

DEADWOOD HISTORIC PRESERVATION COMMISSION

Wednesday, April 25, 2018 ~ 5:00 p.m.

City Hall, 108 Sherman Street, Deadwood, South Dakota

1. Call meeting to Order
2. Approval of HPC Meeting Minutes
 - a. April 11, 2018 Special Meeting
 - b. April 11, 2018 Regular Meeting
3. Voucher Approval
4. HP Programs and Revolving Loan Program
 - a. Grant Voucher Approval
 - b. Revolving Loan Program Voucher Approval
5. Old or General Business
 - a. 2018 Scholarship Award
 - i. Carolyn Groeger
 - ii. Wyatt Hess
 - iii. Stewart Job
 - b. Main Street Initiative update
 - c. Society of Black Hills Pioneers – Funding Request -- Exhibit A
 - d. Lead-Deadwood School District – Not-for-Profit Grant – Exhibit B
6. New Matters before the Deadwood Historic District Commission
7. New Matters before the Deadwood Historic Preservation Commission
8. Items from Citizens not on agenda (*Items considered but no action will be taken at this time.*)
9. Staff Report (*Items considered but no action will be taken at this time.*)
10. Committee Reports (*Items will be considered but no action will be taken at this time.*)
11. Other Business
12. Adjournment

All Applications **MUST arrive at the City of Deadwood Historic Preservation Office by 5:00 p.m. MST on the 1st or 3rd Wednesday of every month in order to be considered at the next Historic Preservation Commission Meeting.*

DEADWOOD HISTORIC PRESERVATION COMMISSION

City Hall, 108 Sherman Street, Deadwood, South Dakota

Wednesday, April 11, 2018 ~ 4:00 p.m.

The Historic Preservation Commission and Main Street Initiative Committee will be discussing design of the Deadwood Public Spaces with TSP.

No Action to be Taken.

City of Deadwood
HISTORIC PRESERVATION COMMISSION
Wednesday, April 11, 2018 ~ 4:00 p.m.

Present Historic Preservation Commission: Michael Johnson, Lyman Toews, Ann Ochse and Tom Blair.

Absent: Dale Berg

Present City Commission: Dave Ruth

Present Staff: Kevin Kuchenbecker, Historic Preservation Officer and Bonny Anfinson, Administrative Assistant were present.

Several members of the community and the Main Street Initiative were present and there was open discussion with TSP regarding the conceptual designs for a potential public gathering space at the southwest corner of Deadwood and Main Streets. Conceptual plans were reviewed and the next step is put together an opinion of probable costs.

No action was taken.

ATTEST:

Chairman, Historic Preservation Commission
Bonny Anfinson, Historic Preservation Office/Recording Secretary

DEADWOOD HISTORIC PRESERVATION COMMISSION

Wednesday, April 11, 2018 ~ 4:00 - 5:00 p.m.

City Hall, 108 Sherman Street, Deadwood, South Dakota

1. Call meeting to Order
 2. Main Street Initiative's Design Workshop for Public Spaces with TSP
 3. Adjournment
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DEADWOOD HISTORIC PRESERVATION COMMISSION

Wednesday, April 11, 2018 ~ 5:00 p.m.

City Hall, 108 Sherman Street, Deadwood, South Dakota

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1. Call meeting to Order
 2. Approval of HPC Meeting Minutes
 - a. March 28, 2018 Special Meeting
 - b. March 28, 2018 Regular Meeting
 3. Voucher Approval
 4. HP Programs and Revolving Loan Program
 - a. Grant Voucher Approval
 - b. HP Grant Extension Request – Exhibit A
 - i. Jill & Todd Weber -- 562 Williams Street -- Foundation/Siding/Windows Programs Extension
 - ii. Joe & Julie Opheim – 26 Freemont Street -- Foundation/Siding/Windows Programs Extension
 - c. Revolving Loan Program Voucher Approval
 - d. Revolving Loan Program Loan Request – Exhibit B
 - i. Fairmont Hotel Corp–Ron Russo–628 Main–Request for a Partial Lien Release–Continued Last Meeting
 - ii. Robin Gorder – 3 Rodenhaus – Request to Forgive
 5. Old or General Business
 - a. Main Street Initiative update
 - b. 2018 Scholarship Award – Exhibit C
 - c. ArcGIS GeoEvent Server – Trolley Tracker Project -- Exhibit D
 - d. Purchase Cigarette Ash Urns – Exhibit E
 - e. Tootsie Sign Easement Agreement – Signature Approval – Exhibit F
 6. New Matters before the Deadwood Historic District Commission
 7. New Matters before the Deadwood Historic Preservation Commission
 8. Items from Citizens not on agenda (*Items considered but no action will be taken at this time.*)
 9. Staff Report (*Items considered but no action will be taken at this time.*)
 10. Committee Reports (*Items will be considered but no action will be taken at this time.*)
 11. Other Business
 12. Adjournment

All Applications **MUST arrive at the City of Deadwood Historic Preservation Office by 5:00 p.m. MST on the 1st or 3rd Wednesday of every month in order to be considered at the next Historic Preservation Commission Meeting.*

City of Deadwood
HISTORIC PRESERVATION COMMISSION
Wednesday, March 28, 2018

Present Historic Preservation Commission: Michael Johnson, Lyman Toews, Ann Ochse, Thomas Blair, Beverly Posey and Lynn Namminga.

Absent: Dale Berg

Present City Commission:

Present Staff: Kevin Kuchenbecker, Historic Preservation Officer and Meghan Wittmis, Administrative Assistant were present.

All motions passed unanimously unless otherwise stated.

A quorum present, Chairman Michael Johnson called the Deadwood Historic Preservation Commission meeting to order Wednesday, April 11, 2018 at 5:00 p.m. in the Commission Room located in City Hall at 108 Sherman Street in Deadwood, SD.

Approval of HPC Minutes:

March 28, 2018 Special Meeting

It was moved by Mr. Blair and seconded by Ms. Posey to approve the HPC minutes of Wednesday, March 28 2018. Aye – All. Motion carried.

March 28, 2018 Regular Meeting

It was moved by Ms. Ochse and seconded by Ms. Posey to approve the HPC minutes of Wednesday, March 28, 2018. Aye – All. Motion carried.

Voucher Approval:

It was moved by Mr. Toews and seconded by Ms. Posey to approve the HP Operating Account in the amount of \$7,465.75. Aye – All. Motion carried.

Revolving Loan Fund and Historic Preservation Programs:

HP Program Grant Funds

It was moved by Mr. Toews and seconded by Ms. Posey to approve HP Grant Fund disbursements in the amount of \$836.51, based on information as presented. Aye - All. Motion carried.

HP Grant Extension Request – Exhibit A

- i. Jill and Todd Weber – 562 Williams Street – Foundation/Siding/Windows Grant Extension Request
- ii. Joe and Julie Opheim – 26 Freemont Street - Foundation/Siding/Windows Grant Extension Request

It was moved by Mr. Blair and seconded by Ms. Posey to approve the grant extension request. Aye – All. Motion carried.

