

CITY OF DEADWOOD
102 SHERMAN STREET
AGENDA
5:00 p.m. February 2, 2015

Public comments are welcomed, but no action can be taken by the Commission on comments received at this meeting. Anyone wishing to have the Commission vote on an item should call the Finance Office at 578-2600 by 11:00 a.m. on the Friday preceding the next scheduled meeting to be placed on the agenda.

1. **PLEDGE OF ALLEGIANCE**
2. **ROLL CALL**
3. **APPROVE MINUTES OF JANUARY 20, 2015**
4. **APPROVE BILLS**
5. **ITEMS FROM CITIZENS ON AGENDA**

A. Proclamation for Carla Caneva Day on February 12, 2015

6. **CONSENT AGENDA**

Matters appearing on Consent Agenda are expected to be non-controversial and will be acted upon by the Commission at one time, without discussion, unless a member of the Commission requests an opportunity to address any given item. Items removed from the Consent Agenda will be discussed at the beginning of New Business

- A. Approve plat approved by Deadwood Planning and Zoning Commission on January 21, 2015. Plat approved is entrance to Lower Main parking lot to be transferred to City of Deadwood from the State of South Dakota
- B. Findings of Fact for front yard variance setback request from First Interstate Bank at 152 Sherman approved by Planning and Zoning Commission on January 21, 2015
- C. Accept resignation from archive intern Pwey Doh effective January 22, 2015
- D. Set public hearing on February 17 for street closure on Saturday July 18 for 3 Wheeler Motorcycle Rally.
- E. Set public hearing on February 17 for open container, street closure and waiver of banner fees on Friday March 13 and Saturday March 14 for St. Patrick's Day Events.
- F. Set public hearing on February 17 for waiver of vendor fees, open container, special temporary liquor license and use of Rodeo Grounds on August 26 through September 2, 2015 for Days of '76 Steer Roping Event.
- G. Permission to enter into contract with Mathisons Graphics and Ferber Engineering to digitize and georectify 1930 Sanborn Fire Insurance maps at cost not to exceed \$4500.00 from Historic Preservation Public Education line item
- H. Enter into contract with Dr. Suzanne Julin to collect and transcribe ten oral histories at cost not to exceed \$6,500.00 and allow Mayor to sign contract. (budgeted from Historic Preservation Archives line item)
- I. Permission for Mayor to sign Oakridge Cemetery Certificate of Purchase and Warranty Deed for Kim P. and M. Michele Fundaun
- J. Pass Resolution to Surplus 2015-05 for Clark metal lathe and accept sealed bids on March 2, 2015 until 5:00 p.m. to be opened at regular meeting

- K. Permission to advertise for lifeguards
- L. Permission to transfer Toni Schavone to swim instructor at Deadwood Rec Center and change rate of pay to \$10.16 per hour
- M. Terminate employment of Ericka Neumann at Deadwood Rec Center effective January 26, 2015.
- N. Permission for Mayor to sign Land and Water Conservation Fund affidavit stating that inspection forms are complete and accurate

7. BID ITEMS

- A. Hold bid opening for fire apparatus. Bids accepted until 5:00 p.m.
- B. Results of bids opened on January 27, 2015 at 2:00 p.m. for Mickelson Trailhead boardwalk
- C. Results of bids opened on February 2, 2015 at 2:00 p.m. for St. Ambrose project
- D. Change bid opening date for Days of 76 Grandstand Project from February 17, 2015 at 2:00 p.m. to February 24, 2015 at 2:00 p.m. with results to Commission on March 2, 2015

8. PUBLIC HEARINGS

9. OLD BUSINESS

- A. Department head committees (continued from January 20, 2015)

10. NEW BUSINESS

- A. Second reading of Ordinance #1222, Supplementary Budget #1
- B. Second reading of corrective Ordinance #1205 to reference correct chapter
- C. Accept or reject proposal from Four Front Design in the amount of \$5,950.00 to address compliance with FEMA and flood plain ordinance. If approved, to be paid from Public Buildings line item.
- D. Approve the following budgeted payments to non-profits: Teen Court for 2015: \$8,500.00 to Teen Court (\$4,500.00 from Bed and Booze Fund, \$4,500.00 from Police Department General Fund), Deadwood Business Club for 2015: \$33,000.00 (\$21,000.00 from BID 7 Fund, \$12,000.00 from Bed and Booze Fund) and Good Shepherd Clinic for \$1,000.00 (Bed and Booze Fund).
- E. First reading of ordinance #1223 to amend residency requirement for employees to include Lawrence County
- F. Adopt media policy
- G. Permission for Historic Preservation to enter into contract with Midwest Art Conservation Center at cost of \$11,500.00 for textile conservation treatments of Chinese artifact (budgeted from Historic Preservation archives line item)
- H. Discussion on ordinance #1211 amending Chapter 17.68 entitled Historic Preservation

11. INFORMATIONAL ITEMS AND ITEMS FROM CITIZENS

No action can be taken

- A. Next meeting will be held on Tuesday, February 17 due to observance of President's Day

12. EXECUTIVE SESSION

Executive Session for Legal Matters per SDCL1-25-2 (3) with possible action
Executive Session for Personnel per SDCL 1-25-2 (1) with possible action

13. ADJOURNMENT

REGULAR MEETING, January 20, 2015

The Regular Session of the Deadwood City Commission convened on January 20, 2015 at 5:00 p.m. in the Deadwood City Commission Chambers, 102 Sherman Street, Deadwood, South Dakota. Mayor Turbiville called the meeting to order with the following members present: Department Heads, City Attorney Quentin L. Riggins and Commissioners David Ruth Jr., Georgeann Silvernail, and Jim Van Den Eykel. Commissioner Gary Todd was absent. All motions passed unanimously unless otherwise stated.

APPROVAL OF MINUTES

Ruth moved, Silvernail seconded to approve the minutes of January 5, 2015. Roll Call: Aye-All. Motion carried.

APPROVAL OF DISBURSEMENTS

Silvernail moved, Ruth seconded to approve the January 20, 2015 disbursements plus additional bill. Roll Call: Aye-All. Motion carried.

| | | |
|----------------------------|---------------|------------|
| ABC BUSINESS | SUPPLIES | 3,109.40 |
| ACE STEEL | SUPPLIES | 299.39 |
| ADAMS MUSEUM | OPERATING | 114,000.00 |
| AINSWORTH-BENNING | PROJECT | 7,992.39 |
| ALBERTSON ENGINEERING | PROJECT | 1,320.00 |
| ALSCO | SUPPLIES | 71.57 |
| AMAZON | SERVICE | 229.24 |
| AMERICAN LEGAL | ORDINANCES | 60.65 |
| AMERICAN PUBLIC WORKS | DUES | 300.00 |
| AMICK SOUND | SUPPLIES | 346.54 |
| ATCO | SUPPLIES | 83.00 |
| BAILEY ELECTRIC | PROJECT | 899.50 |
| BH CHEMICAL | SUPPLIES | 575.00 |
| BH PIONEER | ADS | 950.35 |
| BH POWER | POWER | 30,271.83 |
| BH URGENT CARE | TESTING | 60.00 |
| BH WINDOW | CLEANING | 960.00 |
| BUTLER MACHINERY | SUPPLIES | 3,113.50 |
| CENTURY BUSINESS | CONTRACT | 312.22 |
| COCA COLA | SUPPLIES | 121.40 |
| CULLIGAN | SUPPLIES | 110.25 |
| DAKOTA BUSINESS | CONTRACT | 151.47 |
| DAKOTA FLUID POWER | SUPPLIES | 4.36 |
| DALES TIRE | TIRES | 612.70 |
| DAYS OF '76 MUSEUM | OPERATING | 40,000.00 |
| DEADWOOD CHAMBER | BILL LIST | 253,312.00 |
| DEADWOOD GAMING | ALLOCATION | 50,000.00 |
| DEMCO | DATER | 34.47 |
| DUNCAN PARKING | SOFTWARE | 350.00 |
| EDDIE'S SALES | FILTER | 54.54 |
| FAMILY DOLLAR | SUPPLIES | 22.00 |
| FARMER BROTHERS | SUPPLIES | 75.95 |
| FASSBENDER COLLECTION | OPERATIONS | 15,000.00 |
| FASTENAL COMPANY | SUPPLIES | 231.63 |
| FIRST NATIONAL BANK | SERVICE | 416,605.00 |
| FREEMAN'S ELECTRIC | REPAIR | 102.04 |
| GALLS | GLOVES | 36.94 |
| GEO'S | CAKES | 59.97 |
| GODFREY BRAKE | SERVICE | 119.44 |
| GOLDEN WEST | PAGERS | 787.40 |
| GUNDERSON, PALMER, NELSON | SERVICE | 3,574.44 |
| KDSJ | SPONSOR | 160.00 |
| KONE | MAINTENANCE | 258.40 |
| KRUZEL, TOM | REIMBURSEMENT | 789.18 |
| LAWRENCE CO. TREASURER | LICENSES | 725.00 |
| LEAD DEADWOOD ARTS | MATTING | 20.00 |
| LEAD-DEADWOOD SANITARY | USAGE | 23,413.64 |
| LYNN'S | SUPPLIES | 46.90 |
| M&M SANITATION | RENTAL | 205.00 |
| MARIAH PRESS | PROJECT | 80.00 |
| MENARD'S | SUPPLIES | 135.76 |
| MERTENS, KENNETH | REIMBURSEMENT | 293.72 |
| MIDCONTINENT | SERVICE | 65.00 |
| MIDWEST TAPE | DVD'S | 64.97 |
| MITZI'S | BOOKS | 39.93 |
| MS MAIL | CARDS | 35.00 |
| NEVE'S | UNIFORMS | 641.95 |
| NFPA | SUBSCRIPTION | 1,255.50 |
| PASSPORT PARKING | METERS | 6.25 |
| QUILL | SUPPLIES | 113.97 |
| RAPID DELIVERY | SHIPPING | 11.40 |
| REGIONAL HEALTH PHYSICIANS | TESTING | 25.00 |
| RENNER, DONOVAN | REIMBURSEMENT | 233.05 |
| SCHMIDT, WILLIAM | REPAIR | 1,486.00 |
| SD COMMISSION ON GAMING | PYMT | 18,852.27 |
| SD DEPT. OF CORRECTIONS | FIRE WISE | 4,540.48 |
| SD DEPT. OF HEALTH | SHOTS | 50.00 |
| SD DEPT. OF REVENUE | TAX | 2,657.08 |
| SD DEPT. OF TOURISM | CONFERENCE | 700.00 |
| SD LIBRARY NETWORK | SERVICE | 1,119.75 |
| SD ONE CALL | FEES | 8.88 |
| SD WATER & WASTEWATER | REGISTRATION | 180.00 |
| SDN COMMUNICATIONS | SERVICE | 571.20 |
| SERVALL | SUPPLIES | 1,858.34 |
| SHAMA, LARRY | CLAIM | 1,967.56 |

REGULAR MEETING, January 20, 2015

| | | |
|-----------------------|---------------|----------------|
| SILVERNAIL, GEORGEANN | REIMBURSEMENT | 26.39 |
| SOUTHSIDE OIL | DIESEL | 10,732.75 |
| SOUTHSIDE SERVICE | TIRES | 702.90 |
| SPECIALTY VEHICLES | SWITCH | 293.69 |
| STURDEVANT'S | SUPPLIES | 1,202.78 |
| TACTICAL TECHNOLOGIES | SURVEILLANCE | 8,927.00 |
| TRIPLE K | REPAIRS | 3,088.36 |
| TROPHY AWARDS | PLAQUES | 296.00 |
| TSP | PARKING | 1,353.75 |
| TWILIGHT | SUPPLIES | 363.45 |
| TYLER TECHNOLOGIES | PROGRAM | 6,600.00 |
| VICTIMS OF VIOLENCE | ALLOCATION | 1,000.00 |
| WASTE CONNECTIONS | SERVICE | 7,540.77 |
| WOW | SERVICE | 1,386.62 |
| TOTAL | | \$1,052,446.22 |

Thank you

Ted Thompson and other members of Days of '76 Committee informed the Commission that Days of '76 Rodeo was the recipient of the Medium Outdoor Rodeo of the Year for the 15th consecutive year. Thompson thanked the City and staff for partnership and assistance. Mayor and Commissioners congratulated and thanked the Days Committee for their work and dedication.

Request

Jeanna Dewey, representing Deadwood Chamber, asked the Commission to approve free trolley rides periodically throughout the summer for Deadwood Deal promotion. Dewey stated this program is similar to Deadwood Pastport with the Chamber trying to attract motor coach traffic to Deadwood. Dewey added that a card will be designed and brought back to Commission for approval. This card will be used to gain trolley access. Ruth moved, Van Den Eykel seconded to allow free trolley periodically throughout summer months for Deadwood Deal promotion. Roll Call: Aye-All. Motion carried.

Approval

Faith Goehring with Black Hills Wedding Chapel asked the Commission for a Horse and Carriage Permit for weddings. Commissioner Ruth questioned liability limits and after brief discussion, Commissioners agreed that coverage provided was sufficient. Silvernail moved, Ruth seconded to allow a Horse and Carriage permit for Goehring. Roll Call: Aye-All. Motion carried.

CONSENT

Silvernail moved, Van Den Eykel seconded to approve the following consent items with exception of review of department head committees, which was moved to new business by Commissioner Silvernail. Roll Call: Aye-All. Motion carried.

- A. Permission to sign amended Intergovernmental Contract between City of Deadwood and South Dakota Public Assurance Alliance to delete references to Hagan Benefits as administrator.
- B. Permission to purchase set of window curtains for Trolley 151 from Molly Corporation at a cost of \$2,700.00
- C. Permission to pay South Dakota Department of Public Safety for first half of annual cost of teletype service in Police Department. Total annual cost \$4,680.00, budgeted item.
- D. Designate Black Hills Pioneer as official newspaper per SDCL 9-12-6.
- E. Approve the following official depositories for the City of Deadwood: Pioneer Bank and Trust, Spearfish, SD; Great Western Bank, Spearfish SD; Wells Fargo Bank, Deadwood, SD; First National Bank, Lead, SD; First Interstate Bank, Deadwood, SD; BankWest, Pierre, SD per SDCL 9-22-6.
- F. Acknowledge purchase of 5501 gallons of blended fuel from Southside at cost of \$2.05 per gallon. Total expenditure is \$11,277.05.
- G. Permission to renew GIS license and pay ESRI \$12,000.00 with costs to be shared among various departments.
- H. Permission to purchase line locator from Ferguson Waterworks in the amount of \$4,195.66 from Water Department budget, budgeted item.
- I. Permission for Mayor to sign agreement with Tallgrass Landscape Architecture LLC for Deadwood entrance sign landscaping plan approved on January 5, 2015.
- J. Permission for Finance Office to pay Grant Thornton \$4,000.00 for final arbitrage calculation on 2009 bond series, to be paid from Historic Preservation professional service.
- K. Permission to purchase sound system at a cost of \$3,116.00 from AthleticSound for baseball field from Historic Preservation Capital Assets line item.

REGULAR MEETING, January 20, 2015

- L. Approve purchase of five tasers at cost of \$6,521.70 for Police Department, budgeted item.

BID ITEMS

Van Den Eykel moved, Ruth seconded to advertise for Restroom and Concession project at the Days of '76 Rodeo grounds and set bid opening at 2:00 p.m. on February 17, 2015 with results to City Commission at regularly scheduled meeting. Roll Call: Aye-All. Motion carried.

PUBLIC HEARINGS

Two scheduled public hearings for Days of '76 Roping events were canceled at the request of Days of '76 Committee.

Public Hearing was opened at 5:11 p.m. by Mayor Turbiville. Event coordinator Tim Buckstead was present to answer questions. Hearing closed. Silvernail moved, Ruth seconded to allow open container for Iron Horse event on August 8, 2015. Roll Call: Aye-All. Motion carried.

NEW BUSINESS

Review

Silvernail moved, Van Den Eykel seconded to continue review of department head committees until February 2, 2015 to allow time to visit with department heads. Roll Call: Aye-All. Motion carried.

Grant

Silvernail moved, Ruth seconded to approve Mayor's signature on letter authorizing up to \$125,000.00 for 50% city match if BLM Wildfire/Firewise grant is awarded. Roll Call: Aye-All. Motion carried.

First Reading

Silvernail moved, Van Den Eykel seconded to approve first reading of Supplemental Budget Appropriation #1 in the amount of \$267,000.00 for BID 7 expenditures approved on January 5, 2015. Roll Call: Aye-All. Motion carried.

Contract

Ruth moved, Silvernail seconded to renew contract with Albertson Engineering for retaining wall design in an amount not to exceed \$45,000.00. Commissioner Silvernail requested that engineering contract covers errors and omissions to protect city. Historic Preservation Officer Kuchenbecker stated a clause for such is part of the contract. Roll Call: Aye-All. Motion carried.

Change Order

Ruth moved, Silvernail seconded to approve Change order #1 with Mac Construction for Rec Center window project in the amount of \$5,316.00, bringing total contract amount to \$147,066.00. Roll Call: Aye-All. Motion carried.

Payments

Van Den Eykel moved, Ruth seconded to approve the following budgeted payments from Bed and Booze fund for 2015: \$20,000.00 to Dakota State University for Summer 2015 CETUP, \$48,000.00 to Deadwood-Lead Economic Development, \$2,000.00 to Northern Hills Alliance for Children and \$4,000.00 to Northern Hills Area CASA, budgeted items. Roll Call: Aye-All. Motion carried.

REGULAR MEETING, January 20, 2015

Resolution 2015-02

Silvernail moved, Ruth seconded to approve Resolution 2015-02 to Establish Cash Designations as of December 31, 2014. Roll Call: Aye-All. Motion carried.

Resolution 2015-02

A RESOLUTION TO ESTABLISH CASH DESIGNATIONS

Be it resolved by the Deadwood City Commission that the City of Deadwood approved the establishment of cash reserves in the following funds for capital outlay purposes per SDCL 9-21-14.1 as of December 31, 2014:

Business Improvement District 1-6 Designated for Parking: \$ 185,885.00

General Fund Designated for Fire Truck: \$ 427,510.00

Business Improvement District #7 Designated for Convention Center: \$ 311,112.00

Parking and Transportation Designation for Trolley Replacement: \$ 275,000.00

Dated this 20th day of January, 2015

ATTEST:

/s/ Mary Jo Nelson, Finance Officer

CITY OF DEADWOOD

/s/ Charles Turbiville, Mayor

Resolution 2015-03

Silvernail moved, Ruth seconded to approve Resolution 2015-03 to Approve Cash Transfers Between Funds. Roll Call: Aye-All. Motion carried.

RESOLUTION 2015-03

A RESOLUTION TO MAKE THE FOLLOWING INTERFUND CASH TRANSFERS FOR THE YEAR 2014

Be it resolved by the Deadwood City Commission that the following interfund cash transfers be approved for the year 2014.

From Historic Preservation (Fund 0215) to Trolley Department (Fund 0610) \$25,000.00 for trolley reserve and \$92,000.00 for support of trolley operational expenses. From Historic Preservation (Fund 0215) to General Fund (Fund 0101) for impact funds \$1,322,356.00. From Historic Preservation (Fund 0215) to Water Fund (Fund 0602) for impact funds \$160,814.00. From Historic Preservation Fund (0215) to St. Ambrose Capital Projects Fund (Fund 0544) for construction project \$355,470.39.

From General Fund (0101) to Rubble Site Fund (0701) \$5,000.00 for Deadwood's share of operational expenses at the site per agreement.

From General Fund (Fund 0101) to Library Fund (Fund 0206) \$35,500.00 in support of operational expenses.

From Bed and Booze Fund (Fund 0209) to General Fund (Fund 0101) \$35,000.00 for partial payment of utility costs.

From BID 1-6 (Fund 0213) to Parking Ramp Fund (0611) \$184,528.00 to meet bond coverage requirements.

From General Fund (0101) to Parking Ramp Fund (Fund 0611) \$20,167.50 for prior year posting adjustments.

Dated this 20th day of January, 2015

ATTEST:

/s/ Mary Jo Nelson, Finance Officer

CITY OF DEADWOOD

/s/ Charles Turbiville, Mayor

REGULAR MEETING, January 20, 2015

Correction

Silvernail moved, Ruth seconded to approve correction and first reading on Ordinance 1205 Amending Chapter 17.04 entitled permits. Code of Ordinances, Chapter 15.06.060 should read 15.01.060. Roll Call: Aye-All. Motion carried.

INFORMATIONAL ITEMS AND ITEMS FROM CITIZENS

Turbiville stated there will be a Legislative Cracker Barrel scheduled at 9:00 a.m. on Saturday, February 21 at Deadwood City Hall.

Sarah Carlson, Homestake Opera House updated Commission on Opera House and invited all to attend upcoming activities.

Police Chief Fuller reminded citizens to lock their vehicles due to recent thefts in Deadwood, especially in area from Miller Street to Presidential neighborhood.

Attorney Riggins requested Executive Session for legal matters per SDCL 1-25-2 (3) and personnel per SDCL 1-25-2 (1) with possible action.

ADJOURMENT

Ruth moved, Silvernail seconded to adjourn the regular session at 5:26 p.m. and convene into Executive Session for legal matters per SDCL 1-25-2(3) and personnel per SDCL 1-25-2 (1) with possible action. The next regular meeting will be on Monday February 2, 2015.

After coming out of executive session at 5:50 p.m., Van Den Eykel moved, Ruth seconded to increase wage of Misty Trehwella by \$2.00 per hour and allow \$50.00 cell phone allowance effective immediately for additional duties assumed at Broadway Parking Structure. Aye: All.

Van Den Eykel moved, Ruth seconded to allow \$50.00 cell phone allowance for Trent Mohr, Building Inspector. Aye: All.

Silvernail moved, Ruth seconded to adjourn.

ATTEST:

DATE: _____

Mary Jo Nelson, Finance Officer

BY: _____
Charles M Turbiville, Mayor

Published once at the total approximate cost of _____

1/30/2015 8:54 AM
 PACKET: 03454 COMBINED - 2/3/15
 VENDOR SET: 01
 FUND : 101 GENERAL FUND
 DEPARTMENT: N/A NON-DEPARTMENTAL
 BUDGET TO USE: CB-CURRENT BUDGET

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 1

BANK: FNBAP

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | DESCRIPTION | CHECK# | AMOUNT |
|---------|-------------------------|------------------|------------------|--|--------|----------|
| 01-3309 | THE LORD'S CUPBOARD | | | | | |
| | | I-012815 | 101-3000-699 | MISC REVENUE RECYCLING PROCEEDS | 000000 | 65.72 |
| | | | | DEPARTMENT NON-DEPARTMENTAL | TOTAL: | 65.72 |
| 01-0130 | TURBIVILLE, CHARLES | | | | | |
| | | I-12315 | 101-4111-427 | TRAVEL TRAVEL EXPENSE - PIERRE | 000000 | 171.32 |
| 01-0575 | SOUTHSIDE OIL | | | | | |
| | | I-087762 | 101-4111-426 | SUPPLIES GAS | 000000 | 200.52 |
| 01-0622 | SILVERNAIL, GEORGEANN | | | | | |
| | | I-012315 | 101-4111-427 | TRAVEL TRAVEL EXP - BH COUNCIL | 000000 | 37.00 |
| 01-1827 | MS MAIL & MARKETING | | | | | |
| | | I-6966 | 101-4111-426 | SUPPLIES BUSINESS CARDS-MAYOR | 000000 | 25.00 |
| | | | | DEPARTMENT 111 COMMISSION | TOTAL: | 433.84 |
| 01-0575 | SOUTHSIDE OIL | | | | | |
| | | I-087762 | 101-4142-426 | SUPPLIES GAS | 000000 | 40.14 |
| 01-1171 | A & B BUSINESS SOLUTION | | | | | |
| | | I-IN148408 | 101-4142-422 | PROFESSIONAL COPIER MAINTENANCE | 000000 | 89.40 |
| 01-2189 | BLACK HILLS AREA FINANC | | | | | |
| | | I-2015-6 | 101-4142-422 | PROFESSIONAL MEMBERSHIP DUES - 2015 | 000000 | 10.00 |
| 01-2918 | DAKOTACARE | | | | | |
| | | I-011615 | 101-4142-415 | GROUP INSURAN HEALTH INSURANCE - FEB. | 000000 | 2,958.95 |
| 01-2962 | COMPANION LIFE | | | | | |
| | | I-9260570213-FEB | 101-4142-415 | GROUP INSURAN LIFE INSURANCE - FEB. | 000000 | 18.06 |
| 01-3079 | PEPPMEIER, JANICE | | | | | |
| | | I- 012115 | 101-4142-415 | GROUP INSURAN INSURANCE REIMBSMT - JAN.'15 | 000000 | 521.55 |
| 01-3135 | A TO Z SHREDDING, INC. | | | | | |
| | | I-29018 | 101-4142-422 | PROFESSIONAL SHREDDING | 000000 | 25.35 |
| | | I-29081 | 101-4142-422 | PROFESSIONAL SHREDDING | 000000 | 34.65 |
| | | | | DEPARTMENT 142 FINANCE | TOTAL: | 3,698.10 |
| 01-0360 | ABC BUSINESS SUPPLY | | | | | |
| | | I-7575 | 101-4192-426-04 | SUPPLIES - CI BATTERIES/CORD | 000000 | 55.97 |
| | | I-7624 | 101-4192-425-13 | REPAIRS - REC BALLAST | 000000 | 192.00 |

