

City of Deadwood Special Event Permit Application and Facility Use Agreement for

Instructions:

To apply for a Special Event Permit, please read the Special Event Permit Application Instructions and then complete this application. Submit your application, including required attachments, no later than forty-five (45) days before your event. Facility Use Agreements should also be completed at this time (if applicable).

EVENT INFORMATION

[□Run	□Walk	☐Bike Tour	☐Bike Race	□Parade	□Concert
[□Street Fair	\Box Triathlon	□Other			
Event Titl	e:					
Event Dat	:e(s):		Total	Anticipated Atten	dance:	
	(m	onth, day, year)				
			(# of <u>Participa</u>	ınts	# of <u>Spectator</u>	<u>s</u>)
Actual Ev	ent Hours: (fro	m:		AM / PM (to):		
Location ,	/ Staging Area:					
Set up/as	sembly/constru	uction		Start time:		AM / PM
Please de	scribe the scop	e of your setup /	assembly work (s	pecific details):		
Dismantle	e Date:		Com	pletion time:		AM / PM
				Include <u>street na</u>		and <u>time</u> of closing
>	Any request inv	_	otor vehicles will uti	lize Deadwood Stree	et and will be barrica	ded at both
>		volving 25-50 motor		ling motorcycles) - w	vill park on the north	side of Main
>	Any request inv	volving 50 or more	vehicles (which wou	ıld require an entire reet and Main Stree		
>		rity maybe required	d at the discretion o	f the Event Committ	ee.	
			OPEN CO	NTAINER		
<u>h</u>	ttps://www	.cityofdeadwo	od.com/planr	ning/page/spec	ial-event-oper	n-container-
			information	-and-maps		
Date: _		Time:	s:	Zone	:	
Date: _		Time:	s:		:	
Date: _		Times	s:	Zone	:	
Date: _		Times	s:	Zone	:	
Date: _		Time:	s:	Zone	:	

APPLICANT AND SPONSORING ORGANIZATION INFORMATION Commercial (for profit) Noncommercial (nonprofit) Sponsoring Organization: Chief Officer of Organization (NAME): Applicant (NAME): ______Business Phone: (_____) Address: (city) (state) (zip code) Please list any professional event organizer or event service provider hired by you that is authorized to work on your behalf to produce this event. (city) (state) (zip code) Contact person "on site" day of event or facility use _______Pager/Cell #: _____ (Note: This person must be in attendance for the duration of the event and immediately available to city officials) **REQUIRED**: Attach a written communication from the Chief Officer of the organization which authorizes the applicant or professional event organizer to apply for this Special Event Permit on their behalf. FEES / PROCEEDS / REPORTING NO YES Is your organization a "Tax Exempt, nonprofit" organization? If YES, you must attach a copy of your IRS 501C Tax Exemption Letter to this Special Event Permit application (providing proof and certifying your current tax exempt, nonprofit status). Are admission, entry, vendor or participant fees required? If YES, please explain the

purpose and provide amount(s): ______

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OVERALL EVENT DESCRIPTION: ROUTE MAP/ SITE DIAGRAM/ SANITATION

•		as use of vehicles, animals, rides or any other pertinent information about the event:
	OVE	RALL EVENT / FACILITIES RENTAL DESCRIPTION (CONTINUED)
NO	YES	Does the event involve the sale or use of alcoholic beverages? If YES , please proved your liquor liability insurance information to the last page of this application.
		Will Items or services be sold at the event? If YES , please describe:
		Does this event involve a moving route of any kind along streets, sidewalks, or highways? If YES , attach a detailed map of your proposed route, indicating the direction of travel and provide written narrative to explain your route.
		Does this event involve a fixed venue site? If YES , attach a detailed site map showing all street impacted by the event.

In addition to the route map required above, please attach a diagram showing the overall lay-out and set-up locations for the following items:

>	Alcoholic and Non-alcoholic Concession and / or Beer Garden Areas.								
>	Food Concession and / or Food Preparation Area(s). Please describe how food will be served at the event:								
	If you intend to cook food in the event area, please specify the method to be used:								
	GAS ELECTRIC CHARCOAL OTHER(SPECIFY):								
>	First Aid Facilities and Ambulance locations.								
>	Tables and Chairs.								
>	Fencing, Barriers and / or Barricades.								
>	Generator Locations and / or Source of Electricity.								
>	Canopies or Tent Locations.								
>	Booths, Exhibits, Displays or Enclosures.								
>	Scaffolding, Bleachers, Platforms, Stages, Grandstands or Related Structures.								
>	Vehicles and / or Trailers.								
>	Trash Containers and Dumpsters. (NOTE): You must properly dispose of waste and garbage throughout the term of your event and immediately upon conclusion of the event, the area must be returned to a clean condition. Number of trash cans: Trash Containers w / lids:								
Describe your plan for clean-up and removal of waste and garbage during and after the event or us facility:									
	Other Related Event Components not covered above.								