Revolving Loan Program Voucher Approval

It was moved by Ms. Posey and seconded by Mr. Blair to approve the NeighborWorks revolving loan disbursements of \$3,307.50. Aye – All. Motion carried

Revolving Loan Program Loan Requests – Exhibit B

- i. Fairmont Hotel Corp – Ron Russo – 628 Main – Request for a Partial Lien Release – Continued last meeting
Mr. Walker with NeighborWorks stated Mr. Russo is requesting a partial lien release for the parking lot behind the Fairmont Hotel from the lien. At last meeting it was requested he bring proof that First Interstate Bank, who holds the mortgage, approved the same request. The Bank did approve the request. Loan Committee was notified of the approval. The findings show there is enough value in the property to support the request so they are releasing the lots from the loan. Mr. Russo was also asked to look into other values and getting market analysis. The market analysis from the Real Estate Center shows the current value of the property not counting the lots would be somewhere in the \$1,477,000 to \$1,672,000 just for the buildings themselves not the lots. This is far above their amounts being considered. Based on this information Mr. Walker sees no problem recommending approval. Mr. Toews asked if the recommendation from Loan Committee would now be favorable. Mr. Walker stated his recommendation would be favorable, Loan Committee asked for the additional information to be presented before a vote so we don't have a recommendation from Loan Committee. Mr. Toews asked about the combined loan amount between the bank and us, is the value less than the appraised value. Mr. Walker stated the combined value is about less than half of the low end of the appraised value.

It was moved by Ms. Posey and seconded by Ms. Ochse to approve the partial lien release for the parking lot at 628 Main Street. Aye – All. Motion Carried.

- ii. Robin Gorder – 3 Rodenhaus – Request to Forgive

It was moved by Mr. Blair and seconded by Ms. Posey to forgive the loan for Robin Gorder. Aye – All. Motion Carried.

Old or General Business:

Main Street Initiative Update – Kevin Kuchenbecker – No Exhibit

Mr. Kuchenbecker stated there was a design workshop on held at 4:00 today on the proposed public gathering space. The Design Committee met yesterday, items discussed were buntings, but still waiting on a few easements; billboards on Main Street, Tom Kruzel spoke with Lamar to see if they are open to the idea of relocating the billboards; looked at the archway concepts for Pine Street; discussed when the flowers on Main will be planted; ash urns for Main Street. The Promotion Committee met on Tuesday, "Hops and Hogs" is in place with 60 tickets already sold, May 10th is the progressive Dinner with 50 tickets available at \$50 each. The Economic Restructuring created a workgroup on housing, look at the future to see where we go and grow for development.

2018 Scholarship Award – Exhibit C

Mr. Kuchenbecker stated the Program Committee met and reviewed the scholarship applications. There were eleven applications with two that rose to the top for the \$1,000 scholarship, Wyatt Michael Duane Hess and Carolyn Groeger. After reviewing the applications the Committee is recommending the creation this year and budgeting for next year a \$500 scholarship for secondary education and vocational schools. This year they are recommending Stewart Job receive a \$500 scholarship. The Committee is recommending upping the scholarship budget from \$2,000 per year to \$2,500 per year to include the \$500 scholarship.

It was moved by Mr. Blair and seconded by Ms. Posey to approve Wyatt Michael Duane Hess and Carolyn Groeger to receive scholarships in the amount of \$1,000 each and Stewart Job to receive a scholarship in the amount of \$500. Also approve increasing the Scholarship budget to \$2,500 per year to include a \$500 scholarship for secondary education or vocational schools. Aye – All. Motion Carried.

ArcGIS GeoEvent Server – Trolley Tracker Project – Exhibit D

Mr. Kuchenbecker stated the City has been using GIS for a number of years. Together with Esri and Ferber Engineering we can use the data we have to better serve the public. One way we can share information on the history of Deadwood is through a story map the public can access on their smartphone, tablet or computer. A story map shows a current map of Deadwood with a spyglass you can move around the map showing what particular section of Deadwood looked like in the past. This program can also display our Century Award information so the public can learn the history of our buildings. Part of the proposal is for Ferber Engineering to help us develop these story boards. Another portion of this project is the Trolley Tracker. With this program we can have a GPS tracker on the Trolleys and have the information on where the Trolley is, what the route is, how long until it gets to the next stop all available on your smartphone, the Welcome Center and other locations. On the backside of the Trolley Tracker Tom can track things like if the Trolley goes too fast, doesn't make a stop, breaks down, etc. This will help with efficiency in the program. This is why Parking and Transportation is participating in the amount of \$25,000.00. Historic Preservation's recommended portion is \$14,000.00. Mr. Kuchenbecker stated the ArcGIS GeoEvent Server Solution package from Esri will provide a combination of software and professional services of a one-time setup cost of \$14,000 and an annual license fee of \$5,000. Ferber Engineering Company Inc. will be on retainer to assist with GIS technical services at a cost not to exceed \$20,000. Ferber's services will also allow us to migrate to ArcGIS Pro and develop several story boards. Mr. Toews stated in the contract with Ferber they ask for ownership of the documents they prepare for us. Mr. Toews would like the City to have ownership of these documents. Mr. Kuchenbecker stated if approved by this commission and by the City Commission he would have legal counsel add copy rights into the contract.

It was moved by Mr. Toews and seconded by Mr. Blair to approve the purchase and launch of the ArcGIS GeoEvent Server in the amount of \$19,000.00 through Esri and the professional services with Ferber Engineering Company, Inc. for development, training and technical services, with the City owning copy rights to any documents created, on a retainer at a cost not to exceed \$20,000.00. Aye – All. Motion Carried.

Purchase Cigarette Ash Urns – Exhibit E

Mr. Kuchenbecker stated there is a budget for public amenities such as trash cans and now cigarette urns. These match what we have at the Welcome Center. We are asking for \$2,817.00 for the purchase of four ash urns. This request is coming out of the partnership with Main Street Initiative Design Committee.

It was moved by Ms. Posey and seconded by Mr. Namminga to approve the purchase of cigarette ash urns from Victor Stanley for a total cost not to exceed \$2,871.00. Aye – All. Motion Carried.

Tootsie Sign Easement Agreement – Signature Approval – Exhibit F

Mr. Kuchenbecker stated the building the Tootsie sign is on changed ownership. This is an easement agreement for the new owner, Harley Kirwin. The sign has been off for a while. We are responsible for paying the utilities, \$750 per year. We are asking for permission to have Mike Johnson sign the easement agreement.

It was moved by Mr. Blair and seconded by Ms. Ochse to allow Mr. Johnson to sign the easement agreement. Aye – All. Motion Carried.

New Matters before the Deadwood Historic District Commission

New Matters before the Deadwood Historic Preservation Commission

Items from Citizens not on Agenda

Donna thanked the commission for allowing her to work at Mt. Moriah this summer.

Staff Report: *(items will be considered but no action will be taken at this time.)*

Mr. Kuchenbecker stated Meghan and Bonny are getting closer to meeting in the middle on the Outside of Deadwood grants. This is the last program to enter in the Foundant program. They have about five years of grants left to enter. Hopefully by the first meeting in May we can give you an update on what we have. Today the CPAW was in town and had a workgroup with the Comp Plan Committee, a very informative meeting with good ideas. Deadwood Alive on Monday night will be in front of the City Commission to approve the Deadwood Stagecoach. Mr. Kuchenbecker will be speaking about Historic Preservation at a workshop in Hot Spring on April 24th. The State History Conference is in April as well.

Committee Reports:

Ms. Ochse attended the fire meeting also. It was a good reminder of how vulnerable we are here and how we need to include in the comprehensive plan a specific plan for the city to follow on getting people out of town in the event of a fire.

Mr. Blair stated he would like to look into options Historic Preservation has on bringing businesses into vacant buildings in Deadwood.