PACKET: 03454 COMBINED - 2/3/15

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 192 PUBLIC BUILDINGS

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | DESCRIPTION | CHECK# | AMOUNT |
|---------|-------------------------|----------------|------------------|-------------------------------|--------|----------|
| 01-0360 | ABC BUSINESS SUPPLY | continued | | | | |
| | | I-7634 | 101-4192-425-13 | REPAIRS - REC PIN | 000000 | 49.50 |
| | | I-7657 | 101-4192-425-14 | REPAIRS - STR F40T12 | 000000 | 18.00 |
| | | I-7658 | 101-4192-425-07 | REPAIRS - FIR MED CLEAR | 000000 | 23.70 |
| | | I-7660 | 101-4192-425-04 | REPAIRS - CIT VIDEO CONVERTER | 000000 | 31.99 |
| 01-0429 | BLACK HILLS POWER & LIG | | | | | |
| | | I-D-J 15 POWER | 101-4192-428 | UTILITIES 909 MAIN | 000000 | 55.76 |
| | | I-D-J 15 POWER | 101-4192-428 | UTILITIES 0 US HWY 14A | 000000 | 43.43 |
| | | I-D-J 15 POWER | 101-4192-428 | UTILITIES 515 CLIFF | 000000 | 47.26 |
| | | I-D-J 15 POWER | 101-4192-428 | UTILITIES 1 MILLER | 000000 | 18.23 |
| | | I-D-J 15 POWER | 101-4192-428 | UTILITIES 15 US HWY 85 | 000000 | 48.22 |
| | | I-D-J 15 POWER | 101-4192-428 | UTILITIES 8.5 SAMPSON | 000000 | 21.87 |
| | | I-D-J 15 POWER | 101-4192-428 | UTILITIES 13 CRESCENT | 000000 | 210.49 |
| | | I-D-J 15 POWER | 101-4192-428 | UTILITIES 170 BLACKTAIL | 000000 | 12.50 |
| | | I-D-J 15 POWER | 101-4192-428 | UTILITIES 1 MCKINLEY | 000000 | 69.58 |
| | | I-D-J 15 POWER | 101-4192-428 | UTILITIES 19 76 RANCH | 000000 | 188.61 |
| | | I-D-J 15 POWER | 101-4192-428-13 | UTILITIES - R 105 SHERMAN | 000000 | 7,889.23 |
| | | I-D-J 15 POWER | 101-4192-428-07 | UTILITIES - F 737 MAIN | 000000 | 869.16 |
| | | I-D-J 15 POWER | 101-4192-428 | UTILITIES 737 MAIN | 000000 | 11.27 |
| | | I-D-J 15 POWER | 101-4192-428 | UTILITIES 62.5 DUNLOP | 000000 | 212.98 |
| | | I-D-J 15 POWER | 101-4192-428 | UTILITIES 108 SHERMAN | 000000 | 50.12 |
| | | I-D-J 15 POWER | 101-4192-428 | UTILITIES 15 CRESCENT | 000000 | 174.52 |
| | | I-D-J 15 POWER | 101-4192-428 | UTILITIES 701 HWY 14A | 000000 | 226.97 |
| | | I-D-J 15 POWER | 101-4192-428 | UTILITIES 119 DENVER | 000000 | 985.54 |
| | | I-D-J 15 POWER | 101-4192-428 | UTILITIES 23 DEADWOOD | 000000 | 156.92 |
| | | I-D-J 15 POWER | 101-4192-428 | UTILITIES 110 TIMMS | 000000 | 11.27 |
| | | I-D-J 15 POWER | 101-4192-428 | UTILITIES 110 TIMMS | 000000 | 39.15 |
| | | I-D-J 15 POWER | 101-4192-428 | UTILITIES 110 TIMMS | 000000 | 11.66 |
| | | I-D-J 15 POWER | 101-4192-428-10 | UTILITIES - L 435 WILLIMAS | 000000 | 753.96 |
| | | I-D-J 15 POWER | 101-4192-428 | UTILITIES 102 WATERTANK LANE | 000000 | 12.50 |
| | | I-D-J 15 POWER | 101-4192-428-15 | UTILITIES - T 60 DUNLOP | 000000 | 374.45 |
| | | I-D-J 15 POWER | 101-4192-428 | UTILITIES 53 SHERMAN | 000000 | 12.50 |
| | | I-D-J 15 POWER | 101-4192-428 | UTILITIES 500 CLIFF | 000000 | 85.31 |
| | | I-D-J 15 POWER | 101-4192-428 | UTILITIES 154 SHERMAN | 000000 | 101.62 |
| | | I-D-J 15 POWER | 101-4192-428 | UTILITIES 15 CRESCENT | 000000 | 17.27 |
| | | I-D-J 15 POWER | 101-4192-428 | UTILITIES 65 SHERMAN | 000000 | 173.00 |
| | | I-D-J 15 POWER | 101-4192-428 | UTILITIES 65 SHERMAN | 000000 | 2,864.53 |
| | | I-D-J 15 POWER | 101-4192-428 | UTILITIES 65 SHERMAN | 000000 | 21.53 |
| | | I-D-J 15 POWER | 101-4192-428 | UTILITIES 65 SHERMAN | 000000 | 584.05 |
| | | I-D-J 15 POWER | 101-4192-428-01 | UTILITIES - AD 65 SHERMAN | 000000 | 70.14 |
| | | I-D-J 15 POWER | 101-4192-428 | UTILITIES 398 MCGOVERN | 000000 | 15.86 |
| | | I-D-J 15 POWER | 101-4192-428 | UTILITIES 16 CRESCENT | 000000 | 12.50 |
| | | I-D-J 15 POWER | 101-4192-428 | UTILITIES 9 ROOSEVELT | 000000 | 12.50 |
| | | I-D-J 15 POWER | 101-4192-428 | UTILITIES 180 CLIFF | 000000 | 110.71 |
| | | I-D-J 15 POWER | 101-4192-428-02 | UTILITIES - A 50 SHERMAN | 000000 | 1,036.93 |
| | | I-D-J 15 POWER | 101-4192-428 | UTILITIES 10 SHINE | 000000 | 36.37 |
| | | I-D-J 15 POWER | 101-4192-428 | UTILITIES 30 DWD GLCH | 000000 | 18.50 |
| | | I-D-J 15 POWER | 101-4192-428 | UTILITIES 101 MICKELSON | 000000 | 515.03 |

PACKET: 03454 COMBINED - 2/3/15

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 192 PUBLIC BUILDINGS

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | DESCRIPTION | CHECK# | AMOUNT |
|---------|-------------------------|-----------------|------------------|-------------------------------|--------|----------|
| ===== | | | | | | |
| 01-0429 | BLACK HILLS POWER & LIG | continued | | | | |
| | I-D-J 15 POWER | 101-4192-428 | UTILITIES | 10 MM ROAD | 000000 | 14.05 |
| | I-D-J 15 POWER | 101-4192-428 | UTILITIES | 4 DAKOTA | 000000 | 201.39 |
| | I-D-J 15 POWER | 101-4192-428-01 | UTILITIES - AD | 22 VAN BUREN | 000000 | 490.26 |
| | I-D-J 15 POWER | 101-4192-428-02 | UTILITIES - A | 3 SIEVER | 000000 | 1,148.41 |
| | I-D-J 15 POWER | 101-4192-428 | UTILITIES | 20 JACKSON | 000000 | 445.38 |
| | I-D-J 15 POWER | 101-4192-428 | UTILITIES | 5 SIEVER | 000000 | 635.94 |
| | I-D-J 15 POWER | 101-4192-428 | UTILITIES | 15 CRESCENT | 000000 | 259.53 |
| | I-D-J 15 POWER | 101-4192-428 | UTILITIES | 398 MCGOVERN | 000000 | 22.88 |
| | I-D-J 15 POWER | 101-4192-428 | UTILITIES | 50 PLEASANT | 000000 | 43.70 |
| | I-D-J 15 POWER | 101-4192-428 | UTILITIES | 15 CRESCENT | 000000 | 496.58 |
| | I-D-J 15 POWER | 101-4192-428-12 | UTILITIES - P | 767 MAIN | 000000 | 692.45 |
| | I-D-J 15 POWER | 101-4192-428-12 | UTILITIES - P | 767 MAIN | 000000 | 11.27 |
| | I-D-J 15 POWER | 101-4192-428 | UTILITIES | 498 MAIN | 000000 | 193.97 |
| | I-D-J 15 POWER | 101-4192-428 | UTILITIES | 37 WATER | 000000 | 35.89 |
| | I-D-J 15 POWER | 101-4192-428 | UTILITIES | 255 MAIN | 000000 | 238.03 |
| | I-D-J 15 POWER | 101-4192-428-08 | UTILITIES - HI | 436 MAIN | 000000 | 120.43 |
| | I-D-J 15 POWER | 101-4192-428 | UTILITIES | 10 MM ROAD | 000000 | 79.77 |
| | I-D-J 15 POWER | 101-4192-428-14 | UTILITIES - S | 62 DUNLOP | 000000 | 689.42 |
| | I-D-J 15 POWER | 101-4192-428 | UTILITIES | 15 CRESCNET | 000000 | 26.79 |
| | I-D-J 15 POWER | 101-4192-428 | UTILITIES | 65 SHERMAN | 000000 | 1,114.00 |
| | I-D-J 15 POWER | 101-4192-428 | UTILITIES | 20 JACKSON | 000000 | 12.50 |
| | | | | | | |
| 01-0553 | MONTANA DAKOTA UTILITIE | | | | | |
| | I-D-J 15 ADAMS HOUSE | 101-4192-428-01 | UTILITIES - AD | ADAMS HOUSE | 000000 | 577.06 |
| | I-D-J 15 ADAMS MUS | 101-4192-428-02 | UTILITIES - A | ADAMS MUS | 000000 | 465.45 |
| | I-D-J 15 ARENA | 101-4192-428 | UTILITIES | ARENA | 000000 | 317.08 |
| | I-D-J 15 CITY HALL | 101-4192-428-04 | UTILITIES - C | CITY HALL | 000000 | 823.68 |
| | I-D-J 15 FIRE HALL | 101-4192-428-07 | UTILITIES - F | FIRE DEPT | 000000 | 842.98 |
| | I-D-J 15 GAYVILLE | 101-4192-428 | UTILITIES | GAYVILLE PRV | 000000 | 38.74 |
| | I-D-J 15 HIST INFO | 101-4192-428-08 | UTILITIES - HI | HIST AND VIS CENTER | 000000 | 461.39 |
| | I-D-J 15 PAVILION | 101-4192-428-12 | UTILITIES - P | PAVILION | 000000 | 2,066.17 |
| | I-D-J 15 REC | 101-4192-428-13 | UTILITIES - R | REC CENTER | 000000 | 5,424.86 |
| | I-D-J 15 STREETS | 101-4192-428-14 | UTILITIES - S | STREETS SHOP | 000000 | 1,199.04 |
| | I-D-J 15 TROLLEY | 101-4192-428-15 | UTILITIES - T | TROLLEY | 000000 | 427.59 |
| | | | | | | |
| 01-0578 | TWIN CITY HARDWARE & LU | | | | | |
| | I-D317335 | 101-4192-425-06 | REPAIRS - DAY | PESTBLOCK SEALANT | 000000 | 8.99 |
| | I-D317350 | 101-4192-425-04 | REPAIRS - CIT | RED PLUNGER | 000000 | 3.66 |
| | I-D317558 | 101-4192-426-08 | SUPPLIES - HI | WOOD CLEANER | 000000 | 16.99 |
| | I-D317617 | 101-4192-426 | SUPPLIES | RODENT REPELLER | 000000 | 30.98 |
| | I-D317654 | 101-4192-426 | SUPPLIES | WET FLOOR SIGN | 000000 | 53.98 |
| | I-E5887 | 101-4192-425-04 | REPAIRS - CIT | CARTRIDGE FUSE | 000000 | 12.99 |
| | I-E5985 | 101-4192-425-06 | REPAIRS - DAY | HIGH ENERGY/TOILET SEAT HINGE | 000000 | 43.47 |
| | I-E6039 | 101-4192-425-04 | REPAIRS - CIT | ELEMENT | 000000 | 25.98 |
| | I-E6115 | 101-4192-425-13 | REPAIRS - REC | SHOWERHEAD | 000000 | 14.99 |
| | I-E6205 | 101-4192-425-13 | REPAIRS - REC | SWITCH SENSOR | 000000 | 175.98 |
| | I-E6206 | 101-4192-425-13 | REPAIRS - REC | RED COUPLING/FASTENERS | 000000 | 2.42 |
| | I-E6553 | 101-4192-425-10 | REPAIRS - LIB | PHOTO BATTERY | 000000 | 33.98 |

PACKET: 03454 COMBINED - 2/3/15
 VENDOR SET: 01
 FUND : 101 GENERAL FUND
 DEPARTMENT: 192 PUBLIC BUILDINGS
 BUDGET TO USE: CB-CURRENT BUDGET

BANK: FNBAP

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | DESCRIPTION | CHECK# | AMOUNT |
|---------|-------------------------|--------------------|------------------|--|--------|-----------|
| 01-0578 | TWIN CITY HARDWARE & LU | continued | | | | |
| | | I-E6648 | 101-4192-425-04 | REPAIRS - CIT THERMOSTAT | 000000 | 31.98 |
| | | I-E7427 | 101-4192-425-13 | REPAIRS - REC DOOR HANGERS | 000000 | 6.99 |
| | | I-E7794 | 101-4192-425-07 | REPAIRS - FIR FASTENERS | 000000 | 5.28 |
| 01-0621 | AMERICAN TECHNICAL SERV | | | | | |
| | | I-14R-14256 | 101-4192-422-05 | PROFESSIONAL CONCRETE CYLINDERS | 000000 | 1,045.00 |
| 01-0682 | PITNEY BOWES INC | | | | | |
| | | I-17760430-1/17/15 | 101-4192-426 | SUPPLIES REFILL POSTAGE METER | 000000 | 500.00 |
| 01-1396 | LOWE ROOFING, INC. | | | | | |
| | | I-13213 | 101-4192-425-07 | REPAIRS - FIR FIREHOUSE ROOF | 000000 | 28,007.00 |
| 01-1483 | KNECHT HOME CENTER | | | | | |
| | | I-876779 | 101-4192-425-06 | REPAIRS - DAY HEX DRIVERS | 000000 | 111.25 |
| | | I-877105 | 101-4192-425-07 | REPAIRS - FIR STRUCT HEM | 000000 | 372.75 |
| | | I-877106 | 101-4192-425-14 | REPAIRS - STR FULL FACE ORIENTED | 000000 | 176.90 |
| 01-1502 | BLACK HILLS CHEMICAL | | | | | |
| | | I-078393 | 101-4192-426 | SUPPLIES CLEANING SUPPLIES | 000000 | 301.72 |
| 01-1626 | SERVALL UNIFORM AND LIN | | | | | |
| | | I-2153942 | 101-4192-428-12 | UTILITIES - P MATS/MOPS | 000000 | 101.74 |
| | | I-2160106 | 101-4192-426-12 | SUPPLIES - PA MATS/MOPS | 000000 | 104.88 |
| | | I-2166191 | 101-4192-426-12 | SUPPLIES - PA MATS/MOPS | 000000 | 101.74 |
| | | I-2169693 | 101-4192-428-15 | UTILITIES - T MATS/MOPS | 000000 | 59.05 |
| | | I-2171294 | 101-4192-428-11 | UTILITIES - P MATS/MOPS | 000000 | 69.39 |
| | | I-2172255 | 101-4192-428-12 | UTILITIES - P MATS/MOPS | 000000 | 104.88 |
| | | I-2178370 | 101-4192-428-12 | UTILITIES - P MATS/MOPS | 000000 | 101.74 |
| | | I-2190413 | 101-4192-428-12 | UTILITIES - P MATS/MOPS | 000000 | 105.83 |
| | | I-2202601 | 101-4192-428-12 | UTILITIES - P MATS/MOPS | 000000 | 105.83 |
| | | I-2221116 | 101-4192-428-14 | UTILITIES - S MATS/MOPS | 000000 | 115.33 |
| | | I-2221117 | 101-4192-428-04 | UTILITIES - C MATS/MOPS | 000000 | 253.93 |
| | | I-2221118 | 101-4192-428-08 | UTILITES - HI MATS/MOPS | 000000 | 242.77 |
| | | I-2221966 | 101-4192-428-12 | UTILITIES - P MATS/MOPS | 000000 | 105.83 |
| 01-2289 | IDVILLE | | | | | |
| | | I-2800902 | 101-4192-426 | SUPPLIES BADGE REELS | 000000 | 74.50 |
| 01-2626 | WOW | | | | | |
| | | I-D-J 15 FINANCE | 101-4192-428-04 | UTILITIES - C PHONE FOR FINANCE | 000000 | 184.08 |
| | | I-D-J 15 HIST INFO | 101-4192-428-08 | UTILITES - HI PHONE FOR HIST AND INFO CENTER | 000000 | 114.24 |
| | | I-D-J 15 LIBRARY | 101-4192-428-10 | UTILITIES - L PHONE SERVICES FOR LIBRARY | 000000 | 228.40 |
| | | I-D-J 15 MM | 101-4192-428 | UTILITIES SEC LINE FOR MM | 000000 | 38.08 |
| | | I-D-J 15 MM SEC | 101-4192-428 | UTILITIES SEC LINE FOR MM HOUSE | 000000 | 38.08 |
| | | I-D-J 15 PW | 101-4192-428-14 | UTILITIES - S PHONE SERVICES FOR PW | 000000 | 28.55 |
| | | I-D-J 15 REC | 101-4192-428-13 | UTILITIES - R PHONE SERVICE FOR REC | 000000 | 145.32 |
| | | I-D-J FINANCE | 101-4192-428-04 | UTILITIES - C SEC LINE FOR FINANCE | 000000 | 38.08 |

PACKET: 03454 COMBINED - 2/3/15

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 192 PUBLIC BUILDINGS

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | DESCRIPTION | CHECK# | AMOUNT |
|---------|-------------------------|------------------|------------------|---|--------|-----------|
| 01-2918 | DAKOTACARE | | | | | |
| | | I-011615 | 101-4192-415 | GROUP INSURAN HEALTH INSURANCE - FEB. | 000000 | 1,413.26 |
| 01-2962 | COMPANION LIFE | | | | | |
| | | I-9260570213-FEB | 101-4192-415 | GROUP INSURAN LIFE INSURANCE - FEB. | 000000 | 6.19 |
| 01-3060 | QUIK SIGNS | | | | | |
| | | I-12958 | 101-4192-425-04 | REPAIRS - CIT SIGNS FOR CH | 000000 | 242.29 |
| 01-3342 | RASMUSSEN MECHANICAL SE | | | | | |
| | | I-SRV028239 | 101-4192-425-04 | REPAIRS - CIT GAS VALVE ISSUES | 000000 | 939.33 |
| 01-3685 | BLACK HILLS SECURITY & | | | | | |
| | | I-R225355 | 101-4192-422-10 | PROFESSIONAL SECURITY FOR LIBRARY | 000000 | 104.85 |
| | | I-R225356 | 101-4192-422-08 | PROFESSIONAL- SECURITY FOR HIST INFO CENTER | 000000 | 104.85 |
| 01-3699 | FAMILY DOLLAR | | | | | |
| | | I-0126152247 | 101-4192-426-04 | SUPPLIES - CI SUPPLIES FOR CITY HALL | 000000 | 27.00 |
| | | | | | | |
| | | | DEPARTMENT 192 | PUBLIC BUILDINGS | TOTAL: | 74,455.16 |
| 01-0290 | THOMSON REUTERS - WEST | | | | | |
| | | I-831117685 | 101-4210-422 | PROFESSIONAL SUBSCRIPTION - CODIFIED LAWS | 000000 | 90.00 |
| 01-0508 | GALLS/QUARTERMASTER | | | | | |
| | | I-2961040 | 101-4210-426 | SUPPLIES UNIFORM BOOTS & SWEATER | 000000 | 221.93 |
| 01-0575 | SOUTHSIDE OIL | | | | | |
| | | I-087762 | 101-4210-427 | TRAVEL GAS | 000000 | 3,413.12 |
| 01-0578 | TWIN CITY HARDWARE & LU | | | | | |
| | | I-E5942 | 101-4210-426 | SUPPLIES BATTERIES | 000000 | 15.97 |
| 01-2918 | DAKOTACARE | | | | | |
| | | I-011615 | 101-4210-415 | GROUP INSURAN HEALTH INSURANCE - FEB. | 000000 | 10,181.14 |
| 01-2962 | COMPANION LIFE | | | | | |
| | | I-9260570213-FEB | 101-4210-415 | GROUP INSURAN LIFE INSURANCE - FEB. | 000000 | 59.40 |
| 01-3414 | STURGIS MOTORSPORTS | | | | | |
| | | I-012215 | 101-4210-434 | MACHINERY/EQU YAMAHA ATV | 000000 | 24,175.00 |
| 01-3720 | SD DEPARTMENT OF PUBLIC | | | | | |
| | | I-N145137SR | 101-4210-424 | RENTALS TELETYPE SERVICE - JAN-JUN'15 | 000000 | 2,340.00 |
| | | | | | | |
| | | | DEPARTMENT 210 | POLICE | TOTAL: | 40,496.56 |

PACKET: 03454 COMBINED - 2/3/15

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 221 FIRE DEPARTMENT ADMINISTR

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | DESCRIPTION | CHECK# | AMOUNT |
|---------|-------------------------|----------------|------------------|---------------|----------------------------------|-----------------|
| 01-0360 | ABC BUSINESS SUPPLY | | | | | |
| | | I-7632 | 101-4221-426 | SUPPLIES | FRAME FOR HANGING FOLDERS | 000000 8.20 |
| 01-0575 | SOUTHSIDE OIL | | | | | |
| | | I-087762 | 101-4221-426 | SUPPLIES | GAS | 000000 80.92 |
| 01-0578 | TWIN CITY HARDWARE & LU | | | | | |
| | | C-D317940 | 101-4221-425 | REPAIRS | CR ON EXCHANGE OF A/C/ CORD | 000000 3.00- |
| | | I-D317531 | 101-4221-434 | MACHINERY/EQU | WEATHER FORECASTER | 000000 37.48 |
| | | I-E6353 | 101-4221-425 | REPAIRS | HOSE SHUT-OFF, BRS NIPPLE, VALVE | 000000 34.97 |
| | | I-E6633 | 101-4221-425 | REPAIRS | BATTERIES | 000000 33.98 |
| | | I-E7836 | 101-4221-425 | REPAIRS | A/C CORD | 000000 17.99 |
| 01-0759 | W.S. DARLEY & CO. | | | | | |
| | | I-17172702 | 101-4221-434 | MACHINERY/EQU | RAM JAMMERS | 000000 223.10 |
| 01-1171 | A & B BUSINESS SOLUTION | | | | | |
| | | I-IN148407 | 101-4221-422 | PROFESSIONAL | COPIER MAINTENANCE - FIRE DEPT | 000000 57.94 |
| 01-1306 | SD FIREFIGHTERS ASSN. | | | | | |
| | | I-812 - 1/1/15 | 101-4221-422 | PROFESSIONAL | MEMBERSHIP DUES | 000000 775.00 |
| 01-1757 | HAWKI, KEN | | | | | |
| | | I-011915 | 101-4221-427 | TRAVEL | TRAVEL REIMBSMT-PIERRE CONF. | 000000 72.04 |
| 01-1758 | GLOVER, WILLIAM | | | | | |
| | | I-012015 | 101-4221-427 | TRAVEL | TRAVEL REIMBSMT-PIERRE CONF. | 000000 52.00 |
| 01-1761 | SOUTH DAKOTA REDBOOK | | | | | |
| | | I-1603 | 101-4221-429 | OTHER | HANDBOOKS - FIRE DEPT. | 000000 165.38 |
| 01-1838 | BEST WESTERN RAMKOTA IN | | | | | |
| | | I-238592 | 101-4221-427 | TRAVEL | LODGING-PIERRE CONF./HAWKI | 000000 170.00 |
| | | I-238593 | 101-4221-427 | TRAVEL | LODGING - PIERRE CONF/GLOVER | 000000 170.00 |
| | | I-238594 | 101-4221-427 | TRAVEL | LODGING-PIERRE CONF./WIERINGA | 000000 170.00 |
| 01-1943 | WIERINGA, ANNA | | | | | |
| | | I-012015 | 101-4221-427 | TRAVEL | TRAVEL EXPENSE-PIERRE CONF. | 000000 52.00 |
| 01-1995 | PONTIUS, JERRY | | | | | |
| | | I-21215871 | 101-4221-425 | REPAIRS | REIMBSMT - ROD, KEYS, O-RINGS | 000000 61.07 |
| 01-2594 | DEADWOOD FIRE DEPARTMEN | | | | | |
| | | I-012915 | 101-4221-429 | OTHER | TRAINING - IPSTA 5TH & 6TH | 000000 751.50 |
| 01-2918 | DAKOTACARE | | | | | |
| | | I-011615 | 101-4221-415 | GROUP INSURAN | HEALTH INSURANCE - FEB. | 000000 1,029.13 |
| 01-2962 | COMPANION LIFE | | | | | |

PACKET: 03454 COMBINED - 2/3/15

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 221 FIRE DEPARTMENT ADMINISTR

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | DESCRIPTION | CHECK# | AMOUNT |
|--|-------------------------|------------------|------------------|---|--------|-----------------|
| 01-2962 | COMPANION LIFE | continued | | | | |
| | | I-9260570213-FEB | 101-4221-415 | GROUP INSURAN LIFE INSURANCE - FEB. | 000000 | 4.95 |
| 01-3056 | NORTHERN HILLS TECHNOLO | | | | | |
| | | I-10088 | 101-4221-422 | PROFESSIONAL REPLACE HARD DRIVE - FIRE DEPT | 000000 | 228.00 |
| | | I-10106 | 101-4221-422 | PROFESSIONAL BACKUP SERVICE & STORAGE-FIRE | 000000 | 33.00 |
| 01-3803 | AMERICAN FLOOR MATS | | | | | |
| | | I-404629 | 101-4221-434 | MACHINERY/EQU ENTRANCE MATS | 000000 | 453.72 |
| DEPARTMENT 221 FIRE DEPARTMENT ADMINISTR | | | | | | TOTAL: 4,679.37 |
| 01-0575 | SOUTHSIDE OIL | | | | | |
| | | I-087762 | 101-4232-426 | SUPPLIES GAS | 000000 | 60.42 |
| 01-1827 | MS MAIL & MARKETING | | | | | |
| | | I-6966 | 101-4232-426 | SUPPLIES BUSINESS CARDS-TRENT MOHR | 000000 | 30.00 |
| 01-2962 | COMPANION LIFE | | | | | |
| | | I-9260570213-FEB | 101-4232-415 | INSURANCE LIFE INSURANCE - FEB. | 000000 | 5.04 |
| DEPARTMENT 232 BUILDING INSPECTION | | | | | | TOTAL: 95.46 |
| 01-0360 | ABC BUSINESS SUPPLY | | | | | |
| | | I-7684 | 101-4310-426 | SUPPLIES BULBS | 000000 | 239.70 |
| 01-0575 | SOUTHSIDE OIL | | | | | |
| | | I-087737 | 101-4310-426 | SUPPLIES ANTIFREEZE | 000000 | 467.50 |
| | | I-087762 | 101-4310-426 | SUPPLIES GAS | 000000 | 1,269.32 |
| 01-0578 | TWIN CITY HARDWARE & LU | | | | | |
| | | I-D317320 | 101-4310-426 | SUPPLIES PRO FUEL/LUBRICANT | 000000 | 17.48 |
| | | I-E5567 | 101-4310-426 | SUPPLIES MARATHON BLADE | 000000 | 22.99 |
| | | I-E5829 | 101-4310-426 | SUPPLIES DECK 17-47845 | 000000 | 15.98 |
| | | I-E6649 | 101-4310-426 | SUPPLIES LED BULB | 000000 | 202.86 |
| | | I-E6891 | 101-4310-426 | SUPPLIES ICE SCRAPER | 000000 | 34.99 |
| | | I-E6914 | 101-4310-425 | REPAIRS MALE/FEMALE DISCONNECT | 000000 | 5.98 |
| 01-0582 | SD DEPT. OF MOTOR VEHIC | | | | | |
| | | I-012615 | 101-4310-426 | SUPPLIES LICENSE PLATE REPLACEMENT | 000000 | 9.00 |
| 01-0600 | TRIPLE K TIRE & REPAIR | | | | | |
| | | I-1-40282 | 101-4310-425 | REPAIRS PRONTO DEXRON | 000000 | 202.47 |
| 01-0670 | JACK'S TRUCK AND EQUIPM | | | | | |
| | | I-29374G | 101-4310-426 | SUPPLIES JACK'S HEAVY EQUIPMENT INC | 000000 | 38.03 |

PACKET: 03454 COMBINED - 2/3/15

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 310 STREETS

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | DESCRIPTION | CHECK# | AMOUNT |
|---------|-------------------------|------------------|------------------|---------------------------------------|------------------------|------------------|
| 01-0677 | LAWSON PRODUCTS, INC. | | | | | |
| | | I-9303007055 | 101-4310-425 | REPAIRS CONCRETE | 000000 | 139.77 |
| 01-0782 | JACOBS PRECISION WELDIN | | | | | |
| | | I-21470 | 101-4310-426 | SUPPLIES GLOVES | 000000 | 37.25 |
| | | I-21486 | 101-4310-426 | SUPPLIES SQUARE TUBING | 000000 | 123.34 |
| 01-1171 | A & B BUSINESS SOLUTION | | | | | |
| | | I-IN147735 | 101-4310-426 | SUPPLIES MONTHLY RENTAL | 000000 | 62.61 |
| 01-1354 | INLAND TRUCK PARTS COMP | | | | | |
| | | I-14-42391 | 101-4310-425 | REPAIRS CLUTCH | 000000 | 188.41 |
| 01-1374 | BUTLER MACHINERY COMPAN | | | | | |
| | | I-06PS0437065 | 101-4310-425 | REPAIRS END EDGE/CUTTING EDGE | 000000 | 839.92 |
| | | I-06PS0437327 | 101-4310-425 | REPAIRS BLADE A | 000000 | 62.42 |
| 01-1500 | A & B WELDING | | | | | |
| | | I-190454 | 101-4310-426 | SUPPLIES SAB514 | 000000 | 87.22 |
| 01-1785 | KIMBALL MIDWEST | | | | | |
| | | I-3993033 | 101-4310-426 | SUPPLIES YELLOW SHRINK | 000000 | 34.46 |
| 01-2918 | DAKOTACARE | | | | | |
| | | I-011615 | 101-4310-415 | GROUP INSURAN HEALTH INSURANCE - FEB. | 000000 | 7,342.83 |
| 01-2962 | COMPANION LIFE | | | | | |
| | | I-9260570213-FEB | 101-4310-415 | GROUP INSURAN LIFE INSURANCE - FEB. | 000000 | 30.94 |
| | | | | | DEPARTMENT 310 STREETS | TOTAL: 11,475.47 |
| 01-0575 | SOUTHSIDE OIL | | | | | |
| | | I-087762 | 101-4520-426 | SUPPLIES GAS | 000000 | 1,556.54 |
| 01-0578 | TWIN CITY HARDWARE & LU | | | | | |
| | | I-D317544 | 101-4520-426 | SUPPLIES FASTENERS/CHAIN | 000000 | 2.67 |
| | | I-E7806 | 101-4520-425 | REPAIRS COUPLING | 000000 | 2.49 |
| 01-2889 | ATCO INTERNATIONAL | | | | | |
| | | I-10423524 | 101-4520-426 | SUPPLIES SPARKLE/EZ DOES IT | 000000 | 324.00 |
| 01-2918 | DAKOTACARE | | | | | |
| | | I-011615 | 101-4520-415 | GROUP INSURAN HEALTH INSURANCE - FEB. | 000000 | 4,292.54 |
| 01-2962 | COMPANION LIFE | | | | | |
| | | I-9260570213-FEB | 101-4520-415 | GROUP INSURAN LIFE INSURANCE - FEB. | 000000 | 25.99 |
| | | | | | DEPARTMENT 520 PARKS | TOTAL: 6,204.23 |