SAFETY / SECURITY / ACCESSIBILITY

Please	describe y	our proced	ures for both	Crowd Contro	ol and Interna	Security:		
Please	describe y	our Accessi	ibility Plan for	access at you	ur event by ind	ividuals with di	isabilities:	
			nt's responsik o this event.	pility to comp	oly with all City	, County, State	e and Federal Dis	ability Access
NO	YES	event?	If YES , please	list:			e security arrang	ements for this
Securi	ty Organiz	ation:						
Securi	ty Organiz	ation Addre	ess:		(city	·)	(state)	(zip code)
Securit	y Director (Name):				Business ph	none:	
NO	YES		_				ounding area will	
Pleas	Numb	oer	Ambulanc	ce(s) – How pr	ovided?		and Equipment ?	
prop being whic	ICANT speerty locat g sought a h results f	ecifically ac ed in or sto nd that DEA rom any cau	knowledges a bred in or upo ADWOOD shal use or reason	and agrees the on DEADWOO II not be responsible with regard to approval of t	at it shall be s DD's property ponsible for any on personal pro the activity for	colely responsil pursuant to the damage or los operty owned b	ble for any dama e activity for wh is to or of APPLIC by APPLICANT sto ral is being sough	age to personal nich approval is ANT's property ored or located
DEA	OWOOD n	night have t	o pay to any	person as a re rty pursuant t	esult of prope to approval of	rty damage, pe	rom any sums of ersonal injury or o r which approval	death resulting

PARKING PLAN / SHUTTLE PLAN / MITIGATION OF IMPACT

	E	NTERTAINMENT / ATTRACTIONS / RELATED EVENT ACTIVITIES						
NO	YES	Are there any musical entertainment features related to your event or facilities rental? If N please state the number of bands and type of music.						
Numb	er of Stag	res: Number of Bands:						
Type o	of Music:							
		Will sound amplification be used? If <u>YES</u> , please indicate: Start Time:AM / PM – Finish Time:AM / PM						
		Will sound check be conducted prior to the event? If <u>YES</u> , please indicate: Start Time:AM / PM – Finish Time:AM / PM						
		Please describe the sound equipment that will be used for your event:						
	Will any fireworks, rockets or other pyrotechnics be used? If YES , please attach a copy of you permit (issued by the State Fire Marshall's office) to this application. Are any signs, banners decorations or special lighting be used? If YES , please describe:							
		PROMOTION / ADVERTISING / MARKETING / INTERNET INFORMATION						
NO	YES	Will this event be promoted, advertised or marketed in any manner? If YES , please describe:						
NO	YES	Will there be any live media coverage during your event? If YES , please explain:						
Refer a	-	oublic inquiries and / or media inquiries for this event to: PHONE:						

INSURANCE REQUIREMENTS/LIQUOR LIABILITY

REQUIRED: Insurance for your event will be required before final permit approval.

Name of Insurance Com	npany:				
Agent's Name:					
Business Phone: ()	Policy Number: _		Policy Type:	
Address:					
			(city)	(state)	(zip code)
		vill need commercial ge	-		
		and agents" as an additic		=	
for the duration of the	event. To	determine the amount o	of insurance co	verage necessary, pl	ease contact the
Finance Office at (605)	578-2600 –	Fax # (605) 578-2084.			
The City must be name	ed as an "a	dditional insured." Pleas	se obtain the r	equired insurance a	nd mail an original
insurance certificate to:	City of Dea	adwood, Finance Office,	102 Sherman S	Street, Deadwood, SI	D 57732.
		AFFIDAVIT OF	APPLICAN	t	
Advance Cancellation	Notice Req	uired: If this event is ca	ancelled, notify	the Deadwood Pol	ice Department.
Otherwise, City personr	nel and equi	pment may be needless	ly dispatched.		
belief and that I have re Special Event and I und the City Commission of organization, am also a	ead, understerstand that Deadwood to	e foregoing application is and and agree to abide t this application is made l. I agree to abide by the commit that organization ocurred by or on behalf or	by the rules an e subject to the ese rules and f on, and therefo	d regulations governi e rules and regulation urther certify that I, ore agree to be finance	ing the proposed on sestablished by on behalf of the cially responsible
Name of Applicant (PRI	NT):		Ti	tle:	
	,				
			D	ate:	

(Signature of Applicant/Sponsoring Organization)