Mr. Toews attended the Economic Development meeting where they had maps of Lead and Deadwood properties available for development. This information needs to be passed on to both City Commissions.

The Historic Preservation Commission Meeting adjourned at 5:35p.m.

ATTEST:

Chairman, Historic Preservation Commission

Meghan Wittmis, Historic Preservation Office/Recording Secretary

Society of Black Hills Pioneers
Clinton R. Jolley, Treasurer
2602 Tomahawk Dr.
Rapid City, South Dakota 57702

April 8, 2018

Kevin Kuchenbecker
Deadwood Historic
Preservation Commission
108 Sherman St.
Deadwood, S. D. 57732


RE: Society of Black Hills Pioneers Annual Publication

Dear Mr. Kuchenbecker,

As you know, each year the Society of Black Hills Pioneers has published a book of stories about the historic families of the members of the society. Each year the Deadwood Historic Preservation Commission has been very generous and granted money to the Society to help with the project. We very much appreciate your assistance. Without it, we could not pay for the publication which, last year cost \$2500.00. Thank you.

Once again we would like to request your help in the amount of \$2500.00 to help with our expenses for the 2016 publication.

Thanking you for your continued support, and for your support of the Nolin Monument project. We are glad to announce that the Nolin Monument committee was selected by the State Historical Society to receive the Organizational Governor's Award for History.


Clinton R. Jolley
Treasurer

APPLICATION # _____

DEADWOOD HISTORIC PRESERVATION COMMISSION

DEADWOOD NOT-FOR-PROFIT GRANT PROGRAM FOR
SITES NOT ELIGIBLE FOR STATE PROPERTY TAX MORATORIUM

Application

The Deadwood Historic Preservation Commission reviews all applications. Please read the attached Policy Guidelines and provide the requested information below.

1. Property Address:

716 Main St.	Deadwood	SD	57754
Street	City	State	Zip

2. Applicant Details:

TODAY'S DATE: 4 / 20 / 18

Lead-Deadwood School District	(605-717 3890)	dan.leikvold@k12.sd.us
Name	Daytime Telephone	E-mail Address

320 S. Main St.	Lead	SD	57754
Street	City	State	Zip

3. Owner of Property:**

****NOTE:** Applicant must own/retain property;
OR

Applicant must be leasing or renting the property and have written permission from the owner to conduct the work;

OR

Applicant must have a firm written commitment with the owner to purchase the property.

(Complete 'Owner of Property' only if different from that of applicant)

() -		
Name	Daytime Telephone	E-mail Address

Street	City	State	Zip
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1. Property Address

716 Main St.	Deadwood	SD	57754
Street	City	State	Zip

2. Description of work to be performed as part of this project:

Tuck pointing of masonry surfaces, removal and replace sealants at stone capstones, replace damaged bricks and stone and clean maintained surfaces. This will cover 25% of the outside of the building and 100% of the front and rear retaining walls.

3. Project budget – itemized and showing disbursement of funding

Description (i.e. roof)	Grant	Total
Tuck pointing and masonry work	\$ _____	\$400,240.00
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
Total:	\$ _____	\$ _____

4. Total Project Cost: \$400,240.00 Grant Amount: \$ _____

The following information must be presented with this application as attachments before being reviewed by the Deadwood Historic Preservation Commission (incomplete applications will not be reviewed)

- Floor plan(s) (when necessary)
- Site plan(s) (when necessary)
- Photographs
- Copy of deed or notarized letter of authorization
- Verification of listing on or eligibility for listing on the National Register of Historic Places
- Submission of specifications and contracts

716 Main

SECTION 00 41 00
BID FORM – STIPULATED PRICE

Bid Submitted to: Lead Deadwood Public School District ISD #40-1
Attn: Dr. Dan Leikvold
320 South Main Street
Lead, SD 57754

Bid From:

Jones Caulking & Tuckpointing
(Name of Bidder)
P.O. Box 89032 Sioux Falls, SD
(Address)

The undersigned, in compliance with your construction documents for the construction of LEAD DEADWOOD PUBLIC SCHOOL DISTRICT #ISD 40-1 – Lead Deadwood School District Exterior and Elevator Improvements, being familiar with all of the conditions surrounding the construction of the proposed project, project drawings and specifications, existing site conditions, including the availability of materials and labor, hereby proposes to furnish all labor, materials, and supplies, and to construct the project in accordance with the contract documents, within the time set forth herein, and at the prices stated below. Submission of bid shall be proof that such examinations have been made and that the bidder has recorded his own investigations and has become completely familiar with all of the contract documents, and all pieces will be provided as scheduled. These prices are to cover all expenses incurred (including all applicable sales taxes) in performing the work required under the contract documents, of which this proposal is a part.

SINGLE CONTRACT FOR EACH BASE BID PACKAGE:

Instructions for submitting Base Bids:

- State Base Bid for in both worded and numerical amounts in spaces provided.

S180009 Bid Package 1 - Tuck Pointing Restoration on the Elementary and High School Buildings.

Bidder agrees to perform all Work associated with the above referenced Contract for the sum of (list sum in both words and figures):

Four hundred thousand two hundred forty
Dollars \$ 400,240.00

S180009 Bid Package 2 - Installation of Elevator in High School and all associated electrical and mechanical work.

Bidder agrees to perform all Work associated with the above referenced Contract for the sum of (list sum in both words and figures):

Dollars \$ _____

Lead/Deadwood School District Exteriors and Elevator

BID FORM – STIPULATED PRICE
00 41 00-1

ALTERNATE PRICES: The Base Bid shall be adjusted by the following amounts if the Owner elects to accept Alternates. (List sum in both words and figures): (Reference section 01 23 00)

Bid Package 1 – Add Alternate No. 1: - 35% Contiguous Tuck Pointing on Front Retaining Wall and Secondary Stairs at Elementary:

Four thousand three hundred thirty five Dollars \$ 4,335.00

Bid Package 1 – Add Alternate No. 2: - 35% Contiguous Tuck Pointing on Rear Retaining Wall at Elementary:

Six thousand ninety Dollars \$ 6,090.00

Bid Package 2 – Add Alternate No. 3: - Stair Walls and Guard Rail at High School

_____ Dollars \$ _____

Bid Package 1 – Add Alternate No. 4: - 100% Tuck Pointing Front Retaining Wall and Secondary Stairs at Elementary. Include Removal/Replacement of 100 sf of Stone:

** Thirteen thousand one hundred eighty* Dollars \$ 13,180.00

Bid Package 1 – Add Alternate No. 5: - 100% Tuck Pointing Rear Retaining Wall at Elementary. Include Removal/Replacement of 100 sf of Stone:

** Eighteen thousand two hundred twenty five* Dollars \$ 18,225.00

Bid Package 1 - Unit Price No.1: Repointing Masonry on the Elementary School.

Add or Deduct Cost per 100 Square Feet _____

one thousand three hundred fifty Dollars \$ 1,350.00

Add or Deduct Cost for Removal/Replacement of 25 Brick _____

Eight hundred seventy five Dollars \$ 875.00

Bid Package 1 - Unit Price No.2: Repointing Masonry on the High School.