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REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 10

PACKET: 03454 COMBINED - 2/3/15

VENDOR SET: 01

FUND : 206 LIBRARY FUND

DEPARTMENT: 550 LIBRARY

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | DESCRIPTION | CHECK# | AMOUNT |
|------------------------|-------------------------|-------------------|------------------|--|--------|-----------------|
| 01-0360 | ABC BUSINESS SUPPLY | | | | | |
| | | I-7591 | 206-4550-426 | SUPPLIES INKJET CARTRIDGES | 000000 | 82.70 |
| 01-0553 | MONTANA DAKOTA UTILITIE | | | | | |
| | | I-68250010003-JAN | 206-4550-428 | UTILITIES NATURAL GAS - LIBRARY | 000000 | 624.32 |
| 01-1562 | MIDWEST TAPE | | | | | |
| | | I-92496760 | 206-4550-434 | BOOKS, MAPS A DVD'S | 000000 | 63.97 |
| | | I-92516287 | 206-4550-434 | BOOKS, MAPS A DVD'S | 000000 | 196.90 |
| 01-2219 | COSMOPOLITAN | | | | | |
| | | I-011515 | 206-4550-434 | BOOKS, MAPS A SUBSCRIPTION | 000000 | 31.97 |
| 01-2918 | DAKOTACARE | | | | | |
| | | I-011615 | 206-4550-415 | GROUP INSURAN HEALTH INSURANCE - FEB. | 000000 | 1,408.18 |
| 01-2962 | COMPANION LIFE | | | | | |
| | | I-9260570213-FEB | 206-4550-415 | GROUP INSURAN LIFE INSURANCE - FEB. | 000000 | 9.90 |
| 01-3493 | OVERDRIVE | | | | | |
| | | I-H-0026218 | 206-4550-434 | BOOKS, MAPS A MAINTENANCE, PARTICIPATION | 000000 | 1,500.00 |
| 01-3665 | MITZI'S BOOKS | | | | | |
| | | I-2225 | 206-4550-434 | BOOKS, MAPS A BOOK | 000000 | 20.78 |
| 01-3805 | BOSCH, WILLIAM W. | | | | | |
| | | I-107 | 206-4550-434 | BOOKS, MAPS A BOOK | 000000 | 16.50 |
| DEPARTMENT 550 LIBRARY | | | | | | TOTAL: 3,955.22 |
| FUND 206 LIBRARY FUND | | | | | | TOTAL: 3,955.22 |

PACKET: 03454 COMBINED - 2/3/15

VENDOR SET: 01

FUND : 209 BED & BOOZE FUND

DEPARTMENT: 510 REC CENTER

BANK: PNBAP

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | DESCRIPTION | CHECK# | AMOUNT |
|-------------------------------|-------------------------|------------------|------------------|---------------------------------------|--------|------------------|
| 01-0124 | TRIDLE, JOHN | | | | | |
| | | I-250939 | 209-4510-426 | SUPPLIES RAIL, BELT | 000000 | 136.28 |
| 01-0360 | ABC BUSINESS SUPPLY | | | | | |
| | | I-6834 | 209-4510-426 | SUPPLIES PAPER | 000000 | 42.00 |
| 01-1370 | TEMPERATURE TECHNOLOGY, | | | | | |
| | | I-19647 | 209-4510-425 | REPAIRS LABOR/MILE | 000000 | 190.20 |
| 01-2918 | DAKOTACARE | | | | | |
| | | I-011615 | 209-4510-415 | GROUP INSURAN HEALTH INSURANCE - FEB. | 000000 | 1,485.31 |
| 01-2962 | COMPANION LIFE | | | | | |
| | | I-9260570213-FEB | 209-4510-415 | GROUP INSURAN LIFE INSURANCE - FEB. | 000000 | 4.95 |
| 01-3648 | NETWORK SERVICES COMPAN | | | | | |
| | | I-100619-0 | 209-4510-426 | SUPPLIES TISSUE | 000000 | 65.34 |
| | | I-103118-0 | 209-4510-426 | SUPPLIES GARBAGE BAGS | 000000 | 58.02 |
| | | I-97370-0 | 209-4510-426 | SUPPLIES FOAM GUN | 000000 | 106.80 |
| DEPARTMENT 510 REC CENTER | | | | | | TOTAL: 2,088.90 |
| 01-0378 | NORTHERN HILLS CASA | | | | | |
| | | I-011515 | 209-4980-429 | OTHER 2015 ALLOCATION | 000000 | 4,000.00 |
| 01-1647 | DEADWOOD-LEAD ECONOMIC | | | | | |
| | | I-011215 | 209-4980-429 | OTHER 2015 ALLOCATION | 000000 | 48,000.00 |
| 01-3177 | NORTHERN HILLS ALLIANCE | | | | | |
| | | I-1020 | 209-4980-429 | OTHER 2015 ALLOCATION | 000000 | 2,000.00 |
| 01-3247 | DAKOTA STATE UNIVERSITY | | | | | |
| | | I-CETUP*15-01 | 209-4980-429 | OTHER CETUP 2015 SUPPORT | 000000 | 20,000.00 |
| DEPARTMENT 980 SPECIAL EVENTS | | | | | | TOTAL: 74,000.00 |
| FUND 209 BED & BOOZE FUND | | | | | | TOTAL: 76,088.90 |

PACKET: 03454 COMBINED - 2/3/15

VENDOR SET: 01

FUND : 215 HISTORIC PRESERVATION

DEPARTMENT: 572 HP VISITOR MGMT AND INFOR

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | DESCRIPTION | CHECK# | AMOUNT |
|---------|-------------------------|--------------|----------------------|-------------------------------|--------|-----------|
| 01-0039 | SD STATE HISTORICAL SOC | | | | | |
| | I-CB-1102 | 215-4572-235 | VISITOR MGMT | 2015 HISTORY CONF | 000000 | 1,500.00 |
| 01-0475 | DEADWOOD CHAMBER & VISI | | | | | |
| | I-011315-D | 215-4572-235 | VISITOR MGMT | ADVOCACY | 000000 | 3,475.00 |
| 01-3060 | QUIK SIGNS | | | | | |
| | I-12987 | 215-4572-235 | VISITOR MGMT | DWD SIGNS/TABLE DISPLAY | 000000 | 232.73 |
| 01-3183 | MCCLELLAND'S CATERING | | | | | |
| | I-012615 | 215-4572-235 | VISITOR MGMT | LEGISLATIVE LUNCH AND BREAK | 000000 | 1,888.50 |
| 01-3802 | PEARSON, TRAVIS | | | | | |
| | I-12815 | 215-4572-235 | VISITOR MGMT | REIMB GOV CONF MEALS | 000000 | 52.52 |
| | | | DEPARTMENT 572 | HP VISITOR MGMT AND INFOR | TOTAL: | 7,148.75 |
| 01-0360 | ABC BUSINESS SUPPLY | | | | | |
| | I-7667 | 215-4573-335 | HIST. INTERP. | SHELVING ARCH LAB | 000000 | 351.45 |
| 01-0451 | RUNGE, MIKE | | | | | |
| | I-12615 | 215-4573-335 | HIST. INTERP. | REIMB READ/WRITE CHINESE BOOK | 000000 | 19.23 |
| 01-0578 | TWIN CITY HARDWARE & LU | | | | | |
| | I-D317834 | 215-4573-335 | HIST. INTERP. | LITHIUM BATTERY | 000000 | 4.49 |
| 01-2412 | OLD HOUSE JOURNAL | | | | | |
| | I-012615 | 215-4573-325 | HIST. INTERP. | 2015 SUBSCRIPTION KK | 000000 | 49.95 |
| 01-3584 | FASSBENDER COLLECTION | | | | | |
| | I-012215 | 215-4573-335 | HIST. INTERP. | OPIUM PIPE DOCUMENTATION | 000000 | 382.50 |
| | | | DEPARTMENT 573 | HP HISTORIC INTERPRETATIO | TOTAL: | 807.62 |
| 01-0621 | AMERICAN TECHNICAL SERV | | | | | |
| | I-12315 | 215-4575-515 | GRANT/LOAN RE RW 2 | DUDLEY | 000000 | 1,315.00 |
| 01-0841 | TSP, INC. | | | | | |
| | I-48322 | 215-4575-515 | GRANT/LOAN RE RW 33 | TAYLOR ST. | 000000 | 1,969.70 |
| 01-1225 | CAI CONSTRUCTION, LLC | | | | | |
| | I-2015-RW2 | 215-4575-515 | GRANT/LOAN RE RW - 2 | DUDLEY - MORGAN | 000000 | 11,627.54 |
| 01-2857 | NEIGHBORHOOD LENDING SE | | | | | |
| | I-12715 | 215-4575-520 | GRANT/LOAN PR 2014 | OUTSIDE OF DWD GRNT RD 2 | 000000 | 2,500.00 |
| 01-3795 | UNITED STATES DEPARTMEN | | | | | |

PACKET: 03454 COMBINED - 2/3/15

VENDOR SET: 01

FUND : 215 HISTORIC PRESERVATION

DEPARTMENT: 575 HP DEADWOOD GRANT AND LOA

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | DESCRIPTION | CHECK# | AMOUNT |
|---|-------------------------|------------------|------------------|---|--------|-----------|
| 01-3795 | UNITED STATES DEPARTMEN | continued | | | | |
| | | I-12615 | 215-4575-520 | GRANT/LOAN PR 2014 OUTS DWD GRANT #2 | 000000 | 2,658.82 |
| 01-3796 | DELL RAPIDS CARNEGIE PU | | | | | |
| | | I-12715 | 215-4575-520 | GRANT/LOAN PR 2014 OUTSIDE OF DWD GRNT RD 2 | 000000 | 6,663.00 |
| 01-3804 | PHILIP AREA AARP | | | | | |
| | | I-2015 | 215-4575-520 | GRANT/LOAN PR MASONIC CEMETERY DIRECTORY | 000000 | 6,500.00 |
| DEPARTMENT 575 HP DEADWOOD GRANT AND LOA TOTAL: | | | | | | 33,234.06 |
| 01-1961 | GRANT THORNTON LLP | | | | | |
| | | I-952829083 | 215-4576-600 | PROFES. SERV. REBATE SERVICES | 000000 | 4,000.00 |
| DEPARTMENT 576 HP PROFESSIONAL SERVICES TOTAL: | | | | | | 4,000.00 |
| 01-0917 | DEADWOOD DEVELOPMENT CO | | | | | |
| | | I-50737 | 215-4577-760 | CAPITAL ASSET SHIPPING TO HATLEY CASTINGS | 000000 | 65.49 |
| 01-2473 | SD DEPT. OF CORRECTIONS | | | | | |
| | | I-10815 | 215-4577-795 | CAPITAL ASSET FIREWISE | 000000 | 4,540.48 |
| 01-3116 | FREEMAN'S ELECTRIC SERV | | | | | |
| | | I-69623-IN | 215-4577-810 | CAPITAL ASSET HWY 85 CONST UTILITY IMPROVEM | 000000 | 9,800.00 |
| DEPARTMENT 577 HP FIXED CAPITAL ASSETS OTOTAL: | | | | | | 14,405.97 |
| 01-0360 | ABC BUSINESS SUPPLY | | | | | |
| | | I-7623 | 215-4641-426 | SUPPLIES SUPPLIES MAILING 6X9 ENV. | 000000 | 21.98 |
| | | I-7669 | 215-4641-426 | SUPPLIES YRLY ORDER FINAL BILL | 000000 | 836.25 |
| 01-0475 | DEADWOOD CHAMBER & VISI | | | | | |
| | | I-1919 | 215-4641-423 | PUBLISHING CO-OP ADV VAC GUIDE | 000000 | 1,060.00 |
| 01-0510 | GOLDEN WEST TECHNOLOGIE | | | | | |
| | | I-287588 | 215-4641-422 | PROFESSIONAL UPDATE ARCGIS ON COMPUTERS | 000000 | 433.50 |
| 01-1827 | MS MAIL & MARKETING | | | | | |
| | | I-6972 | 215-4641-423 | PUBLISHING JAN 2015 NEWSL | 000000 | 631.86 |
| 01-2918 | DAKOTACARE | | | | | |
| | | I-011615 | 215-4641-415 | GROUP INSURAN HEALTH INSURANCE - FEB. | 000000 | 4,963.38 |
| 01-2962 | COMPANION LIFE | | | | | |
| | | I-9260570213-FEB | 215-4641-415 | GROUP INSURAN LIFE INSURANCE - FEB. | 000000 | 17.33 |

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REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 14

PACKET: 03454 COMBINED - 2/3/15

VENDOR SET: 01

FUND : 215 HISTORIC PRESERVATION

DEPARTMENT: 641 OFFICE HIST. PRES.

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | DESCRIPTION | CHECK# | AMOUNT |
|---------|--------------------|---------|------------------|-------------|----------------------|---------------|
| 01-3797 | CHRISTENSEN, RANDY | | | | | |
| | | I-12815 | 215-4641-427 | TRAVEL | REIMB GOV CONF MEALS | 000000 162.76 |
| 01-3798 | STROSCHINE, LEE | | | | | |
| | | I-12815 | 215-4641-427 | TRAVEL | REIMB GOV CONF MEALS | 000000 33.00 |
| 01-3800 | SIERKS, JENA | | | | | |
| | | I-12815 | 215-4641-427 | TRAVEL | REIMB GOV CONF MEALS | 000000 52.00 |
| 01-3801 | WHITCOMB, SEAN | | | | | |
| | | I-12815 | 215-4641-427 | TRAVEL | REIMB GOV CONF MEALS | 000000 52.00 |

DEPARTMENT 641 OFFICE HIST. PRES. TOTAL: 8,264.06

FUND 215 HISTORIC PRESERVATION TOTAL: 67,860.46

PACKET: 03454 COMBINED - 2/3/15

VENDOR SET: 01

FUND : 602 WATER FUND

DEPARTMENT: 330 WATER

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | DESCRIPTION | CHECK# | AMOUNT |
|----------------------|-------------------------|------------------|------------------|--|--------|-----------------|
| 01-0360 | ABC BUSINESS SUPPLY | | | | | |
| | | I-7159 | 602-4330-426 | SUPPLIES TAPE | 000000 | 7.98 |
| 01-0514 | HILLS MATERIALS COMPANY | | | | | |
| | | I-188197 | 602-4330-426 | SUPPLIES ROADSTONE | 000000 | 122.38 |
| 01-0575 | SOUTHSIDE OIL | | | | | |
| | | I-087762 | 602-4330-426 | SUPPLIES GAS | 000000 | 551.47 |
| 01-0578 | TWIN CITY HARDWARE & LU | | | | | |
| | | I-D317506 | 602-4330-426 | SUPPLIES MICKSCOOP MINER | 000000 | 79.99 |
| | | I-D317874 | 602-4330-426 | SUPPLIES PUNCH | 000000 | 54.46 |
| | | I-E6607 | 602-4330-425 | REPAIRS TUBE SAND | 000000 | 29.94 |
| | | I-E6834 | 602-4330-426 | SUPPLIES FASTENERS/SOCKET | 000000 | 38.33 |
| | | I-E6835 | 602-4330-426 | SUPPLIES CRYSTAL MORT | 000000 | 23.96 |
| | | I-E7702 | 602-4330-426 | SUPPLIES OUTLET ADAPTER | 000000 | 2.58 |
| 01-0841 | TSP, INC. | | | | | |
| | | I-0048350 | 602-4330-433 | IMPROVEMENTS WATER SYSTEM IMPROVEMENTS | 000000 | 412.00 |
| 01-1171 | A & B BUSINESS SOLUTION | | | | | |
| | | I-IN147735 | 602-4330-426 | SUPPLIES MONTHLY RENTAL | 000000 | 62.61 |
| 01-1827 | MS MAIL & MARKETING | | | | | |
| | | I-6972-A | 602-4330-426 | SUPPLIES UTILITY BILL MAILING | 000000 | 255.53 |
| 01-2918 | DAKOTACARE | | | | | |
| | | I-011615 | 602-4330-415 | GROUP INSURAN HEALTH INSURANCE - FEB. | 000000 | 2,949.82 |
| 01-2962 | COMPANION LIFE | | | | | |
| | | I-9260570213-FEB | 602-4330-415 | GROUP INSURAN LIFE INSURANCE - FEB. | 000000 | 21.04 |
| DEPARTMENT 330 WATER | | | | | | TOTAL: 4,612.09 |
| FUND 602 WATER FUND | | | | | | TOTAL: 4,612.09 |

PACKET: 03454 COMBINED - 2/3/15

VENDOR SET: 01

FUND : 610 PARKING/TRANSPORTATION

DEPARTMENT: 360 PARKING/TRANSPORTATION

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | DESCRIPTION | CHECK# | AMOUNT |
|--|-------------------------|--------------|------------------|-----------------------------|--------|----------|
| 01-0429 | BLACK HILLS POWER & LIG | | | | | |
| | I-D-J 15 POWER | 610-4360-426 | SUPPLIES | 101 CHARLES | 000000 | 17.28 |
| | I-D-J 15 POWER | 610-4360-426 | SUPPLIES | 15 CRESCNET | 000000 | 12.74 |
| 01-0510 | GOLDEN WEST TECHNOLOGIE | | | | | |
| | I-287512 | 610-4360-422 | PROFESSIONAL | HP COMPUTER/MONITOR | 000000 | 1,496.38 |
| 01-2918 | DAKOTACARE | | | | | |
| | I-011615 | 610-4360-415 | GROUP INSURAN | HEALTH INSURANCE - FEB. | 000000 | 2,437.31 |
| 01-2962 | COMPANION LIFE | | | | | |
| | I-9260570213-FEB | 610-4360-415 | GROUP INSURAN | LIFE INSURANCE - FEB. | 000000 | 14.85 |
| DEPARTMENT 360 PARKING/TRANSPORTATION TOTAL: | | | | | | 3,978.56 |
| 01-0360 | ABC BUSINESS SUPPLY | | | | | |
| | I-6845 | 610-4361-426 | SUPPLIES | NAME PLATES - TROLLEY | 000000 | 30.50 |
| | I-7558 | 610-4361-426 | SUPPLIES | INK CARTRIDGES - TROLLEY | 000000 | 101.60 |
| 01-0575 | SOUTHSIDE OIL | | | | | |
| | I-087762 | 610-4361-426 | SUPPLIES | GAS | 000000 | 2,543.60 |
| 01-0578 | TWIN CITY HARDWARE & LU | | | | | |
| | I-D317613 | 610-4361-426 | SUPPLIES | SPOT CLEANER | 000000 | 99.99 |
| | I-D317860 | 610-4361-426 | SUPPLIES | ICE MELT, SPRAY PAINT | 000000 | 17.47 |
| | I-B6078 | 610-4361-426 | SUPPLIES | ALUM DUCT | 000000 | 19.98 |
| 01-0600 | TRIPLE K TIRE & REPAIR | | | | | |
| | I-1-40297 | 610-4361-425 | REPAIRS | REPAIR EXHAUST - TROLLEY | 000000 | 655.64 |
| 01-1503 | BLACK HILLS SPECIAL SER | | | | | |
| | I-3373 | 610-4361-422 | PROFESSIONAL | TROLLEY CLEANING - DEC.'14 | 000000 | 908.50 |
| 01-1543 | ZEP SALES & SERVICE | | | | | |
| | I-9001411867 | 610-4361-426 | SUPPLIES | CLEANING SUPPLIES - TROLLEY | 000000 | 266.86 |
| 01-2174 | SPECIALTY VEHICLES | | | | | |
| | I-24889 | 610-4361-426 | SUPPLIES | TEMP CONTROL | 000000 | 246.40 |
| 01-2918 | DAKOTACARE | | | | | |
| | I-011615 | 610-4361-415 | GROUP INSURAN | HEALTH INSURANCE - FEB. | 000000 | 1,029.09 |
| 01-2962 | COMPANION LIFE | | | | | |
| | I-9260570213-FEB | 610-4361-415 | GROUP INSURAN | LIFE INSURANCE - FEB. | 000000 | 4.95 |
| DEPARTMENT 361 TROLLEY DEPARTMENT TOTAL: | | | | | | 5,924.58 |
| FUND 610 PARKING/TRANSPORTATION TOTAL: | | | | | | 9,903.14 |

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BANK: FNBAP

BANK: FNBAP

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | DESCRIPTION | CHECK# | AMOUNT |
|---------|-------------------------|-------------------|------------------|----------------|--------------------------------|------------------|
| ===== | | | | | | |
| 01-0360 | ABC BUSINESS SUPPLY | | | | | |
| | | I-6899 | 611-4362-426 | SUPPLIES | MAXLITE - BROADWAY RAMP | 000000 375.00 |
| 01-0429 | BLACK HILLS POWER & LIG | | | | | |
| | | I-D-J 15 POWER | 611-4362-428 | UTILITIES | 630 BROADWAY | 000000 2,274.08 |
| 01-0602 | CENTURY LINK | | | | | |
| | | I-60557877001-JAN | 611-4362-428 | UTILITIES | PHONE SERVICE - BRDWAY RAMP | 000000 253.80 |
| 01-3435 | GLOBAL CAULKING MASONRY | | | | | |
| | | I-112446 | 611-4362-425 | REPAIRS | GLOBAL CAULKING MASONRY & REST | 000000 14,795.00 |
| | | | | | | |
| | | | | DEPARTMENT 362 | MAIN STREET RAMP | TOTAL: 17,697.88 |
| ----- | | | | | | |
| | | | | FUND 611 | MAIN STREET RAMP | TOTAL: 17,697.88 |

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REGULAR DEPARTMENT PAYMENT REGISTER

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PACKET: 03454 COMBINED - 2/3/15

VENDOR SET: 01

FUND : 701 RUBBLE SITE

DEPARTMENT: 324 RUBBLE SITE

BUDGET TO USE: CB-CURRENT BUDGET

BANK: FNBAP

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | DESCRIPTION | CHECK# | AMOUNT |
|---------|---------------|----------|------------------|---------------------|--------|------------|
| 01-0575 | SOUTHSIDE OIL | | | | | |
| | | I-087762 | 701-4324-426 | SUPPLIES GAS | 000000 | 335.64 |
| | | | DEPARTMENT 324 | RUBBLE SITE | TOTAL: | 335.64 |
| | | | FUND 701 | RUBBLE SITE | TOTAL: | 335.64 |
| | | | | REPORT GRAND TOTAL: | | 323,941.54 |

2/2/15
SA

Mayor's Proclamation

So that all shall know, I hereby proclaim the following to be true and actual:

WHEREAS, Carla Caneva has been an integral part of the business community and remains one of Deadwood's most stellar and essential citizens. Carlo, an ally and a good friend, has served the community in many varied and important roles.

WHEREAS, women's boutiques and clothing shops are extremely significant to the City of Deadwood, helping women dress for any occasion in the latest fashion trends, with just the right splash of color, and the perfect accessories.

WHEREAS, Carla Caneva has made a lasting contribution to Deadwood by consulting with women to improve their personal style and versatility with chic fashion by building a wardrobe that works with her body, her coloring and lifestyle, as well as her personal taste - to get the most wear-ability out of her clothing and accessories.

WHEREAS, Carla Caneva is an extraordinary, hardworking, devoted and loving mother, grandmother and friend. She is a faithful member of St. John's Episcopal Church in Deadwood, and a generous volunteer in our community. Carlo is a gracious hostess and, moreover, a generous human being with her time and artistry.

WHEREAS, during her time in Deadwood, Carlo did whatever was necessary to assure that Deadwood be a successful business community, a special place to live and raise children, and the perfect place to celebrate any special occasion.

WHEREAS, Carla Caneva is retiring and headed for a new adventure - her smiling, beautiful face will be missed by all. Her dedication to Deadwood has been exemplary.

NOW, THEREFORE, I, Chuck Turbinville, Mayor of Deadwood, South Dakota, on behalf of the Deadwood City Commission, do hereby proclaim Thursday, February 12, 2015 as Carla Caneva Day in the City of Deadwood. Further, I would join the residents of Deadwood and the Black Hills area in expressing appreciation to Carla Caneva for her loyal and dedicated service to our community. I extend my personal best wishes upon her retirement and for continued success in life's pursuits. May God continue to bless you, your family and your huge fan club.

DATED this 2nd day of February, 2015.

Mayor Charles Turbinville



DEADWOOD

"The Historic City of the Black Hills"
Deadwood, South Dakota 57732

OFFICE OF
PLANNING, ZONING
AND HISTORIC PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 578-2084

2-2-15
6A
DEADWOOD CITY HALL
102 Sherman Street
Telephone (605) 578-2600

STAFF REPORT
PLANNING AND ZONING
FEBRUARY 2, 2015 CITY COMMISSION MEETING

APPLICANT: City of Deadwood

PURPOSE: To Create a Legal Description and To Facilitate the Transfer of Property

GENERAL LOCATION: Lower Main Street Parking Lot

LEGAL DESCRIPTION: Lot 4, Being a Portion of M.C. 216; Located in the SW1/4 of Section 23, T5N, R3E, BHM, City of Deadwood, Lawrence County, South Dakota

FILE STATUS: All legal obligations have been completed.

ZONE: PU – Public Use District

STAFF FINDINGS:

Surrounding Zoning:

North: C1 Commercial
South: R2 Multi-family
East: R2 Multi-family
West: C1 Commercial

Surrounding Land Uses

Retail Business
Vacant Land
Whitewood Creek Trail
Tin Lizzie Gaming Resort

SUMMARY OF REQUEST

The Final Plat of Lot 4 has been submitted to facilitate the transfer of land as well as create a legal description. The property is located at the south end of the lower main street parking lot and is currently under ownership of the State of South Dakota.

FACTUAL INFORMATION

1. The property is currently zoned PU – Public Use District
2. Lot 4 is comprised of 0.073 Acres±
3. The subject property is located within an area designated “Business Park” by the City of Deadwood’s Comprehensive plan of 2001. This area is intended to contain a mixture of uses in an urbanized environment.
4. Lot 4 is located within the floodplain with average depths of less than 1 foot or with drainage areas less than 1 square mile.
5. Public facilities are available to serve the property.

STAFF DISCUSSION

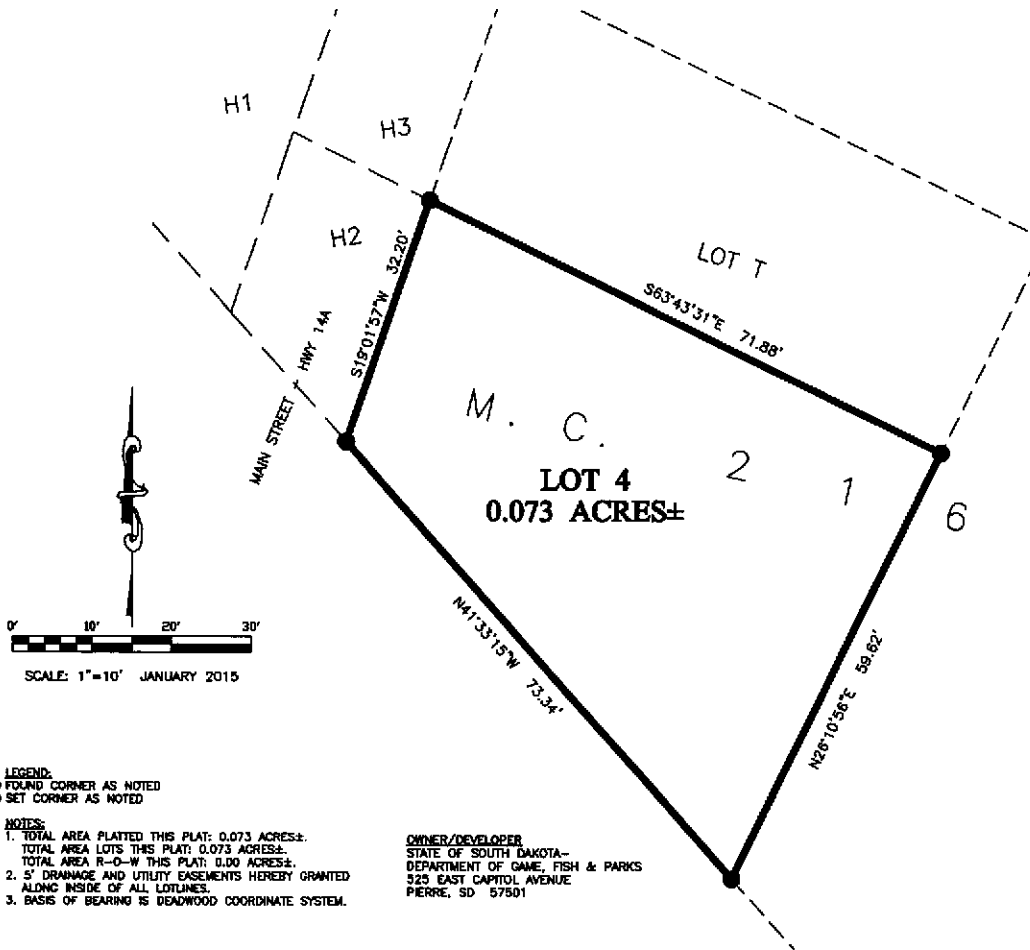
The property involved in this plat is used as a public entrance to the lower main street parking lot. This plat involves property proposed to be transferred to the City of Deadwood from the State of South Dakota. With the City currently in the development stages of a new visitor’s center near this location it is required that the City own the property being developed. In addition the State of South Dakota Game, Fish, and Parks Department has no purpose for owning real estate within the boundaries of the City of Deadwood.

1. The North Arrow is shown on the plat with a direct reference to the coordinate mapping system.
2. Land is identified with a new legal description for the transfer of the land.
3. Surveyor’s Certificate is shown with the name of the surveyor and his registered land surveyor number.
4. A date is shown on the plat and serves to “fix in time” the data represented on the plat.
5. The street bounding the lot lots is shown and named.
6. All certifications are indicated and correct on the plat.
7. Dimensions, angles and bearings are shown along the lot lines.
8. Scale of the plat is shown and accompanied with a bar scale.
9. Area’s taken out of the mineral survey and remaining acreage is indicated on the plat.

ACTION REQUIRED:

1. Approved by Deadwood Planning and Zoning Commission on 1/21/15.
2. Approval/denial by Deadwood Board of Adjustment

**PLAT OF LOT 4, BEING A PORTION OF M.C. 216;
LOCATED IN THE SW1/4 OF SECTION 23, T3N, R3E, B.H.M.,
CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA.**



LEGEND:
○ FOUND CORNER AS NOTED
● SET CORNER AS NOTED

- NOTES:**
1. TOTAL AREA PLATTED THIS PLAT: 0.073 ACRES±.
TOTAL AREA LOTS THIS PLAT: 0.073 ACRES±.
TOTAL AREA R-O-W THIS PLAT: 0.00 ACRES±.
2. 5' DRAINAGE AND UTILITY EASEMENTS HEREBY GRANTED
ALONG INSIDE OF ALL LOT LINES.
3. BASIS OF BEARING IS DEADWOOD COORDINATE SYSTEM.

OWNER/DEVELOPER
STATE OF SOUTH DAKOTA-
DEPARTMENT OF GAME, FISH & PARKS
525 EAST CAPITOL AVENUE
PIERRE, SD 57501

SURVEYOR'S CERTIFICATE

I, JOHN M. ARLETH, 24 CLIFF RD., DEADWOOD, SD, DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR IN THE STATE OF SOUTH DAKOTA. THAT AT THE REQUEST OF THE OWNER AND UNDER MY SUPERVISION, I HAVE CAUSED TO BE SURVEYED AND PLATTED THE PROPERTY SHOWN AND DESCRIBED HEREON TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE PROPERTY WAS SURVEYED IN GENERAL CONFORMANCE WITH THE LAWS OF THE STATE OF SOUTH DAKOTA AND ACCEPTED METHODS AND PROCEDURES OF SURVEYING, DATED THIS ____ DAY OF ____, 20__.

JOHN M. ARLETH, R.L.S. 3977

OWNER'S CERTIFICATE

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
I, DOUGLAS HOFER, ACTING DEPARTMENT SECRETARY, DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, THAT WE DO APPROVE THIS PLAT AS HEREON SHOWN AND THAT DEVELOPMENT OF THIS PROPERTY SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, EROSION AND SEDIMENT CONTROL REGULATIONS.

SIGNATURE: _____
DOUGLAS HOFER, ACTING DEPARTMENT SECRETARY
STATE OF SOUTH DAKOTA-
DEPARTMENT OF GAME, FISH & PARKS
525 EAST CAPITOL AVENUE
PIERRE, SD 57501

ACKNOWLEDGMENT OF OWNER

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
ON THIS ____ DAY OF ____, 20__, BEFORE ME THE UNDERSIGNED
NOTARY PUBLIC, PERSONALLY
APPEARED _____
KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE
FOREGOING CERTIFICATE.

MY COMMISSION EXPIRES: ____ NOTARY
PUBLIC.

CERTIFICATE OF COUNTY TREASURER

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
I, _____ LAWRENCE COUNTY TREASURER, DO HEREBY
CERTIFY THAT _____ TAXES WHICH ARE LIENS UPON THE HEREIN PLATTED
PROPERTY HAVE BEEN PAID, DATED THIS ____ DAY
OF ____, 20__.

LAWRENCE COUNTY TREASURER: _____

APPROVAL OF HIGHWAY AUTHORITY

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
THE LOCATION OF THE PROPOSED ACCESS ROADS ABUTTING THE COUNTY OR
STATE HIGHWAY AS SHOWN HEREON, IS HEREBY APPROVED. ANY CHANGE IN THE
PROPOSED ACCESS SHALL REQUIRE ADDITIONAL APPROVAL.

HIGHWAY AUTHORITY: _____

APPROVAL OF THE CITY OF DEADWOOD PLANNING COMMISSION

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
THIS PLAT APPROVED BY THE CITY OF DEADWOOD PLANNING COMMISSION
THIS ____ DAY OF ____, 20__.

CITY PLANNER

CHAIRMAN

APPROVAL OF THE CITY OF DEADWOOD BOARD OF COMMISSIONERS

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
BE IT RESOLVED THAT THE CITY OF DEADWOOD BOARD OF COMMISSIONERS HAVING
VIEWED THE WITHIN PLAT, DO HEREBY APPROVE THE SAME FOR RECORDING IN
THE OFFICE OF THE REGISTER OF DEEDS, LAWRENCE COUNTY, S.D. DATED
THIS ____ DAY OF ____, 20__.

ATTEST:

FINANCE OFFICER

MAYOR

OFFICE OF THE COUNTY DIRECTOR OF EQUALIZATION

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
I, LAWRENCE COUNTY DIRECTOR OF EQUALIZATION, DO HEREBY CERTIFY THAT I
HAVE RECEIVED A COPY OF THIS PLAT, DATED THIS ____ DAY
OF ____, 20__.

LAWRENCE COUNTY DIRECTOR OF
EQUALIZATION: _____

OFFICE OF THE REGISTER OF DEEDS

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
FILED FOR RECORD THIS ____ DAY OF ____,
20__ AT ____ O'CLOCK, ____ M., AND RECORDED IN DOC. _____
LAWRENCE COUNTY REGISTER OF
DEEDS: _____



PREPARED BY:
ARLETH LAND
SURVEYING

24 CLIFF STREET
DEADWOOD, SD 57732
605-578-1637

JOB NO.
9158

DATE: JANUARY 9, 2015
REV:
SCALE: 1"=10'

APPROVED: JMA
DRAWN: FD
DWG: 9158.dwg

DEADWOOD

"The Historic City of the Black Hills"
Deadwood, South Dakota 57732

OFFICE OF
PLANNING, ZONING
AND HISTORIC PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 578-2084

2-2-15
6B
DEADWOOD CITY HALL
102 Sherman Street
Telephone (605) 578-2600

FINDINGS OF FACT AND CONCLUSIONS
REQUEST FOR VARIANCE
FROM SECTION 17.36.040.B.1
FRONT YARD SETBACK REQUIREMENTS
CE – COMMERCIAL ENTERPRISE DISTRICT

APPLICANTS: FIRST INTERSTATE BANK

ADDRESS: 152 Sherman Street

LEGAL DESCRIPTION: Bank Lot, a portion of "Lot R1", City of Deadwood Railroad Property,
Located in the NW1/4 of Section 26, T5N, R3E, BHM, City of Deadwood,
Lawrence County, South Dakota.

PURPOSE: In the matter of the application of First Interstate Bank for a five (5) foot
variance from Section 17.36.040.B.1 Front yard setback requiring a 20'
setback for all structures.

ZONING: CE – Commercial Enterprise District

WHEREAS, the above application for Variance from Front Yard Setback heard in public
hearing on December 21, 2014, at 5:05 p.m. was recommended for approval by the Deadwood
Planning and Zoning Commission to the Deadwood Board of Adjustment and Approved by the
Deadwood Board of Adjustment.

WHEREAS, all present members of the Deadwood Planning and Zoning Commission and
the Deadwood Board of Adjustment having reviewed the Variance request and having considered
all comments offered and all of the evidence and testimony presented for the application; and,
after discussion and consideration of the application and being fully advised in the premises, the
Deadwood Planning and Zoning Commission and Deadwood Board of Adjustment hereby enter
their:

FINDINGS OF FACT AND CONCLUSIONS

COMPLIANCE:

1. Staff provided public notice identifying the applicant, describing the purpose of the application and its location, and giving the scheduled date of the public hearing to adjacent landowners within 300' in accordance with Section 17.80.010.B.
2. Notice was placed in the designated newspaper of the City of Deadwood, ten (10) days in advance of the hearing as required by Section 17.80.B.
3. An official sign was posted on the property for which the Variances were filed as required by Section 17.80.
4. Application requirements were met.

FINDINGS:

1. *The shape of the described lot is not of uniform shape and the site has been laid out to serve as a drive-up bank location which limits the use of a large portion of the lot.*
2. *The subject use will remain the same and is a use by right in the CE – Commercial Enterprise District.*
3. *That within the intent and purposes of this application for variance, if granted, the minimum adjustment necessary to afford relief or the reasonable use of the land would be a five foot variance. The remaining bulk and height regulations are all met (i.e. side and rear setback requirements and height).*
4. *The proposed project is compatible with the current built in structure on the lot. The granting of the proposed addition will not be detrimental to fire safety, clearance, preservation of light and open space and/or visual and aesthetic concerns.*

The variance will not alter the essential character of the surrounding area in which the property is located; substantially or permanently impair the appropriate use or development of adjacent property.

5. *Several factors shall be evaluated in review of the variance request for the Bank Lot. A site plan for the initial construction of the bank allowed for sufficient parking, the building, and the ability to provide drive-up service; this however did not take into consideration future growth of the building. Without major changes to the entire site, an addition cannot be built to the bank unless an extension to the existing building is created to the North. In addition to site plan layout the overall appearance of the building was previously approved as it is today by the Historic Preservation Commission and any addition proposed today must have Historic Preservation*

**First Interstate Bank
Variance from Front Yard Setback
January 21, 2014 Meeting**

Commission approval. The proposed addition may or may not be appropriate upon review of the Historic Preservation Commission.

- 6. The use and value of the area adjacent to the property included in the variance request will not be affected in an adverse manner. There will be no significant adverse impacts on water supply, schools, or other services. A variance cannot be granted if it would pose any threat to the public health or safety. This finding includes concerns such as fire safety, and visual and aesthetic concerns.***

- 7. First Interstate Bank has proven ownership of the subject property to the City of Deadwood Planning and Zoning office.***

ATTEST:

Ms. Mary Jo Nelson, Finance Officer
City of Deadwood

1 / 1 / 15

Jim Shedd, Chairperson
Planning and Zoning
City of Deadwood

1 / 1 / 21 / 15

Charles Turbiville, Mayor
City of Deadwood

1 / 1 / 15

Ms. Sheree Green, Secretary
Planning and Zoning
City of Deadwood

1 / 1 / 21 / 15

2-2-15

1-21-2015

6C

Michael Runge
City Archivist
108 Sherman Street
Deadwood, SD 57732

Dear Mr. Runge

It has been a pleasure working for you and I appreciate the opportunities that you have opened up for me with the valuable experience you have given me. I am sorry to say that I will be leaving to further my career elsewhere.

Sincerely:

Pwey Doh

Pwey Doh

DEADWOOD

OFFICE OF
PLANNING, ZONING AND
HISTORIC PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 578-2084

"The Historic City of the Black Hills"
Deadwood, South Dakota 57732

2-2-15
66
Mike Runge
Archivist
Telephone (605) 578-2082

MEMORANDUM

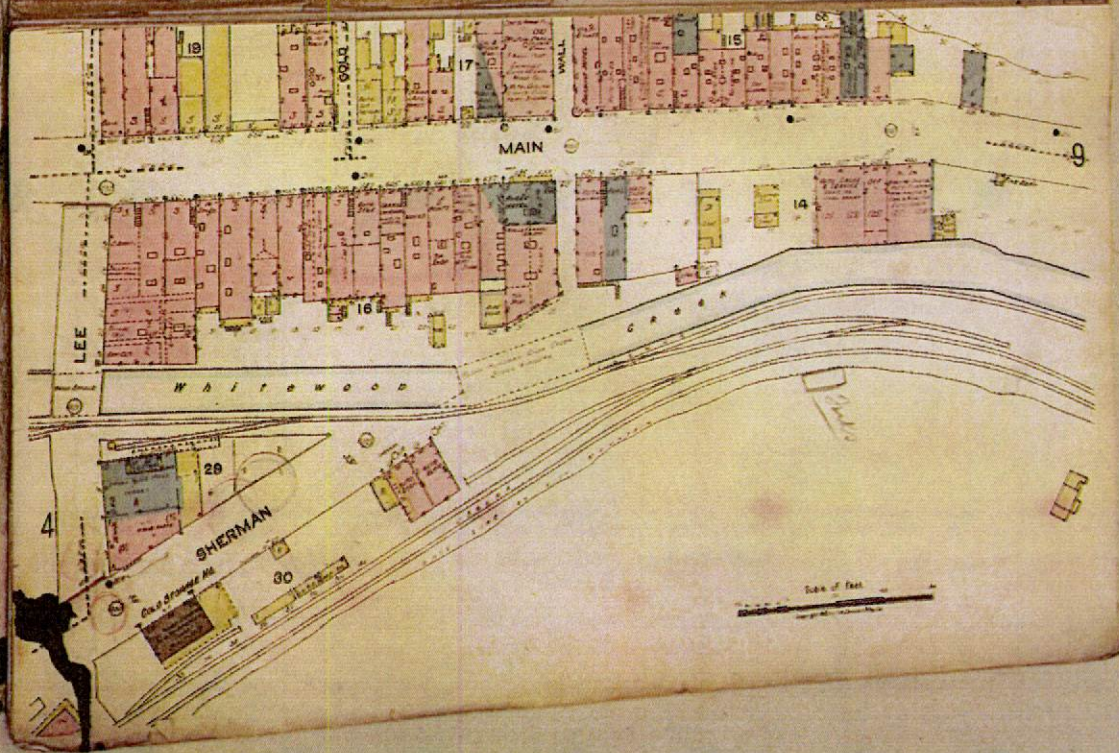
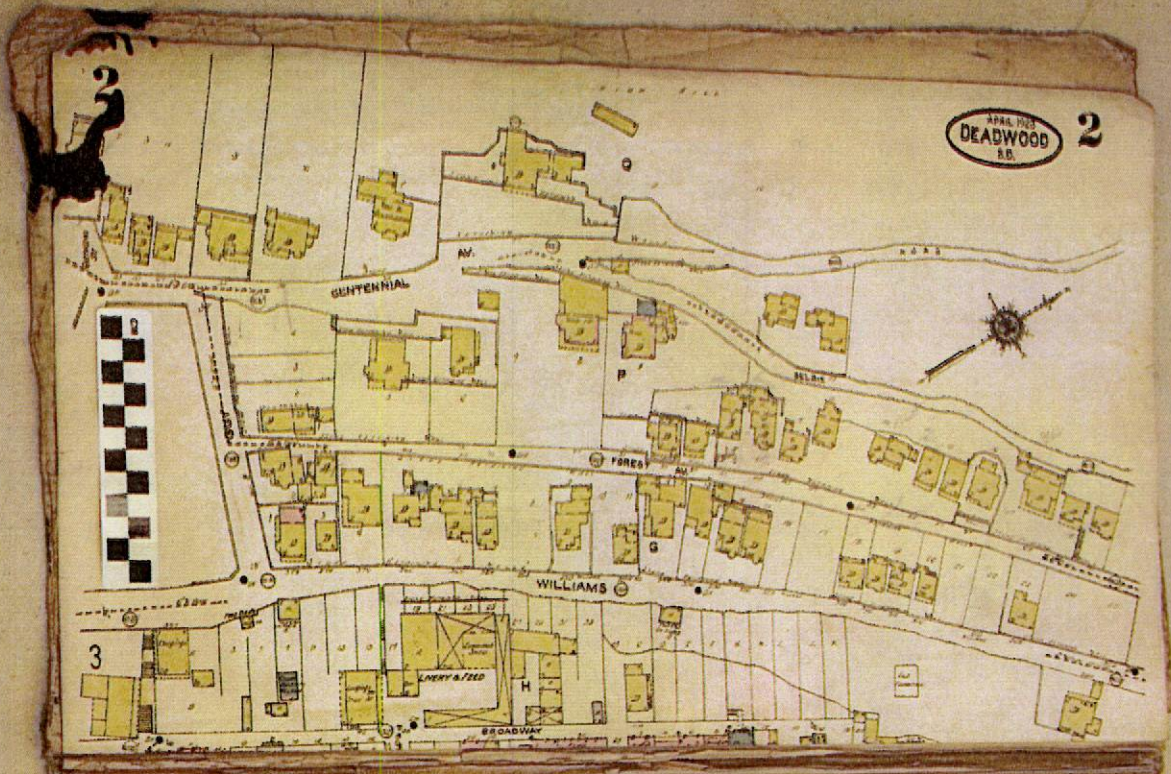
Date: January 29, 2015
To: Deadwood City Commission
From: Deadwood Historic Preservation Commission
Re: **Digitization and Georectifying of 1930 Deadwood Sanborn Maps**

The Deadwood Historic Preservation Office is requesting permission to hire Mathisons Graphics of Fargo, North Dakota and Ferber Engineering Company of Rapid City, South Dakota to digitize and georectify the 1930 Sanborn Fire Insurance maps. These twelve (12) maps, donated in November of 2014, are part of 2014.19 the Coburn Family Collection.

The project will include sending the maps to Mathisons Graphics in Fargo, North Dakota for digitization. Once scanned, the maps will be delivered to Ferber Engineering Company where the digital files will be georectified. Upon completion of this project, the maps will be incorporated into the City's Geographic Information System (GIS).

Proposals from Mathisons Graphics and Ferber Engineering along with several digital images of the maps are attached to this memorandum.

Recommended Action: *The Historic Preservation Commission recommends the City of Deadwood enter into a contract with Mathisons Graphics of Fargo, North Dakota and Ferber Engineering Company of Rapid City, South Dakota to digitize and georectify the 1930 Sanborn Fire Insurance maps for the Historic Preservation Office with cost not exceed \$4,500.00; this will come out of Public Education.*



Michael Runge

From: Thomas Tweten <thomas@mathisons.com>
Sent: Monday, January 12, 2015 6:47 PM
To: Michael Runge
Cc: Kevin Kuchenbecker; Bob Nelson Jr.; Mark Walker; Joe Anstett; Rochelle
Subject: RE: Contact info - Mathison's

Hello Mike,

Thank you again for the time on the phone last week and earlier today.

As we discussed over the phone, we can use a flatbed scanner to do this job. The equipment is located in Fargo, so we will need to bring the maps here. We will also stitch them together so that the 24 scans are 12 complete maps when finished.

I estimated how long the work would take using the photos and info that you provided. If we see that a significantly larger amount of time will be needed for clean up on the files once the maps arrive, we will let you know as soon as possible before completing the work.

We also talked a bit about logistics. These are delicate documents, so shipping them may not be an option. If you are able to get the maps to our Sioux Falls or Bismarck offices we can have somebody bring them back to Fargo during their routine travels. We would not charge you extra if we are already planning a trip. We do have a service tech in Rapid City that travels to Bismarck from time to time, so he could bring them that far if the timing works out. You had mentioned a trip to Minneapolis that may allow you to drop them off at one of our locations as well.

We will have to work something out for the return trip once the project is complete.

Scanning Estimate:

- scan and stitch 24 documents (12 maps, 2 pages each) into 12 whole maps. We will also do necessary cleanup and will provide TIF files.
- \$1,050* + additional costs associated with any "special" trips needed to get the documents between Deadwood and Fargo
- *the price above includes some cleanup and the time to scan and digitally stitch the documents. If there is a significant amount of cleanup work required we will contact you to let you know of additional charges that may apply before completing the extra work.

Please let us know of any questions. I will be travelling Wednesday - Sunday of this week, returning on Monday the 19th.

Thank you,

Thomas Tweten, CSI, CDT
Director of Sales
Mathison's
(701) 361-4571 Cell
(800) 437-4744 Toll Free
www.mathisons.com

From: Michael Runge [michael.runge@cityofdeadwood.com]
Sent: Friday, December 19, 2014 10:46 AM
To: Thomas Tweten
Cc: Kevin Kuchenbecker; Bob Nelson Jr.
Subject: RE: Contact info - Mathison's

Good morning Thomas:

I uploaded the digital files on your ftp site. Please review and comment. As mentioned, we would like you to use the flatbed scanner to digitize these maps save them as uncompressed tif files. We would also like someone to digitally stitch the maps back together. Give me a call and I can fill you in on the other requirements.

Thanks,

Mike

Michael Runge
City Archivist
108 Sherman Street
Deadwood, SD 57732
P: (605) 578-2082
F: (605) 578-2084
Website: www.cityofdeadwood.com

From: Thomas Tweten [<mailto:thomas@mathisons.com>]

Sent: Friday, December 19, 2014 9:30 AM

To: Michael Runge

Cc: Rochelle

Subject: Contact info - Mathison's

Hello Mike,

Thank you for the call today. Feel free to email 20MB + at a time and they should come through. Please send a delivery receipt and/or I will reply when I get each one.

<http://www.mathisons.com/Login.aspx>

Thank you,

Thomas Tweten, CSI, CDT
Director of Sales
Mathison's
(701) 361-4571 Cell
(800) 437-4744 Toll Free
www.mathisons.com



**Ferber
Engineering
Company, Inc.**

- Civil Engineering
 - Water Resources
 - Transportation
 - Land Surveying

January 6, 2015

Mr. Michael Runge
City Archivist
City of Deadwood
108 Sherman Street
Deadwood, SD 57732

RE: Sanborn Map Digitization Project Part 2

Dear Mike:

I enjoyed visiting with you about your project and am pleased to present you with a proposal to georeference Sanborn Map scans for use in the City of Deadwood's GIS. The remainder of this letter outlines our approach to the work stated above and associated fees.

It is our understanding that the City of Deadwood has a set of Sanborn fire insurance maps that were published in 1923 and updated in 1930. There are 12 maps, including an index map (24 pages). The City's goal is to have these maps scanned and georeferenced so they can be used as layers in the City's Geographic Information System (GIS). It is our understanding that the City of Deadwood will be working directly with an outside vendor to obtain scans of the original maps and that the scans will be high resolution color (>300 dpi) in .tiff format. Each two-page map will be provided as a single continuous scan resulting in 12 files needing to be georeferenced. Map sheet twelve includes three (3) areas outside of Deadwood that will be georeferenced separately for a total of 15 files.

The following tasks are included in our scope of work:

1. Obtain aerial imagery, parcel and street centerline data from the City of Deadwood to use as the basis for georeferencing the scans.
2. Georeference each map scan file using four points common between the scan and the aerial imagery/parcels/street centerline data; more if necessary to achieve the best possible fit.
3. Generate projection files that will accompany each scan file, placing it in the correct space in the GIS. It is understood that the City's GIS data is housed in the South Dakota Stateplane coordinate system, North Zone, NAD 83, so the scans will be georeferenced accordingly.

The following tasks are **NOT** included in our scope of work:

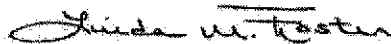
1. Coordinating and scanning the original maps.
2. Performing cosmetic clean-up on the scans; it is assumed that the transparency feature in ArcGIS will be used for viewing the georeferenced scans.
3. No travel is included in this proposal. It is assumed that files needing to be transferred and associated correspondence can happen electronically.

Fees

Our estimated fee for completing the work described above is \$3237.50. The work will be completed on a time-and-materials basis in accordance with our current schedule of charges and will not exceed the estimate stated above without written authorization from you. The 2015 schedule of charges is included as Exhibit A.

We look forward to working with you on this project. If you have any questions or believe that we have misunderstood the scope of work, please call.

Sincerely,
FERBER ENGINEERING COMPANY, INC.

A handwritten signature in cursive script, appearing to read "Linda M. Foster".

Linda M. Foster, PLS, GISP
Project Manager

Enclosures: as noted



**Ferber
Engineering
Company, Inc.**

Civil Engineering • Water Resources • Transportation • Land Surveying • GIS
729 East Watertown St, Rapid City, SD 57701 ~ Phone: (605) 343-3311

EXHIBIT A

2015 SCHEDULE OF CHARGES

| <u>EMPLOYEE CLASSIFICATION</u> | <u>HOURLY RATE</u> |
|--|---------------------------|
| Principal Professional Engineer | \$130.00 |
| Principal Professional Engineer/Registered Land Surveyor | \$130.00 |
| GIS Professional/Professional Land Surveyor | \$100.00 |
| Professional Engineer III | \$100.00 |
| Professional Engineer II | \$95.00 |
| Professional Engineer I | \$90.00 |
| Graduate Engineer II | \$80.00 |
| Graduate Engineer I | \$75.00 |
| Senior Technician | \$90.00 |
| Technician III | \$70.00 |
| Technician II | \$65.00 |
| Technician I | \$55.00 |
| Drafter II | \$75.00 |
| Drafter I | \$65.00 |
| Administrative | \$75.00 |
| Clerical | \$55.00 |
| Mileage | \$ 0.56 |

DEADWOOD

2-2-15
6H

OFFICE OF
PLANNING, ZONING AND
HISTORIC PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 578-2084

"The Historic City of the Black Hills"
Deadwood, South Dakota 57732

Mike Runge
Archivist
Telephone (605) 578-2082

MEMORANDUM

Date: January 29, 2015
To: Deadwood City Commission
From: Deadwood Historic Preservation Commission
Re: **FYI 2015 City of Deadwood Oral History Project**

The City Archives is requesting permission to hire Dr. Suzanne Julin of Missoula, Montana to collect and transcribe (10) oral histories as part of the 2015 oral history project. The Deadwood Oral History Project is in its eleventh year and has recorded and collected 125 individual recollections. Topics include longtime residents, the advent of legalized gaming, former City and Historic Preservation commissioners, former Homestake Slime Plant employees and the development of the Michelson Trail.