Add or Deduct Cost per 100 Square Feet _____

one thousand three hundred fifty Dollars \$ 1,350.00

Add or Deduct Cost for Removal/Replacement of 25 Brick _____

Eight hundred seventy five Dollars \$ 875.00

Bid Package 1 - Unit Price No.3: Remove/Replace Stone in Front Retaining Wall at Elementary School.
Add or Deduct Cost for Removal/Replacement of 10 sf of Stone _____

Two thousand two hundred five Dollars \$ 2,205.00

Bid Package 1 - Unit Price No.4: Remove/Replace Stone in Rear Retaining Wall at Elementary School.
Add or Deduct Cost for Removal/Replacement of 10 sf of Stone _____

Two thousand two hundred five Dollars \$ 2,205.00

TIME OF COMPLETION AND START DATE

☒ Tuck Pointing: I (We) do hereby propose to begin work on this project on May 1st, 2018 for Elementary retaining walls(alternate no.1 and no.2 and/or May 29th, 2018, for the either Elementary or High school façade, and substantial completion of all work described within the project documents no later than August 24th, 2018.

() Elevator installation: I (We) do hereby propose to begin work on this project on May 29th, 2018, and substantial completion of all work described within the project documents no later than August 17th, 2018.

Please check the statement pertaining to your bid submission:
Sign Your Name Acknowledging Time of Completion and Start Date _____

Robert Thaddey

ADDENDA: I (We) acknowledge receipt of the following addenda:

Addendum No. 1 Dated: 3/5/18

Addendum No. _____ Dated: _____

CERTIFICATION

I (We) hereby certify that I am (we are) the only person(s) interested in this proposal as principal(s); that this proposal is made and submitted without fraud or collusion with any other persons, firm or corporation whatsoever. The Bidder hereby declares that he has carefully examined all Bidding and Contract Documents, Drawings and Specifications, and that he has personally inspected the actual location of the work, and local sources of supply, has satisfied himself as to all the quantities and conditions, and understands that in signing this Bid he waives all right to plead any misunderstanding regarding the same.

PERFORMANCE AND PAYMENT BONDS

I (We) propose to execute the form of Contract and to furnish a Performance Bond and Labor and Material Payment Bond each in the amount of the Contract within ten (10) days of receiving written Notice of Award as security for the construction and completion of the Work in accordance with the terms of the Contract, plans and specifications.

GUARANTEE

I (we) further propose to guarantee all work performed under this Contract to be done in accordance with the drawings and specifications in a good and workmanlike manner; and to renew or repair any work which may be rejected, due to defective materials or workmanship, prior to final completion and acceptance of the project. I (we) understand that all work will be verified and approved by the CM. Work not performed as outlined in the construction documents shall be refunded to the owner at the rate listed above under unit pricing as submitted.

BID SECURITY

Enclosed herewith is a certified check _____ or bidder's bond X (check one) in the amount of:

_____ Dollars (\$ _____), being at least 5% of the amount of the proposal, made payable to the Owner as a proposal guarantee which it is agreed by the undersigned will be forfeited to the Owner as Liquidated Damage in the event I (We) fail to enter into a Contract or to furnish the required Performance and Labor and Material Payment Bond within the time period specified after acceptance of this Bid by the Owner.

BID GUARANTEE

The undersigned proposes that the prices stated in this proposal are guaranteed firm for a minimum of 60 consecutive calendar days, Sundays and holidays included, from the date hereof; and if authorized to proceed within that period the undersigned agrees to execute a formal contract with the owner for the performance of the aforementioned work at the stated price.

BID ACCEPTANCE

I (We) acknowledge the Owner's right to accept any bid, reject any or all bids or to waive any informalities or irregularities in bidding. If written notice of the acceptance of the Bid is received by the undersigned within 60 days after date set for the opening of Bid, or at any other time thereafter before Bid is withdrawn, the undersigned agrees to enter into and execute a Contract with the Owner in accordance with the Bid as accepted and in a form acceptable to Owner.

Successful bidder shall provide Performance and Payment bonds, Certificate of Insurance listing the Owner and ICS Consulting Inc. as additional insured, with coverage indicated by Owner and/or Program Manager.

Retainage amount of 5% will be withheld from each successful supplier and/or Subcontractor until completion of Owner's training has occurred and has been documented.

Closeout documents shall be provided by the successful bidder. These documents consist of AIA G704, G706, G706A and G707 Forms, and IC-134 Form.

CHANGES IN WORK

I (We) acknowledge in the event change in Work necessitates a change in cost, the percentage applied for supervision, profit, and overhead will be in accordance with Article 7 of Supplementary Conditions.

EXECUTION OF PROPOSAL

The entity(ies) signing this proposal is fully authorized to sign on behalf of the named firm and to fully bind the named firm to all of the conditions and provisions of the Contract. This proposal shall remain valid and not be

Lead/Deadwood School District Exteriors and Elevator

BID FORM – STIPULATED PRICE
00 41 00-4

withdrawn for sixty calendar days after the Bid due date.

Submitted this 6th day of March, 2018
Name of firm: Jones Caulking & Tuckpointing
Street Address: P.O. Box 89032
City Sioux Falls State SD Zip 57109
Phone # 605-332-2800 Fax # 605-332-2700
E-mail Address: rob.jonescaulking@midconetwork.com

The undersigned Bidder does hereby declare that the Bidder has the legal status checked below:

☐ Individual

☐ Co-Partnership

☒ Corporation, incorporated under the laws of the State of South Dakota

BID SUBMISSION

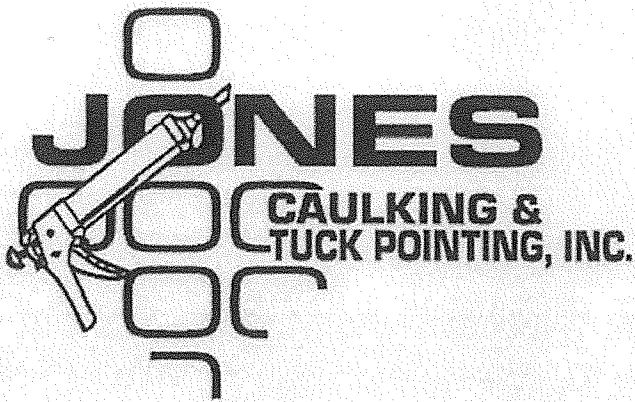
The sealed bids are to be submitted as indicated in 00 15 00 Advertisement for Bids. Bids will be opened publicly immediately thereafter.

This Proposal is submitted in the name of Jones Caulking & Tuckpointing

By: Robert Rhoady
(Signature)

Title: Estimator

Signed and sealed this 6th day of March, 2018



JOB: LEAD-DEADWOOD SCHOOL DISTRICT EXTERIOR
LOCATION: LEAD, SD
DATE: MARCH 8, 2018
ADDENDUMS: 1

TO:
ATTN:

BASE BID: 079200 JOINT SEALANTS

- TUCKPOINTING 5000 SQ FT ON ELEMENTARY SCHOOL
- TUCKPOINTING 3,400 SQ FT ON HIGH SCHOOL
- REPLACE BROKEN BRICKS
- DEMO STAIR WALLS
- REPAIR DAMAGED CONCRETE AT TOP OF CHIMNEY
- CUT OUT & RECAULK EIFS TO MASONRY
- CUT OUT & RECAULK MASONRY CONTROL JOINTS
- ROUT OUT & CAULK PRECAST CAPS TO WALLS
- ROUT OUT & CAULK PRECAST CAP JOINTS
- ROUT OUT & CAULK CAST STONE BANDS TO MASONRY
- CUT OUT & RECAULK WINDOW PERIMETERS
- CLEAN MASONRY & WATERPROOF

BID PRICE: \$400,240.00

ALT. BID: ALTERNATE #1

- TUCKPOINTING STONE RETAINING WALL @ 35%

BID PRICE: \$4,335.00

ALT. BID: ALTERNATE #2

- TUCKPOINTING RETAINING WALL @ 35%

BID PRICE: \$6,090.00

ALT. BID: ALTERNATE #4

- TUCKPOINT RETAINING WALL 100%
- REPLACE 10 SQ FT OF BROKEN STONES

BID PRICE: \$13,180.00

ALT BID: ALTERNATE #5

- TUCKPOINT RETAINING WALL 100%
- REPLACE 10 SQ FT OF BROKEN STONES

BID PRICE: \$18,225.00

UNIT PRICE FOR TUCKPOINTING 100 SQ FT OF MASONRY ON ELEMENTARY OR HIGH SCHOOL – \$1,350.00

UNIT PRICE FOR REPLACING 25 BRICK - \$875.00

UNIT PRICE FOR REPLACING 10 SQ FT OF BROKEN STONES - \$2,205.00

EXCLUDES – BID PACKAGE #2 WORK

WE RESERVE THE RIGHT TO WITHDRAW THIS PROPOSAL IF NOT ACCEPTED IN 30 DAYS.