Recommended Action: *The Historic Preservation Commission recommends the City of Deadwood enter into a contract with Dr. Suzanne Julin, independent contractor, to collect and transcribe (10) oral histories as part of the 2015 oral history project for the City Archives with cost not to exceed the amount of \$6,500.00; this is a 2015 City Archives budgeted project.*

**CONTRACT BETWEEN CITY OF DEADWOOD AND
SUZANNE JULIN, INDEPENDENT CONTRACTOR**

This Agreement is between the CITY OF DEADWOOD, a municipal corporation with its principal place of business located at 108 Sherman Street, Deadwood, South Dakota 57732, on behalf of its Archives department (hereinafter referred to as "CITY") and Suzanne Julin of Missoula, Montana (hereinafter referred to as "JULIN").

The purpose of this Contract is to set forth the terms and conditions of the agreement between CITY and JULIN for services related to the production of oral histories, focusing on the development of limited gaming or other subjects related to the history of Deadwood, Lawrence County, South Dakota.

The parties desire to enter into an agreement whereby JULIN agrees to create and provide to CITY ten (10) oral histories; and

JULIN has the experience and expertise to produce the oral histories.

Based upon the representations and understanding of each party, CITY and JULIN agree as follows:

1. The parties agree it is JULIN'S responsibility to comply with all local and state laws relating to workmen's compensation, register, report, and pay all necessary taxes and insurance including, but not limited to Social Security, FICA, Unemployment Insurance, and comply with the Equal Employment Opportunities Act.
2. JULIN shall provide her own office space, equipment and materials to meet the requirements of this agreement.
3. JULIN shall create and provide CITY with ten (10) completed oral histories and one (1) copy of the transcribed interview, interview tapes and an oral history release form by December 31, 2015.

4. Upon completion of each oral history, JULIN shall provide CITY one copy of the transcribed interview, interview tapes, an oral history release form, and vouchers for work completed.
5. CITY shall pay JULIN the sum of six hundred fifty dollars (\$650.00) per completed oral history.
6. CITY shall select the interview subjects.
7. JULIN may not subcontract any portion of this contract or any portion of the work.
8. Either party may terminate this agreement upon providing the other party with thirty (30) days notice in writing and served upon the other party via certified mail; however within one (1) week of such notice, JULIN shall provide to CITY all original documents produced at that time.
9. JULIN is an independent contractor and this contract shall not be construed as creating any type of relationship including but not limited to, principal and agent or employer and employee between CITY and JULIN. JULIN does not have authority to hire any person on behalf of CITY.
10. JULIN shall indemnify, defend and hold harmless CITY, its employees and authorized representatives from and against any and all suits, claims, actions, legal and administrative proceedings, demands, damages, liabilities, costs and expense including attorney's fees arising out of or in connection with any conduct or work of JULIN as set forth in this agreement.
11. This agreement and the rights and obligations of the parties shall be interpreted, construed and enforced in accordance with the laws of the State of South Dakota.

12. This agreement constitutes the entire agreement of the parties on its subject.

There are no other terms, conditions or understandings of any kind, expressed or implied.

Dated this ____ day of February, 2015.

CITY OF DEADWOOD

By: _____
Charles M. Turbiville, Mayor

ATTEST:

Mary Jo Nelson
City Finance Officer

Dated this ____ day of _____, 2015.

Suzanne Julin, Independent Contractor

State of _____)
County of _____) SS
County of _____)

On this ____ day of _____, 2015, before me, the undersigned officer, personally appeared Suzanne Julin, Independent Contractor, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledged that he/she executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I have set my hand and official seal.

(SEAL)

Notary Public
My Commission Expires: _____

2-2-15
6J

**RESOLUTION 2015-05
TO DECLARE THE FOLLOWING SURPLUS PROPERTY**

BE IT RESOLVED by the Deadwood City Commission that the City of Deadwood approve the following be declared surplus, accept sealed bids until 5:00 p.m. on March 2, 2015, and open bids that same day:

Clark Commercial Grade Metal Lathe

Dated this 2nd day of February, 2015.

City of Deadwood

Charles M. Turbiville, Mayor

ATTEST:

Mary Jo Nelson, Finance Officer



DEPARTMENT OF GAME, FISH, AND PARKS

Foss Building
523 East Capitol
Pierre, South Dakota 57501-3182

2-2-15
CN

January 23, 2015

Dear LWCF Project Sponsor,

Communities across South Dakota have greatly benefited from grants made available through the Land & Water Conservation Fund (LWCF), which was established in 1965. This fund provides matching Federal money to acquire and develop outdoor recreation facilities. The LWCF Act requires the land and facilities developed through these grants shall be maintained and available for public outdoor recreation in perpetuity. To assure that these investments are protected and public access is maintained, the National Park Service requires an inspection of each project once every five years after project completion.

Enclosed you will find the inspection report forms, which are due for inspection at this time. Due to age, the facilities may have become obsolete and removed or replaced with new facilities. Pay attention to changes in use of the park area, the development of any facility within the park boundary that is not for public outdoor recreation, or changes in park boundaries which may have occurred since the project was completed.

Each park is required to post a LWCF sign designating it as having received grant assistance. If you are missing LWCF signs or need replacements, let me now and I can send them to you.

The inspection form for each project is short and will not take long to complete. You also have received a copy of an affidavit that you need to have signed and notarized. Please have the inspections completed and the inspection forms returned to me by March 1, 2015.

Feel free to contact me at 605.773.5490 if you have questions about any of these projects or the inspection process.

Sincerely

Randy Kittle
Grants Coordinator

State of South Dakota
Land & Water Conservation Fund
Compliance Inspection Report

Project Title and Number: Deadwood Gordon Park # 1 Project# 4600192
Project Contact: CITY OF DEADWOOD, Parks & Rec. Director
Address: 102 Sherman St, Deadwood, SD 57732
Project Location: City of Deadwood - central part of town.
Project Fund Amount: \$13,500.00 Project Completion Date: 12/07/1971

Project Scope:

Deadwood will acquire all that part of lots 1-3-5-7-9, in Block 36, of the original City of Deadwood, lying on the westerly side of, and not within 8 1/2 feet of center line.

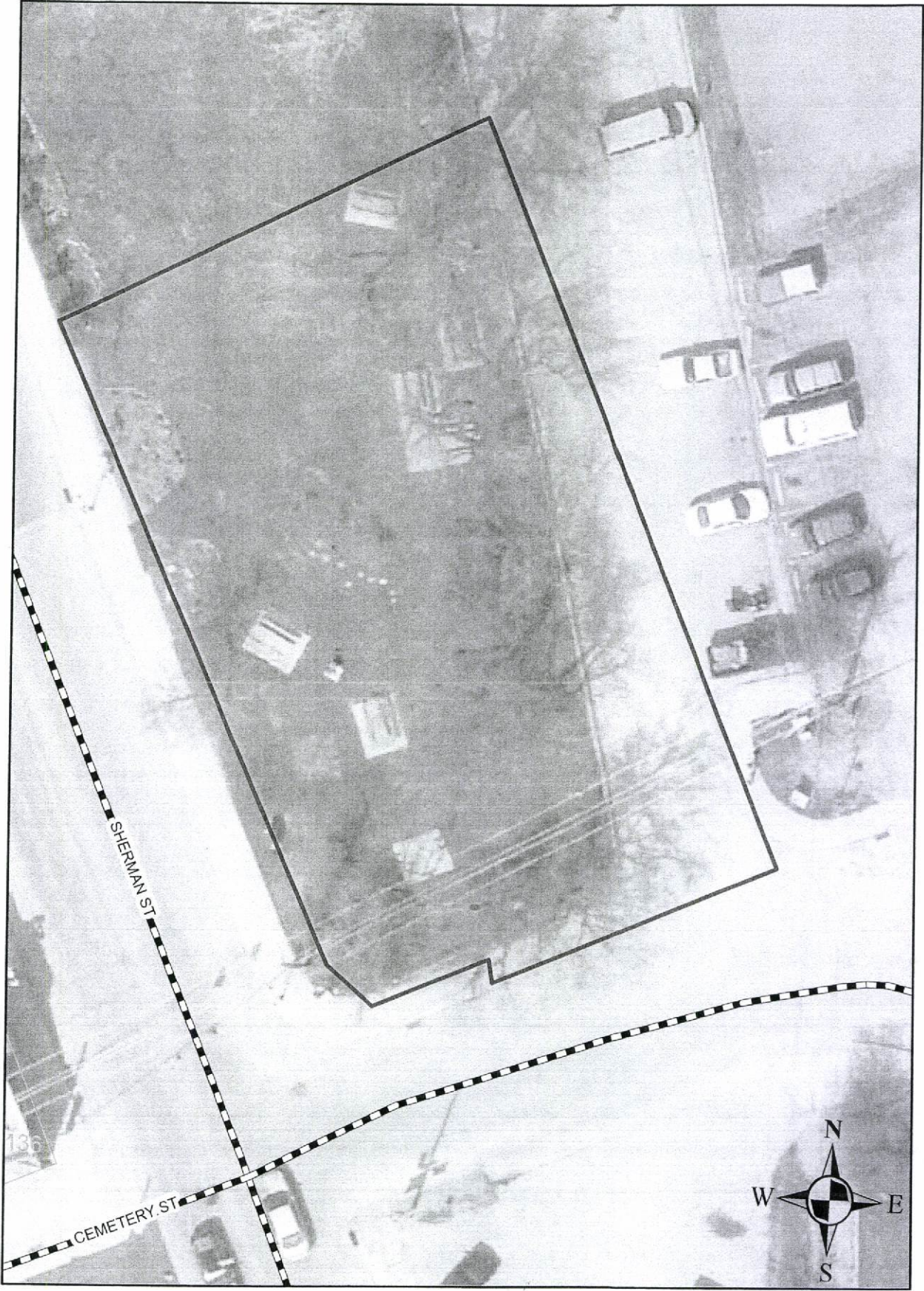
- | | | |
|---|---------------------------------------|---------------------------------------|
| 1. Are all scope items identifiable and functional for the purposes intended in the project? | Y <input checked="" type="checkbox"/> | N <input type="checkbox"/> |
| 2. Is the property attractive and inviting to the Public? | Y <input checked="" type="checkbox"/> | N <input type="checkbox"/> |
| 3. Is upkeep and repair of structures and improvements adequate and the quality of the area being maintained? | Y <input checked="" type="checkbox"/> | N <input type="checkbox"/> |
| 4. Is vandalism a problem? | Y <input type="checkbox"/> | N <input checked="" type="checkbox"/> |
| 5. Is staffing and programming of facilities adequate? | Y <input checked="" type="checkbox"/> | N <input type="checkbox"/> |
| 6. Is there any evidence of discrimination (color, national origin, sex, age, religion, race, or handicap)? | Y <input type="checkbox"/> | N <input checked="" type="checkbox"/> |
| 7. Is the property readily accessible and open to the public during reasonable hours and times of the year? | Y <input checked="" type="checkbox"/> | N <input type="checkbox"/> |
| 8. Are power lines buried, or if existing not located over high use areas? | Y <input checked="" type="checkbox"/> | N <input type="checkbox"/> |
| 9. Is the facility/area accessible to people with disabilities? | Y <input checked="" type="checkbox"/> | N <input type="checkbox"/> |
| 10. Is a Land & Water Conservation Fund sign properly displayed at the site? | Y <input type="checkbox"/> | N <input checked="" type="checkbox"/> |
| 11. Is this property or any part of it being used for any purpose other than park or outdoor recreation use? | Y <input type="checkbox"/> | N <input checked="" type="checkbox"/> |

Any Comments: This land is the primary picnic space in Gordon Park.

Follow-up action required? Y ☒ N ☐ Comments: Please Provide the city with a LWCFF Sign to post.

Robert E. Moly.
Signature

1/28/15
Date of Inspection



State of South Dakota
Land & Water Conservation Fund
Compliance Inspection Report

Project Title and Number: Deadwood Gordon Park # 2 Project# 4600348

Project Contact: CITY OF DEADWOOD, Parks & Rec. Director

Address: 102 Sherman St, Deadwood, SD 57732

Project Location: Center of city (next to recreation center).

Project Fund Amount: \$5,240.78

Project Completion Date: 05/24/1977

Project Scope:

Construct two tennis courts including site prep, net posts, asphalt, line marking, nets and fencing.

1. Are all scope items identifiable and functional for the purposes intended in the project? Y__ NX
2. Is the property attractive and inviting to the Public? YX N__
3. Is upkeep and repair of structures and improvements adequate and the quality of the area being maintained? YX N__
4. Is vandalism a problem? Y__ NX
5. Is staffing and programming of facilities adequate? YX N__
6. Is there any evidence of discrimination (color, national origin, sex, age, religion, race, or handicap)? Y__ NX
7. Is the property readily accessible and open to the public during reasonable hours and times of the year? YX N__
8. Are power lines buried, or if existing not located over high use areas? YX N__
9. Is the facility/area accessible to people with disabilities? YX N__
10. Is a Land & Water Conservation Fund sign properly displayed at the site? Y__ NX
11. Is this property or any part of it being used for any purpose other than park or outdoor recreation use? Y__ NX

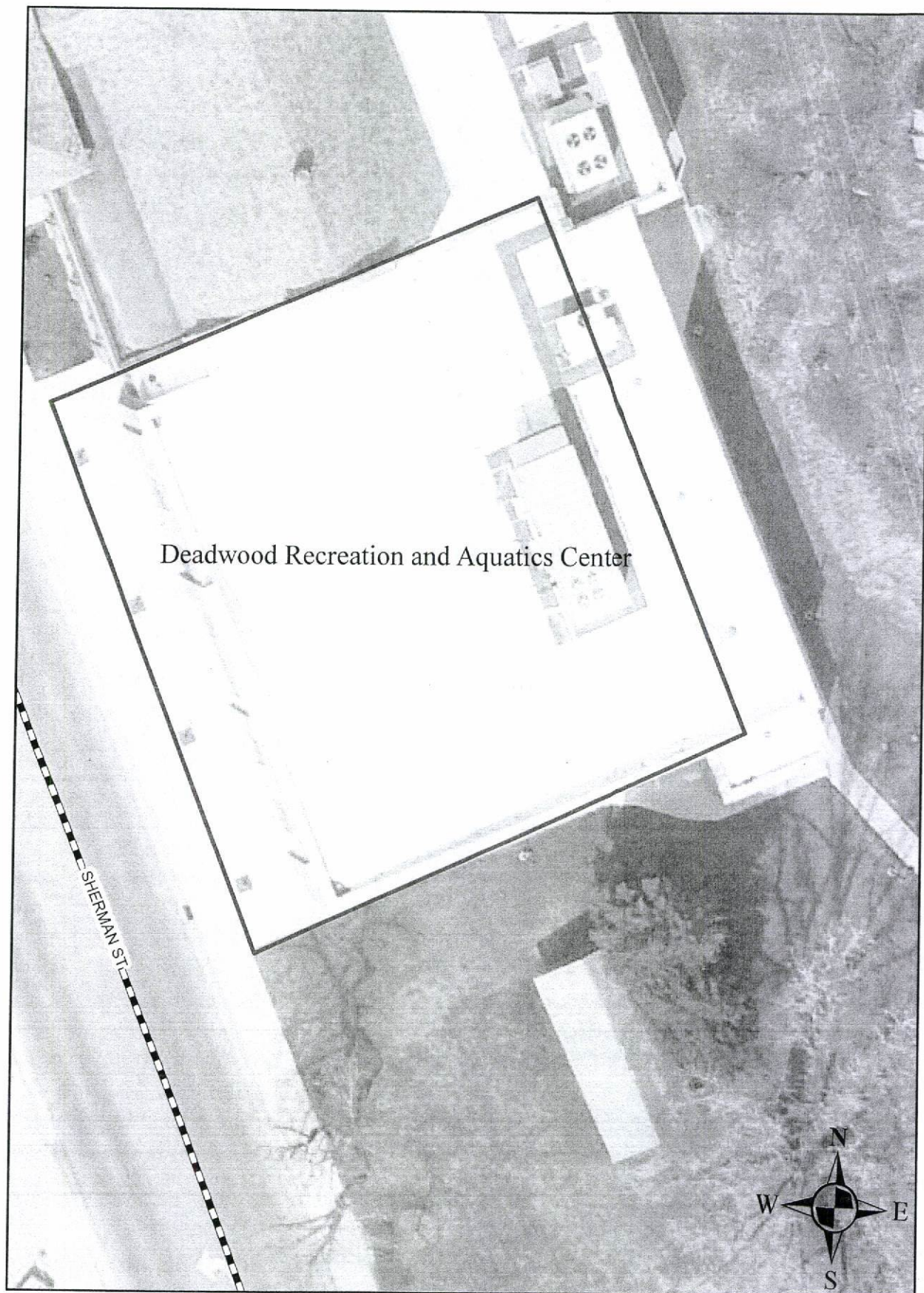
Any Comments: The location of the above scope is the site of the Deadwood Recreation Center Aquatics Center as of 2010. The City has replaced the tennis facility as of 2014. Photos attached.

Follow-up action required? YX N__ Comments: A LWCF sign is needed and the new tennis facility recognized as a replacement.

Robert E. Ziegler
Signature

1/28/15
Date of Inspection

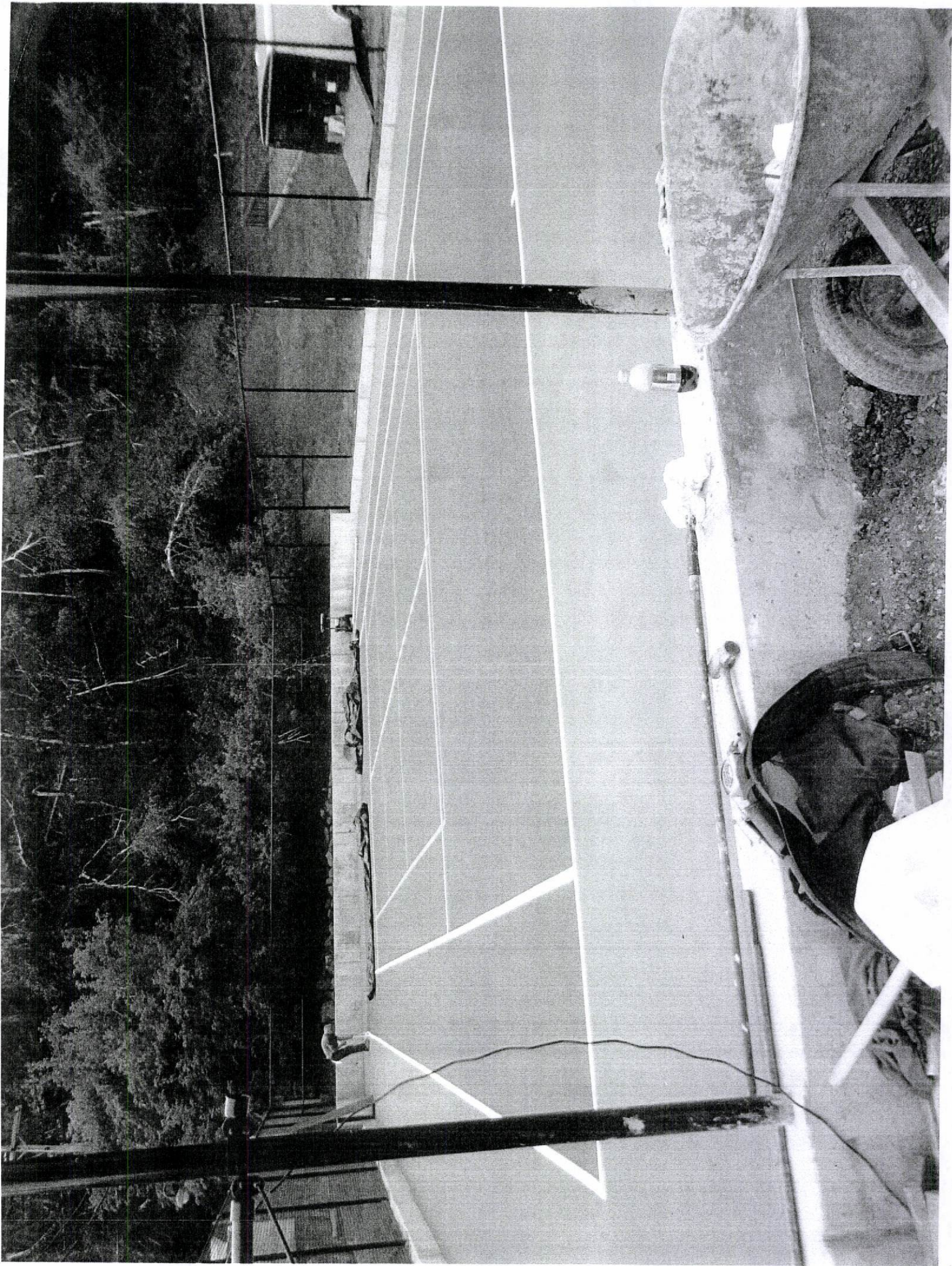
Project# 4600348
(1977-2010)



Project# 4600348
(2014)







State of South Dakota
Land & Water Conservation Fund
Compliance Inspection Report

Project Title and Number: Deadwood Rodeo Grounds & Gordon Park #3 Project# 4600677

Project Contact: CITY OF DEADWOOD, Parks & Rec. Director

Address: 102 Sherman St, Deadwood, SD 57732

Project Location: Rodeo Grounds/Amusement Park & Gordon Park.

Project Fund Amount: \$27,741.04 Project Completion Date: 01/01/1982

Project Scope:

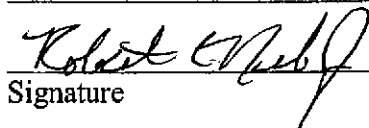
Rodeo-Construct restroom/storage bldg., perimeter fence, parking, ballfield lights, picnic/play area. Gordon-construct restrooms & tennis lights.

1. Are all scope items identifiable and functional for the purposes intended in the project? Y ☒ N ☐
2. Is the property attractive and inviting to the Public? Y ☒ N ☐
3. Is upkeep and repair of structures and improvements adequate and the quality of the area being maintained? Y ☒ N ☐
4. Is vandalism a problem? Y ☐ N ☒
5. Is staffing and programming of facilities adequate? Y ☒ N ☐
6. Is there any evidence of discrimination (color, national origin, sex, age, religion, race, or handicap)? Y ☐ N ☒
7. Is the property readily accessible and open to the public during reasonable hours and times of the year? Y ☒ N ☐
8. Are power lines buried, or if existing not located over high use areas? Y ☒ N ☐
9. Is the facility/area accessible to people with disabilities? Y ☒ N ☐
10. Is a Land & Water Conservation Fund sign properly displayed at the site? Y ☐ N ☒
11. Is this property or any part of it being used for any purpose other than park or outdoor recreation use? Y ☐ N ☒

Any Comments: All of the facilities provided as a result of the LWCF Grant have been upgraded since 1982. Photos Attached.

Follow-up action required? Y ☒ N ☐ Comments: A LWCF Sign is needed to post.