GUARANTEE: JONES CAULKING AND TUCKPOINTING WILL GUARANTEE ALL MATERIALS AND WORKMANSHIP FOR A PERIOD OF 1 YEAR FROM THE DATE OF FINAL ACCEPTANCE.

JONES CAULKING & TUCKPOINTING INC.

ROB RHODY

IF YOU ACCEPT THIS CONTRACT OUTLINED ABOVE, PLEASE SIGN, DATE AND RETURN.

SIGNATURE: _____ DATED: _____

BID BOND

AMCO Insurance Company
Nationwide Mutual Insurance Company
Allied Property & Casualty Insurance Company
1100 Locust St., Dept 2006 Des Moines, IA 50391-2006
(866) 387-0457

CONTRACTOR:

Jones Caulking & Tuckpointing, Inc.
PO Box 89032
Sioux Falls, SD 57109

SURETY:

AMCO Insurance Company
1100 Locust St., Dept. 2006
Des Moines, IA 50391-2006

OWNER:

Lead Deadwood Public Schools ISD #40-1
320 S Main Street
Lead, SD 57754

BOND AMOUNT: five percent (5%) of total amount bid including all alternates

PROJECT:


Lead Deadwood School Exterior and Elevator
Lead Deadwood Public School District ISD #40-1
Lead, SD

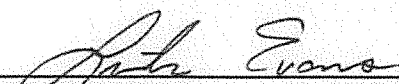
The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.



If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be a Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 6th day of March 2018


(Witness) Dawn Kroger


(Witness) Linda Evans

Jones Caulking & Tuckpointing, Inc.
(Principal)  (Seal)
(Title) Kelly Jones, President
AMCO Insurance Company
(Surety)  (Seal)
(Title) Sondra Bowden, Attorney-in-Fact



ACKNOWLEDGMENT OF PRINCIPAL (Individual)

STATE OF _____
COUNTY OF _____ ss:

On this _____ day of _____, in the year _____, before me personally come(s) _____ known to me to be the person(s) who (is) (are) described in and who executed the foregoing instrument and acknowledge(s) to me that he/she executed the same.

NOTARY PUBLIC

ACKNOWLEDGMENT OF PRINCIPAL (Partnership)

STATE OF _____
COUNTY OF _____ ss:

On this _____ day of _____, in the year _____, before me personally come(s) _____ a member of the co-partnership of _____, and known to me to be the person who is described in and who executed the foregoing instrument, and acknowledges to me that he/she executed the same as and for the act and deed of the said co-partnership.

NOTARY PUBLIC

ACKNOWLEDGMENT OF PRINCIPAL (Corporation)

STATE OF South Dakota
COUNTY OF Minnehaha ss:

On this 6th day of March in the year 2018, before me personally come(s) Kelly Jones known to me, who, being by me duly sworn, deposes and says that he/she resides in the City of Sioux Falls, SD that he/she is the President of Jones Caulking & Tuckpointing, Inc. the corporation described in and which executed the foregoing instrument; that he/she knows the seal of the said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by the order of the Board of Directors of said corporation, and that he/she signed his/her name thereto by like order.

My Commission Expires:
June 12, 2019

Debbie K. Smith
NOTARY PUBLIC

ACKNOWLEDGMENT OF SURETY

STATE OF South Dakota
COUNTY OF Minnehaha ss:

On this 6th day of March in the year 2018, before me personally come(s) Sondra Bowden Attorney-in-Fact of AMCO Insurance Company with whom I am personally acquainted, and who, being by me duly sworn, says that he/she resides in Sioux Falls, SD, that he/she is the Attorney-In-Fact of AMCO Insurance Company the company described in and which executed the within instrument; that he/she knows the corporate seal of such Company; and that the seal affixed to the within instrument is such corporate seal and that it was affixed by order of the Board of Directors of said Company, and that he/she signed said instrument as Attorney-in-Fact of the said Company by like order.

My Commission Expires:
June 12, 2019

Debbie K. Smith
NOTARY PUBLIC

Power of Attorney

KNOW ALL MEN BY THESE PRESENTS THAT:

Nationwide Mutual Insurance Company, an Ohio corporation
National Casualty Company, an Ohio corporation

AMCO Insurance Company, an Iowa corporation
Allied Property and Casualty Insurance Company, an Iowa corporation

hereinafter referred to severally as the "Company" and collectively as "the Companies" does hereby make, constitute and appoint:

SONDRA BOWDEN MICHAEL M. MAHAN KEVIN G. KROEZE VAN CARMODY

each in their individual capacity, its true and lawful attorney-in-fact, with full power and authority to sign, seal, and execute on its behalf any and all bonds and undertakings, and other obligatory instruments of similar nature, in penalties not exceeding the sum of

TWO MILLION & NO/100 DOLLARS

\$ 2,000,000.00

and to bind the Company thereby, as fully and to the same extent as if such instruments were signed by the duly authorized officers of the Company; and all acts of said Attorney pursuant to the authority given are hereby ratified and confirmed.

This power of attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the board of directors of the Company:

"RESOLVED, that the president, or any vice president be, and each hereby is, authorized and empowered to appoint attorneys-in-fact of the Company, and to authorize them to execute and deliver on behalf of the Company any and all bonds, forms, applications, memorandums, undertakings, recognizances, transfers, contracts of indemnity, policies, contracts guaranteeing the fidelity of persons holding positions of public or private trust, and other writings obligatory in nature that the business of the Company may require; and to modify or revoke, with or without cause, any such appointment or authority; provided, however, that the authority granted hereby shall in no way limit the authority of other duly authorized agents to sign and countersign any of said documents on behalf of the Company."

"RESOLVED FURTHER, that such attorneys-in-fact shall have full power and authority to execute and deliver any and all such documents and to bind the Company subject to the terms and limitations of the power of attorney issued to them, and to affix the seal of the Company thereto; provided, however, that said seal shall not be necessary for the validity of any such documents."

This power of attorney is signed and sealed under and by the following bylaws duly adopted by the board of directors of the Company.

Execution of Instruments. Any vice president, any assistant secretary or any assistant treasurer shall have the power and authority to sign or attest all approved documents, instruments, contracts, or other papers in connection with the operation of the business of the company in addition to the chairman of the board, the chief executive officer, president, treasurer or secretary; provided, however, the signature of any of them may be printed, engraved, or stamped on any approved document, contract, instrument, or other papers of the Company.