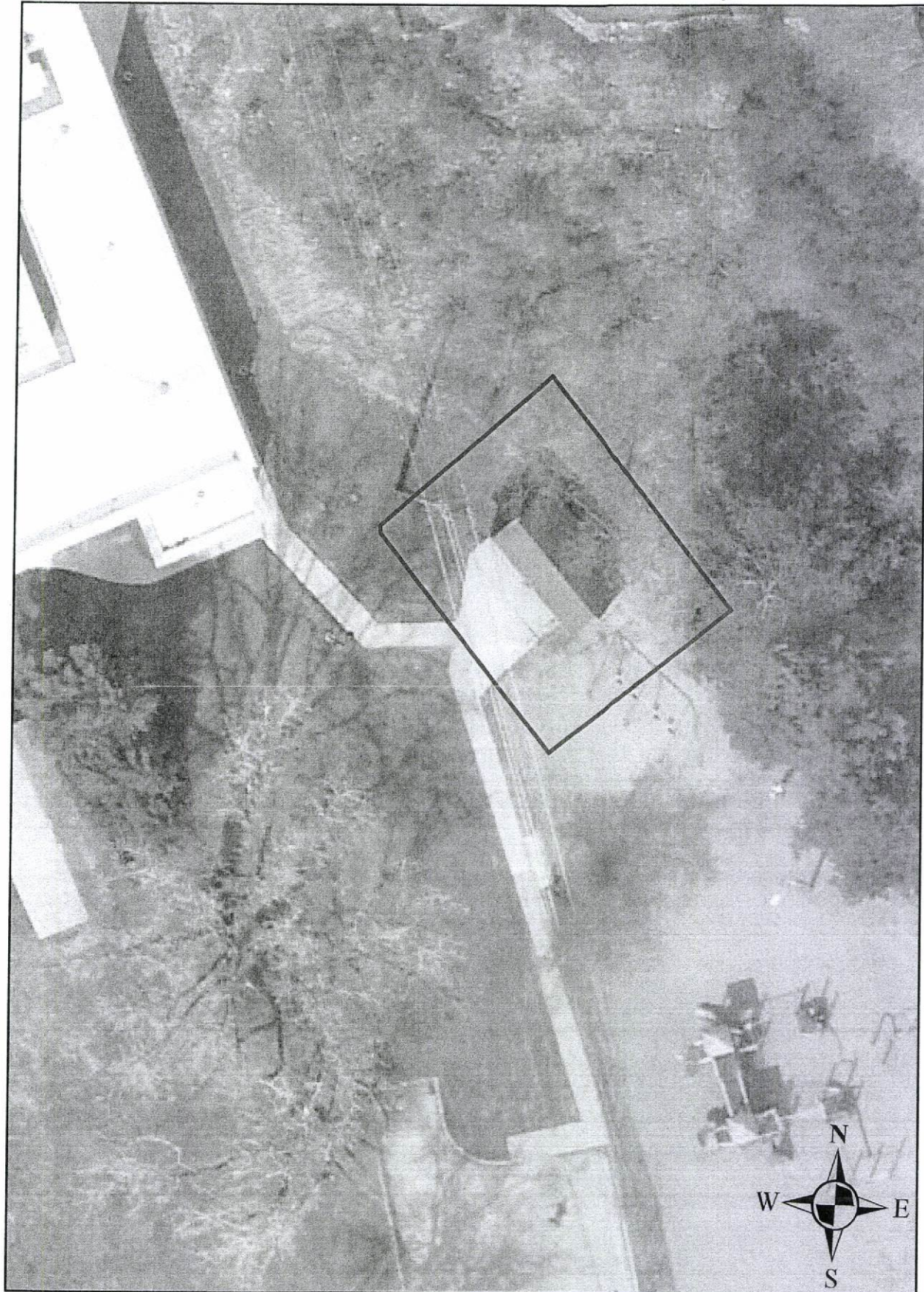
Signature



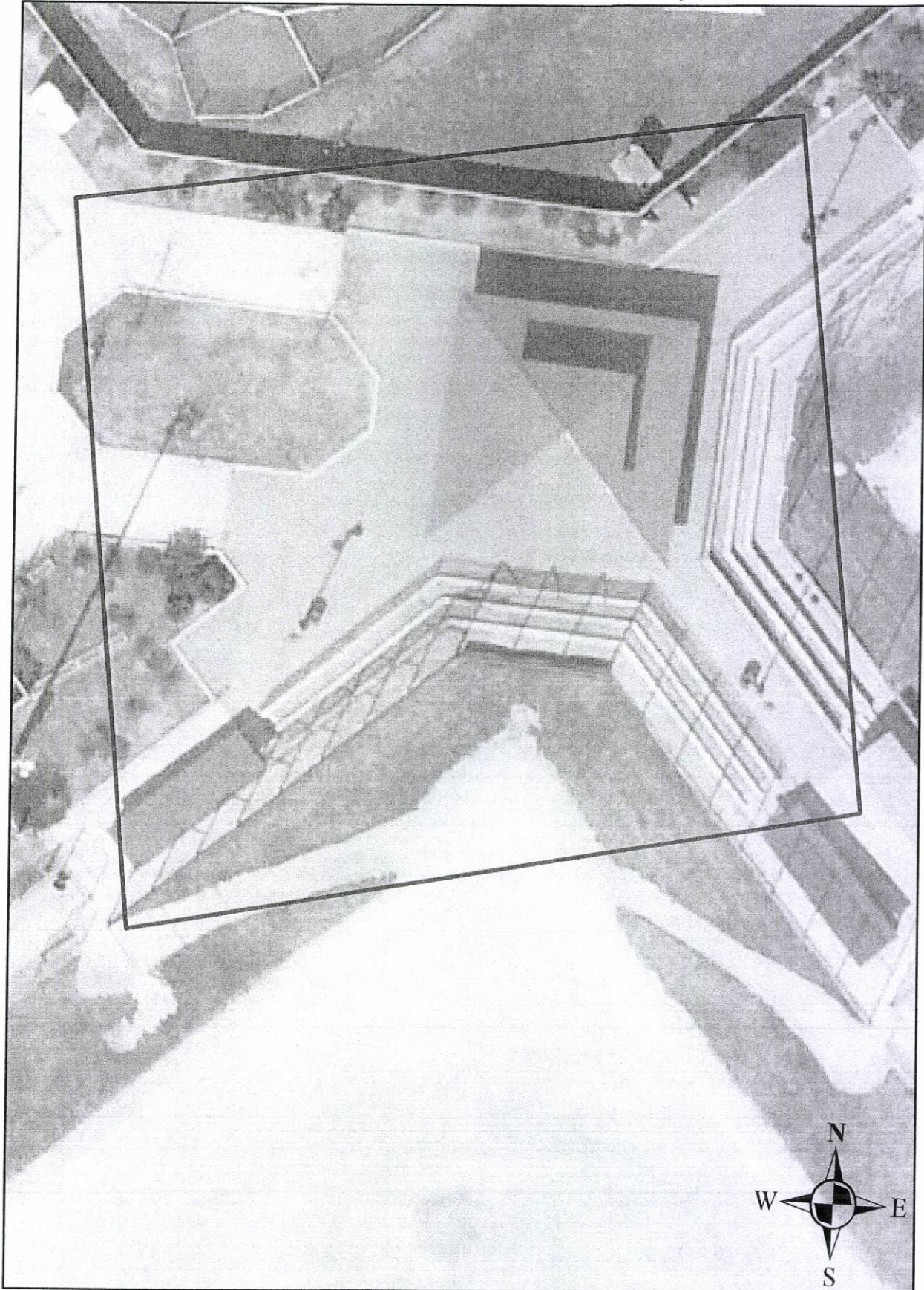
Date of Inspection

1/28/15

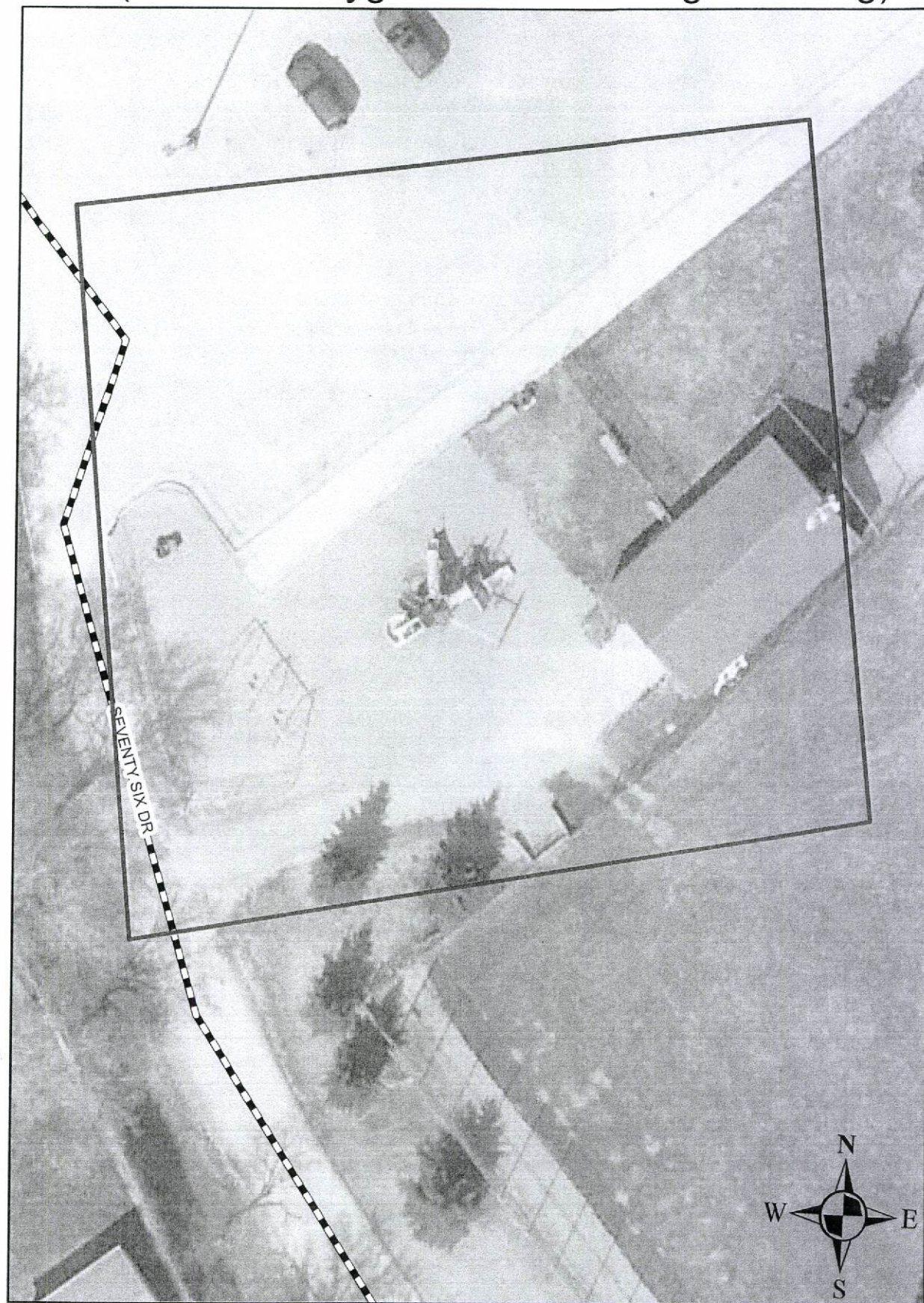
Project# 4600677
(Gordon Park Restrooms)

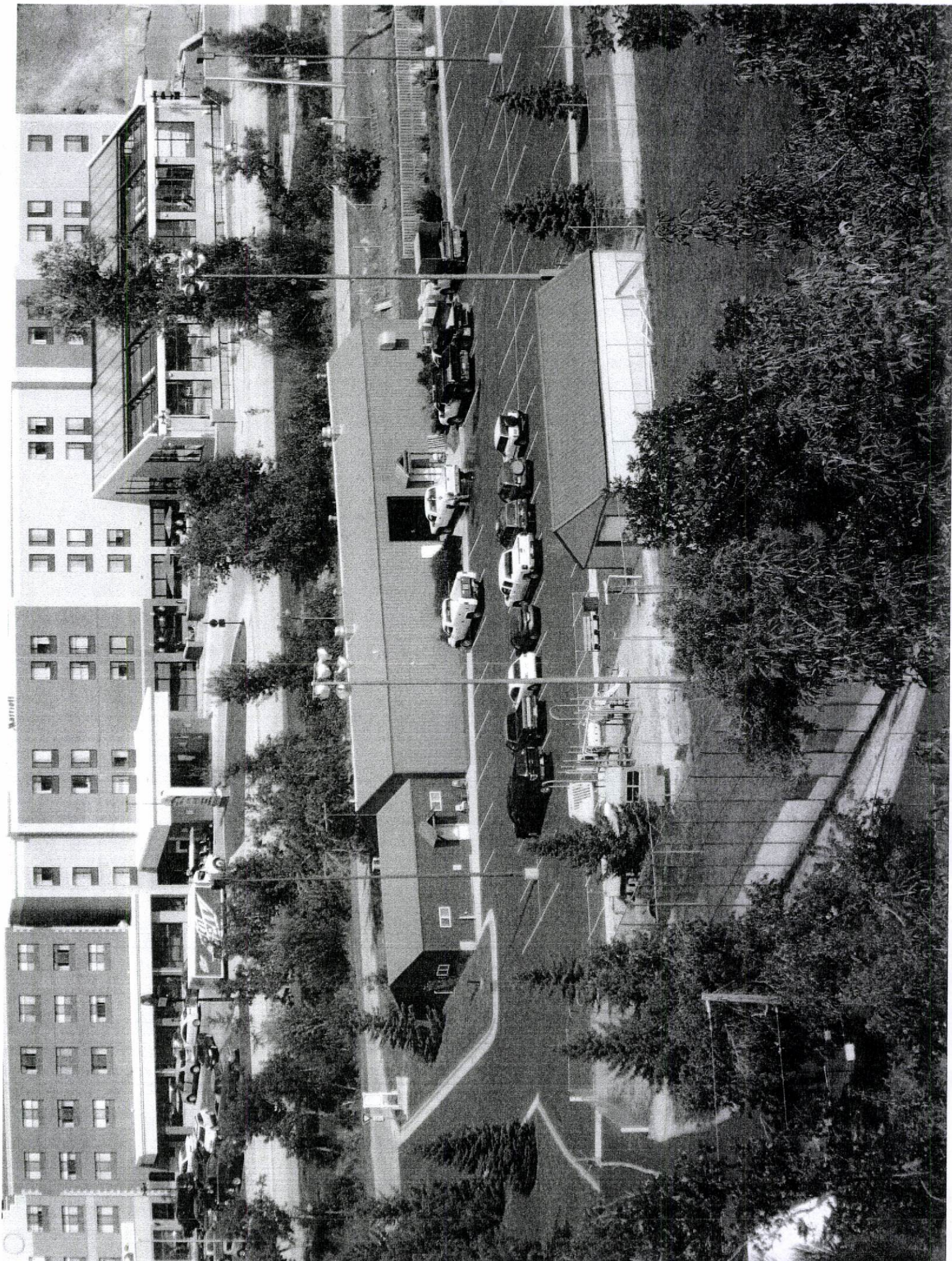


Project# 4600677
(Ballfield Restrooms)



Project# 4600677
(Ballfield Playground and Storage building)





State of South Dakota)

) ss AFFIDAVIT OF THE MAYOR,
COUNTY, or TRIBAL
CHAIRMAN

County of _____)

I, being first duly sworn upon oath, depose and state that I am over the age of majority,
that I have read and know the contents of the above, foregoing, and attached compliance
inspection report(s), and that the same is/are accurate and true to my own personal knowledge,
information, and belief, and that I am the duly elected, qualified, and acting _____
of the _____ of _____ South Dakota.

Dated this _____ day of _____, 2015.

Affiant Signature

Subscribed and sworn to me this _____ day of _____, 2015.

Notary Public – South Dakota

My Commission expires:

(SEAL)

REQUEST FOR BIDS

2-2-15
7A


"Fire Apparatus"

The City of Deadwood, 102 Sherman Street, Deadwood, South Dakota will be accepting sealed bids until 5:00 p.m. local time on February 2, 2015, and publicly opened that the same day for one (1) fire apparatus. **Bids must be in an envelope clearly marked "Bid for Fire Apparatus"**

Two copies of all bid documents must be submitted for the purpose of facilitating the bid evaluation. Each bid must be accompanied by a certified check for five percent (5%) of the amount of the bid, such check to be certified or issued by either a State or National Bank, and payable to the City of Deadwood, or a bid bond for ten percent (10%) of the amount of the bid, to be issued by a surety authorized to do business in this state and payable to the City of Deadwood. Bidder is required to furnish a performance bond after award in an amount not less than contract price.

The City of Deadwood reserves the right to waive irregularities, reject any and all bids and accept the bid that is in the best interest of the City of Deadwood.

Specifications may be picked up at Deadwood Finance Office, 102 Sherman Street, or Deadwood Fire Department, 735 Main Street.

A handwritten signature in dark ink, appearing to read "Mary Jo Nelson", is written over a horizontal line.

Mary Jo Nelson, Finance Officer

OFFICE OF
PLANNING, ZONING AND
HISTORIC PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 578-2084

DEADWOOD

"The Historic City of the Black Hills"
Deadwood, South Dakota 57732

2-2-15
TB
ROBERT NELSON
City Planner/Zoning Administrator
Telephone: (605) 578-2082
Fax: (605) 578-2084
bobjr@cityofdeadwood.com

Results of Bid Opening

Date: January 28, 2015
To: Deadwood City Commission
From: Robert Nelson, City Planner/Zoning Administrator
Re: 2015 Capital Improvement Project – Mickelson Trail Connector Trail

Recently you allowed for the advertisement for bids on the Mickelson Trail Boardwalk project which is a project within the 2015 Capital Improvement Plan. On Tuesday January 27th at 2PM bids were submitted and the results of the bid opening are as follows:

1. Leskca Construction - \$214,000
2. MAC Construction - \$255,000
3. RCS Construction - \$338,500
4. Ainsworth-Benning Construction - \$339,000
5. Central America Inc - \$347,800

Through the Capital Improvement Plan process this project was identified as a priority for 2014, however the funds provided were not enough to construct the project. The project was again approved for a capital project in 2015 with \$200,000 funding the project, half of the funds from historic preservation and half of the funds from the general fund. As a result of the bid opening this project if approved would require an additional \$14,000 supplemented or reallocated from another project with surplus money.

As the City Planner I believe this is a vital component of the city wide outdoor recreational planning for the future and I would appreciate your continued efforts to improve the City of Deadwood's outdoor recreational spaces and parks by approving this project.

Action:

Motion to award the project to Leskca Construction in the amount of \$214,000

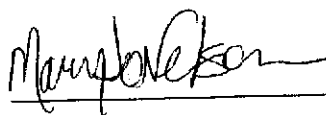
Or

Motion to reject all bids and place this project back into the Capital Improvement Planning Process.

BID OPENING
January 27, 2015
Mickelson Trailhead Boardwalk

Bid opening was held at 2:00 p.m. on January 27, 2015. Finance Officer Mary Jo Nelson, Planning and Zoning Administrator Bob Nelson Jr. and Historic Preservation Officer Kevin Kuchenbecker were present, as was a representative from Albertson Engineering and some bidders.

| BIDDER | BID SECURITY | ADDENDUMS | BID |
|---------------------|--------------|-----------|------------|
| MAC Construction | X | 1,2,3 | 255,000.00 |
| RCS Construction | X | 1,2,3 | 338,500.00 |
| CAI Construction | X | 1,2,3 | 347,800.00 |
| Ainsworth Benning | X | 1,2,3 | 339,000.00 |
| Leskca Construction | x | 1,2,3 | 214,000.00 |



Mary Jo Nelson, Finance Officer

2-2-15
7B

NOTICE TO BIDDERS

**MICKELSON TRAILHEAD BOARDWALK
DEADWOOD, SOUTH DAKOTA**

Bid Date/Time: Tuesday, January 27, 2015, 2:00 p.m., local time.

In accordance with the plans and specifications, terms and conditions on file in the office of the Structural Engineer, sealed bids will be received from bidders at the Deadwood Finance Office, 102 Sherman Street, Deadwood, SD 57732, until 2:00 p.m., local time, for all work and materials necessary to construct work. Work will be bid under one General Contract.

Bid security will be required in the form of cashier's check or certified check drawn on a solvent bank in an amount of not less than five (5) percent of the largest possible total for the bid submitted, or a bid bond in an amount of not less than ten (10) percent of the largest possible total, made payable to the Owner.

The Owner reserves the right to reject any and all bids and to waive any or all informalities.

Plans and specifications may be obtained in PDF format Monday, January 5, 2015 or thereafter by bidders from Albertson Engineering, Inc., (605) 343-9606.

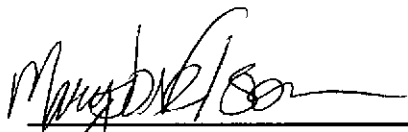
Bid proposals will be made in duplicate on the form included in the specification.

No bidder may withdraw his bid for at least thirty (30) days after the scheduled closing time for the receiving of bids.

Plans and specifications may be examined in the following locations:

Albertson Engineering Inc.
3202 West Main Street, Suite C
Rapid City, SD 57702

Construction Industry Center
2771 Plant Street
Rapid City, SD 57702


Mary Jo Nelson, Finance Officer

SECTION 00100

2-2-15
7C

ADVERTISEMENT FOR BIDS
ST. AMBROSE CEMETERY PRESERVATION PHASE 5
DEADWOOD, SOUTH DAKOTA

The City of Deadwood will receive sealed bids at the City Finance Office up to 2:00 pm MDT, February 2, 2015, with results to City Commission at 5:00 p.m. that same day, to complete Project "St. Ambrose Cemetery Preservation Phase 5" for City of Deadwood.

The proposed work includes the following major items of work: Selective demolition, stabilization and reconstruction of stone and concrete retaining walls; repair and restoration of historic ornamental iron fencing; cemetery monument removal and resetting; cemetery monument repair, preservation treatment and cleaning; tree stump removal; excavation and earthwork in coordination with other work; topsoil supply and placement; erosion and sediment control; grass seeding, fertilizing, mulching and bonded fiber matrix.

A Pre-Bid Conference will be held for the project at 10:00 AM local time on January 7, 2015 at Deadwood City Hall, 108 Sherman Street, Deadwood, SD. Attendance at Pre-Bid Conference is not mandatory but highly recommended.

Plans and specifications are on file and may be seen at the Construction Industry Center, 2771 Plant Street, Rapid City, South Dakota and at the offices of KLJ, 330 Knollwood Drive, Rapid City, South Dakota.

Copies of the plans and specifications and other bidding contract documents may be obtained by payment of eighty dollars (\$80.00) (non-refundable) to KLJ, 330 Knollwood Drive, Rapid City, SD 57701 for each set so obtained. An optional, complete set of digital project bidding documents is available at www.kljeng.com "Projects for Bid" or www.questcdn.com. You may download the digital plan documents for twenty-four dollars (\$24.00) by inputting Quest project #3602018 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

The City of Deadwood reserves the right to accept or reject any or all BIDS, to waive any informality in the BID received and to accept the BID that is to the advantage of, and in the best interest of the City of Deadwood.

Each bid must contain a certified check, a Cashier's check or Draft, for five percent (5%) of the amount of the bid; such check to be certified or issued by either a State or National Bank or Federal Credit Union and payable to the City of Deadwood or in lieu thereof a Bid Bond for Ten percent (10%) of the amount of this bid, such bond to be issued by a Surety authorized to do business in the State of South Dakota and payable to the City of Deadwood as a guarantee that such bidder will enter into a contract with said City of Deadwood thereof in accordance with the terms of such letting and bid in case such bidder is awarded the contract. The Certified Check or other guarantee, or bid bond of the successful bidder will be returned to him forthwith upon the execution of the contract and surety hereafter provided for.

At the time the successful bidder enters into a contract for the construction of public improvement or the furnishing of any material or labor thereof, the Contractor will be required, before commencing such work, to furnish surety in an amount not less than the contract price, for the faithful performance of such contract, with additional obligation that such performance of such contractor will promptly pay all persons supplying him with labor or material in the prosecution of the work provided for in such contract. The Contractor shall also provide proof of liability insurance and workman's compensation insurance, as per section 21 of the General Conditions.

Bids will be sealed and marked "St. Ambrose Cemetery Preservation Phase 5". Bids will be mailed to the City of Deadwood Finance Department, 102 Sherman St., Deadwood, SD 57732, or hand delivered to the City of Deadwood Finance Department.

By order of the City of Deadwood, dated this December 15, 2014.

Mary Jo Nelson

Advertisement published December 18, 2014 and December 24, 2014

2-2-15
IDA

ORDINANCE NUMBER 1222
SUPPLEMENTAL BUDGET APPROPRIATION #1 FOR 2015

Section 1. To provide for the following expenditures there is hereby appropriated to the specified fund accounts following sums from funds not otherwise appropriated for the year 2015:

FUND 0214 BUSINESS IMPROVEMENT DISTRICT 7 \$267,000.00 for various promotional activities. Source of Revenue: Unexpended cash.

Section 2. This Ordinance is for the support and maintenance of the municipal government of said City of Deadwood, South Dakota, and its existing public and shall take effect immediately upon publication.

CITY OF DEADWOOD

Charles M. Turbiville, Mayor

ATTEST: Mary Jo Nelson, Finance Officer

First Reading: January 20, 2015
Second Reading: February 2, 2015
Published: February 5, 2015
Effective: February 5, 2015

ORDINANCE NO. 1205

ORDINANCE AMENDING CHAPTER 17.04
ENTITLED PERMITS

2-2-15
10 B

WHEREAS, the Deadwood City Commission has determined it is proper and necessary to protect the health, safety and welfare of the citizens of Deadwood, therefore

BE IT ORDAINED Chapter 17.04 of the Deadwood Municipal Code entitled PERMITS be amended as follows:

17.04.100

A. A building permit is required for any activity covered by this title or any other ordinance duly passed by the city. The fee for such permit shall be established based upon the value of the project for which a permit is requested, as applied to a schedule of fees that has been established by the City Commission in its Code of Ordinances, Chapter 15.01.060.

B. No land shall be used or occupied and no structures shall be occupied except in conformance with all regulations established in this title and upon performance of all conditions set forth.

C. A demolition permit is required for any activity covered by this title or any other ordinance duly passed by the city. The fee for such permit shall be established based upon the tax assessed value of the property to be demolished, for which a permit is requested, as applied to a schedule of fees that has been established by the City Commission in its Code of Ordinances, Chapter 15.01.060.

D. In demolition cases involving natural disasters, fire, or emergency measures, the minimum permit fee shall apply upon approval of the building official with concurrence

of the historic preservation officer as long as the demolition does not encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register or historic places or have an adverse effect on the historic districts under Chapter 17.68.020.

Dated this 3rd day of February, 2014.

CITY OF DEADWOOD

By: _____
Charles Turbiville, Mayor

ATTEST:

Mary Jo Nelson, Finance Officer

First Reading: January 20, 2015
Second Reading: February 2, 2015
Published: February 5, 2015
Adopted: February 25, 2015

OFFICE OF
PLANNING, ZONING AND
HISTORIC PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 578-2084

DEADWOOD

"The Historic City of the Black Hills"
Deadwood, South Dakota 57732

2-2-15
10C
ROBERT NELSON
City Planner/Zoning Administrator
Telephone: (605) 578-2082
Fax: (605) 578-2084
robjr@cityofdeadwood.com

Memorandum

Date: January 29, 2015
To: Deadwood City Commission
From: Robert Nelson, City Planner/Zoning Administrator
Re: 110 Timm Lane – City Cold Storage Facility

As a result of the recent Community Assistance Visit performed by FEMA and the US Department of Homeland Security the City of Deadwood's cold storage facility was identified as a building that is in violation of the floodplain ordinance. Additional engineering is required on the property and the building to determine what measures are required to be taken to bring the property into compliance with the floodplain ordinance and FEMA. Attached is a proposal from the engineer of record to perform the services required.

Action:

Motion to approve or reject the proposal from Four Front Design in the amount of \$5,950.



January 13, 2015

Mr. Ron Green
City of Deadwood
62-1/2 Dunlop Street
Deadwood, SD 57732

Re: Proposals to provide professional services for Flood Hazard Review and Remediation of Cold Storage

Dear Mr. Green:

Thank you for requesting this proposal for professional services from FourFront Design, Inc. We're pleased for the opportunity to be able to bring the Cold Storage facility up to standards for special flood hazard zones.

1. Remediation of Cold Storage to meet Flood Hazard Standards

A. Project Understanding

The Deadwood Cold Storage Project completed in 2014 has been identified as located in a special flood hazard zone. The existing facility may not meet the requirements for commercial buildings below the base flood elevation. The structure will need to be reviewed against flood hazard construction standards and possible improvements added to ensure the structure will be anchored to prevent flotation, collapse or lateral movement and capable of resisting hydrostatic and hydrodynamic loads. It is assumed that the building is below the base flood elevation by no more than 4 feet.

B. Scope of Services

- a. Investigative – Following receipt of the base flood elevation, the design team will analyze the existing structure, run calculations and provide solutions to bring the building into compliance with special flood hazard standards.
- b. Contract Documents – The design team will prepare construction documents based on the approved solutions above. Architectural and Structural specification information will be on the drawing sheets. A minimal project manual with front end info, bidding info and misc. specifications, as necessary, will be prepared. The design team will review the

contract documents at 75% with the owner, incorporate any comments and, with notice to proceed, finalize the documents into a bid package.

- c. Bidding. The design team will issue documents to plan rooms, hold a prebid conference with contractors, answer contractor questions, issue addenda, attend the bid opening and assist with contract negotiation.
- d. Construction Administration. The design team will attend the preconstruction meeting and provide one (1) site visit. The design team will issue RFP's and supplemental instructions, review and make recommendations on pricing, answer contractor questions, and review shop drawings as required.

C. Schedule

FourFront Design has developed a preliminary schedule for Proposal 1. Following a signed contract, we would anticipate that the scope of design services could be completed in the following timeframe:

- Investigative (Following Receipt of Site Data on Base Flood Elevation).....1 week
- Final Design.....2 weeks
- Bidding.....3 weeks
- Construction Administration

D. Fees

FourFront Design will provide the services stated in this proposal for a fixed fee of \$5,950.00 plus applicable taxes and reimbursable expenses. If the Investigative phase finds that no additional work is needed to bring the facility to flood hazard standards a major portion of the fee will be reduced.

Additional Services for Proposal

- a. In order to complete the Investigative Phase portion, FourFront Design will require site survey services to determine the base flood elevation and the finish floor elevation relative to it. If this data does not exist, FourFront Design would coordinate this service through a partnering survey firm but it is not currently included as part of this proposal. Our partnering firm, Professional Mapping and Survey, LLC (Randy Diebert rdl@rushmore.com 605-722-8133) can provide the professional survey services for a fixed fee of an amount they would determine (Estimated at \$850.00 plus tax). They would provide you with a separate contract for this work.
- b. Additional meetings or additional design alternatives to that outlined in the scope above will be provided for at an hourly rate. Prior to proceeding with such additional services, FourFront will make the owner aware of it as such and submit a written proposal of additional fees for the owner's acceptance.

- c. Should the owner and structural engineer advise/desire a Geotech Soils report, FourFront will assist the owner in soliciting proposals from Geotech Engineers. The contract for Geotech services shall be directly with the owner and the fees for such are not included here.

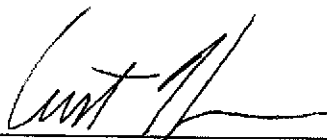
Acceptance

If this proposal meets with your acceptance, please sign and date where indicated below. This signature will initiate the creation of an Architectural/Engineering Contract.

Thank you for your consideration of FourFront Design, Inc.

Sincerely,

FourFront Design, Inc.



Curt Huus, V.P./Secretary



Jeremy Altman, Project Manager

Accepted by:

City of Deadwood

Ron Green

Date

ATTACHMENT

FourFront Design, Inc.
2014 Reimbursable Expenses
(Subject to change periodically)

Reimbursable Expenses:

| | |
|--|--------------------|
| Automobile Mileage | \$0.565/mile |
| Long Distance Phone Calls | Cost |
| Faxes | \$0.22/each |
| Data Expense (Records, Maps, etc.) | Cost |
| Plotting | \$0.75/sq ft |
| Photocopies- Black & White | \$0.09/page |
| Photocopies- Color | \$0.55/page |
| Photographs | \$1.00/print |
| Lodging | Cost |
| Per Diem | Based on GSA rates |
| Other | Cost + 10% |



January 13, 2015

Mr. Ron Green
City of Deadwood
62-1/2 Dunlop Street
Deadwood, SD 57732

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Dear Mr. Green:

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- Construction Administration

D. Fees

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Additional Services for Proposal

- a. In order to complete the Investigative Phase portion, FourFront Design will require site survey services to determine the base flood elevation and the finish floor elevation relative to it. If this data does not exist, FourFront Design would coordinate this service through a partnering survey firm but it is not currently included as part of this proposal. Our partnering firm, Professional Mapping and Survey, LLC (Randy Diebert rdl@rushmore.com 605-722-8133) can provide the professional survey services for a fixed fee of an amount they would determine (Estimated at \$850.00 plus tax). They would provide you with a separate contract for this work.
- b. Additional meetings or additional design alternatives to that outlined in the scope above will be provided for at an hourly rate. Prior to proceeding with such additional services, FourFront will make the owner aware of it as such and submit a written proposal of additional fees for the owner's acceptance.