IN WITNESS WHEREOF, the Company has caused this instrument to be sealed and duly attested by the signature of its officer the 16th day of February, 2017



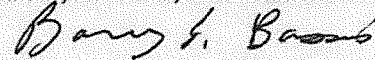
Antonio C. Albanese, Vice President of Nationwide Mutual Insurance Company, National Casualty Company, AMCO Insurance Company, Allied Property and Casualty Insurance Company

ACKNOWLEDGMENT

STATE OF NEW YORK, COUNTY OF NEW YORK: ss

On this 16th day of February, 2017, before me came the above-named officer for the Company aforesaid, to me personally known to be the officer described in and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn, deposes and says, that he is the officer of the Company aforesaid, that the seal affixed hereto is the corporate seal of said Company, and the said corporate seal and his signature were duly affixed and subscribed to said instrument by the authority and direction of said Company.

BARRY T. BASSIS
Notary Public, State of New York
No. 02BA4656400
Qualified in New York County
Commission Expires April 30, 2019



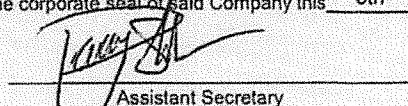
Notary Public
My Commission Expires
April 30, 2019

CERTIFICATE

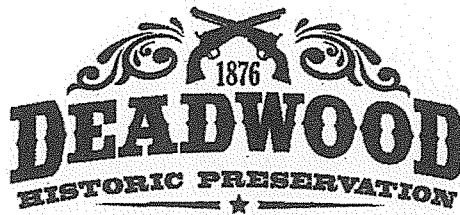
I, Parag H. Shah, Assistant Secretary of the Company, do hereby certify that the foregoing is a full, true and correct copy of the original power of attorney issued by the Company; that the resolution included therein is a true and correct transcript from the minutes of the meetings of the boards of directors and the same has not been revoked or amended in any manner; that said Antonio C. Albanese was on the date of the execution of the foregoing power of attorney the duly elected officer of the Company, and the corporate seal and his signature as officer were duly affixed and subscribed to the said instrument by the authority of said board of directors; and the foregoing power of attorney is still in full force and effect.

IN WITNESS WHEREOF, I have hereunto subscribed my name as Assistant Secretary, and affixed the corporate seal of said Company this 6th day of March, 2018

This power of attorney expires: April 30, 2019


Assistant Secretary

OFFICE OF
PLANNING, ZONING AND HISTORIC
PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 578-2084



Kevin Kuchenbecker
Historic Preservation Officer
Telephone (605) 578-2082
Kevin@cityofdeadwood.com

RECEIVED

JAN 16 2018

January 11, 2018

Lead-Deadwood School District 40-1
320 South Main
Lead, SD 57754

RE: Case No. H1801 – 716 Main Street

Dear Lead Deadwood School District;

On Wednesday, January 10, 2018, the Deadwood Historic Preservation Commission reviewed your application for Certificate of Appropriateness for work at 716 Main Street, a contributing structure located in the City of Deadwood. The application was for permission to tuck-point 25% of masonry surfaces, remove and replace sealants at stone capstones, replace damaged brick and stone and clean maintained surfaces.

The Deadwood Historic District Commission has determined the exterior alteration proposed is congruous with the historical, architectural, archaeological, or cultural aspects of the district and moved to grant a Certificate of Appropriateness for the project.

A building permit must be issued prior to commencement of work on the resource. To request a building permit and pay the fees due regarding this project, please contact the City Building Inspector, Trent Mohr, at the Public Works Dept. at (605) 578-3082. Any changes to the scope of work must be approved by the Historic Preservation Commission.

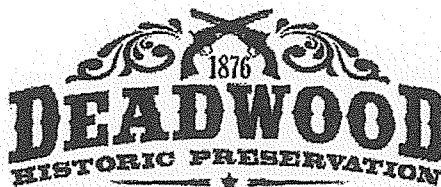
Thank you for your support in preserving, protecting and promoting the rich and unique heritage of Deadwood – A National Historic Landmark. If you have any questions or need further information, please do not hesitate to contact our office at your convenience.

Sincerely,

Kevin Kuchenbecker
Historic Preservation Officer

cc: Trent Mohr, City Building Inspector
File

OFFICE OF
PLANNING, ZONING AND
HISTORIC PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 578-2084



FOR OFFICE USE ONLY	
Case No.	_____
<input type="checkbox"/> Project Approval	
<input type="checkbox"/> Certificate of Appropriateness	
Date Received	____/____/____
Date of Hearing	____/____/____

City of Deadwood Application for Project Approval OR Certificate of Appropriateness

The Deadwood Historic Preservation Commission reviews all applications. Approval is issued for proposed work in keeping with City of Deadwood Ordinances & Guidelines, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation.

This application must be typed or printed in ink and submitted to:

City of Deadwood
Deadwood Historic Preservation Office
108 Sherman Street
Deadwood, SD 57732

FOR INFORMATION REGARDING THIS FORM, CALL 605-578-2082

PROPERTY INFORMATION

Property Address: LEAD-DEADWOOD ELEM. SCHOOL 716 MAIN ST. DEADWOOD SD 57732

Historic Name of Property (if known): _____

APPLICANT INFORMATION

Applicant is: ☐ owner ☐ contractor ☒ architect ☐ consultant ☐ other _____

Owner's Name: Lead-Deadwood School District 40-1

Address: 320 South Main

City: Lead State: SD Zip: 57754

Telephone: 605-717-2813 Fax: _____

E-mail: Dan.Leikvold@K12.sd.us

Architect's Name: JLG Architects

Address: 510 Ninth Street, Suite 202

City: Rapid City State: SD Zip: 57701

Telephone: 605-394-8831 Fax: _____

E-mail: jaltman@jlgarchitects.com

Contractor's Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Telephone: _____ Fax: _____

E-mail: _____

Agent's Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Telephone: _____ Fax: _____

E-mail: _____

TYPE OF IMPROVEMENT

- | | | | |
|--|---------------------------------------|--------------------------------------|--|
| <input type="checkbox"/> Alteration (change to exterior) | <input type="checkbox"/> New Building | <input type="checkbox"/> Addition | <input type="checkbox"/> Accessory Structure |
| <input type="checkbox"/> New Construction | <input type="checkbox"/> Re-Roofing | <input type="checkbox"/> Wood Repair | <input type="checkbox"/> Exterior Painting |
| <input checked="" type="checkbox"/> General Maintenance | <input type="checkbox"/> Siding | <input type="checkbox"/> Windows | <input type="checkbox"/> Fencing |
| <input checked="" type="checkbox"/> Other <u>Masonry Tuck-pointing</u> | <input type="checkbox"/> Awning | <input type="checkbox"/> Sign | |

ACTIVITY: (CHECK AS APPLICABLE)			
Project Start Date: <u>May 2018</u>		Project Completion Date (anticipated): <u>Aug. 24, 2018</u>	
<input type="checkbox"/> ALTERATION	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear
<input type="checkbox"/> ADDITION	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear
<input type="checkbox"/> NEW CONSTRUCTION	<input type="checkbox"/> Residential <input type="checkbox"/> Other _____		
<input type="checkbox"/> ROOF	<input type="checkbox"/> New	<input type="checkbox"/> Re-roofing	
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear
<input type="checkbox"/> GARAGE	<input type="checkbox"/> New	<input type="checkbox"/> Rehabilitation	
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear
<input type="checkbox"/> FENCE/GATE	<input type="checkbox"/> New	<input type="checkbox"/> Replacement	
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear
Material _____ Style/type _____ Dimensions _____			
<input type="checkbox"/> WINDOWS	<input type="checkbox"/> STORM WINDOWS	<input type="checkbox"/> DOORS	<input type="checkbox"/> STORM DOORS
	<input type="checkbox"/> Restoration	<input type="checkbox"/> Replacement	<input type="checkbox"/> New
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear
Material _____ Style/type _____			
<input type="checkbox"/> SIGN/AWNING	<input type="checkbox"/> New	<input type="checkbox"/> Restoration	<input type="checkbox"/> Replacement
Material _____ Style/type _____ Dimensions _____			
<input checked="" type="checkbox"/> OTHER - Describe in detail below or use attachments			

DESCRIPTION OF ACTIVITY

Describe, as specifically as possible, the above activity (use attachments if necessary including type of materials to be used) and submit as applicable. Descriptive materials such as photos and drawings are necessary to illustrate the work and to help the commissioners and staff evaluate the proposed changes. A request for approval of a window replacement, for example, should be accompanied by measurements of the existing window, a picture of the existing window, and a picture or catalogue sheet with manufacturer information for the new window. Similar information should be supplied for each element of the proposed work along with general drawings and/or photographs as appropriate.

Failure to supply adequate documentation could result in delays in processing and denial of the request.

Project: Lead Deadwood School District Exterior and Elevator (See Attached Drawings)

Note: The project includes work to the High School building not relevant to this application.

Base bid for the Elementary school will provide for tuck pointing of 25% of masonry surfaces (mostly brick, some stone) of the 1924 portion of the facility. Sealants at stone capstones will be removed and replaced. Damaged brick and stone will be removed and replaced. Maintained surfaces will be cleaned. Add Alternates provide for including front and rear retaining walls.

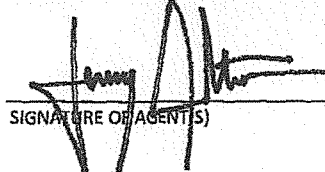
SIGNATURES

I HEREBY CERTIFY I understand this application will not be accepted and processed until all the requested information has been supplied. I realize drawings and measurements must be exact and if errors result in a violation of the Commission's approval, then appropriate changes will have to be made. I also understand this application may require a site visit / additional research by staff and a PUBLIC HEARING by the DEADWOOD HISTORIC PRESERVATION COMMISSION.

I understand this application is for a Certificate of Appropriateness or Project Approval only and that a building permit is required for any uses associated with this location prior to any constructions, alterations, etc. All statements are true to the best of my knowledge and belief.

I understand approval is issued for proposed work in keeping with City of Deadwood Ordinances, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation and copies are available for my review.

 11/2/2018
SIGNATURE OF OWNER(S) DATE

 1.2.2018
SIGNATURE OF AGENT(S) DATE

SIGNATURE OF OWNER(S) DATE

SIGNATURE OF AGENT(S) DATE

SIGNATURE OF OWNER(S) DATE

SIGNATURE OF AGENT(S) DATE

APPLICATION DEADLINE

This form and all supporting documentation **MUST** arrive by 5:00 p.m. on the 1st or 3rd Wednesday of every month to be considered at the next Historic Preservation Commission Meeting. The meeting schedule and filing deadlines are on file with the Historic Preservation Office. Any information not provided to staff in advance of the meeting will not be considered by the Commission during their deliberation. Please call if you have any questions and staff will assist you.

Please use the attached criteria checklist as a guide to completing the application. Incomplete applications cannot be reviewed and will be returned to you for more information. All submitted materials will be retained by the Historic Preservation Office. Do not submit your only copy of any piece of documentation.

The City of Deadwood Historic Preservation Office has numerous resources available for your assistance upon request.

March 2018 City Archives Monthly Report

These are the items I worked on during the month of March 2018.

RESEARCH REQUESTS

I received and answered seventeen (17) requests in March that took the form of emails, walk in researchers, mail inquiries, and department head and city employee requests.

COLLECTIONS MANAGEMENT - DONATION

- **Collection 2018.04 Black Hills Mining Museum.** In March, the Black Hills Mining Museum in Lead, South Dakota donated the following items: Deadwood Board of Education regulations and rules (1925-1941); Deadwood High School scrapbook (1964-1965); Deadwood Public School Teacher handbooks (1939-1945); Deadwood High School Ledger of Attendance (1923-1924); Deadwood charter into the National Forensic League, 1949; and three panoramic views of Deadwood including 1927 Days of 76 celebration, 1946 Days of 76 celebration and 1909 Deadwood panoramic postcard. My volunteers and I organized, assigned catalog numbers and enter the information into PastPerfect. Two of the three images will be sent to ImageUp in Rapid City for digitization.

COLLECTIONS MANAGEMENT

- **2017.02 Dakota Plains Auction / Henry Frawley Family Acquisition:** In March, I organized and cataloged the remaining 40 black & white prints from this collection into PastPerfect. These images and negatives are located in Photographic Cabinet #1 PHO. Binder #1014 & PHO. Binder #8000. On a side note, several of the images from this collection were posted on the Historic Preservation Facebook page in March.
- **Photograph Location and Data Entry, PHO. Binders #1001 and #1002:** I continued to catalog and update the records in PastPerfect pertaining to the City's general photographic collection. Many of the printed images in these binders were used in Mark Wolfe's book, Boots on Bricks. The purpose of this project is to locate the prints and assemble them as part of the reprinting of this book. I would like to have the images ready by June of 2018.
- **Deadwood History, Inc. Red Wing Crock Jug Loan and Exhibit:** In March, I reassembled the five gallon Red Wing crock jug using recommendations from the Maryland Archaeological Conservation Lab. This jug was unearthed at the Fairmont Hotel in 1993 and was one of six that were used during prohibition. Once reassembled, I wrote, edited and developed an exhibit surrounding the history of this jug as related to the Badlands Tour. I would encourage you to see this and the other objects from the City Archaeological collection on display in the basement of City Hall (see Image #1).
- **2017.15 Deadwood Chamber of Commerce Collection.** I continued to reviewed and reassigned (when applicable) catalog numbers to this large collection of 35mm slides. As time permitted, my volunteers and I culled out the duplicate images within this assemblage. This will be a work in progress and I hope to have this collection completed by August. On a side note, I successfully scanned in several of the slides from the 1995 Chinese New Year celebration. These images will be used in my upcoming Chinese presentation in April at the South Dakota History conference.
- **2018 Transcription Project:** As of March, Don Toms completed eight of the twenty City of Deadwood Justice Ledgers or 1,274 entries. These ledgers begin in 1945 and end in the 1970s.

PROJECTS

- **US Highway 85, DOT Interpretive Panels:** In March, the Historic Preservation Office received the six completed DOT panels and posts via Federal Express. After reviewing the contents of the shipment, I noticed that two of the six panels were damaged in transit to City Hall. I notified Pannier and they sent replacements in April. The SD-DOT also requested that our office provide a map showing the placement of the new signs. I created this map and email it back to SD-DOT. The new signs will be installed in May by the Streets Department.
- **Boots on Bricks Reprint:** In March, Kevin and I met with Chelsie Bauer to discuss the reprinting of Boots on Bricks. After this meeting, I developed a spread sheet to organize the photos used in the book. This project will be completed this fall and I will periodically update you on the status of this project.
- **Redevelopment of Wild Bill Traveling Exhibit:** In March, I continued working with the Siouxland Heritage Center on developing a new “pop-up” traveling exhibit focusing on the Wild Bill Hickok collection. This included contacting the El Dorado Historical Society and the Dakota Territorial Museum for additional images. It is my goal to have all the files to Siouxland Heritage Center by May.