ATTACHMENT

FourFront Design, Inc. 2014 Reimbursable Expenses *(Subject to change periodically)*

Reimbursable Expenses:

| | |
|--|--------------------|
| Automobile Mileage | \$0.565/mile |
| Long Distance Phone Calls | Cost |
| Faxes | \$0.22/each |
| Data Expense (Records, Maps, etc.) | Cost |
| Plotting | \$0.75/sq ft |
| Photocopies- Black & White | \$0.09/page |
| Photocopies- Color | \$0.55/page |
| Photographs | \$1.00/print |
| Lodging | Cost |
| Per Diem | Based on GSA rates |
| Other | Cost + 10% |

P.O. BOX 227
68 SHERMAN ST., STE. 213
DEADWOOD, SD 57732



2/2/15
10 D
DIRECTOR (605) 722-8889
COURT OFFICE (605) 578-2065
FAX (605) 722-8888
E-MAIL marlene@lmteencourt.com

January 22, 2015

2015 Budget
4500 — Bd/Booze
4000 — Police

City of Deadwood
ATTN: Mary Jo
102 Sherman Street
Deadwood, SD 57732

RE: 2015 Budget

Dear Commission Members:

I am writing this letter to request the release of the funds appropriated for Teen Court for the 2015 budget year. I will provide the 2014 financial statement as soon I receive it from our accountant. Should you need anything else, please advise.

Thank you.

Sincerely,

Marlene Todd
Teen Court Director

MRT:mt
Cc: file

2/2/15
10 D

Deadwood Business Club, Inc.
PO Box 15, Deadwood, SD 57732
503.c Non-Profit 45-4155026

January 23, 2015

City of Deadwood
ATTN: Finance Office
102 Sherman Str
Deadwood, SD 57732

Dear Ronda,

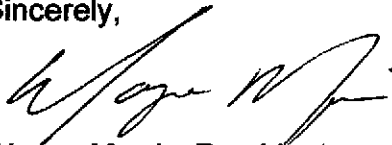
Budgeted 2015
Bid / Book

On behalf of the Deadwood Business Club, Inc., I would like to request the \$21,000 payment that was approved in the BID 7 2015 budget.

If you need any additional information to process this request, please let me know.

Thank you for your support!

Sincerely,



Wayne Morris, President
Deadwood Business Club
605-920-1512

2/2/15
10D

Deadwood Business Club, Inc.
PO Box 15, Deadwood, SD 57732
503.c Non-Profit 45-4155026

January 23, 2015

City of Deadwood
ATTN: Finance Office
102 Sherman Str
Deadwood, SD 57732

Commitment made by
Bid 2 at 9/9/14
meeting

Dear Ronda,

On behalf of the Deadwood Business Club, Inc., I would like to request the \$12,000 payment that was awarded in the 2015 City of Deadwood budget.

If you need any additional information to process this request, please let me know.

Thank you for your support!

Sincerely,



Wayne Morris, President
Deadwood Business Club
605-920-1512



1020 State Street, Spearfish, SD 57783

January 26, 2015

2/2/15
10D

Mary Jo Nelson, Finance Officer
City of Deadwood
102 Sherman Street
Deadwood, SD 57732

Dear City of Deadwood,

Thank you so much for allocating \$1000 from the City of Deadwood's 2015 budget. Your generosity will allow the Good Shepherd Clinic, Inc. (GSC) to properly treat patients with the necessary formulary approved medications (at no cost to the patients).

We welcome your \$1000 donation at this time. GSC sincerely appreciates your City's investment in our mission as approximately 95 patients from Deadwood since 2009 have received quality medical care with respect and grace.

Thank you again and if desired, a pre-hours of operation tour can be arranged for you and/or your City's leadership to witness how your generous financial support assists the GSC mission of *providing quality medical care to the uninsured*.

In gratitude,

Susan L. Konstant, Fund Development Chairperson
Good Shepherd Clinic, Inc. Board of Directors
(605) 641-9591

3:56 PM

01/07/15

Accrual Basis

Good Shepherd Clinic

Statement of Financial Position

As of December 31, 2014

| | Dec 31, 14 | Dec 31, 13 | \$ Change | % Change |
|---|-------------------|-------------------|------------------|-------------|
| ASSETS | | | | |
| Current Assets | | | | |
| Checking/Savings | | | | |
| 10100 - Checking Account | 22,134.13 | 31,410.28 | -9,276.15 | -29.5% |
| 10200 - Savings Account FIB #1681 | 36,202.36 | 36,184.23 | 18.13 | 0.1% |
| 10500 - Cash on Deposit at Pharmacies | | | | |
| 10501 - Safeway | 400.31 | 839.64 | -439.33 | -52.3% |
| 10502 - Wal-mart | 1,034.76 | 582.81 | 451.95 | 77.6% |
| Total 10500 - Cash on Deposit at Pharmacies | 1,435.07 | 1,422.45 | 12.62 | 0.9% |
| 10600 - CD - Malpractice Ins Reserve | 20,343.66 | 20,343.66 | 0.00 | 0.0% |
| 10700 - CD - Contingency Reserve Acct | 20,687.01 | 20,687.01 | 0.00 | 0.0% |
| 10800 - CD FIB #7901001598 | 20,248.88 | 20,248.88 | 0.00 | 0.0% |
| 10805 - CD 7901001600 | 20,000.00 | 20,000.00 | 0.00 | 0.0% |
| 10810 - CD 7901001726 Ancillary Health | 20,000.00 | 0.00 | 20,000.00 | 100.0% |
| Total Checking/Savings | 161,051.11 | 150,296.51 | 10,754.60 | 7.2% |
| Total Current Assets | 161,051.11 | 150,296.51 | 10,754.60 | 7.2% |
| TOTAL ASSETS | 161,051.11 | 150,296.51 | 10,754.60 | 7.2% |
| LIABILITIES & EQUITY | | | | |
| Equity | | | | |
| 32000 - Unrestricted Net Assets | 150,296.51 | 123,749.94 | 26,546.57 | 21.5% |
| Net Income | 10,754.60 | 26,546.57 | -15,791.97 | -59.5% |
| Total Equity | 161,051.11 | 150,296.51 | 10,754.60 | 7.2% |
| TOTAL LIABILITIES & EQUITY | 161,051.11 | 150,296.51 | 10,754.60 | 7.2% |

3:59 PM

01/07/15

Accrual Basis

Good Shepherd Clinic Statement of Financial Income and Expense January through December 2014

| | Municipalities (General Fund - Unrestricted) | | General Fund - Unrestricted - Other (General Fund - Unrestricted) | | Total General Fund - Unrestricted | | Unclassified | TOTAL |
|---|---|--|--|--|-----------------------------------|------|--------------|-----------|
| Ordinary Income/Expense | | | | | | | | |
| Income | | | | | | | | |
| 43400 · Direct Public Support | | | | | | | | |
| 43410 · Corporate Contributions | 4,250.00 | | 15,246.50 | | 19,496.50 | | | 19,496.50 |
| 43450 · Individual Contributions | 0.00 | | 12,660.00 | | 12,660.00 | | | 12,660.00 |
| Total 43400 · Direct Public Support | 4,250.00 | | 27,906.50 | | 32,156.50 | 0.00 | | 32,156.50 |
| 44800 · Indirect Public Support | | | | | | | | |
| 44820 · Grants from other Nonprofits | 0.00 | | 2,670.27 | | 2,670.27 | 0.00 | | 2,670.27 |
| Total 44800 · Indirect Public Support | 0.00 | | 2,670.27 | | 2,670.27 | 0.00 | | 2,670.27 |
| 45000 · Investments | | | | | | | | |
| 45030 · Interest-Savings, Short-term CD | 0.00 | | 18.13 | | 18.13 | 0.00 | | 18.13 |
| Total 45000 · Investments | 0.00 | | 18.13 | | 18.13 | 0.00 | | 18.13 |
| 46400 · Other Types of Income | | | | | | | | |
| 46430 · Miscellaneous Revenue | 0.00 | | 255.36 | | 255.36 | 0.00 | | 255.36 |
| Total 46400 · Other Types of Income | 0.00 | | 255.36 | | 255.36 | 0.00 | | 255.36 |
| 47250 · Fundraiser Event | 0.00 | | 4,814.00 | | 4,814.00 | 0.00 | | 4,814.00 |
| 47255 · Fundraiser Donations | 0.00 | | 4,100.00 | | 4,100.00 | 0.00 | | 4,100.00 |
| Total Income | 4,250.00 | | 39,764.26 | | 44,014.26 | 0.00 | | 44,014.26 |
| Expense | | | | | | | | |
| 62100 · Contract Services | | | | | | | | |
| 62140 · Legal Fees | 0.00 | | 57.70 | | 57.70 | 0.00 | | 57.70 |
| 62160 · Prescription Drug Cards | 0.00 | | 20,576.09 | | 20,576.09 | 0.00 | | 20,576.09 |
| Total 62100 · Contract Services | 0.00 | | 20,633.79 | | 20,633.79 | 0.00 | | 20,633.79 |
| 62120 · Banking Expenses | 0.00 | | 32.62 | | 32.62 | 0.00 | | 32.62 |
| 62165 · T-Shirt | 0.00 | | 163.24 | | 163.24 | 0.00 | | 163.24 |
| 62170 · Patient Co-Pay | 0.00 | | 666.00 | | 666.00 | 0.00 | | 666.00 |
| 62175 · Care Patient | 0.00 | | 142.53 | | 142.53 | 0.00 | | 142.53 |
| 65000 · Operations | | | | | | | | |
| 65010 · Books, Subscriptions, Reference | 0.00 | | 191.40 | | 191.40 | 0.00 | | 191.40 |
| 65020 · Postage, Mailing Service | 0.00 | | 98.00 | | 98.00 | 0.00 | | 98.00 |
| 65030 · Printing and Copying | 0.00 | | 618.90 | | 618.90 | 0.00 | | 618.90 |
| 65040 · Supplies | 0.00 | | 1,673.99 | | 1,673.99 | 0.00 | | 1,673.99 |
| 65050 · Telephone, Telecommunications | 0.00 | | 650.00 | | 650.00 | 0.00 | | 650.00 |
| Total 65000 · Operations | 0.00 | | 3,232.29 | | 3,232.29 | 0.00 | | 3,232.29 |
| 65100 · Other Types of Expenses | | | | | | | | |
| 65110 · Advertising Expenses | 0.00 | | 420.00 | | 420.00 | 0.00 | | 420.00 |
| 65120 · Insurance - Liability, D and O | 0.00 | | 5,222.00 | | 5,222.00 | 0.00 | | 5,222.00 |
| 65160 · Other Costs | 0.00 | | 150.00 | | 150.00 | 0.00 | | 150.00 |
| Total 65100 · Other Types of Expenses | 0.00 | | 5,792.00 | | 5,792.00 | 0.00 | | 5,792.00 |
| 65130 · OSLC Facility Usage | 0.00 | | 750.00 | | 750.00 | 0.00 | | 750.00 |
| 65170 · Fund Raiser Expenses | 0.00 | | 1,847.19 | | 1,847.19 | 0.00 | | 1,847.19 |
| Total Expense | 4,250.00 | | 33,259.66 | | 33,259.66 | 0.00 | | 33,259.66 |
| Net Ordinary Income | | | 6,504.60 | | 10,754.60 | 0.00 | | 10,754.60 |
| Net Income | 4,250.00 | | 6,504.60 | | 10,754.60 | 0.00 | | 10,754.60 |

2-2-15
IDE

ORDINANCE NUMBER 1223

TO AMEND CHAPTER 2.24.030 OF THE ORDINANCES OF THE CITY OF DEADWOOD, DAKOTA. BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF DEADWOOD, SOUTH DAKOTA, that Chapter 2.24.030 of the Municipal Code has been amended to read as follows:

2.24.030 All full-time employees of the city shall be required to establish their domicile within Lawrence County ~~five miles of the city limits of the city, as defined by the map recorded in the office of the register of deeds of Lawrence County recorded pursuant to SDCL 9-4-11.~~ Current city employees living outside the boundaries of Lawrence County shall be required to change their current domicile within one year of the enactment of this ordinance. ~~shall not be required to change their current domicile, but in the event their domicile is changed, the change must conform to this section.~~ New hires and rehires shall have one year from the date their employment commences to be in conformity with this section. The Police Chief and Public Works Director are considered essential to the health and well-being of the City and must be available to respond to any and all situations within thirty (30) minutes. The Police Chief and Public Works Director shall designate employees within their departments who are deemed necessary for the safety and welfare of the city to also be available for work within thirty (30) minutes. Failure to be in compliance with the requirements of this section shall be deemed a violation of such employee's employment agreement and shall be considered good cause for the termination of such employee.

B. For the purposes of this section, "domicile" means that place where a person has his or her true, fixed and permanent home to which whenever he or she is absent he or she has the intention of returning.

C. In recognition that the lifeguards employed by the Rec Center represent a unique situation because of their specialized training and certification, and that Black Hills State University has provided a pool of such qualified persons, undergraduate students who are employed as lifeguards shall not be subject to the provisions of this section.

CITY OF DEADWOOD

Charles Turbiville, Mayor

ATTEST:

Mary Jo Nelson, Finance Officer

First Reading: February 2, 2015
Second Reading: February 17, 2015
Published:
Adopted:

2-2-15
10 F

2.22 City of Deadwood Media Policy

From time to time during the course of your service for the City of Deadwood you may receive unsolicited contact from representatives of the media including but not limited to newspaper reporters, television and radio reporters and news people, and others. The purpose of this policy is to inform you of the proper steps to follow when such contact occurs.

1. Your respective department head has been designated as the only authorized spokesperson for City of Deadwood in the event of communications with the media, unless your department head gives you prior approval to discuss a specific subject. Therefore, if you receive contact from the media, advise them that you cannot comment and refer them to your department head.
2. In addition to referring members of the media to our designated contact person, notify your immediate supervisor immediately of any media contact.
3. Media representatives will understand that you cannot comment. They will appreciate a referral to someone who may or may not be able to answer their questions.
4. When an incident occurs that could give rise to a claim against you or others of your fellow employees, please notify everyone that they may receive contact from the media and that they must be aware of and follow this media policy - e.g. not comment on any occurrence and refer the media to the designated contact person.
5. Never give into what is a natural urge to be helpful if you are contacted by the media. You must follow this policy and the procedures described herein.
6. You should be friendly and not defensive or evasive when advising members of the media that you are not able to comment. As noted above, they will understand this position.
7. No comment means no comment. Do not explain or discuss any occurrence or event with the media unless you are authorized to do so as the designated spokesperson.
8. Keep in mind that whatever you say will be viewed as an official statement on behalf of your employer and your co-workers. This is yet another reason to follow the policy, make no comment, and direct the media representatives to the designated contact person.
9. If you are present during Executive Session of the City Commission where litigation or claims are discussed, keep in mind that executive sessions are privileged, that no record is made of these discussions, and that anyone present is absolutely forbidden to discuss the content of conversations which occur during the course of executive session.

If you have any questions about the application of this policy, please contact your department head.

I _____ certify and acknowledge that I have received, read and understand the City of Deadwood's Media Policy as outlined above.

DEADWOOD

OFFICE OF
PLANNING, ZONING AND
HISTORIC PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 578-2084

"The Historic City of the Black Hills"
Deadwood, South Dakota 57732

2-2-15
106
Mike Runge
Archivist
Telephone (605) 578-2082

MEMORANDUM

Date: January 29, 2015
To: Deadwood City Commission
From: Deadwood Historic Preservation Commission
Re: **2015 City Archives Contract**

The City of Deadwood Archives is requesting permission to enter into a contract with the Midwest Art Conservation Center (MACC) located at 2400 3rd Avenue South, Minneapolis, Minnesota. The City Archives would like to hire MACC to clean and stabilize several large textiles unearthed during the 2001 Chinatown archaeological investigations, more specifically artifact # 011882, a man's cloak discovered in Feature 17.

Photographs of this object are attached to this memorandum.

Recommended Action: *The Historic Preservation Commission recommends the City of Deadwood enter into a contract with Midwest Art Conservation Center for conservation treatments to artifact #011882 for the City Archives with cost not to exceed \$11,500.00; this is a 2015 budgeted City Archive project.*



39LA3000-CL

Cat. # 011882

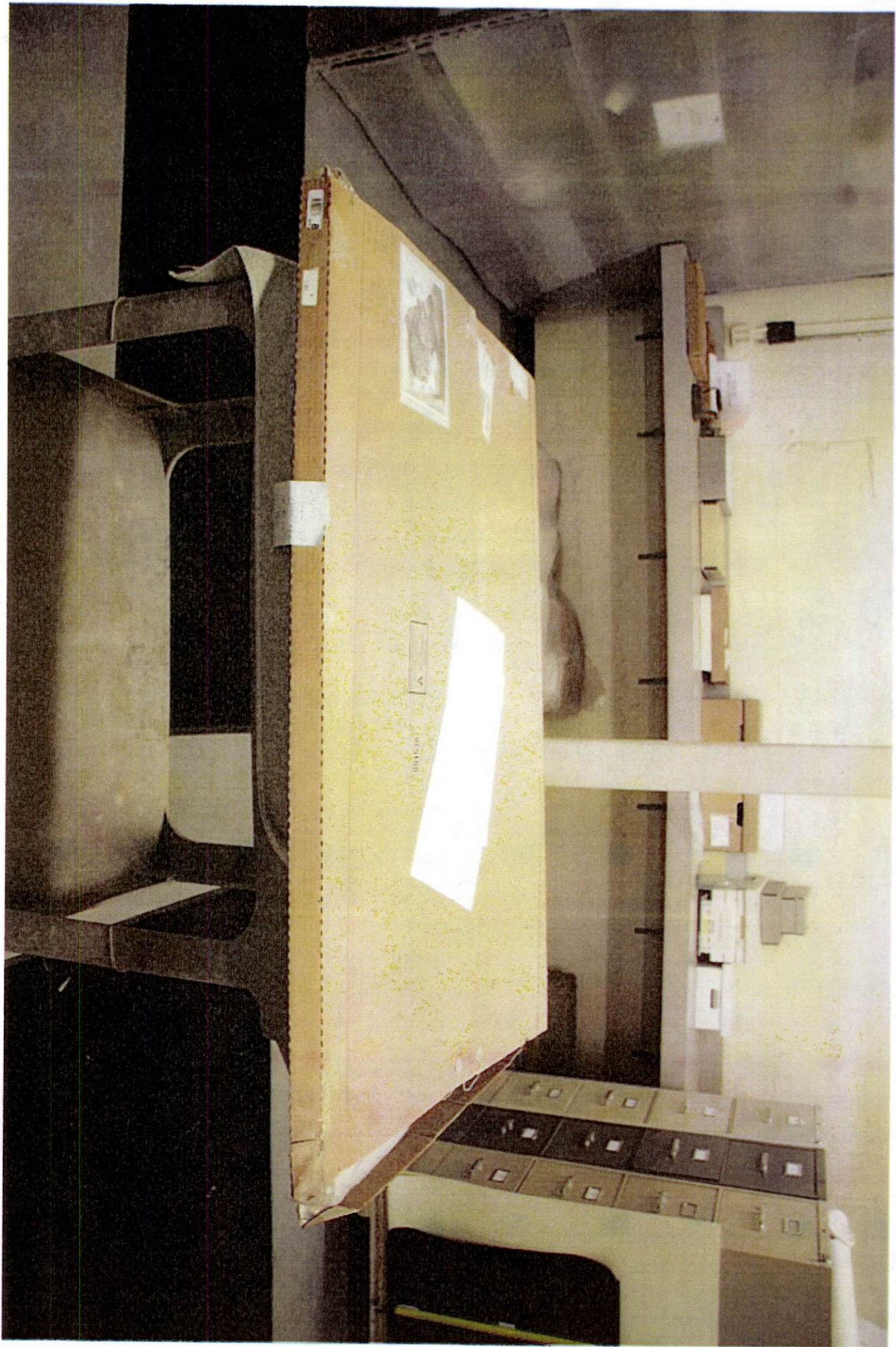
01-72

Feat. 17

09-18-01

Large Mass
of Textile &
Loose Soil

MF, RB



2-2-15
10 H

ORDINANCE NO. 1211

ORDINANCE AMENDING CHAPTER 17.68 ENTITLED
HISTORIC PRESERVATION

WHEREAS, the Deadwood City Commission has determined it is proper and necessary to modify and amend Chapter 17.68 to preserve and protect Deadwood's Historic Resources, therefore

BE IT ORDAINED Chapter 17.68 of the Deadwood Municipal Code entitled HISTORIC PRESERVATION be amended as follows:

Deadwood, SD Code of Ordinances

Chapter 17.68
HISTORIC PRESERVATION

Sections:

- 17.68.010 Historic overlay zone.
- 17.68.020 Historic preservation commission.
- 17.68.030 Historic district commission.
- 17.68.040 Rules of procedure.
- 17.68.050 Criteria for issuance of certificates of appropriateness or project approvals.
- 17.68.060 Procedures for issuance of certificates of appropriateness and project approvals.
- 17.68.070 Unreasonable economic hardship.
- 17.68.080 Appeals.
- 17.68.090 Minimum maintenance requirements.
- 17.68.100 Demolition by neglect.
- 17.68.110 Public safety exclusion.
- 17.68.120 Enforcement and penalties.
- 17.68.130 Appropriations.
- 17.68.140 Title to property acquired.
- 17.68.150 Project review by state.

17.68.010 Historic overlay zone.

A. Purpose. An historic overlay zone is established for the purpose of the protection of the historical resources of the city. Any development within such zone shall comply with the provisions of this chapter.

B. Boundaries. The boundaries of the historic overlay zone are indicated on the zoning map under DCO 17.12.010 and follow the boundaries of the federally designated Deadwood National Historic Landmark District which are defined as the 1981 Deadwood City limits and its environs.

Comment [KK1]: Reference to map under zoning code

Comment [KK2]: Proposed changes are to clarify the boundaries

40 C. Planning Units.

- 41 1. The historic overlay zone is comprised of a series of planning units, indicated on the
42 zoning map under DCO 17.12.010.

Comment [KK3]: Reference to map under zoning code

43 The planning units are based on historical development patterns. The historic
44 preservation commission provided for herein, shall initiate a thorough investigation of
45 each planning unit, and may develop design review guidelines specific to each unit. Such
46 guidelines may be consistent with local, state and federal guidelines and regulations,
47 including, but not limited to, building safety and fire codes and the Secretary of the
48 Interior's Standards and Guidelines for Archeology and Historic Preservation;

- 49 2. Except in Planning Unit 4 where a certificate of appropriateness is required, no person
50 shall commence any undertaking or project, as defined in Section 17.08.010 of this title,
51 affecting any building, structure or historic resource without approval of such
52 undertaking or project by the historic preservation commission, except when the
53 commission or its staff has determined that the undertaking or project will not encroach
54 upon, damage or destroy any historic property. Such determination shall be based upon
55 the guidelines adopted by the Deadwood historic preservation and district
56 commission(s);

Comment [KK4]: Clarification

- 57 3. Within Planning Unit 4, no exterior portion of any building or other structure (including
58 walls, fences, light fixtures, steps and pavement or other appurtenant features) nor
59 above-ground utility structure nor any type of outdoor advertising sign shall be erected,
60 altered, restored, moved or demolished until after an application for a certificate of
61 appropriateness as to exterior features has been submitted to and approved by the
62 historic district commission created by Ordinance No. 777. A certificate of
63 appropriateness shall be required whether or not a building permit is required.

64 (Ord. 952 (part), 1999; Ord. 900 (part), 1995; Ord. 831 § 7.1, 1992)

65 **17.68.020 Historic preservation commission.**

- 66 A. Purpose. By virtue of SDCL 1-19B-2, the city is authorized to establish a historic preservation
67 commission to preserve, promote and develop the historical resources of the city, and to
68 perform such other functions as may be provided by law. Pursuant to Resolution No.
69 1987-10, such a commission was established. That commission is recognized, and shall
70 consist of its current members until their successors are appointed as provided by this
71 section.
- 72 B. Membership. The Deadwood historic preservation commission shall consist of not less than
73 five (5) nor more than ten (10) members, who shall be appointed by the city commission
74 with due regard to proper representation of such fields as history, architecture, urban
75 planning, archeology, paleontology and law. All members of the historic preservation
76 commission shall reside within the city and shall serve for terms not to exceed three (3)
77 years, being eligible for reappointment.
- 78 C. Powers of the Historic Preservation Commission. In order to preserve, promote and develop
79 the historical resources of the city, the historic preservation commission shall have the

following powers:

1. To employ such qualified staff personnel, as it deems necessary;
2. To conduct a survey of local historic properties;
3. To enter, solely in performance of its official duties and only at reasonable times, upon private lands for examination or survey thereof. However, no member, employee or agent of the commission may enter any private building or structure without the express consent of the owner or occupant thereof except as otherwise provided herein or by applicable law;
4. To participate in the conduct of land-use, urban renewal and other planning processes undertaken by the city;
5. To cooperate with the federal, state and local governments in the pursuance of the objectives of historic preservation;
6. To contract, with the approval of the city, with the state or the federal government, or any agency of either, or with any other organization;
7. To acquire fee and lesser interests in historic properties, including adjacent or associated lands, by purchase, bequest or donation;
8. To preserve, restore, maintain and operate historic properties under the ownership or control of the commission;
9. To sell, lease and otherwise transfer or dispose of historic properties subject to rights of public access and other covenants and in a manner that will preserve the property;
10. To promote and conduct an educational and interpretive program on historic properties within the city;
11. In addition to any review by the city's planning and zoning commission and/or building official, the historic preservation commission shall review any undertaking, whether publicly or privately funded, which will encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places; the issuance of a permit is required before any undertaking which will encroach upon, damage, or destroy historic property may proceed; the decision to approve or deny a permit shall be based on the standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A-29; properties owned by the State of South Dakota are exempt from local review; and, as appropriate, the historic preservation commission shall also consider criteria contained in Section 17.68.050;
12. To recommend ordinances and otherwise provide information for the purposes of historic preservation to the city commission;
13. To investigate and report on the historical, architectural, archeological or cultural significance of any properties proposed to be included in a locally-designated historic district pursuant to SDCL 1-19B-20. (Ord. 1160, 2011: Ord. 952 (part), 1999: Ord. 900

Comment [KK5]: Allowed under the IBC for emergency purposes

(part), 1995: Ord. 831 § 7.2, 1992)

17.68.030 Historic district commission.

A. Purpose. By virtue of SDCL 1-19B-38, the city is authorized to establish a locally designated historic district, and a historic district commission. Pursuant to Ordinance No. 777, such a district and commission were established. That district and commission are recognized by this section.

B. Membership. The historic district commission shall consist of not less than three nor more than seven members appointed by the city commission with due regard to proper representation of fields such as history, architecture, architectural history, urban planning, archaeology, paleontology and law. Where possible, the members shall be selected from residents of the district.

The appointments to membership on the commission shall be so arranged that the term of at least one member will expire each year, and their successors shall be appointed in like manner for terms of three years.

C. Powers of the Historic District Commission. In order to preserve, promote and develop the historical resources of the historic district established by Ordinance No. 777, the historic district commission shall have the following powers:

1. To study any proposed amendments to Ordinance No. 777 and report thereon;
2. To adopt rules and regulations;
3. To employ clerical and technical assistants or consultants;
4. To accept gifts of money and expend the same for the performance of their purpose;
5. To issue or deny the issuance of certificates of appropriateness in accordance with Section 17.68.010(C)(3) of this chapter.

(Ord. 831 § 7.3, 1992)

17.68.040 Rules of procedure.

To fulfill the purposes of this chapter:

- A. A majority of the members of the historic preservation or historic district commission must vote in agreement to constitute any valid action of that commission.
- B. Each commission annually shall elect from its membership a chairperson and vice-chairperson. It shall select a secretary from its membership or its staff. If neither the chairperson nor the vice-chairperson attend a particular meeting, the remaining members shall select an acting chairperson from the members in attendance at such meeting.
- C. Each commission shall keep minutes and records of all meetings and proceedings, which shall be a matter of public record.
- D. Each commission shall establish its own regular meeting time, which shall be scheduled at least once every month. The chairperson or any two members may call a special

meeting to consider an urgent matter.

~~E. Certificates of appropriateness issued by the historic district commission and project approvals issued by the historic preservation commission shall expire twelve (12) months after issuance. When a certificate or an approval have expired, an applicant may seek a new certificate or approval.~~

Comment [KK6]: This section moved to line 305 as it makes more sense in that portion of the ordinance

~~F.~~ Should any voting member of either commission miss three consecutive meetings without adequate excuse, or twenty-five (25) percent of the meetings in any one calendar year, the voting members of that commission shall have the authority to recommend to the city commission that such member be removed from the commission.