MISCELLANEOUS ITEMS

- **Children’s Map of Deadwood:** In March, I continued working with Michael Johnson, artist Bill Feterl, and Kevin about developing a kid friendly map of Deadwood. After several generations, the map is ready for distribution.
- **Archaeology Lab Compactor Storage Unit Expansion:** On March 19, 2018, a representative from Hollman & Homme came to City Hall. He provided us with a quote for additional compactor storage in the archaeology lab. The quote will be added to the 2019 Capitol Improvements Plan (CIP) and HPC budget.
- **Deadwood/Lead High School Student Mentoring Project:** In March, I continued to work with Jachin Ruth, a senior from the D/LHS. Jachin is researching the Ruth family for his senior project. He will present his findings in April.
- **Mt. Moriah Cemetery Visitor Center Benches:** I was asked to order two new benches for the Mt. Moriah Cemetery Visitor Center. One of the benches in the visitor center broke in March.

If you have any questions or would like to see what I have been working on, feel free to stop in and see me.

Mike Runge, City Archivist

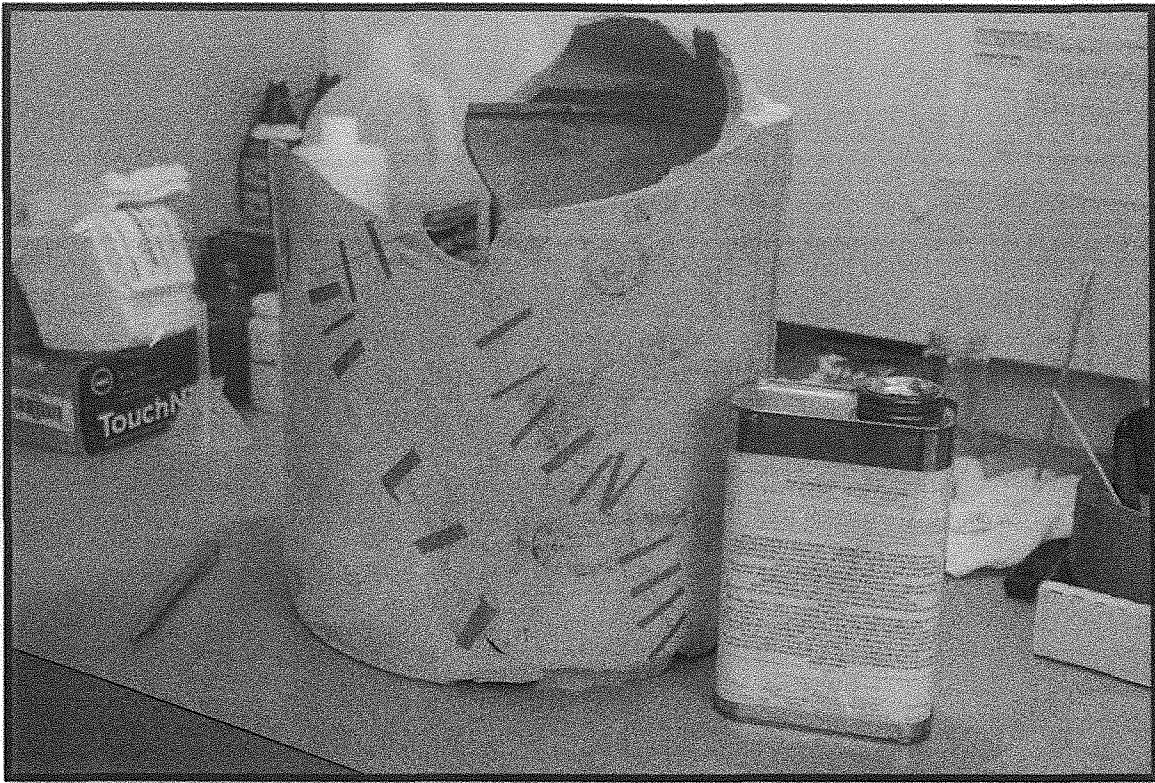
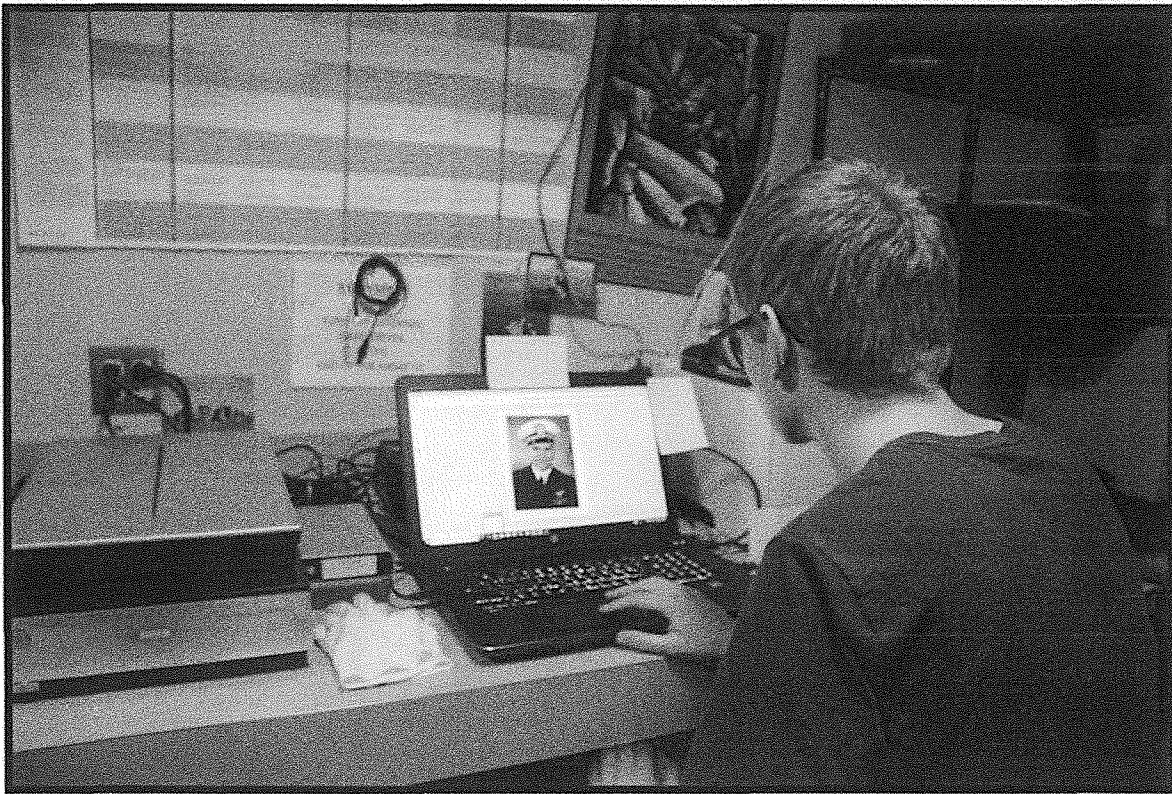


Image #1 overview of crock jug reconstruction from prohibition



Image#2 L/DHS senior Jachin Ruth working on family genealogy for his senior project.