(Ord. 900 (part), 1995; Ord. 831 § 7.4, 1992)

17.68.050 Criteria for issuance of certificates of appropriateness or project approvals.

The historic district and historic preservation commissions shall use the following criteria and established design review guidelines in granting or denying certificates of appropriateness and project approvals:

A. General Factors.

1. Architectural design of the resource and proposed alteration;
2. Historical significance of the resource;
3. General appearance of the resource;
4. Condition of the resource;
5. Materials composing the resource;
6. Size of the resource;
7. The relationship of the above factors to, and their effect upon the immediate surroundings and upon the district as a whole and its architectural and historical character and integrity; and
8. The location and visibility of the alteration and resource.

B. New Construction.

1. In advance of new construction, steps shall be taken by the owner to insure evaluation of possible archaeological resources, as set forth in SDCL 1-20.
2. The following aspects of new construction shall be visually compatible with the buildings and environment with which the new construction is visually related, including but not limited to: the height, the gross volume, the proportion between width and height of the facade(s), the proportions and relationship between doors and windows, the rhythm of solids to voids created by openings in the facade, the materials, the textures, the colors, the patterns, the trims and the design of the roof.
3. Existing rhythm created by existing building masses and spaces between them shall be

191 preserved.

192 4. The landscape plan shall be compatible with the resource, and it shall be visually
193 compatible with the environment with which it is visually related. Landscaping shall also
194 not prove detrimental to the fabric of a resource, or adjacent public or private
195 improvements like sidewalks and walls.

196 5. No specific architectural style shall be required.

197 6. With respect to these new construction criteria, the commission shall also consider the
198 zoning classification and historic integrity of visually related buildings.

199 C. Exterior Alteration.

200 1. All exterior alterations to a building, structure, object, site or landscape feature shall be
201 compatible with the resource itself and other resources with which it is related. The
202 original design of a building, structure, object or landscape feature shall be considered
203 in applying these standards.

204 2. Exterior alterations shall not affect the architectural character or historic quality of a
205 resource and shall not destroy the significance of resource sites.

206 D. Demolition.

207 1. The individual architectural, cultural and/or historical significance of the resource.

208 2. The importance or contribution of the resource to the architectural character of the
209 district and, where appropriate, the damaging impact of the resource on the
210 architectural character of the district.

211 3. The importance or contribution of the resource to neighboring property values and,
212 where appropriate, the damaging impact of the resource on neighboring property
213 values.

214 4. Whether or not the resource is structurally sound, including the owner's efforts to
215 properly maintain the resource.

216 5. Whether or not the resource can be rehabilitated or reused on site to provide for a
217 reasonable beneficial use of the property, taking into consideration the various, federal,
218 state and local incentives for such projects.

219 6. Whether or not it is possible and/or appropriate to move the resource to another site to
220 be rehabilitated or reused in the historic district(s) for a reasonable beneficial use of the
221 property, taking into consideration the various, federal, state and local incentives for
222 such projects.

223 ~~4-7.~~ Whether or not appropriate measures are proposed to be taken with respect to
224 the potential for the discovery of archaeological resources on the subject property.

225 ~~5-8.~~ 4. The commission shall consider the difficulty or impossibility of
226 reproducing such a resource because of its texture, design, material or detail.

227 9. —5. An applicant for demolition must receive a certificate of appropriateness or

Comment [KK7]: Provides the commission a clear list of factors for consideration

project approval ~~for demolition~~ before receiving a demolition permit issued by
Deadwood Historic Preservation Officer and Building Inspector, which must be received
prior to demolition. In order to receive such certificate of appropriateness or project
approval, the applicant must submit plans for the property. In planning unit number 4,
such plans must include or contemplate new construction, and the applicant shall
provide the historic district commission with plans for this purpose which shall include,
but shall not be restricted to, project concept, primary elevations, site plans, completed
working drawings for at least the foundation plan which will enable the applicant to
receive a permit for foundation construction and a construction or project schedule
including satisfactory assurances of compliance with such construction or project
schedule. Other than in planning unit number 4, such plans do not have to include new
construction.

Comment [KK8]: Clarity on who issues permit

10. In cases of partial demolition affecting an historic resource, the application shall include
proof that the partial demolition is required for the renovation, restoration or
rehabilitation of the resource and the applicant has provided the necessary plan and
action to mitigate to the greatest extent possible any impacts on the historical and
architectural significance of the resource, and any other resources located on the
property.

Comment [KK9]: Requires plan to avoid partial
demolition issues such as the Wing Tsue Building

6-11. Prior to the issuance of a permit for demolition or partial demolition, the
commission may require the applicant to provide information about the resource
including the date of original construction, significant events and occupants,
architectural features and a description of the building through photographs, plans and
maps. As a part of this process, the commission may require the applicant to allow the
Historic Preservation Officer or that person's appointee on the subject property to
provide additional photo documentation of the resource. The city may further require
the preservation or salvage of specific architectural elements of the resource.

Comment [KK10]: Provides for proper
recording of the resource prior to demolition

7-12. —6. Applicants that have received a certificate of appropriateness or project
approval for demolition shall be permitted to receive such demolition permit without
additional commission action, provided that such certificate of appropriateness includes
approval of construction plans if the demolition is located within planning unit number
4. Permits for demolition and construction shall be issued simultaneously if the
requirements of this section are met, and the applicant has provided financial proof of
his or her ability to complete the project.

8-13. —7. When the commission recommends approval of demolition of a resource,
a permit shall not be issued until all plans for the site have received approval from all
appropriate city boards, commissions, departments and agencies. Compliance with SDCL
1-19A 11.1 shall be considered prior to the issuance of a demolition permit by Building
Inspector and Deadwood Historic Preservation Officer.

Comment [KK11]: Parallels state law under
SDCL 1-19A 11.1

(Ord. 952 (part), 1999; Ord. 926 (part), 1997; Ord. 831 § 7.5, 1992)

17.68.060 Procedures for issuance of certificates of appropriateness and project approvals.

A. Whenever any application for a certificate of appropriateness or project approval is filed

with the historic district or historic preservation commission, the commission (s) and/or their staff shall immediately notify the city building official that the application has been filed.

Comment [KK12]: Clarity

Similarly, whenever the city building official becomes aware that an application has been filed for a permit affecting a property under the jurisdiction of the historic district or historic preservation commission, the city building official shall immediately notify the commission chairperson or vice-chairperson, if the chairperson is unavailable, and/or their staff that such an application has been filed.

Comment [KK13]: Clarity

B. The commissions and/or their staff shall have the authority to determine when a filed application is complete and contains all required information. An application deemed incomplete by the commissions shall not be considered to have been filed for the purposes of this chapter. The commissions shall develop and adopt standard application forms and its written guidelines shall specify what information an applicant shall attach to each form.

Comment [KK14]: Clarity

C. The chairperson or vice-chairperson of each commission shall establish a regular schedule for the hearings of that commission. At least one hearing shall be scheduled for each month.

D. The applicant shall, upon request, have the right to a preliminary conference with a member of the commission or of the commission staff for the purpose of learning whether changes or adjustments to the application could make it more consistent with the commission's standards.

E. At the scheduled hearing, the applicant for a certificate of appropriateness or project approval has the right to present any relevant information pertaining to the application. Likewise, the city, the commission and its staff and members of the public shall have the right to present any additional relevant information pertaining to the application.

F. The commissions shall have the right to recommend changes and modifications to enable the applicant to meet the requirements of the commission.

G. The issuance of a certificate of appropriateness or project approval shall not relieve an applicant of the need for a companion building permit, conditional use permit, variance or other authorization from compliance with any other requirement or provision of the laws of the city or the state concerning zoning, construction, repair or demolition. In all such cases, applicants are encouraged to apply first for a certificate of appropriateness or project approval as other city agencies will be advised by the historic preservation or historic district commissions in making their subsequent decisions. No building permit which affects a resource shall be issued by the city building official prior to the issuance of a certificate of appropriateness or project approval by the historic district or historic preservation commission.

Comment [KK15]: Clarity

H. The project under the certificates of appropriateness issued by the historic district commission or a project approval issued by the historic preservation commission shall be completed within one hundred and eighty (180) days after issuance. The applicant may seek an extension for a certificate of appropriateness or project approval prior to the expiration.

The issuance of the extension shall be at the discretion of the applicable commission and the expiration date shall be set at the time of the issuance of the extension. Failure to comply with terms of the approved project shall be deemed in violation of this chapter and subject to applicable measures of law under DCO 17.68.120.

Comment [KK16]: Moved from 156 and sets time limit to complete a project with option for extensions issued by the appropriate commission

(Ord. 831 § 7.6, 1992)

17.68.070 Unreasonable economic hardship.

A. When a claim of unreasonable economic hardship is made due to the effect of this chapter, the owner of record must present evidence sufficient to prove that as a result of the historic district or historic preservation commission's action he or she is unable to obtain a reasonable return or a reasonable beneficial use. The owner of record shall submit by affidavit to the commission for its review information which shall include, but not be limited to, the following:

1. Date the property was acquired by its current owner;
2. Price paid for the property (if acquired by purchase) and the relationship (if any) between the buyer and the seller of the property;
3. Mortgage history of the property, including current mortgage;
4. Current market value of the property;
5. Equity in the property;
6. Past and current income and expense statements for a two-year period;
7. Past capital expenditures during ownership of current owner;

8. Appraisals of the property obtained within the previous two years; and

~~9. The cost to rehabilitate or restore the property;~~

Comment [KK17]: Provides for additional considerations

10. Income and property tax factors affecting the property; and

~~11. The availability and use of financial incentive programs at a local, state and federal level.~~

Comment [KK18]: Provides for additional considerations

B. The commission may require that an applicant furnish additional information relevant to its determination of unreasonable economic hardship.

~~C. The consideration for economic hardship shall not include willful or negligent acts by the owner or by their agent, purchase of the property for more than the market value, failure to perform normal maintenance and repairs, failure to diligently solicit and retain tenants, or failure to provide normal tenant improvements.~~

Comment [KK19]: Adds a willful neglect clause to the ordinance

~~D. The commission may receive and consider studies and economic analyses from other city agencies and from private organizations relating to the property in question.~~

~~E. Should the commission determine that the rehabilitation or preservation of the subject property is not economically reasonable for the owner, the owner's present return is not reasonable, the commission must consider whether there are other uses currently~~

345 | allowed that would provide a reasonable return or beneficial use and whether such a return
346 | could be obtained through the commissions acquisition or investment in the property for
347 | rehabilitation purposes.

Comment [KK20]: Provides for a clause for the option of the commission to save the property by acquisition or investment

348 | ~~E.F.~~ Should the applicant satisfy the commission that he or she would suffer an unreasonable
349 | economic hardship if a certificate of appropriateness or project approval were not issued,
350 | such certificate must be approved.

351 | (Ord. 831 § 7.7, 1992)

352 | **17.68.080 Appeals.**

353 | The applicant who desires to appeal a decision by the historic district or historic preservation
354 | commission shall file an appeal with the circuit court of Lawrence County within thirty (30) days
355 | after the determination of the issue by the commission in the manner provided by law.

356 | (Ord. 831 § 7.8, 1992)

357 | **17.68.090 Minimum maintenance requirements.**

358 | In order to insure the protective maintenance of resources, the exterior features of such
359 | properties shall be maintained to meet the requirements of the city's minimum housing code
360 | and the city's building code under DCO 15.01. The building official shall consult with the Zoning
361 | Administrator, Director of Public Work and the Historic Preservation Officer about any
362 | suspected violations of said codes.

Comment [KK21]: Clarification for building code chapter

363 | (Ord. 831 § 7.9, 1992)

364 | **17.68.100 Demolition by neglect.**

365 | The Historic Preservation Commission shall prepare and follow written pProcedures to identify
366 | and protect resources from potential demolition resulting from the deliberate, intentional or
367 | inadvertent neglect of the owner or owners.

Comment [KK22]: Under 17.68.100 removed references to Minimum Maintenance covered in 17.68.090 and removed references to condemnation as it is building officials responsibility, thus simplifying the ordinance.

368 | A. Purpose. The owner or other person having such legal possession, custody, and control of
369 | any resources as defined in Chapter 17.08 of this title within an historic district or historic
370 | overlay zone shall not allow the potential demolition resulting from the deliberate,
371 | intentional or inadvertent neglect. All resources as defined in Chapter 17.08 of this title
372 | within an historic district or historic overlay zone, including the exterior features of any
373 | building or structure (inclusive of, but not limited to, walls, fences, light fixtures, steps,
374 | pavement, paths, or any other appurtenant feature), or any type of outdoor advertising sign
375 | either designated as an historic resource or found to have significance, or any archeological
376 | resource shall be preserved by the owner or such other person who may have legal
377 | possession, custody, and control thereof against decay and deterioration and kept free from
378 | structural defects. The owner, or other person having such legal possession, custody, and
379 | control, shall repair such exterior features if they are found to be deteriorating, or if their
380 | condition is contributing to deterioration, including but not limited to any of the following
381 | defects:-

- 382 | 1. Deterioration of exterior walls, foundations, or other vertical support that causes
383 | leaning, sagging, splitting, listing, or buckling;-

- ~~2. Deterioration of flooring or floor supports, roofs, or other horizontal members that causes leaning, sagging, splitting, listing or buckling;~~
- ~~3. Deterioration of external chimneys that causes leaning, sagging, splitting, listing, or buckling;~~
- ~~4. Deterioration or crumbling of exterior plasters or mortars or the deterioration or crumbling or spalling of exterior bricks;~~
- ~~5. Ineffective waterproofing of exterior walls, roofs, and foundations, including broken windows or doors;~~
- ~~6. Defective protection or lack of weather protection for exterior wall and roof coverings, including lack of paint, or weathering due to lack of paint or other protective covering;~~
- ~~7. Rotting, holes, and other forms of decay;~~
- ~~8. Deterioration of exterior stairs, porches, handrails, window and door frames, cornices, entablatures, wall facings, and architectural details that causes delamination, instability, loss of shape and form, or crumbling;~~
- ~~9. Heaving, subsidence, or cracking of sidewalks, steps or pathways;~~
- ~~10. Deterioration of fences, gates, and accessory structures;~~
- ~~11. Deterioration that has a detrimental effect upon the historic character of the district or overlay zone as a whole or the unique attributes and character of the resource;~~
- ~~12. Deterioration of any exterior feature so as to create or permit the creation of any hazardous or unsafe conditions to life, health, or other property; or~~
- ~~13. Any other deficiencies or defects that may constitute or contribute to the decay or deterioration of any resource or property.~~

B. Investigation and Inspection. During the investigation and inspection of any resource under DCO 17.68.090 is found that the condition of the resource is suspected of being destroyed, damaged, or lost through or by neglect or intentional neglect of the owner of the resource, the building official shall consult with the Zoning Administrator, Director of Public Work and the Historic Preservation Officer about any suspected deficiencies or defects. If the condition of any resource as contemplated in paragraph A. above is suspected of being destroyed, damaged, or lost through or by neglect of the owner of the resource, the building official shall conduct an investigation and inspection of the resource. Prior to conducting any investigation or inspection, the building official shall:

- ~~1. Request, within fifteen (15) days of the identification of any suspected defects, permission from the owner of the resource to have full access to the resource; and~~
- ~~2. Consult with the city planner and the historic preservation officer about any suspected deficiencies or defects outlined in paragraph A. above. _~~

C. Findings. Upon determination by mutual agreement of the official's reference in B above that demolition or intentional neglect is occurring, tThe building official shall prepare, within

422 fifteen (15) days of the completion of his investigation and inspection, a written report of his
423 findings on the condition and required remedies of the resource, ~~which report may identify, but~~
424 ~~is not limited to, the following:~~

- 425 1. ~~That there is no action required by the owner or owners;~~
- 426 2. ~~That minimum maintenance of the resource is required to protect, preserve, and/or~~
427 ~~stabilize the resource;~~
- 428 3. ~~That the resource is being demolished by neglect; or~~
- 429 4. ~~That the resource may be demolished, vacated, or stabilized.~~

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0.25", No bullets or numbering

430 D. Notice of Report. A copy of any report shall be sent by certified mail, return receipt
431 requested, to the owner of the resource and a copy provided to the Public Works Director,
432 Zoning Administrator, Historic Preservation Officer and the Historic Preservation
433 Commission ~~historic preservation commission~~ and may include any recommendations
434 including a time frame to conduct the remedial work ~~remedy minimum maintenance~~ or
435 other work necessary to stop the demolition by neglect, stabilize the resource, vacate the
436 property, or demolish the resource.

437 E. Hearing and Notice of Hearing. Upon receipt of any written report in which the building
438 official has found that there is ~~minimum maintenance required,~~ demolition by neglect, or
439 the resource can or should be demolished, the historic preservation officer shall cause to be
440 scheduled a hearing before the historic preservation commission to review and take action
441 based on the report from the building official. The owner of the resource shall be served
442 with written notice of the time and date of the hearing not less than ten (10) days prior to
443 the hearing.

444 F. Legal Notice Requirement. Any notice required herein shall be considered delivered if sent
445 by certified mail, return receipt requested and mailed to the last known address of the
446 record owner or owners as listed on the city and/or county tax rolls or by other methods
447 allowed by law.

448 G. Hearing on Report. At the hearing the historic preservation commission shall receive
449 evidence on the issue of whether the subject resource should be repaired, vacated,
450 stabilized, or can be demolished. ~~The owner or owners may present competent~~
451 ~~evidence in rebuttal thereto.~~ ~~At the conclusion of~~ the hearing, the historic preservation
452 commission shall require the owner to present a preliminary plan including a timetable
453 to the historic preservation commission within thirty (30) days generally identifying the
454 work necessary to abate the demolition by neglect. The owner or owners or their
455 agents shall submit an application for a certificate of appropriateness and/or project
456 approval for all proposed work. The historic preservation commission must review and
457 act on all applications before issuance of a building permit. All work shall be completed
458 within ninety (90) days of the approval from the historic preservation commission. The
459 historic preservation commission may grant up to two (2) extensions of ninety (90) days
460 each due to inclement weather or other unforeseen difficulties. Should the historic
461 preservation commission find that the owner or owners have not pursued the necessary

repairs with reasonable diligence, the historic preservation commission may pursue civil and/or criminal penalties under DCO 17.68.120 and/or request that the city cause the required work to be completed with any costs associated thereto attached to the property as a tax lien.

may make, but shall not be limited to, one of the following determinations:

1. That there is no action required by the owner or owners.
2. That minimum maintenance is required and requiring the owner to present a plan to the historic preservation commission within thirty (30) days from the receipt of notice of the historic preservation commission's determination as to the steps the owner must undertake to correct minimum maintenance issues. The owner or owners or their agents may be required to submit an application for a certificate of appropriateness and/or project approval for all proposed work. The historic preservation commission must review and act on all such applications before the issuance of a building permit. All work shall be completed within ninety (90) days of the approval from the historic preservation commission. The historic preservation commission may grant up to two (2) extensions of ninety (90) days each due to inclement weather or other unforeseen difficulties. Should the historic preservation commission find that the owner or owners have not pursued the necessary repairs with reasonable diligence, the historic preservation commission may pursue civil and/or criminal penalties (17.68.120) and/or request that the city cause the required work to be completed with any costs associated thereto attached to the property as a tax lien.
3. Demolition by neglect is occurring and requiring the owner to present a preliminary plan including a timetable to the historic preservation commission within thirty (30) days generally identifying the work necessary to abate the demolition by neglect. The owner or owners or their agents shall submit an application for a certificate of appropriateness and/or project approval for all proposed work. The historic preservation commission must review and act on all applications and must also approve all timetables for work required to abate the demolition by neglect before issuance of a building permit. The historic preservation commission may grant extensions to the timetable due to inclement weather or other unforeseen difficulties. Should the historic preservation commission find that the owner or owners have not pursued the necessary repairs with reasonable diligence, the historic preservation commission may pursue civil and/or criminal penalties (17.68.120) and/or request that the city cause the required work to be completed with any costs associated thereto attached to the property as a tax lien.
4. Condemnation of the resource and allow for its demolition in compliance with all local, state, and federal laws, rules, and regulations. Within thirty (30) days the owner shall present a plan to the historic preservation commission identifying the necessary recordation which, along with the demolition shall be completed within ninety (90) days. Recordation must be reviewed and acted upon by the historic preservation commission before a demolition permit is issued. The historic preservation commission may grant up to two (2) ninety (90) day extensions due to inclement weather or other unforeseen difficulties. Should the historic preservation commission find that the

~~owner or owners have not undertaken recordation and demolition with reasonable diligence, the historic preservation commission may pursue civil and/or criminal penalties (17.68.120) and/or request that the city cause the required work to be completed with any costs associated thereto attached to the property as a tax lien.~~

H. Notice of Commission Action. The historic preservation officer shall notify the owner in writing of the determination of the historic preservation commission and the action required of the owner within ten (10) days of the hearing. Such notice shall identify and provide clear instructions to the owner as to the remedial work required by the historic preservation commission.

I. Remedial Work and Compliance. Upon the completion of any ~~minimum maintenance~~ remedial work, recordation work, or other work required by the historic preservation commission, the owner shall notify the historic preservation officer of the completed work. The building official along with the historic preservation officer and any other professional deemed necessary by the ~~building official and/or~~ historic preservation officer shall inspect, within fifteen (15) days of notification, the completed work and shall cause, within fifteen (15) days of the inspection, the issuance of a written report to be submitted to the owner and the historic preservation commission to determine if the work completed is in compliance with city codes and ordinances and meets the requirements of the historic preservation commission. The historic preservation commission must review and act upon all such reports. All remedial work required by the historic preservation commission must be completed in compliance with such plans approved by the historic preservation commission.

J. Intentional Neglect. Intentional neglect shall be defined as willful actions perpetrated by the owner or owners or their agents that result in damage to a resource. Such actions may include, but are not limited to, intentional running of water taps, hoses, or other man-made water devices resulting in flooding, erosion, or other water damage to the resource; intentional exposure of the resource to natural elements of wind, rain, snow, or other precipitation through the opening of windows, doors, skylights, or other moveable features of a resource; intentional drilling, boring, or cutting of holes in the roof, exterior walls or supporting members of a resource.

(Ord. 1081 (part), 2007; Ord. 1007, 2003; Ord. 831 § 7.10, 1992)

17.68.110 Public safety exclusion.

In the event any resource shall be damaged by flood, fire, or other catastrophe or unforeseen event that results in damage or possible loss of a resource, and the building official, with the concurrence of the city planner and the historic preservation officer, deems the resource to present an immediate threat to public safety, the historic preservation officer shall call an emergency meeting before the historic preservation commission, which shall take place within seventy-two (72) hours of the event. At such meeting, evidence shall be presented regarding the seriousness of the damage and the threat to public safety and any evidence in rebuttal thereto may also be presented. In the event the danger to public safety is imminent, the owner or owners shall stabilize and protect the resource pending consideration by the historic

545 preservation commission. The historic preservation commission shall, based on the evidence
546 presented, determine the course of action to be taken.

547 (Ord. 1081 (part), 2007; Ord. 831 § 7.11, 1992)

548 **17.68.120 Enforcement and penalties.**

549 The following civil and criminal penalties may be imposed upon those persons, firms, or
550 corporations found to have violated requirements or prohibitions contained within this chapter.

551 A. Civil Penalty.

- 552 1. Any person who constructs, alters, relocates, or demolishes any building or resource in
553 violation of this chapter or causes any building or resource to be constructed, altered,
554 relocated, or demolished in violation of this chapter may be required to restore the
555 building or resource to its appearance or setting prior to the violation. Any action to
556 enforce this provision shall be brought by the city. Any civil remedy shall be in addition
557 to, and not in lieu of, any criminal prosecution and penalty.

- 558 2. If demolition of a building or resource occurs without issuance of proper permits based
559 on the procedures of city, state or federal regulations, or without the issuance of a
560 certificate of appropriateness, or project approval, then any City permits, by any city
561 office, on the subject property, with the exception of a permit to restore the building or
562 resource as set forth above, may be denied for a period of ten (10) years. ~~In addition,~~
563 ~~the applicant may not be entitled to have issued to the applicant, by any city office, a~~
564 ~~permit allowing any curb cuts on the subject property for a period of ten (10) years from~~
565 ~~and after the date of such demolition.~~

Comment [KK23]: Provides the City Commission with a wider range of options other than curb cuts

- 566 3. If any other undertaking or project other than the demolition of a building or resource
567 occurs without issuance of proper permits based on the procedures of city, state or
568 federal regulations, or without the issuance of a required certificate of appropriateness
569 or project approval, then any City permits, by any city office, on the subject property,
570 with the exception of a permit to restore the building or resources as set forth above,
571 may be denied for a period of five (5) years. ~~In addition, the applicant may not be~~
572 ~~entitled to have issued to the applicant, by any city office, a permit allowing any curb~~
573 ~~cuts on the subject property for a period of five (5) years from and after the date of such~~
574 ~~undertaking or project.~~

Comment [KK24]: Provides the City Commission with a wider range of options other than curb cuts

- 575 4. If any resource found to be in a state of demolition by neglect as outlined in 17.68.100
576 should be allowed by the owner or owners to remain in a state of demolition by neglect,
577 then any City permits, by any city office, for any property issued to the owner or
578 owners, with the exception of those permits expressly for the necessary repairs to
579 restore the resource to a safe and sound condition, may be denied for a period of ten
580 (10) years or until such time as the resource has been returned to a safe and sound
581 condition, whichever is shorter. ~~In addition, the owner or owners may not be entitled to~~
582 ~~have issued to them, by any city office, a permit allowing any curb cuts on any property~~
583 ~~for a period of ten (10) years, or until such time as the resource has been returned to a~~
584 ~~safe and sound condition, whichever is shorter.~~

Comment [KK25]: Provides the City Commission with a wider range of options other than curb cuts

5. The City Commission may institute appropriate action or proceeding in the name of the City of Deadwood to enjoin, correct or abate any violation of this chapter including but not limited to withholding any City permits, by any city office, and/or any actions allowable under SDCL 42-7B, et seq, if applicable.

Comment [KK26]: Allows for enjoining the SD Commission on Gaming if necessary

B. Criminal Penalty. Any person or legal entity who constructs, alters, relocates, demolishes, or intentionally allows demolition by neglect of any building or resource in violation of this chapter; or who causes any building or resource to be constructed, altered, relocated, or demolished in violation of this chapter; or who fails to perform any conditions of any Certificate of Appropriateness or Project Approval issued hereunder, shall constitute a violation and be guilty of a Class 2 Misdemeanor punishable by the maximum sentence as set forth in SDCL 22-6-2. Each day the violation continues to exist shall be punishable as a separate offense. (Ord. 1081 (part), 2007; Ord. 851 (part), 1993; Ord. 831 § 7.12, 1992)

Comment [KK27]: Ties back to line 305 regarding timeframe and follow through on Certificate of Appropriateness / Project approvals

17.68.130 Appropriations.

The city is authorized to make appropriations to the commission necessary for the expenses of the operation of the commission and may make additional amounts available as necessary for the acquisition, restoration, preservation, operation and management of historic properties.

(Ord. 831 § 7.13, 1992)

17.68.140 Title to property acquired.

All property acquired by funds appropriated by the city shall be acquired in the name of the city unless otherwise provided by the city.

(Ord. 831 § 7.14, 1992)

17.68.150 Project review by state.

Projects requiring review pursuant to this chapter, after approval by the historic district commission or historic preservation commission, will be submitted to the South Dakota Historical Preservation Center Office for review as required by SDCL 1-19A-11.1 or any written agreements between the city and the state of South Dakota. The requested certificate of appropriateness or project approval shall be issued or denied by the city after the review process described by SDCL 1-19A-11.1 and its supporting rules or any written agreements between the city and the state of South Dakota has been implemented.

Comment [KK28]: Correct name

(Ord. 961, 2000; Ord. 831 § 7.15, 1992)

Dated this ____ day of ____, 2014.

CITY OF DEADWOOD

Charles Turbiville, Mayor

ATTEST:

622 _____
623 Mary Jo Nelson
624 Finance Officer
625
626 First Reading:
627 Second Reading:
628 Published:
629 Adopted: