

CITY OF DEADWOOD
102 SHERMAN STREET
AGENDA
Regular Meeting
5:00 p.m. Tuesday, January 17, 2017

Public comments are welcomed, but no action can be taken by the Commission on comments received at this meeting. Anyone wishing to have the Commission vote on an item should call the Finance Office at 578-2600 by 11:00 a.m. on the Friday preceding the next scheduled meeting to be placed on the agenda.

1. **PLEDGE OF ALLEGIANCE**
2. **ROLL CALL**
3. **APPROVE MINUTES OF January 3, 2017**
4. **APPROVE BILLS**
5. **ITEMS FROM CITIZENS ON AGENDA**

- A. David Miller, discuss proposed Spearfish Canyon State Park
- B. Willie Steinlicht, Deadwood Alive, requesting additional funding from Bed and Booze to extend season
- C. Dakota Taxi requests a license transfer to Grab-A-Cab. Parking and Transportation committee recommends approval

6. **CONSENT AGENDA**

Matters appearing on Consent Agenda are expected to be non-controversial and will be acted upon by the Commission at one time, without discussion, unless a member of the Commission requests an opportunity to address any given item. Items removed from the Consent Agenda will be discussed at the beginning of New Business

- A. Approve Resolution 2017-03 to establish cash designations as of December 31, 2016 per SDCL 9-21-14.1.
- B. Permission to terminate parking lease agreement for one spot in Miller Street parking lot with Brian Baczwaski.
- C. Change status from half-time to three-quarter time for Karla Dower effective Wednesday January 18, 2017
- D. Permission to purchase one APX 6500 digital mobile radio from Western Communications Inc. at cost of \$5,222.50. (to be paid from Drug Fund grant)
- E. Permission for Mayor to sign Assignment and Pledge Agreement for Cadillac Jack's Expansion, Tru Hotel by Hilton
- F. Permission for Mayor to sign agreement with Tallgrass Landscape Architecture concerning Whitewood Creek Improvements in the amount of \$12,880.00 plus reimbursables. (approved January 3, 2017)
- G. Permission to pay 2017 request from Northern Hills Area CASA in the amount of \$5,000.00 from Bed and Booze Fund (approved in the 2017 budget)
- H. Designate Black Hills Pioneer as official newspaper for 2017 per SDCL 9-12-6
- I. Approve the following official depositories for the City of Deadwood per SDCL 9-22-6: Wells Fargo Bank, Deadwood, SD; First National Bank,

Lead, SD; BankWest, Pierre, SD; First Interstate Bank, Deadwood SD for the TIF #6 Escrow and Reserve Fund

- J. Permission to purchase 5500 gallons of diesel gasoline at \$2.09 per gallon from Southside
- K. Approve professional services for Wayfinding Project Phase III in the amount of \$2,500.00 for Berberich Design for vehicular signage from Cemetery Street to intersection of Highway 385/85 through Sherman and Charles corridor (budgeted)
- L. Renew maintenance for GIS software at cost of \$12,000.00 to be shared among various departments (budgeted)
- M. Approve quote from Optira to update City of Deadwood Terrestrial Lidar Scanning in the amount of \$3,500.00 and direct city attorney to prepare contract, to be paid from Historic Preservation GIS line item
- N. Approve committee's request to continue discussion on lease/sale of Pavilion until additional information is obtained. (item was continued on January 3, 2017)

7. BID ITEMS

- A. Results of bids opened on January 4 at 2:00 p.m. for Trolley: Double K dba Hometown Trolley \$154,811.75, Specialty Vehicles \$148,506.00. Recommend award to Specialty Vehicles and direct city attorney to prepare contract.

8. PUBLIC HEARINGS

- A. Set public hearing and hold special meeting on January 25 at 4:45 p.m. to consider special license and allow Deadwood Elks Club to serve alcohol at Masonic Temple on January 28, 2017 for private function

9. OLD BUSINESS

10. NEW BUSINESS

- A. Consider declaring city owned parcel of land as surplus property. Property is approximately 2,178 feet located on Dudley Street.
- B. Act as Board of Adjustment and approve final plat for Lots 107A and 107B of Block 71
- C. Approve Resolution 2017-04 to make Interfund Cash Transfers for 2016.
- D. Permission for Trent Mohr to attend International Code Council Training in Denver, CO from March 6-10, 2017 in Denver, Colorado. Travel expenses include registration fee of \$400.00, plus lodging and meal reimbursement. Fuel cost will be shared with Lawrence County.
- E. Approve proposal from Arleth Land Surveying to survey and map St. Ambrose Cemetery in the amount of \$7,680.00 to be paid from St. Ambrose capital project fund
- F. First Reading of Ordinance #1255 Amending Chapter 12.32, Mt. Moriah and St. Ambrose Cemeteries
- G. First Reading of Ordinance #1256 Amending Chapter 12.36, to remove reference to St. Ambrose from Oakridge Cemetery Ordinance
- H. Historic Preservation Commission recommends City of Deadwood update and create new comprehensive plan in 2017
- I. Authorize expenditure of funds not to exceed \$20,000.00 from Welcome Center budget for the following: obtain various specimens from South Dakota Game Fish and Parks, apply for special permits required by United States Fish and Wildlife Service, garner suitable hides and sheds from

reputable vendors, and engage regional taxidermists for services to incorporate into Welcome Center exhibits.

11. INFORMATIONAL ITEMS AND ITEMS FROM CITIZENS

No action can be taken

- A. Acknowledge and thank Deadwood Business Club for \$5,000.00 payment to cover obligation for naming rights for the next five years at Welcome Center.
- B. Acknowledge raffle permit received from Black Hills Shootist Ltd. Tickets will be sold from January 2017 through banquet night September 30, 2017 for various prizes.

12. EXECUTIVE SESSION

Executive Session for Legal Matters per SDCL1-25-2 (3) with possible action
Executive Session for Union Matters per SDCL 1-25-2(4) with no action

13. ADJOURNMENT

REGULAR MEETING, January 3, 2017

The Regular Session of the Deadwood City Commission convened on January 3, 2017 at 5:00 p.m. in the Deadwood City Commission Chambers, 102 Sherman Street, Deadwood, South Dakota. Mayor Turbiville called the meeting to order with the following members present: Department Heads, and Commissioners David Ruth Jr., Mark Speirs, Gary Todd, and Jim Van Den Eykel. City Attorney Quentin L. Riggins was absent. All motions passed unanimously unless otherwise stated.

APPROVAL OF MINUTES

Speirs moved, Todd seconded to approve the minutes of December 19, 2016. Roll Call: Aye-All. Motion carried.

DECEMBER, 2016 PAYROLL: COMMISSION, \$2,730.76; FINANCE, \$17,144.93; PUBLIC BUILDINGS, \$5,135.50; POLICE, \$52,024.98; FIRE, \$4,716.59; BUILDING INSPECTION, \$3,598.51; STREETS, \$28,303.39; PARKS, \$16,239.75; PLANNING & ZONING, \$4,769.64; LIBRARY, \$6,427.94; RECREATION CENTER, \$12,231.87; HISTORIC PRESERVATION, \$16,215.51; WATER, \$15,390.30; PARKING METER, \$8,417.03; TROLLEY, \$16,371.10; PARKING RAMP, \$5,236.81 **PAYROLL TOTAL: \$214,954.61**

DECEMBER, 2016 PAYROLL PAYMENTS:

Internal Revenue Service, \$53,244.38; S.D. Retirement System, \$24,334.16; Delta Dental, \$3,946.52.

APPROVAL OF DISBURSEMENTS

Van Den Eykel moved, Ruth seconded to approve the December 19, 2016 disbursements. Roll Call: Aye-All. Motion carried.

A & B BUSINESS	CONTRACT	244.45
ACE INDUSTRIAL	BLADES	614.00
ADAMS SALVAGE	TIRES	57.38
ADVANCED ENGINEERING	PROJECT	3,941.00
AINSWORTH-BENNING	PROJECT	164,576.00
ALLEN, MEL	MEETINGS	200.00
ALSCO	SUPPLIES	228.10
AMERICAN LEGAL	ORDINANCES	62.60
AMWALL	PROJECT	3,444.07
ANFINSON, BONNY	REIMBURSEMENT	110.00
ARGUS LEADER	SUBSCRIPTION	447.34
ARLETH LAND SURVEYING	S	
ERVICE	200.00	
BIESIOT, TONY	MEETINGS	150.00
BH CHEMICAL	SUPPLIES	779.88
BH SECURITY	SERVICE	194.70
BH SPECIAL SERVICES	CLEANING	6,195.00
CARQUEST	SUPPLIES	359.20
CONRAD'S BIG SIGNS	PROJECT	12,162.90
DAK GENERATOR	SERVICE	394.44
DAKOTA KUSTOM COATINGS	SUPPLIES	267.50
DEADWOOD CHAMBER	BILL LIST	22,383.29
DEADWOOD HISTORY	SUPPLIES	2,841.05
EAGLE ENTERPRISES	SUPPLIES	617.64
EDSTROM, TOBY	PROJECT	2,000.00
EMERY-PRATT	BOOKS	30.91
FARRIER, MARIE	MEETINGS	200.00
FASTENAL	SUPPLIES	112.85
FENNELL DESIGN	PROJECT	2,524.05
FIRST NATIONAL CREDIT	SUPPLIES	2,696.10
GOLDEN WEST	SERVICE	1,932.13
HAMANN, ALEX	REIMBURSEMENT	568.71
HAMPTON INN	CONFERENCE	184.00
HILLS MATERIALS	ROADSTONE	116.85
HOLIDAY INN EXPRESS	MEETING	126.99
INTERSTATE ENGINEERING	PROJECT	4,408.76
KUCHENBECKER, KEVIN	REIMBURSEMENT	43.00
LAWSON PRODUCTS	SUPPLIES	399.94
LYNN'S	SUPPLIES	35.91
MARYLAND DEPARTMENT	ASSESSMENT	2,645.00
MED-TECH RESOURCE	BAG	123.41
MIDWEST TAPE	DVDS	156.93
MDU	SERVICE	11,256.01
MORRISON, RONDA	REIMBURSEMENT	275.54
MUTUAL OF OMAHA	INSURANCE	230.80
NETWORK SERVICES	SUPPLIES	276.38
NEVE'S	UNIFORMS	425.85
NEWELL MUSEUM	GRANT	358.91
NFFA	SUBSCRIPTION	1,345.50
NORTHERN HILLS TECHNOLOGY	SERVICE	55.00
NORTHWEST PIPE FITTINGS	SUPPLIES	2,241.21
OLD HOUSE JOURNAL	SUBSCRIPTION	27.00
OTIS ELEVATOR	CONTRACT	129.30
OVERHEAD DOOR	SERVICE	6,294.00
OWENS INTERSTATE	SUPPLIES	616.45
PEPPMEIER, JANICE	REIMBURSEMENT	441.70
PERCEVICH, MIKE	PROJECT	2,468.96
PIKE, MATTHEW	PROJECT	1,064.03
PITNEY BOWES	POSTAGE	500.00

REGULAR MEETING, January 3, 2017

PONTIUS, JERRY	REIMBURSEMENT	332.99
POWERPLAN	SUPPLIES	134.69
QUILL	SUPPLIES	159.82
RASMUSSEN MECHANICAL	REPAIR	2,856.66
RISS & ASSOCIATES	PROJECT	634.32
RUNGE, BRETT	MEETINGS	200.00
RUNGE, MIKE	REIMBURSEMENT	99.00
S AND C CLEANERS	CLEANING	1,000.00
SAFETY BENEFITS	REGISTRATION	325.00
SCHMIDT, WILLIAM	REPAIR	1,596.00
SD DEPT. OF LEGISLATIVE	AUDIT	14,297.30
SD DEPT. OF TOURISM	REGISTRATION	675.00
SD FIREFIGHTERS	MEMBERSHIP	675.00
SD MUNICIPAL LEAGUE	MEMBERSHIP	1,808.79
SD PUBLIC HEALTH LAB	TESTING	30.00
SD WATER & WASTEWATER	MEMBERSHIP	30.00
SERVALL	SUPPLIES	1,533.80
SHEDD, JIM	MEETINGS	225.00
SPECIALTY VEHICLES	PUMP	307.69
STRETCH'S	SUPPLIES	1,148.88
SUMMIT SIGNS	SIGNS	285.00
TEMPERATURE TECHNOLOGY	REPAIR	313.57
THE ARCHAEOLOGICAL CONSERV	MEMBERSHIP	25.00
THOMSON REUTERS	SUBSCRIPTION	95.25
TRINITY UNITED METHODIST	WREATHS	1,618.00
TURBIVILLE INDUSTRIAL	REPAIR	200.00
TWILIGHT	SUPPLIES	478.23
TWIN CITY HARDWARE	SUPPLIES	4,382.12
TWIN CITY HARDWARE	PROJECT	1,541.05
UNIVERSITY OF SOUTH DAKOTA	SCANS	10.50
VAST	SERVICE	2,997.49
VERENDRYE MUSEUM	GRANT	25,000.00
VERIZON WIRELESS	SERVICE	40.01
WARNE, EDYTH	REFUND	130.00
WELLMARK	INSURANCE	42,637.23
WINTER CONSTRUCTION	PROJECT	5,107.24
ZEP SALES	SUPPLIES	306.67
		TOTAL \$380,020.02

ITEMS FROM CITIZENS ON AGENDA

Skijoring

Chad Lewis, representing Black Hills Ski Team, gave the Commission a brief description of Skijoring. He asked for permission to use public property at Event Center on February 2, 2017 and requested that fees be waived. After discussion concerning costs to city for preparing surface for event, Ruth moved, Turbiville seconded to waive fee of \$250.00 and allow use of public property for Skijoring Competition at Event Center on Thursday, February 2, 2017 with understanding City assistance may not be available. Public Works Director Green added that their first priority must be snow removal and public safety. Commissioner Ruth added that while he understands city waives fees, he felt it was important to allow for a first time event, which benefits a youth organization, especially since city assistance may not be available. Roll Call: Aye-Ruth, Todd, Van Den Eykel, Turbiville. Nay-Speirs. Motion carried.

CONSENT

Ruth moved, Van Den Eykel seconded to approve the following consent items: Roll Call: Aye-All. Motion carried.

A. Resolution 2017-01 to Establish Wages for 2017

RESOLUTION NO: 2017-01

CITY OF DEADWOOD EMPLOYEE WAGES FOR THE YEAR 2017

BE IT RESOLVED by the Deadwood City Commission that the City of Deadwood hereby approves the following wages for City of Deadwood employees for the year 2017 and shall be paid bi-weekly: Conor Aldridge, \$9.72 per hour; Kenneth Allen, \$20.54 per hour; Bonny Anfinson, \$18.72 per hour; Phillip Arellano, \$12.18 & \$14.18 per hour; Ken Batka, \$19.53 per hour; Chelsie Bauer, \$9.98 per hour; William Binder, \$18.74 per hour; Anthony Bradley, \$24.77 per hour; Daniel Bridenstine, \$20.92 per hour; Richard Brooks, \$13.01 per hour; Sabrina Brossart, \$10.77 per hour; William Burleson, \$24.52 per hour; Karla Cameron, \$11.27 per hour; Grace Campbell, \$9.72 per hour; Kasey Campbell, \$20.17 per hour; Deam Carollo, \$12.75 per hour; Marie Carr, \$10.71 per hour; Jeanette Chaney-Moodie, \$50,374.79 per year; Randi Coddington, \$13.01 & \$15.01 per hour; Debra Dauer, \$13.01 per hour; Karla Dower, \$10.71 per hour; Kenneth Elliott, \$11.27 per hour; Jeanne Emmert, \$10.11 per hour; Rodney Fischer, \$13.01 per hour; Karol Flueckinger, \$10.54 per hour; Lyle Fritzemeier, \$9.98 per hour; Kelly Fuller, \$77,245.04 per year; Sandra Glover, \$8.93 per hour; Andrew Goodwin, \$9.98 per hour; Pam Goodwin, \$11.27 per hour; Ron Green, \$80,855.00 per year; Alex Hamann, \$22.78 per hour; Terry Hansen, \$13.01 per hour; Carol Hauck, \$17.63 per hour; Curtis Haugen, \$9.42

REGULAR MEETING, January 3, 2017

per hour; Kenneth Hawki, \$27.18 per hour; Mark Heltzel, \$19.53 per hour; Steven Hogan, \$13.01 per hour; Michael Holbert, \$13.01 per hour; Roanne Hudson, \$11.27 per hour; Barbara Hughes, \$13.01 per hour; Erik Jandt, \$21.71 per hour; Michael Kitzmiller, \$13.01 per hour; Jerity Krambeck, \$17.74 per hour; Tom Kruzel, \$20.49 per hour; Donald Kryger, \$24.40 per hour; Kevin Kuchenbecker, \$72,889.27 per year; Andrew Larive \$21.87 per hour; Frank Lawton, \$13.01 per hour; James Lee, \$21.12 per hour; Robert Lester, \$24.28 per hour; Justin Lux, \$21.98 per hour; Alexandra Madsen, \$10.51 per hour; Philip Madsen, \$8.93 per hour; Dale Marlow, \$9.98 per hour; Jerrad Mattson, \$8.93 per hour; Kip Mau, \$22.67 per hour; Tera Mau, \$11.27 per hour; Rhonda McGrath, \$17.74 per hour; Braxton McKeon, \$21.71 per hour; Kenneth Mertens, \$25.51 per hour; Trent Mohr, \$22.79 per hour (as of 1/12/17 after two years of service Trent Mohr goes to \$23.99 per hour, which is 100% of prevailing wage); Heather Monson, \$21.71 per hour; Ronda Morrison, \$24.64 per hour; Casey Nelson, \$18.40 and \$14.21 per hour; Greg Nelson, \$19.53 per hour; Mary Jo Nelson, \$80,327.15 per year; Robert Nelson Sr., \$61,622.92 per year; Robert Nelson, Jr., \$63,711.23 per year; Michael Olsen, \$10.77 per hour; James Olson, \$22.20 per hour; David Osborn, \$13.01 per hour; Janet Osborn, \$10.71 per hour; Samuel Otto, \$19.53 per hour; Sonya Papousek, \$18.76 per hour and \$14.21 per hour; Janice Peppmeier, \$19.04 per hour; Randy Pfarr, \$23.14 per hour; James Phillips, \$10.77 per hour; Charles Quenzer, \$22.73 per hour; Jerold Rachetto, \$19.36 per hour; Robert Radensleben, \$21.02 per hour; Arthur Reato, \$13.01 per hour; Kenneth Rehberg, \$13.01 per hour and \$15.01 per hour; Jeanne Reif, \$9.20 per hour; Scott Reif, \$18.91 per hour; Thomas Riley, \$11.08 per hour; Michael Runge, \$21.23 per hour; David Ruth, \$6,500.00 per year; Jeremy Russell, \$16.81 per hour; Lance Sandidge, \$18.41 and \$12.18 per hour; Linsey Sandidge, \$9.20 per hour; David Semingson, \$12.18 per hour; Cory Shafer, \$21.71 per hour; Lili Sjomeling, \$9.98 per hour; Mark Speirs, \$6,500.00 per year; Sally Sprigler, \$12.75 per hour; Susan Stalder, \$10.11 per hour; James Sternhagen, \$13.01 per hour and \$15.01 per hour; Rylee Sundermann, \$9.72 per hour; Matthew Symonds, \$19.53 per hour; Gary Todd, \$6,500.00 per year; Teresa Tomford, \$16.81 per hour; Hailey Trehwella, \$9.72 per hour; Misty Trehwella, \$21.22 per hour; John Tridle, \$24.17 per hour; Trevor Tridle, \$16.65 per hour; Charles Turbiville, \$9,500.00 per year; Jim Van Den Eykel, \$6,500.00 per year; Thomas Wolf, \$10.11 per hour; Charles Wuitschick, \$13.01 per hour.

Dated this 3rd day of January, 2017

ATTEST:

/s/ Mary Jo Nelson, Finance Officer

CITY OF DEADWOOD

/s/ Charles Turbiville, Mayor

B. Set Election Day on Tuesday, April 11, 2017

C. Pass Resolution 2017-02 Designating Special Events Recognized by the City of Deadwood for purposes of Ordinance Sections 15.32.100 and 15.32.140

RESOLUTION 2017-02

A RESOLUTION DESIGNATING SPECIAL EVENTS RECOGNIZED BY THE CITY OF DEADWOOD FOR PURPOSES OF ORDINANCES 15.32.100 AND 15.32.140

BE IT RESOLVED by the Deadwood City Commission that the following events, with their respective months of occurrence, are hereby recognized for the year 2017 as "special or civic event(s)" for purposes of Ordinances 15.32.100 and 15.32.140:

<u>Special or Civic Event:</u>	<u>Date(s) of Event:</u>
1. ISOC Deadwood Snocross Shootout	January 20-21, 2017
2. Mardi Gras	February 24-25, 2017
3. St. Patrick's Day	March 17-18, 2017
4. Wild Bill Hickok Days	June 16-18, 2017
5. 3 Wheeler Rally	July 11-16, 2017
6. Days of '76	July 25-29, 2017
7. Sturgis Bike Rally	August 7-11, 2017
8. Kool Deadwood Nites	August 24-27, 2017
9. Oktoberfest	September 29-30, 2017
10. Wild West Songwriter's Festival	October 12-14, 2017

Dated this 3rd day of January, 2017

ATTEST:

/s/ Mary Jo Nelson, Finance Officer

CITY OF DEADWOOD

/s/ Charles Turbiville, Mayor

REGULAR MEETING, January 3, 2017

- D. Terminate Archive Intern Max Nelson, effective September 1, 2016
- E. Make annual payment of \$3,600.00 to First Baptist Church for annual lease of spaces from parking and Transportation (budgeted)
- F. Purchase 2017 Chevrolet Silverado from state bid list contract #16995, Jerry's Automotive, for Police Department in the amount of \$30,518.00. Grant received from South Dakota Drug Control Fund for this purchase.
- G. Permission to advertise for part-time Historic Preservation intern to assist with Clowser Collection at rate of \$8.93 per hour

BID ITEMS

Todd moved, Van Den Eykel seconded to set bid opening for grandstand roof repair on February 2, 2017 at 2:00 pm. with results to Commission on February 6, 2017. Roll Call: Aye-All. Motion carried.

PUBLIC HEARINGS

St. Patrick's Day

Public hearing was opened at 5:14 p.m. by Mayor Turbiville. Sarah Anderson, Deadwood Chamber of Commerce was present to answer questions:

Todd moved, Ruth seconded to allow the relaxation of the open container ordinance on Main Street from the Tin Lizzie Gaming Resort to Masonic Temple, Broadway Street from Wall to Shine, Sherman Street from Pioneer Way to the south side of Pine Street, Deadwood Street from Pioneer Way to Sherman Street, Siever Street, Pine Street from Main Street to Sherman Street and Lee Street from Pioneer Way to Sherman Street on Friday March 17, 2017 from 5:00 p.m. to 10:00 p.m. on Friday March 17, 2017. Roll Call: Aye-All. Motion carried.

Todd moved, Ruth seconded to allow the relaxation of the open container ordinance for same area as approved on March 17 for Saturday March 18, 2017 from 12:00 p.m. to 10:00 p.m. Roll Call: Aye-All. Motion carried.

Ruth moved, Todd seconded to approve the waiver of banner fees and street closure on Main Street from Wall Street to Deadwood Street on Saturday March 18, 2017 from 2:30 p.m. to 6:00 p.m. for Pub Crawl, and from Tin Lizzie Gaming Resort to Masonic Temple from 6:45 p.m. to 8:00 p.m. or until parade ends. Roll Call: Aye-All. Motion carried.

Cowboy Fast Draw

Public hearing was opened at 5:15 p.m. by Mayor Turbiville. Sarah Anderson, Deadwood Chamber of Commerce was present to answer questions:

Speirs moved, Todd seconded to waive user fees at the Event Center Wednesday June 14 through Sunday June 18, 2017. Roll Call: Aye-All. Motion carried.

Gold Wing Road Riders

Public hearing was opened at 5:16 p.m. by Mayor Turbiville. Sarah Anderson, Deadwood Chamber of Commerce was present to answer questions:

After discussion concerning cost and possible fees for street closures, Ruth moved, Speirs seconded to approve street closure on Main Street from Tin Lizzie Gaming Resort to the Masonic Temple from 8:30 p.m. until parade ends on Saturday June 24, 2017. Roll Call: Aye-All. Motion carried.

NEW BUSINESS

Reading

Speirs moved, Ruth seconded to second reading of Ordinance #1253 to Amend Zoning Map. Roll Call: Aye-All. Motion carried.

REGULAR MEETING, January 3, 2017

Proposal

Van Den Eykel moved, Ruth seconded to allow Mayor to sign Proposal for services with Tallgrass Landscape Architecture LLC in the amount of \$12,880.00 plus reimbursables in conjunction with Whitewood Creek Cleanup efforts, budgeted \$100,000.00 in Parks. Commissioner Todd questioned if this proposal is design only and if so, could existing staff determine scope of work. Public Works Director Green replied proposal includes landscaping, beautification within the creek and will add long-term benefits to the city. Green stated proposals could possibly be paid from a grant with South Dakota Game Fish and Parks. Roll Call: Aye-All. Motion carried.

Hire

Van Den Eykel moved, Ruth seconded to hire Gardner Construction to assist in snow removal using tow side dump trucks with drivers at cost of \$125.00 per hour per truck, not to exceed \$4,500.00. Roll Call: Aye-All. Motion carried.

Request

Discussion was held concerning selling of Deadwood Pavilion. Mayor Turbiville stated Commission passed a resolution to surplus the property in January 2016. And asked if the Commission would like to proceed to sell or lease building. Historic Preservation Officer Kuchenbecker stated the building was declared eligible for the National Register as historic property. Lori Frederick, director of Deadwood Lead Economic Development, stated Deadwood Lead Economic Development views this property as a valuable asset to City since there is no opportunity for industrial park. After much discussion concerning options, Speirs moved, Todd seconded to continue until January 17 and allow Zoning Administrator Nelson Jr., Finance Officer Nelson, Commissioner Van Den Eykel and Lori Fredrick to meet and bring additional information to Commission. Roll Call: Aye-All. Motion carried.

Hire

Speirs moved, Ruth seconded to hire Chad Jacobs to construct steps to Crows nest at Deadwood Event Center grandstand in an amount not to exceed \$6,500.00, to be paid from HP Capital Assets. Roll Call: Aye-All. Motion carried.

INFORMATIONAL ITEMS AND ITEMS FROM CITIZENS

Mayor Turbiville read the following informational items:

- Next Commission meeting will be held on Tuesday, January 17, due to observance of Martin Luther King Day on January 16.

Finance Officer Nelson requested Executive Session for union matters per SDCL 1-25- 2(4) with possible action.

ADJOURNMENT

Speirs moved, Todd seconded to adjourn the regular session at 5:51 p.m. and convene into Executive Session for union matters per SDCL 1-25-2(4) with possible action. The next regular meeting will be on Tuesday January 17, 2017.

After coming out of executive session at 5:55 p.m., Speirs moved, Van Den Eykel seconded to adjourn.

ATTEST:

DATE: _____

Mary Jo Nelson, Finance Officer

BY: _____
Charles M Turbiville, Mayor

Published once at the total approximate cost of _____

PACKET: 03951 COMBINED - 1/18/17
 VENDOR SET: 01
 FUND : 101 GENERAL FUND
 DEPARTMENT: N/A NON-DEPARTMENTAL
 BUDGET TO USE: CB-CURRENT BUDGET

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0585	SD DEPT. OF REVENUE					
		I-DEC-011317	101-3000-913	SALE ON FIXED SD DEPT. OF REVENUE	000000	11.13
01-3309	THE LORD'S CUPBOARD					
		I-010417	101-3000-699	MISC REVENUE RECYCLING PROCEEDS	000000	67.50
			DEPARTMENT	NON-DEPARTMENTAL	TOTAL:	78.63
01-0418	BLACK HILLS PIONEER					
		I-712	101-4111-423	PUBLISHING MINUTES - 11/21/16	000000	148.76
		I-738 - 2016	101-4111-423	PUBLISHING MINUTES - 12/5/16	000000	182.03
		I-748	101-4111-423	PUBLISHING ORDINANCE 1254 -SUPPLMT BUDGET	000000	14.32
		I-749	101-4111-423	PUBLISHING NOTICE OF HEARING-ST PATRICK'S	000000	19.40
		I-750 - 2016	101-4111-423	PUBLISHING NOTICE OF HEARING - GOLDWING	000000	10.63
		I-751 - 2016	101-4111-423	PUBLISHING NOTICE OF HEARING-COWBOY FAST	000000	11.09
01-0942	BROWN & SAENGER					
		I-2140491-0	101-4111-426	SUPPLIES MINUTE BOOK & PAPER-CITY COMM.	000000	420.00
			DEPARTMENT 111	COMMISSION	TOTAL:	806.23
01-2394	GUNDERSON, PALMER, NELS					
		I-72883	101-4141-422	PROFESSIONAL LEGAL SERVICES	000000	1,275.94
			DEPARTMENT 141	ATTORNEY	TOTAL:	1,275.94
01-0418	BLACK HILLS PIONEER					
		I-010417	101-4142-422	PROFESSIONAL SUBSCRIPTION - FINANCE	000000	103.77
01-1725	QUILL CORPORATION					
		I-2839507	101-4142-426	SUPPLIES OFFICE SUPPLIES - FINANCE	000000	132.77
01-2396	AMERICAN LEGAL PUBLISHI					
		I-0113458	101-4142-422	PROFESSIONAL SUPPLMT PGS-ORDINANCE CODES	000000	574.92
			DEPARTMENT 142	FINANCE	TOTAL:	811.46
01-0223	COCA COLA BOTTLING HIGH					
		I-2032356	101-4192-426-04	SUPPLIES - CI COFFEE - CITY HALL	000000	46.00
01-0429	BLACK HILLS ENERGY					
		I-12-29-16 POWER INV	101-4192-428	UTILITIES WELCOME SIGN UPPER MAIN	000000	47.08
		I-12-29-16 POWER INV	101-4192-428	UTILITIES WELCOME SIGN BOULDER CANYON	000000	34.66
		I-12-29-16 PCWER INV	101-4192-428	UTILITIES WELCOME SIGN JCT HWY 385 & CLI	000000	47.96
		I-12-29-16 POWER INV	101-4192-428	UTILITIES WELCOME SIGN DEADWOOD HILL	000000	26.20

PACKET: 03951 COMBINED - 1/18/17

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 192 PUBLIC BUILDINGS

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0429	BLACK HILLS ENERGY	continued				
		I-12-29-16	POWER INV 101-4192-428	UTILITIES I MILLER STREET	000000	17.50
		I-12-29-16	POWER INV 101-4192-428	UTILITIES SAMPSON STREET PUMP	000000	21.62
		I-12-29-16	POWER INV 101-4192-428	UTILITIES PRESSURE REG STATION 13 CRESC	000000	124.24
		I-12-29-16	POWER INV 101-4192-428	UTILITIES GAYVILLE PUMP	000000	12.00
		I-12-29-16	POWER INV 101-4192-428	UTILITIES TRAFFIC LIGHTS 1 MCKINLEY ST	000000	66.72
		I-12-29-16	POWER INV 101-4192-428	UTILITIES WELLHOUSE OAKRIDGE CEMETERY	000000	176.80
		I-12-29-16	POWER INV 101-4192-428-13	UTILITIES - R REC CENTER	000000	7,094.96
		I-12-29-16	POWER INV 101-4192-428	UTILITIES 610 BROADWAY STREET	000000	171.42
		I-12-29-16	POWER INV 101-4192-428-07	UTILITIES - F FIRE HALL	000000	601.39
		I-12-29-16	POWER INV 101-4192-428-07	UTILITIES - F FIRE HALL 737 MAIN STREET	000000	11.30
		I-12-29-16	POWER INV 101-4192-428	UTILITIES PINE ST TRAFFIC SIGNAL	000000	51.02
		I-12-29-16	POWER INV 101-4192-428-03	UTILITIES - B BALLFIELD 15 CRESCENT ST	000000	174.12
		I-12-29-16	POWER INV 101-4192-428	UTILITIES CORNER TRAFFIC SIGNAL LIGHTS	000000	229.22
		I-12-29-16	POWER INV 101-4192-428	UTILITIES SPEED SIGN 101 CHARLES ST	000000	14.70
		I-12-29-16	POWER INV 101-4192-428	UTILITIES PUMP 119 DENVER AVENUE	000000	922.22
		I-12-29-16	POWER INV 101-4192-428	UTILITIES TRAFFIC LIGHTS 4 LANE 23 DWD S	000000	161.67
		I-12-29-16	POWER INV 101-4192-428-05	UTILITIES - C TIMMS LANE POLE BLDG COLD STG	000000	59.54
		I-12-29-16	POWER INV 101-4192-428-10	UTILITIES - L LIBRARY 435 WILLIAMS STREET	000000	624.19
		I-12-29-16	POWER INV 101-4192-428	UTILITIES TRAFFIC LIGHTS 105 1/2 SHERMAN	000000	83.62
		I-12-29-16	POWER INV 101-4192-428	UTILITIES 102 WATER TANK LANE	000000	12.00
		I-12-29-16	POWER INV 101-4192-428-15	UTILITIES - T TROLLEY BARN	000000	372.98
		I-12-29-16	POWER INV 101-4192-428	UTILITIES WILD BILL STATUE	000000	12.00
		I-12-29-16	POWER INV 101-4192-428-06	UTILITIES - D RODEO GROUNDS ARENA	000000	12.00
		I-12-29-16	POWER INV 101-4192-428	UTILITIES 65 SHERMAN STREET	000000	4,490.99
		I-12-29-16	POWER INV 101-4192-428-01	UTILITIES - AD ADAMS HOUSE INFO CENTER	000000	109.71
		I-12-29-16	POWER INV 101-4192-428-07	UTILITIES - F FIRE DEPT SIREN	000000	13.71
		I-12-29-16	POWER INV 101-4192-428-03	UTILITIES - B CONCESSION STAND 16 CRESCENT	000000	132.91
		I-12-29-16	POWER INV 101-4192-428	UTILITIES PRV 180 CLIFF STREET	000000	109.29
		I-12-29-16	POWER INV 101-4192-428-04	UTILITIES - C 108 SHERMAN STREET	000000	96.26
		I-12-29-16	POWER INV 101-4192-428-04	UTILITIES - C 108 SHERMAN STREET	000000	2,370.51
		I-12-29-16	POWER INV 101-4192-428-02	UTILITIES - A ADAMS MUSEUM	000000	615.00
		I-12-29-16	POWER INV 101-4192-428	UTILITIES METHODIST MEMORIAL PARK	000000	29.14
		I-12-29-16	POWER INV 101-4192-428	UTILITIES CUTTING MINE 30 DEADWOOD GUL	000000	17.80
		I-12-29-16	POWER INV 101-4192-428	UTILITIES 101 MICKELSON TRAIL	000000	549.30
		I-12-29-16	POWER INV 101-4192-428	UTILITIES PUMPHOUSE 34 MT MORIAH DRIVE	000000	12.00
		I-12-29-16	POWER INV 101-4192-428	UTILITIES 301 CLIFF STREET	000000	1,304.21
		I-12-29-16	POWER INV 101-4192-428	UTILITIES PRV STATION	000000	123.81
		I-12-29-16	POWER INV 101-4192-428-01	UTILITIES - AD ADAMS HOUSE	000000	358.46
		I-12-29-16	POWER INV 101-4192-428-08	UTILITIES - HI INTERPRETIVE CENTER-HISTORY	000000	1,108.17
		I-12-29-16	POWER INV 101-4192-428	UTILITIES MT MORIAH VISITORS CENTER	000000	501.63
		I-12-29-16	POWER INV 101-4192-428	UTILITIES 5 SIEVER STREET	000000	687.00
		I-12-29-16	POWER INV 101-4192-428-11	UTILITIES - P PARK SHOP 15 CRESCENT ST	000000	293.06
		I-12-29-16	POWER INV 101-4192-428-06	UTILITIES - D RODEO 15 CRESCENT ST	000000	678.21
		I-12-29-16	POWER INV 101-4192-428	UTILITIES REDWOOD TANK MCGOVERN HILL	000000	142.98
		I-12-29-16	POWER INV 101-4192-428	UTILITIES PUMP 50 PLEASANT ST	000000	33.87
		I-12-29-16	POWER INV 101-4192-428-12	UTILITIES - P DEADWOOD PAVILION	000000	659.32
		I-12-29-16	POWER INV 101-4192-428-12	UTILITIES - P DEADWOOD PAVILION 767 MAIN ST	000000	11.30
		I-12-29-16	POWER INV 101-4192-428	UTILITIES TRAFFIC SIGNALS & PRK LOT BLDG	000000	181.76

PACKET: 03951 COMBINED - 1/18/17

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 192 PUBLIC BUILDINGS

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0429	BLACK HILLS ENERGY	continued				
		I-12-29-16 POWER INV	101-4192-428	UTILITIES WATER HEAT TAPE 37 WATER ST	000000	33.57
		I-12-29-16 POWER INV	101-4192-428	UTILITIES PR STATION 255 MAIN STREET	000000	207.61
		I-12-29-16 POWER INV	101-4192-428	UTILITIES FLAG MT MORIAH DRIVE	000000	56.58
		I-12-29-16 POWER INV	101-4192-428-14	UTILITIES - S CITY SHOP 67 DUNLOP	000000	747.68
		I-12-29-16 POWER INV	101-4192-428	UTILITIES SPEED SIGN 1 1/2 MCKINLEY ST	000000	12.25
		I-12-29-16 POWER INV	101-4192-428	UTILITIES TICKET BOOTH/BATHROOMS MT MOR	000000	16.52
01-0547	M&M SANITATION					
		I-32229	101-4192-422-05	PROFESSIONAL TOILET RENTAL/COLD STORAGE	000000	110.00
01-0602	CENTURY LINK					
		I-12-19-16 GRANDSTAN	101-4192-428-06	UTILITIES - D TELEPHONE 12/19-01/18/17/GRAND	000000	193.37
01-0619	TWILIGHT FIRST AID & SA					
		I-41230	101-4192-426-04	SUPPLIES - CI FIRST AID SUPPLIES - CITY HAL	000000	56.28
01-1333	DEADWOOD ELECTRIC					
		I-21425	101-4192-425-13	REPAIRS - REC REPLACE WIRE-CONTACT HEAT/REC	000000	234.12
01-1380	WASTE CONNECTIONS, INC.					
		I-12082436	101-4192-426-11	SUPPLIES - PA PARKS DEPT 20 RODEO DRIVE/PB	000000	424.33
		I-12083710	101-4192-426-09	SUPPLIES - HA DUMPSTER SERVICE/HARCC	000000	497.50
01-1502	BLACK HILLS CHEMICAL					
		I-110604	101-4192-426	SUPPLIES CLOROX-ROLL TOWELS-30 GAL/PB	000000	111.94
01-1653	STURDEVANT'S AUTO PARTS					
		I-32-707963	101-4192-425-04	REPAIRS - CIT BATTERY CORE/STREETS	000000	131.66
01-3896	EAGLE ENTERPRISES, LLC					
		I-22017	101-4192-426	SUPPLIES 240W SQUARE AREA STR LIGHT/ST	000000	829.00
				DEPARTMENT 192 PUBLIC BUILDINGS	TOTAL:	29,521.94
01-0510	GOLDEN WEST TECHNOLOGIE					
		I-312450	101-4193-422	PROFESSIONAL EMAIL SECURITY,OFFSITE BACKUP	000000	720.00
				DEPARTMENT 193 DATA PROCESSING	TOTAL:	720.00
01-0418	BLACK HILLS PIONEER					
		I-123116 -#121257	101-4210-423	PUBLISHING HOLIDAY AD - POLICE DEPT	000000	68.60
01-0467	CULLIGAN OF THE BLACK H					
		I-0001357	101-4210-424	RENTALS DRINKING CUPS - POLICE	000000	5.00
		I-0001359	101-4210-424	RENTALS 5 GAL.BOTTLED WATER - POLICE	000000	39.00
		I-0001460	101-4210-424	RENTALS COOLER RENT - POLICE	000000	15.00

PACKET: 03951 COMBINED - 1/18/17

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 210 POLICE

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0970	FULLER, KELLY					
		I-122416	101-4210-415	GROUP INSURAN REIMBURSEMENT	000000	462.62
01-1399	NEVE'S UNIFORMS, INC.					
		I-RP-039243	101-4210-426	SUPPLIES UNIFORM BOOTS/GLOVES - POLICE	000000	154.90
		I-RP-039295	101-4210-426	SUPPLIES NAME PLATE/ATTACHM'T - POLICE	000000	29.46
		I-RP-039299	101-4210-426	SUPPLIES UNIFORM PANTS - POLICE	000000	145.00
		I-RP-039330	101-4210-426	SUPPLIES UNIFORM SHIRTS,PANTS - POLICE	000000	273.70
01-1424	SOUTHSIDE SERVICE					
		I-45751	101-4210-425	REPAIRS R&R FR ROTORS/BRK PADS-POLICE	000000	369.15
01-2402	MERTENS, KENNETH					
		I-123016	101-4210-415	GROUP INSURAN REIMBURSEMENT	000000	359.00
01-3390	UPS					
		I-000028VE91436	101-4210-422	PROFESSIONAL SHIPPING FEES - POLICE	000000	217.11
		I-000028VE91476	101-4210-422	PROFESSIONAL SHIPPING FEE - POLICE	000000	13.03
01-3424	BLACK HILLS URGENT CARE					
		I-5571	101-4210-422	PROFESSIONAL TESTING	000000	203.00
				DEPARTMENT 210 POLICE	TOTAL:	2,354.57
01-0547	M&M SANITATION					
		I-32230	101-4221-422	PROFESSIONAL TOILET RENTAL/FIREWISE	000000	110.00
01-1171	A & B BUSINESS SOLUTION					
		I-IN353389	101-4221-422	PROFESSIONAL COPIER CONTRACT - FIRE DEPT	000000	67.61
01-1230	INTERSTATE ALL BATTERY					
		I-1901001007583	101-4221-425	REPAIRS 7.2 V BATTERY, M'CYCL CHARGER	000000	81.35
01-2211	BRUE - BATTERIES PLUS					
		I-934-103205	101-4221-425	REPAIRS 7.2 V BATTERY - FIRE DEPT	000000	44.95
01-3056	NORTHERN HILLS TECHNOLO					
		I-12907	101-4221-422	PROFESSIONAL REPAIR ON FIRE DEPT.COMPUTER	000000	89.00
		I-12938	101-4221-422	PROFESSIONAL ONLINE BACKUP PACKAGE	000000	55.00
01-3333	HELMIN, MATT					
		I-010317	101-4221-422	PROFESSIONAL CITY COMMISSION MEETINGS	000000	150.00
01-4108	ALEX AIR APPARATUS, INC					
		I-31365	101-4221-434	MACHINERY/EQU SCBA-FLOW TEST/INSPECTION-FIRE	000000	1,449.90
				DEPARTMENT 221 FIRE DEPARTMENT ADMINISTRTOTAL:		2,047.81

PACKET: 03951 COMBINED - 1/18/17

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 310 STREETS

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0467	CULLIGAN OF THE BLACK H					
		I-0001360	101-4310-426	SUPPLIES (4) 5 GAL BOTTLE WATER/STREETS	000000	26.00
01-0510	GOLDEN WEST TECHNOLOGIE					
		I-161200114	101-4310-422	PROFESSIONAL (2) PAGER AIR TIME-VM/STREETS	000000	16.59
01-1348	EDDIE'S TRUCK CENTER, I					
		I-X201029765:01	101-4310-426	SUPPLIES FUEL FILTER BIG SANDER/STREETS	000000	104.34
01-1354	INLAND TRUCK PARTS COMP					
		I-14-54846	101-4310-426	SUPPLIES ALLISON CABLE, 13 SPL/STREETS	000000	765.68
01-1374	BUTLER MACHINERY COMPAN					
		I-06PS0496697	101-4310-426	SUPPLIES BLADE A-BLADE/STREETS	000000	52.92
01-1515	RAPID DELIVERY					
		I-336025	101-4310-426	SUPPLIES DELIVERY CHARGES/STREETS	000000	46.58
		I-338805	101-4310-426	SUPPLIES DELIVERY CHARGES/STREETS	000000	12.65
01-1653	STURDEVANT'S AUTO PARTS					
		C-32-708233	101-4310-425	REPAIRS LT TRUCK CHAIN/STREETS	000000	199.98-
		I-32-707856	101-4310-425	REPAIRS 12 HOSE SWIVEL-2 HYD HOSE/ST	000000	133.14
		I-32-707881	101-4310-425	REPAIRS BATTERY CORE-LT TRUCK CHAIN/ST	000000	463.30
		I-32-708135	101-4310-425	REPAIRS GENERIC HORN KIT/STREETS	000000	42.22
		I-32-708175	101-4310-426	SUPPLIES CAR FRESH-PURP GAL/STREETS	000000	13.66
		I-32-708393	101-4310-426	SUPPLIES STANDARD MINI BULB/STREETS	000000	14.90
		I-32-708430	101-4310-426	SUPPLIES CIG LIGHTER WIRING/STREETS	000000	9.95
		I-32-708455	101-4310-426	SUPPLIES 20 AMP ATC BLADE-GLASS FUSE/ST	000000	9.65
		I-32-708738	101-4310-426	SUPPLIES WINTER BLADES-HVY DTY FUSH/ST	000000	23.20
		I-32-708807	101-4310-426	SUPPLIES BOSS AUDIO SPEAKERS/STREETS	000000	59.31
		I-32-708911	101-4310-425	REPAIRS (24) PRONTO SW30 DEXOS/STREET	000000	90.48
		I-32-708919	101-4310-426	SUPPLIES LUBE FILTERS-FUEL FILTERS/STRT	000000	70.60
		I-32-708994	101-4310-426	SUPPLIES (6) FASTFIT GLOVES B/STREETS	000000	77.94
		I-32-709224	101-4310-426	SUPPLIES (8) SETS WINTER BLADES/STREETS	000000	50.24
01-2147	FORGEY CONSTRUCTION LLC					
		I-2016-180	101-4310-422	PROFESSIONAL HAULING SNOW 12/29-12/30/STRTS	000000	1,530.00
01-3424	BLACK HILLS URGENT CARE					
		I-5571	101-4310-422	PROFESSIONAL TESTING	000000	30.00
01-3896	EAGLE ENTERPRISES, LLC					
		I-22009	101-4310-426	SUPPLIES (24) LED15WA21/300/827K-DIM/ST	000000	383.76
		I-22015	101-4310-426	SUPPLIES 240W SQUARE AREA ST LIGHT/STR	000000	829.00
		I-22016	101-4310-426	SUPPLIES 240W SQUARE AREA ST LIGHT/ST	000000	829.00

DEPARTMENT 310 STREETS

TOTAL:

5,485.13

PACKET: 03951 COMBINED - 1/18/17

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 320 SANITATION

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-1380	WASTE CONNECTIONS, INC.					
		I-12082556	101-4320-422	PROFESSIONAL RESIDENTIAL PICKUP	000000	6,651.50
				DEPARTMENT 320 SANITATION	TOTAL:	6,651.50
01-0223	COCA COLA BOTTLING HIGH					
		I-2032357	101-4520-426	SUPPLIES COFFEE-DECAF SUPPLIES/PARKS	000000	293.00
01-0467	CULLIGAN OF THE BLACK H					
		C-0001416	101-4520-426	SUPPLIES CREDIT FOR FINANCE CHGS/PARKS	000000	15.00-
		I-0001362	101-4520-426	SUPPLIES (2) 5 GAL BOTTLE WATER/PARKS	000000	13.00
		I-0001459	101-4520-426	SUPPLIES JAN COOLER RENTAL/PARKS	000000	15.00
01-0510	GOLDEN WEST TECHNOLOGIE					
		I-161200129	101-4520-422	PROFESSIONAL (2) PAGER AIRTIME-VOICEMAIL/PK	000000	34.22
01-0619	TWILIGHT FIRST AID & SA					
		I-41233	101-4520-426	SUPPLIES TABLETS-SPLINTER FORCEPS/PARKS	000000	55.75
01-0969	E.T. SPORTS					
		I-15480	101-4520-425	REPAIRS SWITCH FAN/PARKS	000000	204.48
01-1380	WASTE CONNECTIONS, INC.					
		I-12082415	101-4520-426	SUPPLIES PARKS DEPT 67 DUNLOP/PARKS	000000	336.00
01-1653	STURDEVANT'S AUTO PARTS					
		I-32-708282	101-4520-426	SUPPLIES EXACT FIT BLADES/PARKS	000000	71.69
		I-32-708711	101-4520-425	REPAIRS AUTOMOTIVE XL - V /PARKS	000000	14.19
01-1798	CHAINSAW CENTER/DAKOTA					
		I-1357718	101-4520-425	REPAIRS AUGER GEARBOX HOUSING/PARKS	000000	95.76
01-1831	POWERPLAN					
		I-P18900	101-4520-426	SUPPLIES (2) SOLENOIDS/PARKS	000000	147.44
		I-P18902	101-4520-426	SUPPLIES TECH MANUAL-PARTS CAT/PARKS	000000	260.00
		I-P20061	101-4520-425	REPAIRS TECH MANUAL-PAPER PART/PARKS	000000	218.86
				DEPARTMENT 520 PARKS	TOTAL:	1,744.39
01-0382	ARLETH LAND SURVEYING L					
		I-1468	101-4640-422	PROFESSIONAL SPRINGHILL PRESS PROFESSIONAL	000000	1,666.25
01-2934	SD PLANNERS ASSOC.					
		I-011017	101-4640-422	PROFESSIONAL BOB JR 2017-2018 SDPA MEMBERSH	000000	50.00
01-3223	QUICK TROPHY, LLC					
		I-264304	101-4640-426	SUPPLIES ALLEN SVC PLAQUE	000000	99.69

PACKET: 03951 COMBINED - 1/18/17

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 640 PLANNING AND ZONING

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
=====						
01-3223	QUICK TROPHY, LLC	continued				
		I-75315	101-4640-426	SUPPLIES MARTINISKO NAME PLATE	000000	7.00
DEPARTMENT 640 PLANNING AND ZONING TOTAL:						1,822.94

FUND 101 GENERAL FUND TOTAL:						53,320.54

1/13/2017 10:49 AM

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 8

PACKET: 03951 COMBINED - 1/18/17

VENDOR SET: 01

FUND : 206 LIBRARY FUND

DEPARTMENT: 550 LIBRARY

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
=====						
01-1171	A & B BUSINESS SOLUTION					
		I-IN357193	206-4550-426	SUPPLIES COPIER CONTRACT - LIBRARY	000000	42.34
01-1562	MIDWEST TAPE					
		I-94642893	206-4550-434	BOOKS, MAPS A DVDs - LIBRARY	000000	22.99
		I-94660393	206-4550-434	BOOKS, MAPS A DVDs - LIBRARY	000000	22.99
DEPARTMENT 550 LIBRARY						TOTAL: 88.32

FUND 206 LIBRARY FUND						TOTAL: 88.32

PACKET: 03951 COMBINED - 1/18/17

VENDOR SET: 01

FUND : 209 BED & BOOZE FUND

DEPARTMENT: 510 REC CENTER

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0223	COCA COLA BOTTLING HIGH					
		I-255888	209-4510-426	SUPPLIES CADDY PACK CUPS/REC CENTER	000000	20.00
01-0418	BLACK HILLS PIONEER					
		I-12-31-16 PROMO REC	209-4510-426	SUPPLIES COMMUNITY PROMO SPONSOR/REC	000000	10.00
01-0619	TWILIGHT FIRST AID & SA					
		I-41227	209-4510-426	SUPPLIES BANDAGES-TABLETS-WIPES/REC	000000	110.93
01-1380	WASTE CONNECTIONS, INC.					
		I-12082556	209-4510-426	SUPPLIES RESIDENTIAL PICKUP	000000	65.00
01-2889	ATCO INTERNATIONAL					
		I-10476698	209-4510-426	SUPPLIES (1) CASE QUICK SAN II/REC CENT	000000	112.00
01-3151	KONE INC.					
		I-949506836	209-4510-422	PROFESSIONAL ELEVATOR INSPECTIONS/REC CENTE	000000	140.07
01-3424	BLACK HILLS URGENT CARE					
		I-5571	209-4510-422	PROFESSIONAL TESTING	000000	30.00
01-3618	KDSJ 980 AM RADIO					
		I-16-12-033	209-4510-423	PUBLISHING RADIO SPOTS LDHS SPORTS/REC	000000	160.00
01-3991	MIDCONTINENT TESTING LA					
		I-88010	209-4510-422	PROFESSIONAL WATER TESTING DEC 2016/REC	000000	20.25
DEPARTMENT 510 REC CENTER TOTAL:						668.25
01-3175	VICTIMS OF VIOLENCE INT					
		I-010217	209-4980-429	OTHER 2017 ALLOCATION	000000	1,000.00
DEPARTMENT 980 SPECIAL EVENTS TOTAL:						1,000.00
FUND 209 BED & BOOZE FUND TOTAL:						1,668.25

PACKET: 03951 COMBINED - 1/18/17

VENDOR SET: 01

FUND : 215 HISTORIC PRESERVATION

DEPARTMENT: 572 HP VISITOR MGMT AND INFOR

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0475	DEADWOOD CHAMBER & VISI	I-122916	215-4572-210	VISITOR MGMT HPC MARKETING	000000	7,250.00
01-1182	MACROVISION	I-2016-39	215-4572-235	VISITOR MGMT HP FACEBOOK 10-12/2016	000000	790.00
01-3060	QUIK SIGNS	I-18866	215-4572-235	VISITOR MGMT DNC HP 2017 CALENDAR PRINT	000000	1,360.00
01-3295	PANNIER	I-157564	215-4572-235	VISITOR MGMT LAWRENCE CO COURTHOUSE PANELS	000000	1,291.80
01-4106	GADGET TECHNOLOGY	I-011017	215-4572-235	VISITOR MGMT ACCT 1426-1649-1 FEDEX SHIPPIN	000000	396.78
DEPARTMENT 572 HP VISITOR MGMT AND INFOR						TOTAL: 11,088.58
01-1811	BLACK HILLS STATE UNIVE	I-011017	215-4573-380	HIST. INTERP. ACCT 7322398 ENRIGHT, CAMERON	000000	500.00
01-2014	TOMS, DON	I-LP17 OF 20	215-4573-335	HIST. INTERP. ROUSEVELL FUNERAL HOME	000000	780.00
01-3821	NATIONAL TRUST FOR HIST	I-R1731DSPOF	215-4573-325	HIST. INTERP. 2017 MEMBERSHIP - ORGANIZATION	000000	250.00
01-4105	GEORGE B. GERMAN MUSIC	I-011017	215-4573-335	HIST. INTERP. DIGITIZATION OF AUDIO/MUSIC	000000	379.75
DEPARTMENT 573 HP HISTORIC INTERPRETATIO						TOTAL: 1,909.75
01-0776	ALBERTSON ENGINEERING,	I-10680	215-4575-515	GRANT/LOAN RE 50 VAN BUREN RW	000000	173.76
		I-10684	215-4575-515	GRANT/LOAN RE 3 SHINE RW	000000	383.76
		I-10685	215-4575-515	GRANT/LOAN RE 53 TAYLOR RW	000000	999.30
01-1436	CITY OF LEAD	I-011017	215-4575-520	GRANT/LOAN FR 2016 OUTSIDE OF DWD GRANT	000000	3,600.00
01-2791	LITTLE SPEARFISH CONSER	I-011017	215-4575-520	GRANT/LOAN FR 2015 OUTSIDE OF DWD GRANT	000000	9,812.00
01-3849	SECOND CENTURY DEVELOPM	I-011017	215-4575-520	GRANT/LOAN FR 2014 OUTSIDE OF DWD GRANT	000000	847.39
DEPARTMENT 575 HP DEADWOOD GRANT AND LOA						TOTAL: 15,816.21

PACKET: 03951 COMBINED - 1/18/17

VENDOR SET: 01

FUND : 215 HISTORIC PRESERVATION

DEPARTMENT: 576 HP PROFESSIONAL SERVICES

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0510	GOLDEN WEST TECHNOLOGIE	I-312450	215-4576-600	PROFES. SERV. EMAIL SECURITY,OFFSITE BACKUP	000000	215.00
01-2394	GUNDERSON, PALMER, NELS	I-72883	215-4576-620	PROFES. SERV. LEGAL SERVICES	000000	2,325.00
DEPARTMENT 576 HP PROFESSIONAL SERVICES TOTAL:						2,540.00
01-0776	ALBERTSON ENGINEERING,	I-10681	215-4577-755	CAPITAL ASSET CRESENT ST RW	000000	150.00
		I-10682	215-4577-755	CAPITAL ASSET RAYMOND ST RW	000000	914.00
		I-10683	215-4577-755	CAPITAL ASSET CITY STEPS 1 FOREST RW	000000	120.00
		I-10686	215-4577-735	CAPITAL ASSET CROWS NEST	000000	399.30
01-1383	AINSWORTH-BENNING CONST	I-6359 APP1	215-4577-755	CAPITAL ASSET 16-514 CITY RET WALL GUY & FOR	000000	7,170.00
		I-6362 APP1	215-4577-735	CAPITAL ASSET 16-535 CROWS NEST APP1	000000	35,650.00
01-2473	SD DEPT. OF CORRECTIONS	I-C18D7299	215-4577-795	CAPITAL ASSET FIRE SUPPRESSION/FIREWISE	000000	5,940.64
		I-C18D7310	215-4577-795	CAPITAL ASSET FIRE SUPPRESSION/FIREWISE	000000	612.00
01-3549	VICTOR STANLEY, INC.	I-SI36162	215-4577-750	CAPITAL ASSET REPLACEMENT SLAT W/ HARDWARE	000000	1,037.50
DEPARTMENT 577 HP FIXED CAPITAL ASSETS OTOTAL:						51,993.44
01-0223	COCA COLA BOTTLING HIGH	I-1837899	215-4641-426	SUPPLIES HP COFFEE SUPPLIES	000000	62.00
		I-2032269	215-4641-426	SUPPLIES HP COFFEE SUPPLIES	000000	60.00
01-0340	MIDCONTINENT COMMUNICAT	I-7047175028487	215-4641-428	UTILITIES 3 SIEVER ST 01/01-01/31/17	000000	65.00
01-0467	CULLIGAN OF THE BLACK H	I-0001254	215-4641-426	SUPPLIES HP BOTLED WATER	000000	13.00
		I-0001458	215-4641-426	SUPPLIES HP COOLER RENTAL JAN 2017	000000	15.00
01-0619	TWILIGHT FIRST AID & SA	I-41229	215-4641-426	SUPPLIES FIRST AID SUPPLIES	000000	55.80
01-0742	OFFICE DEPOT	I-890707168001	215-4641-426	SUPPLIES THERMAL COVERS	000000	26.84
01-2145	BERG, DALE	I-2016-13	215-4641-422	PROFESSIONAL JUL-DEC 2016 HP MEETING	000000	275.00

PACKET: 03951 COMBINED - 1/18/17

VENDOR SET: 01

FUND : 216 REVOLVING LOAN

DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-4110	PATRIOT PLUMMING					
		I-1390	216-1310	DUE FROM OTHE WORK DONE 170 PLEASANT FOSSO	000000	2,000.00
				DEPARTMENT	NON-DEPARTMENTAL	TOTAL: 2,000.00
01-1496	LAWRENCE CO. REGISTER O					
		I-0162017	216-4653-960	CLOSING CO RECORDING FEE 160 CHARLES ALLE	000000	30.00
		I-12272016	216-4653-960	CLOSING CO RECORDING FEE RUSSO	000000	60.00
01-2857	NEIGHBORHOOD LENDING SE					
		I-2017-1	216-4653-422	PROFESSIONAL CONTRACT SERVICE BILLING	000000	5,712.50
01-3598	RANGEL CONSTRUCTION CO.					
		I-1 A	216-4653-962-05	FACADE EASEME WORK DONE 650 MAIN BERG	000000	62,552.67
		I-1 B	216-4653-962-05	FACADE EASEME CORNICE 650 MAIN BERG	000000	15,242.66
01-4050	WOODLAND CONSTRUCTION					
		I-10485	216-4653-962-07	HISTORIC REHA SIDING 360 WILLIAMS TREWHELLA	000000	4,590.00
01-4067	KAHLER, DEBRA					
		I-011017	216-4653-962-03	WINDOWS GRANT WINDOWS 56 TAYLOR	000000	2,444.00
01-4100	AMWALL LLC					
		I-44-1	216-4653-962-04	SIDING GRANT 35 LINCOLN PIKE	000000	70.29
01-4109	HINZ, MARK					
		I-I16-12-29-01	216-4653-962-01	SPECIAL NEEDS WINDOWS 867 MAIN EDSTROM	000000	2,675.00
				DEPARTMENT 653	REVOLVING LOAN	TOTAL: 93,377.12
				FUND	216	REVOLVING LOAN
						TOTAL: 95,377.12

1/13/2017 10:49 AM

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 14

PACKET: 03951 COMBINED - 1/18/17

VENDOR SET: 01

FUND : 544 ST. AMBROSE PROJECT

DEPARTMENT: 370 ST. AMBROSE

BUDGET TO USE: CB-CURRENT BUDGET

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-1168	KADRMAS LEE & JACKSON,	I-10079113	544-4370-422	PROFESSIONAL ST. AMBROSE CEM PRES PH I	000000	2,132.17
DEPARTMENT 370 ST. AMBROSE					TOTAL:	2,132.17
FUND 544 ST. AMBROSE PROJECT					TOTAL:	2,132.17

1/13/2017 10:49 AM

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 16

PACKET: 03951 COMBINED - 1/18/17

VENDOR SET: 01

FUND : 603 SEWER FUND

DEPARTMENT: 325 SEWER

BUDGET TO USE: CB-CURRENT BUDGET

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0539	LEAD-DEADWOOD SANITARY					
		I-12-31-16 SEWER PS	603-4325-429	OTHER EXPENSE JAN 2017 SEWER USAGE/SANITARY	000000	550.85
				DEPARTMENT 325 SEWER	TOTAL:	550.85
				FUND 603 SEWER FUND	TOTAL:	550.85

PAGE: 17

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
=====						
01-1399	NEVE'S UNIFORMS, INC.					
		I-RP-039243	610-4360-426	SUPPLIES	UNIFORM PANTS - P & T	000000 39.99
01-2074	CHADAMS					
		I-3858	610-4360-422	PROFESSIONAL	TOWING FEE - P & T	000000 150.00
01-2620	FIRST BAPTIST CHURCH					
		I-010317	610-4360-422	PROFESSIONAL	2017 PARKING LOT LEASE	000000 3,600.00
01-3712	PASSPORT PARKING, INC.					
		I-4578	610-4360-422	PROFESSIONAL	MOBILE PAY - METERS	000000 14.50
				DEPARTMENT 360	PARKING/TRANSPORTATION	TOTAL: 3,804.49

01-0418	BLACK HILLS PIONEER					
		I-698	610-4361-423	PUBLISHING	NOTICE TO BID - TROLLEY	000000 19.96
01-0467	CULLIGAN OF THE BLACK H					
		I-0001461	610-4361-426	SUPPLIES	SOFTENER RENT - TROLLEY	000000 22.00
01-1406	STRETCH'S GLASS & CUSTO					
		I-WO57414	610-4361-426	SUPPLIES	REPLACE GLASS - TROLLEY	000000 356.44
01-1529	LAWRENCE CO. TREASURER					
		I-010117	610-4361-426	SUPPLIES	LICENSE PLATE RENEWALS-TROLLEY	000000 857.00
01-1653	STURDEVANT'S AUTO PARTS					
		I-32-707837	610-4361-426	SUPPLIES	PRONTO FLUID - TROLLEY	000000 16.83
		I-32-708275	610-4361-426	SUPPLIES	BATTERIES - TROLLEY	000000 359.96
		I-32-708292	610-4361-426	SUPPLIES	STURDEVANT'S AUTO PARTS	000000 7.89
01-3424	BLACK HILLS URGENT CARE					
		I-5571	610-4361-422	PROFESSIONAL	TESTING	000000 78.00
				DEPARTMENT 361	TROLLEY DEPARTMENT	TOTAL: 1,718.08

			FUND 610	PARKING/TRANSPORTATION	TOTAL:	5,522.57

1/13/2017 10:49 AM

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 18

PACKET: 03951 COMBINED - 1/18/17

VENDOR SET: 01

FUND : 611 MAIN STREET RAMP

DEPARTMENT: 362 MAIN STREET RAMP

BUDGET TO USE: CB-CURRENT BUDGET

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0429	BLACK HILLS ENERGY					
		I-12-29-16 POWER INV	611-4362-428	UTILITIES BROADWAY PARKING RAMP	000000	925.98
01-3151	KONE INC.					
		I-949506836	611-4362-422	PROFESSIONAL ELEVATOR INSPECTIONS/PKING RAM	000000	140.07
				DEPARTMENT 362 MAIN STREET RAMP	TOTAL:	1,066.05
				FUND 611 MAIN STREET RAMP	TOTAL:	1,066.05

1/13/2017 10:49 AM

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 19

PACKET: 03951 COMBINED - 1/18/17

VENDOR SET: 01

FUND : 722 SALES TAX AGENCY

DEPARTMENT: N/A NON-DEPARTMENTAL

BUDGET TO USE: CB-CURRENT BUDGET

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0585	SD DEPT. OF REVENUE					
		I-DEC-011317	722-2190	AMOUNTS HELD SD DEPT. OF REVENUE	000000	3,093.13
			DEPARTMENT	NON-DEPARTMENTAL	TOTAL:	3,093.13
			FUND	722 SALES TAX AGENCY	TOTAL:	3,093.13

1/13/2017 10:49 AM

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 20

PACKET: 03951 COMBINED - 1/18/17

VENDOR SET: 01

FUND : 723 NICKEL SLOT PAYMENT AGENCY

DEPARTMENT: 000 NON-DEPARTMENTAL

BUDGET TO USE: CB-CURRENT BUDGET

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0579	SD COMMISSION ON GAMING					
		I-011017	723-4000-429	OTHER		
				CITY SLOTS - PYMT 7, YR 2	000000	27,443.18
				DEPARTMENT 000 NON-DEPARTMENTAL	TOTAL:	27,443.18
				FUND 723 NICKEL SLOT PAYMENT AGENCY	TOTAL:	27,443.18
					REPORT GRAND TOTAL:	325,818.87



1-17-17
SB

January 12, 2017

Deadwood City Commission Members-

The Board of Directors of Deadwood Alive and the Deadwood Chamber of Commerce was inundated with requests last September asking for the daily Main Street Shootouts and the Trial of Jack McCall in the days after our current Labor Day ending. We are asking for funding from the City of Deadwood's B&B fund to make this a reality for September of 2017.

We are proposing extending the season from the Labor Day cutoff currently funded, to extending performances through Saturday September 23rd, an addition of 17 days of performances. Our current \$882 average labor and associated overhead cost per day brings our request to \$15,000 to accomplish these extra days of Main Street and Trial performances.

Deadwood Alive strives to meet Deadwood's visitor demands of high-quality historically accurate reenactments that brings Deadwood's history alive and we appreciate the City of Deadwood's partnership which allows this free entertainment to thousands of Deadwood visitors each year. With this proposal, Deadwood Alive will provide 150 days of entertainment to our visitors annually.

We thank you for your consideration of this proposal.

Mike Rodman, Treasurer
Deadwood Alive

Resolution 2017-03

1-17-17
6A

A RESOLUTION TO ESTABLISH CASH DESIGNATIONS

Be it resolved by the Deadwood City Commission that the City of Deadwood approved the establishment of cash reserves in the following funds for capital outlay purposes per SDCL 9-21-14.1 as of December 31, 2016:

General Fund Designated for Fire Truck: \$ 213,509.00

Business Improvement District #7 Designated for Convention Center: \$ 324,666.30

Parking and Transportation Designation for Trolley Replacement: \$ 325,000.00

Dated this 17th day of January, 2017.

City of Deadwood

Charles M. Turbiville, Mayor

ATTEST:

Mary Jo Nelson, Finance Officer

[Home](#) » [Laws](#) » [Codified laws](#) »

[Printer Friendly](#)

9-21-14.1. Accumulation of funds for capital outlay purposes--Maximum amount. The governing body of a municipality may by resolution authorize the accumulation of funds for a period longer than one year for specific capital outlay purposes otherwise authorized by law. For the purpose of this section, capital outlay purposes means purposes which result in the acquisition of or additions to plant, or equipment, including expenditures for land, existing facilities, improvement of grounds, construction of facilities, additions to facilities, remodeling of facilities, or for the purchase of equipment. The governing body shall establish a maximum amount allowed to be accumulated in the fund.

Source: SL 1979, ch 55, § 1; SL 1980, ch 68, § 1; SL 1989, ch 75, § 1; SL 2016, ch 53, § 2.

[Chapter 9-21](#)

1-17-17
6B

December 1, 2016

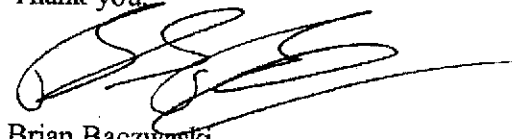
City of Deadwood
102 Sherman St
Deadwood, SD 57732

RE: Parking Space – Miller Lot 2017

I have chosen to not renew my lease with the City of Deadwood for one space in the Miller Street parking lot for 2017. I'm no longer working in Deadwood and therefore do not require the parking.

Feel free to contact me with questions.

Thank you.



Brian Baczwaski
605-920-0762

1-17-17
6D

Western Communications Inc
3106 S. Hwy 79
Rapid City, SD, 57701

Quote No.

Phone 800-286-7885 605-342-7885 Fax 605-348-6664 sandy@wescomm.com

QUOTE

Customer

Name Deadwood PD
 Address _____
 City _____ State _____ ZIP _____
 Phone _____

Misc

Date 9/21/2016
 Order No. _____
 Rep _____
 FOB _____

Qty	Description	Unit Price	TOTAL
1	APX6500 Digital mobile Includes: radio unit, remote mount, P25, handheld control head, regular high gain antenna, speaker, 30' cable, programming and a 1 year warranty.	\$ 5,222.50	\$ 5,222.50
		SubTotal	\$ 5,222.50
		Shipping	
		TOTAL	\$ 5,222.50

Payment

Select One...

Comments

Name

CC #

Expires

Tax Rate(s)

Office Use Only

Quote good for 30 days unless otherwise specified.

1-17-17
6 E

**ASSIGNMENT AND PLEDGE AGREEMENT
(CADILLAC JACK'S EXPANSION, TRU HOTEL BY HILTON)**

This Assignment and Pledge Agreement is entered into December 29, 2016, by and between **Optima, LLC**, a South Dakota limited liability company ("**Optima**"), with an address of 2675 Cavern Road, Rapid City, South Dakota 57702-4744 and **First Interstate Bank** ("**Lender**"), with an address of 152 Sherman Street, Post Office Box 447, Deadwood, South Dakota 57732-0447.

RECITALS

A. On September 21, 2016, the Deadwood City Planning and Zoning Commission adopted Resolution 2016-18 creating Deadwood Tax Incremental District No. 10 ("**TID 10**") and Resolution 2016-19 approving a Project Plan for TID 10.

B. On October 3, 2016, the Deadwood City Commission acknowledged the vote taken at the September 21, 2016 Planning and Zoning Commission meeting to approve the Contract for Private Development, to create TID 10, and to approve the Project Plan for TID 10.

C. Optima and the City of Deadwood (the "**City**") are parties to a Contract for Private Development dated September 21, 2016 (the "**Development Agreement**") in which the City agrees to reimburse Optima for eligible project costs not to exceed \$2,000,000. The funds for the reimbursements to be made to Optima will originate from Tax Increment Revenues (as defined in the Development Agreement). A copy of the Development Agreement is attached to this Assignment as Exhibit A.

D. Lender and Optima are parties to a Business Loan Agreement dated December 29, 2016 (as may be amended, supplemented or modified), pursuant to which Lender agrees to make a loan in the principal amount of \$2,000,000 to Optima to finance a portion of the development costs for the expansion of Cadillac Jack's Gaming Resort and construction of a Tru Hotel by Hilton.

E. As a condition to providing the loan to Optima, Lender requires that Optima assign, transfer and set over to Lender, and Optima agrees to assign, transfer and set over to Lender, all right, title and interest of Optima in, to and under the Development Agreement, including without limitation, all rights to reimbursement or payment for eligible project costs to which Optima is entitled from the tax increment revenues (collectively referred to herein as the "**TID 10 Reimbursements**").

F. Optima may assign its rights to reimbursement and payment under the Development Agreement as security for financing the project described in the Development Agreement.

G. Optima and Lender request the City's consent to this Assignment.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are acknowledged, the parties agree as follows:

1. Assignment of Reimbursement. Optima assigns and sets over to Lender, and directs the City to pay and remit directly to Lender, each and every reimbursement to be made pursuant to the Development Agreement, without further notice from or consent by Optima. Any payments received by Optima will be held in trust for, and will be immediately delivered to, Lender. Payments received by Lender will be applied to the secured obligations in any manner as Lender determines. This is a present, absolute and irrevocable transfer and assignment by Optima to Lender of all of Optima's rights to the TID 10 Reimbursements.

2. Pledge and Assignment of Development Agreement. As collateral security for each and every obligation of Optima to Lender, Optima grants a first priority security interest in, pledges, transfers, and assigns to Lender all of Optima's right, title, and interest in, to and under the Development Agreement, including without limitation, all rights to the TID 10 Reimbursements.

3. Realization of Value. Lender will have the right, but no obligation, to cure any default by Optima under the Development Agreement to protect Lender's interest in the collateral. Lender, in the name of Optima or otherwise, will have the authority, but is not required, to take any action which Lender may deem necessary or desirable in order to realize on the value of the collateral, including, without limitation, the power to exercise or perform Optima's rights and obligations under the Development Agreement. Optima agrees to sign and deliver to Lender any instrument, document, assignment or other writing that may be reasonably necessary or convenient for Lender to carry out the terms of this Assignment, to perfect its security interest in the collateral, or to facilitate the realization of the value of the collateral.

4. Representations and Warranties. Optima makes the following representations and warranties to Lender:

- a. This Assignment is a legal, valid, and binding obligation of Optima.
- b. The Development Agreement has been duly authorized, signed and delivered by Optima and constitutes the legal, valid, and binding obligation of Optima.
- c. Optima has the power and authority to enter into this Assignment, to presently assign all of its right to reimbursement to Lender and to grant the security interest and collaterally assign all of its right, title and interest in, to and under the Development Agreement.
- d. Optima has not otherwise pledged, assigned or granted a security interest in its right, title and interest in, to and under the Development Agreement.
- e. The Development Agreement will not be amended or modified without Lender's prior written approval.

5. Indemnification. Optima agrees to indemnify, defend, and hold Lender harmless from any and all claims, demands, costs, expenses, and causes of action alleging or related to a breach of Optima's obligations under the Development Agreement. The indemnification will extend to and include indemnification of Lender for all attorneys' fees and expenses incurred by Lender in the defense or settlement of any claim or action made by the City asserting a breach of Optima's obligations under the Development Agreement.

6. Modifications. This Assignment may only be amended or cancelled with the written agreement of Lender.

7. Successors and Assigns. All covenants, representations, warranties and agreements of Optima contained in this Assignment will bind Optima and its successors and assigns. The rights and privileges of Lender under this Assignment will inure to the benefit of its successors, assigns, and participants. Lender may further assign its rights under this Assignment without notice to Optima. Optima specifically agrees that if there is any assignment or transfer of this Assignment or the secured indebtedness, the assignee or transferee will have all of Lender's rights and remedies under this Assignment.

OPTIMA, LLC

By 

Paul J. Bradsky, Manager

FIRST INTERSTATE BANK

By 

Timothy J. Gusso, Commercial Bank
Manager III

CONSENT TO ASSIGNMENT AND PLEDGE

The City of Deadwood consents to the above Assignment and agrees to remit TID 10 Reimbursements directly to First Interstate Bank and to provide First Interstate Bank concurrent copies of any written notice delivered by the City to Optima, LLC.

Dated effective December 29, 2016.

CITY OF DEADWOOD

By _____
Charles Turbiville, Its Mayor

ATTEST:

City Clerk

SEAL

EXHIBIT A

**Contract for Private Development
dated September 21, 2016**

CONTRACT FOR PRIVATE DEVELOPMENT

THIS AGREEMENT, made and entered into as of this 21st day of September, 2016, between OPTIMA L.L.C. (herein referred to as "Developer"), a South Dakota limited liability company, and the City of Deadwood, a municipal Corporation and political subdivision of the State of South Dakota.

SECTION 1. The City of Deadwood created Tax Incremental District Number Ten by Resolution Number 2016-18, on September 21, 2016.

SECTION 2. The City of Deadwood approved the Project Plan for Tax Incremental District (TID) Number Ten by Resolution Number 2016-19, on September 21, 2016.

SECTION 3. The tax incremental base value of property located in Tax Incremental District Number Ten, as recorded by the Lawrence County Director of Equalization, has an aggregate assessed value of \$3,624,510.

SECTION 4. The Developer will secure financing to fund estimated project costs for construction of costs of street improvements, site improvements, utility improvements, streetscaping/ landscaping, and transportation improvements specified in the approved Project Plan referenced in Section 2. Specifically, under Project Costs, the Project Plan authorizes up to \$2,000,000 in front-end project costs for repayment utilizing project tax increment revenue receipts. Project funding to be secured by the Developer, anticipated to be in the form of a bond or note, will bear an average interest rate over the life of the loan not to exceed six percent (6.00%) per annum. Further, borrowed funds secured through third-party financing shall not be eligible for interest rate reimbursement exceeding the actual interest rate charged by the third-party lending source, not withstanding the maximum interest rate specified above.

Documentation of third-party loan secured by Developer, including amount of principal, interest rate and repayment or amortization schedule, shall be provided to City by Developer. Additionally, both parties acknowledge and agree that loan repayment information, including year-end loan balances, are necessary for City to comply with annual outstanding debt reporting information required by the State of South Dakota, and Developer agrees to provide such required information so that City can prepare such reports in a timely manner.

SECTION 5. Total estimated project costs, as set forth in the approved Project Plan, are as follows:

Capital Costs

Removals, Demolition & mobilization	\$160,500
Soil Nail Wall	\$1,096,700
Excavation & retaining walls for utilities	\$536,800
Street Improvements	\$250,300
Water and Sewer	\$77,200
Burying Overhead Utilities	\$179,500
Pedestrian Crossing/Improvements/Bridge	\$171,200
Storm Sewer and Detention	\$203,300
Streetscaping and Lighting	\$143,000
	<hr/>
	\$2,818,500

Professional Fees

Architectural	
Engineering	\$315,000
Legal	
Sub-Total	<hr/>
	\$315,000

Financing Costs (only TIF related)

Interest (6%)	\$1,078,536
---------------	-------------

Contingency Costs

10% contingency	\$141,000
-----------------	-----------

Administrative Costs

Organization Costs

Environmental/Archeological	
TIF Plan Preparation	\$15,000
Sub-Total	<hr/>
	\$15,000

Total Costs	\$4,368,036
--------------------	--------------------

1. The estimated project costs for the proposed project are \$4,368,036.
 2. The estimated project costs for the proposed project are \$4,368,036.
 3. The estimated project costs for the proposed project are \$4,368,036.

SECTION 6. The Developer shall complete construction of project improvements

specified in the Project Plan no later than September 21, 2021. Property contained in Deadwood TID Number Ten is described as follows:

Lot 12 and S1/2 of Lot 13, Block 3, Fountain City Addition, Section 23, T5N, R3E, BHM, City of Deadwood, Lawrence County, South Dakota

N1/2 of Lot 13 and Lot 14, Block 3, Fountain City Addition, Section 23, T5N, R3E, BHM, City of Deadwood, Lawrence County, South Dakota

Lot 15, Block 3, Fountain City Addition, Section 23, T5N, R3E, BHM, City of Deadwood, Lawrence County, South Dakota

Lot 16, Block 3, Fountain City Addition, Section 23, T5N, R3E, BHM, City of Deadwood, Lawrence County, South Dakota

Lot 17 & Pt of Lot 18, Block 3, Fountain City Addition, Section 23, T5N, R3E, BHM, City of Deadwood, Lawrence County, South Dakota

NELY 17' of Lot 18, Lots 19 and 20, Block 3, Fountain City Addition, Section 23, T5N, R3E, BHM, City of Deadwood, Lawrence County, South Dakota

Lots 21 and 22 and PT Williams Street ROW, Block 3, Fountain City Addition, Section 23, T5N, R3E, BHM, City of Deadwood, Lawrence County, South Dakota

Highway Lots A, B, C, D, E, F, G and H, Section 23, T5N, R3E, BHM, City of Deadwood, Lawrence County, South Dakota

M.S. 308, Section 23, T5N, R3E, BHM, City of Deadwood, Lawrence County, South Dakota

Lot 1A of Tract A of M.S. 81, Section 23, T5N, R3E, BHM, City of Deadwood, Lawrence County, South Dakota

Lots 2A, 3 & 4 of Tract A of M.S. 81, Section 23, T5N, R3E, BHM, City of Deadwood, Lawrence County, South Dakota

Lot 5 of Tract A of M.S. 81, Section 23, T5N, R3E, BHM, City of Deadwood, Lawrence County, South Dakota

Bortnem Tract of M.S. 81, Section 23, T5N, R3E, BHM, City of Deadwood, Lawrence County, South Dakota

Tract B-1B and B2 of Tract B of M.S. 751, Section 23, T5N, R3E, BHM, City of Deadwood, Lawrence County, South Dakota

M.S. 335, M.S. 308 and M.S. 242, Section 23, T5N, R3E, BHM, City of

Deadwood, Lawrence County, South Dakota

All Located in the City of Deadwood, Black Hills Meridian, Lawrence County, South Dakota including within and adjacent rights-of-ways.

Project improvements to be constructed with TID funds shall conform to plans and specifications prepared and submitted to the City of Deadwood by the Developer in conjunction with Tru Hotel development project. Official documents of record in this matter shall be those plans and specifications approved by the City in conjunction with issuing any and all project building permits, and these documents shall be maintained in the Planning and Zoning Office. Further, all included site improvements shall be in full conformity with all applicable state and city codes and ordinances.

All construction activity authorized with the approved Project Plan shall comply with the "State Bid Law" requirements in the same manner in which the City of Deadwood is required to bid and award construction projects. Specifically, it is a condition of this agreement that all provisions of South Dakota law regarding the expenditure of public funds are incorporated herein, and the requirements of Chapter 5-18 of the South Dakota Codified Laws are an integral part of this agreement. The Developer shall provide documentation of compliance with Chapter 5-18 upon the request of the City. In addition, the developer shall coordinate the following:

- 1. Publication of the Bid Notice and shall provide the City Finance Officer a copy of Affidavit of Publication of this notice;**
- 2. The Bid Opening shall occur in City Hall with the City Finance Officer or designated official compiling the Bid Tab.**
- 3. The Developer shall provide a copy of Notice of Award and Notice to Proceed to the City Finance Officer;**
- 4. The Developer shall provide a copy all contract(s) and change order(s) of all construction activity authorized with the approved Project Plan.**

Upon completion of the improvements specified in Section 4, the Developer shall certify to the City Finance Officer that such improvements have been completed and shall certify the amount of money disbursed therefore. The City shall have the right to require reasonable documentation to establish that the amounts set forth in the TID Number Ten Project Plan have been disbursed in payment for the authorized expenditures. Further, the City shall have the right to inspect the premises at reasonable times and at reasonable intervals for the purpose of establishing that the improvements have been completed in a workmanlike manner. Any inspection made by the City pursuant to this provision shall be solely for the purpose of financial administration, and no liability shall accrue to the City arising out of any alleged insufficiency of such inspection.

SECTION 7. All positive tax increments received from TID Number Ten shall, upon receipt by the City, be deposited in a special fund to be known as the "Tax

Incremental District Number Ten Fund." The City shall, within thirty (30) days after receipt of each tax increment payment from the Lawrence County Treasurer, disburse all amounts in the fund to the Developer, or its designee, subject to the following limitation: At no time shall the cumulative total payments from the fund exceed the smaller of: (a) the total amount of Project Costs of \$2,000,000, as specified in Section 4 of this Agreement; plus all associated financing costs, in an amount not to exceed the interest rate limitation specified in Section 4; or (b) disbursements in the amount certified pursuant to Section 6 of this Agreement; plus all associated financing costs, in an amount not to exceed the interest rate limitation specified in Section 4.

SECTION 8. It is contemplated by the parties to this Agreement that the Developer may assign its interest under this Agreement as security for the note or loan agreement, or other financing as described in Section 4 hereof. It is understood and agreed, by and between the parties that any such assignment shall be in writing and, if the City shall make disbursement pursuant to such assignment that it shall, to the extent of such disbursement, relieve the City of the obligation to make such disbursement to the Developer.

SECTION 9. The parties agree that time is of the essence of this Agreement.

SECTION 10. It is specifically a condition of this Agreement and a condition of the City's obligation to pay, that all sums payable shall be limited to the proceeds of the positive tax increment from Tax Incremental District Number Ten receipted into the special fund specified in Section 7 hereof. The obligation of the City to pay pursuant to this Agreement does not constitute a general indebtedness of the City or a charge against the City's general taxing power. The provisions of SDCL 11-9-36 are specifically incorporated herein by reference. It is also specifically agreed that the City has made no representation that the proceeds from such fund shall be sufficient to retire the indebtedness incurred by the Developer under Section 4 hereof. In addition, the Developer specifically agrees to hold the City harmless and indemnify the City regarding any indebtedness incurred herein.

The parties further agree that in addition to provisions of SDCL 11-9-25 defining maximum limits of the duration of positive tax increment payments to the fund created by Section 7 hereof, this Agreement further restricts the life of TID Number Ten to the earlier of the following:

1. The retirement of all outstanding authorized TID Number Ten debt, as specified in Section 7 of this Agreement; or
2. Payment of the final positive tax increment payment authorized in the Project Plan specified in Section 2 of this Agreement, with such payment defined as a portion of the total amount being assessed in the year 2031, and payable in the second one-half of the year 2032. (17 years)

Further, the parties to this Agreement recognize and acknowledge that projected

tax increment revenue payments derived in the Project Plan specified in Section 2 of this Agreement utilized estimated property valuations—based upon project components and cost estimates provided by the Developer for estimating future tax payments based upon the real property tax structure and taxation rates currently existing in Lawrence County and the City of Deadwood. However, both parties acknowledge that there can be no certainty that future tax rates will be at or above the rates utilized in the Project Plan.

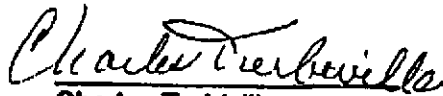
SECTION 11. If one or more provisions of this Agreement shall be invalid, illegal or unenforceable in any respect, it shall be given effect to the extent permitted by applicable law, and such invalidity, illegality or unenforceability shall not affect the validity of the other provisions of this Agreement.

SECTION 12. This document, along with the Project Plan for Tax Incremental District Number Ten, constitutes the entire agreement between the parties. No other promises or considerations form a part of this Agreement. All prior discussions and negotiations are merged into these documents or intentionally omitted. In the event of a conflict between the Project Plan and this Agreement, this Agreement shall be controlling.

SECTION 13. This Agreement shall be construed and the parties' actions governed by the laws of the State of South Dakota. Any dispute arising out of or related to this Agreement shall be litigated in the Seventh Judicial Circuit Court for the State of South Dakota, located in Deadwood, Lawrence County, South Dakota.

Dated at Deadwood, Lawrence County, South Dakota, this 21st day of September 2016.


City of Deadwood


Charles Turbiville
Mayor

OPTIMA L.L.C.

 *IPS: Managing Member*
Paul Bradsky.

ATTEST:


Mary Jo Nelson
Finance Officer



1-17-17
6 F

**AGREEMENT BETWEEN THE CITY OF DEADWOOD AND
TALLGRASS LANDSCAPE ARCHITECTURE, LLC
CONCERNING WHITEWOOD CREEK IMPROVEMENTS**

THIS AGREEMENT is by and between the CITY OF DEADWOOD, a municipal corporation with its principal place of business located at 102 Sherman Street, Deadwood, South Dakota 57732, hereinafter referred to as "CITY," and TALLGRASS LANDSCAPE ARCHITECTURE, LLC, with its principal place of business located at 25138 Little Italy Road, Custer, SD 57730, hereinafter referred to as "TALLGRASS,"

WHEREAS, TALLGRASS has agreed to develop a restoration and renovation plan for Whitewood Creek between the McKinley Street bridge and the highway box culvert at Railroad Avenue; and

WHEREAS, the purpose of this agreement is to set forth the terms and conditions for which TALLGRASS shall provide rehabilitation design, restoration design, and bidding and construction administration for the rehabilitation and restoration of Whitewood Creek; and

WHEREAS, the CITY has accepted the proposal from TALLGRASS and provides compensation in an amount of Twelve Thousand Eight Hundred Eighty and no/100s Dollars (\$12,880.00) for the services set forth above, the parties agree as follows:

1. The Recitals set forth above are herein incorporated and made part of this Agreement;
2. TALLGRASS shall work with survey staff and city staff to:
 - a. identify existing site conditions and features analyze existing site conditions and features to identify physical attributes and limitations of the project site;
 - b. confirm general location of available utilities;
 - c. conduct site visits;
 - d. review applicable governmental requirements, including zoning, ordinances and permit requirements, known special restrictions and zoning conditions;
 - e. advise CITY as to tests and surveys that may be required;
 - f. provide a summary of the site analysis to the CITY, if requested;

3. TALLGRASS shall participate in meetings with city staff and South Dakota Game Fish and Parks Department to discuss proposed improvements.
4. TALLGRASS shall prepare a bidding-suitable erosion control plan and a planting plan;
5. TALLGRASS shall prepare construction details to describe materials, spatial relationship, connections and finishes;
6. TALLGRASS shall prepare construction specifications for the proposed improvements;
- ~~7. TALLGRASS shall update the opinion of probable cost to construct the proposed improvements;~~
8. TALLGRASS shall prepare documents suitable for review for compliance with applicable governmental requirements and assist the contractor in the submission process to governmental agencies;
9. TALLGRASS shall address timely and applicable review comments received from agencies and revise the construction documents for compliance when required;
10. TALLGRASS shall submit digital copies of final documents with physical copies provided at cost;
11. TALLGRASS shall make contract documents available to contractors through various plan houses;
12. TALLGRASS shall lead the pre-bid conference and document the proceedings;
13. TALLGRASS shall clarify construction documents as required through preparation and issuance of addenda;
14. TALLGRASS shall attend and document pre-construction conference;
15. TALLGRASS shall review and take appropriate action on shop drawings and change order requests submitted for approval;
16. TALLGRASS shall flag and mark portions of the project relating to specific work in the field to clearly relay portions of the work to the contractor;
17. TALLGRASS shall be available to answer questions via phone or email during construction;

18. TALLGRASS shall undertake periodic observation of the work in progress for conformance with construction documents;
 19. TALLGRASS shall evaluate the completed work to determine acceptance or non-acceptance based on conformity with the design intent;
 20. TALLGRASS shall undertake a final walk through and develop a punch list of items that require finishing or modification to conform to the plans;
 21. TALLGRASS shall assist the Planning and Zoning Director with the NRDA Funding application including writing, research, preparation of drawings, reports and any other assistance needed to apply for funding from the South Dakota Games Fish and Parks Department;
-
22. TALLGRASS estimates that late summer/early fall of 2017 will provide the lowest water level and optimal planting conditions.
 23. TALLGRASS estimates that planting and erosion control is expected to take place spring of 2018.
 24. TALLGRASS estimates that a one month window will be needed for the cleanup phase of the project;
 25. CITY shall provide available base data to TALLGRASS, including available land surveys, photographs, aerial imagery and any other necessary data;
 26. CITY shall provide a survey of the project site if necessary;
 27. CITY shall inform TALLGRASS of known governmental requirements, including zoning, ordinances, and permit requirements;
 28. CITY shall provide coordination between staff, commissioners and other entities involved in project;
 29. CITY shall provide schedule, meeting reservations, advertising and staff support for historic review and any other required public meetings;
 30. CITY shall provide bid advertising, bid opening, bid analysis and contract negotiation;
 31. TALLGRASS agrees to indemnify and hold harmless CITY and any of its officers, agents, and employees from any and all liabilities, actions, causes of actions, claims or executions of any character, including attorney's fees, or any sums which CITY may have to pay to any person on account of any personal or bodily injury, death or property damage, which results from any negligent act, error or omission of TALLGRASS in connection with this agreement or services

performed or materials provided pursuant to this contract;

32. TALLGRASS shall comply with all state, federal, and local statutes or ordinances concerning labor laws, workman's compensation, and building code provisions;
33. Upon completion of services described above, CITY shall pay TALLGRASS a fee of Twelve Thousand Eight Hundred Eighty and no/100s Dollars (\$12,880.00);
34. In the event of significant changes to contract, TALLGRASS shall provide notice and estimates to CITY for review and potential approval. By no means shall additional expenses be incurred on behalf of CITY unless agreed to in writing by both parties;
35. ~~CITY may, at its option, terminate this agreement for any reason upon thirty (30)~~ days notice to TALLGRASS;
36. This agreement constitutes the entire agreement of the parties on its subject. There are no other terms, conditions or understandings of any kind, expressed or implied.

[signatures and acknowledgements on following page]

Dated this ____ day of _____, 2017.

CITY OF DEADWOOD

By: _____
Charles M. Turbiville, Mayor

ATTEST:

Mary Jo Nelson
City Finance Officer

Dated this ____ day of _____, 2017.

TALLGRASS LANDSCAPE ARCHITECTURE, LLC

By: _____

Its: _____

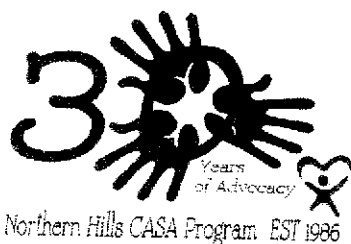
State of South Dakota)
) SS
County of _____)

On this ____ day of _____, 2017, before me, the undersigned officer, personally appeared _____, _____ of Tallgrass Landscape Architecture, LLC, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged that he/she executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I have set my hand and official seal.

(SEAL)

Notary Public
My Commission Expires: _____



The Northern Hills Area CASA Program

741 N 5th Street Spearfish, SD 57783
(605) 722-4558 Fax (605) 722-5889
E-mail: rservaty@nhcasa.org
www.nhcasa.org

1-17-17
66

January 9, 2017

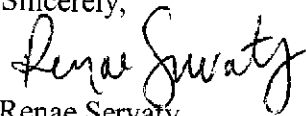
Rhonda Morrison
102 Sherman Street
Deadwood, SD 57732

Dear Ms. Morrison,

The Northern Hills Area CASA Program would like to thank the City of Deadwood for your generous allocation of \$5,000 for 2017. Your contribution will enable us to continue making a difference in the lives of abused and neglected children throughout the Deadwood community.

Let this letter serve as the request for 2017 payment.

Sincerely,


Renae Servaty
Development Associate
Northern Hills Area CASA



The Northern Hills Area CASA Program's mission is to recruit, train and supervise court-appointed community volunteers who advocate for safe, permanent, nurturing homes for abused and neglected children in the court system.

Board Members:

President Angie Duncan,
First Western Insurance

Secretary/Treasurer John Senden
Wells Fargo Bank, Spearfish

Charles Turbiville,
Deadwood Mayor

Brian Dean,
Lawrence County Sherriff

Kayla Klein,
NH Alliance for Children ED

Bruce Hubbard,
Attorney

Past President Diana Reth,
Spearfish Family Dentistry

Past President Barb Donat,
Mediation Matters

Past President Mandy Verhulst,
Black Hills Federal Credit Union

Past President Tanya Fritz,
Childrens Home Society

Staff:

Kate Kelley, Director
Kathy Quinn, Case Manager
Renae Servaty, Development
Amber Waldburger, Office Mngr

OFFICE OF
PLANNING, ZONING AND
HISTORIC PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 578-2084



Kevin Kuchenbecker
Historic Preservation Officer
Telephone (605) 578-2082
kevin@cityofdeadwood.com

1-17-17
GK

MEMORANDUM

Date: January 12, 2017
To: Deadwood City Commission
From: Kevin Kuchenbecker, Historic Preservation Officer
Re: Design Services for Wayfinding Project – Phase III

Wayfinding was an action item outlined in the Deadwood Comprehensive Historic Preservation Plan adopted by the Deadwood Historic Preservation Commission and City Commission in December 1990. This project began in 2013 with passage of proper SD-DOT required ordinances, contracting with a consultant – Berberich Design – in 2014 to develop necessary plans and specifications for a comprehensive wayfinding program, and budgeting in 2015 for beginning implementation and installation of the wayfinding signage.

With Phase I and II nearly complete it is appropriate timing to begin Phase III of the project. Phase III is for vehicular signage from Cemetery Street to the intersection of Highway 385/85 through the newly constructed Sherman and Charles Street corridor. Attached is the quote from Berberich Design for design and consulting services for the coordination, construction administration and sign layout for Phase III of Wayfinding in the amount of \$2,500.00.

The Wayfinding Project is valuable to residents, business owners and visitors to find Deadwood destinations and attractions. The Historic Preservation Commission and staff recommend approval of the Wayfinding Project Phase III.

Recommended Motion: *Move to approve the professional services for the Wayfinding Project Phase III in the amount of \$2,500.00 with Berberich Design. This is a 2017 budgeted line item.*

ADDITIONAL SERVICES

Client: **City of Deadwood**
108 Sherman Street
Deadwood, South Dakota
57732

Project: **Phase III**
Vehicular Wayfinding

Date: 12/28/2016

Contact: **Kevin Kuchenbecker**
Historic Preservation
605-578-2082
605-641-5568 cell
kevin@cityofdeadwood.com

Project #: n/a

DATE(S) DESCRIPTION

12/28/2016	Design and Consulting Services - Additional services for the coordination, construction administration and sign layout for production of Implementation Phase III of vehicular wayfinding. Phase III consist of new signage starting from Deadwood / Lead Regional Hospital heading south / southwest to city limits.	2500.00
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Approval: _____ Date: _____

TOTAL 2500.00

BERBERICHDESIGN
PO BOX 468
HILL CITY, SD 57745
605-430-5170

RAY@BERBERICHDESIGN.COM
WWW.BERBERICHDESIGN.COM

OFFICE OF
PLANNING, ZONING AND
HISTORIC PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 578-2084



Kevin Kuchenbecker
Historic Preservation Officer
Telephone (605) 578-2082
kevin@cityofdeadwood.com

MEMORANDUM

1-17-17
6L

Date: January 12, 2017
To: Deadwood City Commission
From: Kevin Kuchenbecker, Historic Preservation Officer
Re: 2017 ESRI GIS Software Maintenance Schedule

The maintenance for the ESRI GIS software is due for 2017 (attached). The maintenance agreement runs from April 5, 2017 through April 4, 2018. This is the annual fee and provides upgrades, maintenance and technical support for the software. This office also works closely with the Lawrence County's office of equalization with regards to the geographic information services and mapping.

Below is a breakdown of the City Departments and users of GIS. The maintenance fees for each department are the responsibilities of that department per the budgeting process. The Fire Department contracts directly with ESRI for their GIS maintenance and upgrades.

Historic Preservation

Server	ArcGIS for Desktop Advanced (formerly ArcInfo)	\$3,000.00
Concurrent	Historic Preservation Officer	\$500.00
Concurrent	Archivist	\$500.00
Arc3-D	Analyst	\$500.00
Server	ArcGIS Server Enterprise	\$3,000.00
Server	ArcGIS IMS (Internet Mapping)	\$2,000.00
Subtotal		\$9,500.00

Public Works

Concurrent	Public Works Station	\$700.00
Single	Building Inspector	\$400.00
Concurrent	ArcGIS Network Analyst	\$500.00
Subtotal		\$1,600.00

Planning & Zoning

Single	Zoning Administrator	\$400.00
Concurrent	Administrative Assistant	\$500.00
Subtotal		\$900.00

GIS Maintenance Total **\$12,000.00**

Recommended Motion: *Recommend approval of the various departments share of the GIS Maintenance package for 2017 at a total cost of \$12,000.00 as budgeted.*



Esri Inc
380 New York Street
Redlands CA 92373

Subject: Renewal Quotation

Date: 01/04/2017
To: Kevin Kuchenbecker
Organization: City of Deadwood
Planning & Preservation Office
Fax #: 605-578-2084 **Phone #:** 605-578-2082

From: Alan Chrest
Fax #: 909-307-3083 **Phone #:** 888-377-4575 Ext. 2857
Email: achrest@esri.com

Number of pages transmitted
(including this cover sheet): 4

Quotation #25772407
Document Date: 01/04/2017

Please find the attached quotation for your forthcoming term. Keeping your term current may entitle you to exclusive benefits, and if you choose to discontinue your coverage, you will become ineligible for these valuable benefits and services.

If your quote is regarding software maintenance renewal, visit the following website for details regarding the maintenance program benefits at your licensing level
<http://www.esri.com/apps/products/maintenance/qualifying.cfm>

All maintenance fees from the date of discontinuation will be due and payable if you decide to reactivate your coverage at a later date.

Please note: Certain programs and license types may have varying benefits. Complimentary User Conference registrations, software support, and software and data updates are not included in all programs.

Customers who have multiple copies of certain Esri licenses may have the option of supporting some of their licenses with secondary maintenance.

For information about the terms of use for Esri products as well as purchase order terms and conditions, please visit
<http://www.esri.com/legal/licensing/software-license.html>

If you have any questions or need additional information, please contact Customer Service at 888-377-4575 option 5.

**esri**

380 New York Street
Redlands, CA 92373
Phone: 888-377-45752857
Fax #: 909-307-3083

Quotation

Date: 01/04/2017**Quotation Number:** 25772407

City of Deadwood
Planning & Preservation Office
102 Sherman St
Deadwood SD 57732
Attn: Kevin Kuchenbecker

Customer Number: 272559

For questions regarding this document, please contact Customer Service at 888-377-4575.

Send Purchase Orders To:

Environmental Systems Research Institute, Inc.
380 New York Street
Redlands, CA 92373-8100
Attn: Alan Chrest

Please include the following remittance address on your Purchase Order:

Environmental Systems Research Institute, Inc.
File #54630
Los Angeles, CA 90074-4630

Item	Qty	Material#	Unit Price	Extended Price
10	1	52384 ArcGIS Desktop Advanced Concurrent Use Primary Maintenance Start Date: 04/05/2017 End Date: 04/04/2018	3,000.00	3,000.00
1010	1	87194 ArcGIS Desktop Basic Concurrent Use Primary Maintenance Start Date: 04/05/2017 End Date: 04/04/2018	700.00	700.00
2010	3	87195 ArcGIS Desktop Basic Concurrent Use Secondary Maintenance Start Date: 04/05/2017 End Date: 04/04/2018	500.00	1,500.00
3010	1	87198 ArcGIS 3D Analyst for Desktop Concurrent Use Primary Maintenance Start Date: 04/05/2017 End Date: 04/04/2018	500.00	500.00
4010	2	87192	400.00	800.00

This quotation is good for 90 days.

Any estimated sales and/or use tax has been calculated as of the date of this quotation and is merely provided as a convenience for your organization's budgetary purposes. Esri reserves the right to adjust and collect sales and/or use tax at the actual date of invoicing. If your organization is tax exempt or pays state taxes directly, then prior to invoicing, your organization must provide Esri with a copy of a current tax exemption certificate issued by your state's taxing authority for the given jurisdiction.

Esri may charge a fee to cover expenses related to any customer requirement to use a proprietary vendor management, procurement, or invoice program.

Issued By: Alan Chrest**Ext:** 2857

[CSBATCHDOM]

To expedite your order, please reference your customer number and this quotation number on your purchase order.



esri

380 New York Street
Redlands, CA 92373
Phone: 888-377-45752857
Fax #: 909-307-3083

Quotation

Page 2

Date: 01/04/2017

Quotation Number: 25772407

Item	Qty	Material#	Unit Price	Extended Price
		ArcGIS Desktop Basic Single Use Primary Maintenance Start Date: 04/05/2017 End Date: 04/04/2018		
5010	1	100571 ArcGIS Network Analyst for Desktop Concurrent Use Primary Maintenance Start Date: 04/05/2017 End Date: 04/04/2018	500.00	500.00
6010	2	109842 ArcGIS for Server Workgroup Standard One Core Additional Migrated Maintenance Start Date: 04/05/2017 End Date: 04/04/2018	500.00	1,000.00
7010	1	161348 ArcGIS GIS Server Basic Up to Four Cores Maintenance Start Date: 04/05/2017 End Date: 04/04/2018	3,000.00	3,000.00
8010	1	109845 ArcGIS for Server Workgroup Standard Up to Two Cores Migrated Maintenance Start Date: 04/05/2017 End Date: 04/04/2018	1,000.00	1,000.00
			Item Subtotal	12,000.00
			Estimated Tax	0.00
			Total	\$ 12,000.00

DUNS/CEC: 06-313-4175 CAGE: 0AMS3



esri

380 New York Street
Redlands, CA 92373
Phone: 888-377-45752857
Fax #: 909-307-3083

Quotation

Page 3

Date: 01/04/2017

Quotation No: 25772407

Customer No: 272559

Item Qty Material#

Unit Price

Extended Price

IF YOU WOULD LIKE TO RECEIVE AN INVOICE FOR THIS MAINTENANCE QUOTE YOU MAY DO ONE OF THE FOLLOWING:

- RESPOND TO THIS EMAIL WITH YOUR AUTHORIZATION TO INVOICE
- SIGN BELOW AND FAX TO 909-307-3083
- FAX YOUR PURCHASE ORDER TO 909-307-3083
- EMAIL YOUR PURCHASE ORDER TO Service@esri.com

REQUESTS VIA EMAIL OR SIGNED QUOTE INDICATE THAT YOU ARE AUTHORIZED TO OBLIGATE FUNDS FOR YOUR ORGANIZATION AND THAT YOUR ORGANIZATION DOES NOT REQUIRE A PURCHASE ORDER.

If there are any changes required to your quotation, please respond to this email and indicate any changes in your invoice authorization.

If you choose to discontinue your support, you will become ineligible for support benefits and services. All maintenance fees from the date of discontinuation will be due and payable if you decide to reactivate your support coverage at a later date.

This transaction is governed exclusively by the terms of your signed agreement with Esri, if any, or, where applicable, Esri's standard terms and conditions at www.esri.com/legal; such terms are incorporated in this quotation by reference. Acceptance is limited to the terms of this quotation. Federal government entities and government prime contractors authorized under FAR 51.1 may purchase under the terms of Esri's GSA Federal Supply Schedule. State of California government entities may purchase under the terms of <http://www.esri.com/~ /media/Files/Pdfs/legal/pdfs/addendums/california.pdf>, titled Addendum to State of California Purchases. Esri objects to and expressly rejects any different or additional terms contained in any purchase order, offer or confirmation sent or to be sent by buyer.

In order to expedite processing, please reference the quotation number and any/all applicable Esri contract number(s) (e.g. MPA, ELA, SmartBuy, GSA, BPA) on your ordering document.

By signing below, you are authorizing Esri to issue a software support invoice in the amount of \$_____ plus sales tax, if applicable.

Please check one of the following:

____ I agree to pay any applicable sales tax.

____ I am tax exempt. Please contact me if Esri does not have my current exempt information on file.

Signature of Authorized Representative

Date

Name (Please Print)

Title

[CSBATCHDOM]

OFFICE OF
PLANNING, ZONING AND
HISTORIC PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 578-2084



Kevin Kuchenbecker
Historic Preservation Officer
Telephone (605) 578-2082
kevin@cityofdeadwood.com

MEMORANDUM

1-17-17
6 M

Date: January 12, 2017
To: Deadwood City Commission
From: Kevin Kuchenbecker, Historic Preservation Officer
Re: Update 2003 Deadwood Terrestrial Lidar Scanning Project data

In 2003, as part of the City of Deadwood's Historic Preservation efforts, we completed Lidar scanning of Main Street at an approximated cost of \$150,000.00. This original 2003 point cloud data needs to be upgraded to meet the advances in technology over the past 14 years in order to not lose this vital information.

The scan data upgrade will be to the extent that all physical characteristics of the existing permanent structures will be captured and will be to a sufficient degree that designers, architects, engineers, and subcontractors can ascertain such information that they can create construction and installation drawings for the work to be done for a renovation project.

Optira has submitted a quote to update the 2003 scan data with the cost of \$3,500.00. The Deadwood Historic Preservation Commission and staff recommend this expenditure from the GIS budget line item.

Recommended Motion: *Move to approve the quote from Optira to update the City of Deadwood Terrestrial Lidar Scanning in the amount of \$3,500.00 and direct City Attorney to prepare contract.*



SECTION SIX: PRICING

All prices indicated for 3D Laser scanning and Applied Engineering are prices determined in accordance with the scope of work above. If the scope of work changes Optira reserves the right to increase or decrease the price charged.

Project Pricing

Updating of 2003 scan data \$3,500.00
(This will be done at no additional cost if 2 or more options are selected)

Deadwood City

Option 1 (Primary Facades)

Field Work

Mobilization (man power and equipment)	\$1,800.00
Expenses (2 scan teams)	\$3,108.00
3D Laser Scanning (5 Scan Days)	\$30,000.00

Post Processing

Registration	\$4,000.00
TruView and Point cloud production	\$2,500.00

Option 1 Total **\$41,408.00**

Deadwood City

Option 2 (Secondary Rear)

Field Work

Mobilization (man power and equipment)	N/A with option 1
Expenses (2 scan teams)	\$3,108.00
3D Laser Scanning (5 Scan Days)	\$30,000.00

Post Processing

Registration	\$4,000.00
TruView and Point cloud production	\$2,500.00

Option 2 Total **\$39,608.00**

Date Received _____
Date Issued _____License No. RL-5540

Uniform Alcoholic Beverage License Application

Mail this copy to: Department of Revenue, Special Tax Division 445 East Capitol Ave Pierre, SD 57501-3100.

A. Owner Name and Address

OPENKS LODGE 508
692-686 MAIN ST
Deadwood, SD 57732

B. Business Name and Address

OPENKS LODGE
692-686 MAIN ST
Deadwood, SD 57732Owner's Telephone #: 578-1333 641-2240

Business Telephone #: _____

C. Indicate the class of license being applied for
(submit separate application for each class of license).

- ☒ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Retail (on-off sale) Wine
☐ Package (off-sale) Liquor
☐ Retail (on-off sale) Malt Beverage
☐ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package (off sale) Malt Beverage
☐ Package (off sale) Malt Beverage & SD Farm Wine
☐ Other (please classify) _____
☐ Transfer Fee \$150.00

Number of other Package Liquor Licenses held: 0Number of other On-sale Liquor Licenses held: 0Is this License in active use? ☒ Yes ☐ No

D. Legal description of licensed premise:

Original Town of Deadwood Lot 16
and off-plot 5' at 6-7-12, Block 2Have you ever been convicted of a felony? ☐ Yes ☒ NoDo you own ☒ or lease ☐ this property? (Check one)E. State Sales Tax Number: 1014-1549-57F. Remember to obtain a Federal Alcohol Stamp, for help call TTB
at 1-800-937-8864.G. New license? ☐ Transfer? (\$150) ☐ Re-issuance? ☐

H. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements provided herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Signed this 17th day of Dec 2017 Print Name: Thomas E Adams Signature: Thomas E Adams

I. Any Application required to be submitted to a local governing board must be signed in the presence of the city or county auditor, the town clerk or notary public. This applies to ALL applications EXCEPT the following: distillers, manufacturers, wholesalers, municipalities, airports, solicitors, dispensers, carriers, transportation companies, and farm wineries.

Place of business is located in a municipality? ☐ Yes ☐ No County: _____

This application was subscribed and sworn to before me this _____ day of _____

Approving Officer's Telephone number 641 Signature: Misty Veenhella

J. APPROVAL OF LOCAL GOVERNING BODY -- Notice of hearing was published on _____ Public hearing on the application was held _____, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

Application approved for Sunday on-sale operation? ☐ Yes ☐ NoAre real property taxes paid to date? ☐ Yes ☐ NoIneligible for video lottery ☐

Number of video lottery terminals on licensed premise: _____

Renewal - no public hearing held ☐

Amount of fee collected with application \$ _____

Amount of fee retained \$ _____

Forwarded with application \$ _____

For Local Government Use

(Seal) _____

Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Transferred (State Use)

From: _____

Sales tax approval _____ Date: _____

STATE LIQUOR AUTHORITY: APPROVAL _____ REVIEW _____

DEADWOOD

"The Historic City of the Black Hills"
Deadwood, South Dakota 57732

14747
10A

OFFICE OF
PLANNING, ZONING
AND HISTORIC PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 578-2084

DEADWOOD CITY HALL
102 Sherman Street
Telephone (605) 578-2600

MEMORANDUM

Date: December 30, 2017
To: Deadwood City Commission
From: Robert E. Nelson, Jr., Zoning Administrator
Re: Surplus Property

Before you is a parcel of land that is of no use to the City of Deadwood and I would like you to consider declaring the parcel surplus. The land involved is located on Dudley Street. Included with this memo you have a plat map and a GIS map to help you locate and evaluate the property in question.

Lot 3A is currently being used as the yard for 8 Dudley and has a shed located on the lot. The current owner of 8 Dudley has expressed interest in taking ownership of the parcel from the City of Deadwood and the total size of the lot is 2,178 square feet.

The City of Deadwood has two primary options; the first being a resolution to surplus and transfer to Deadwood-Lead Economic Development which would allow them to transfer the parcel to the adjacent landowner or the second being a resolution to surplus and appoint an appraisal board to determine a value. The second option requires the City of Deadwood to obtain an appraisal report of the land to be surplus. The appraisal performed by a board of three disinterested appraisers who are freeholders within the municipality as stated in the state statute below.

9-3A-13. Appraisement of lots to be sold. The Board of Education, municipal authorities, or judge aforesaid shall appoint three competent and suitable freeholders of such municipality a board of appraisers, whose duty it shall be to make a careful inspection and examination of all the unclaimed lots or parcels of land aforesaid; and upon each of such lots or parcels of land they shall affix a reasonable and just valuation, and upon the completion of their appraisement they shall make and return a full and complete report of their proceedings and appraisement to the Board of Education, district school board, municipal authorities, or judge of the circuit court, which said report shall contain a full schedule of each and every lot or parcel of land remaining unclaimed, giving an exact description of said lots by their numbers and the numbers of their block, and all parcels of land not so numbered shall be described by metes and boundaries, and upon each lot or parcel of land separately they shall designate the valuation thereof as fixed by their appraisement. Said appraisement and report shall be subscribed and sworn to by at least two of said appraisers.

As an appraisal board one of the three board members will draft a report showing the mutually agreed upon valuation of the parcel and this report will need to be signed by the three board members and returned to the City.

After completion of the appraisal report the parcel will be brought back before the City Commission to determine a method to dispose of the parcel such as sealed bids, auction, or listing the property for sale. If the property is valued less than \$500 the parcel can be sold to the adjacent landowner.

Possible Actions:

Motion to direct staff to move forward with surplus of Lot 3A of Block 3 and utilize DLED to facilitate the transfer of property;

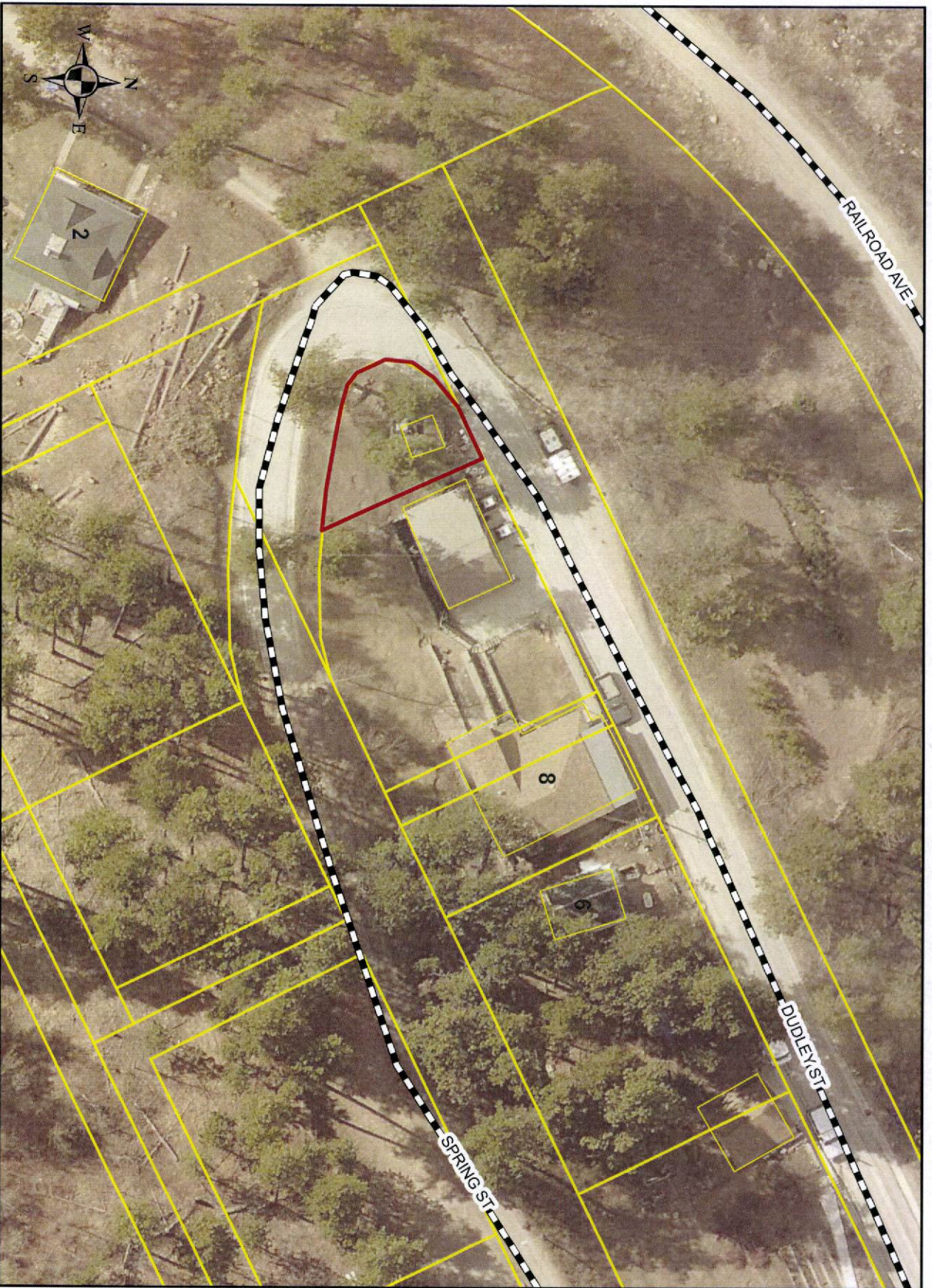
Or

Motion to direct staff to move forward with surplus of Lot 3A of Block 3 and begin the appraisal board process.

Or

Motion to retain ownership of Lot 3A of Block 3 and not surplus the parcel.

Dudley Street Parcel



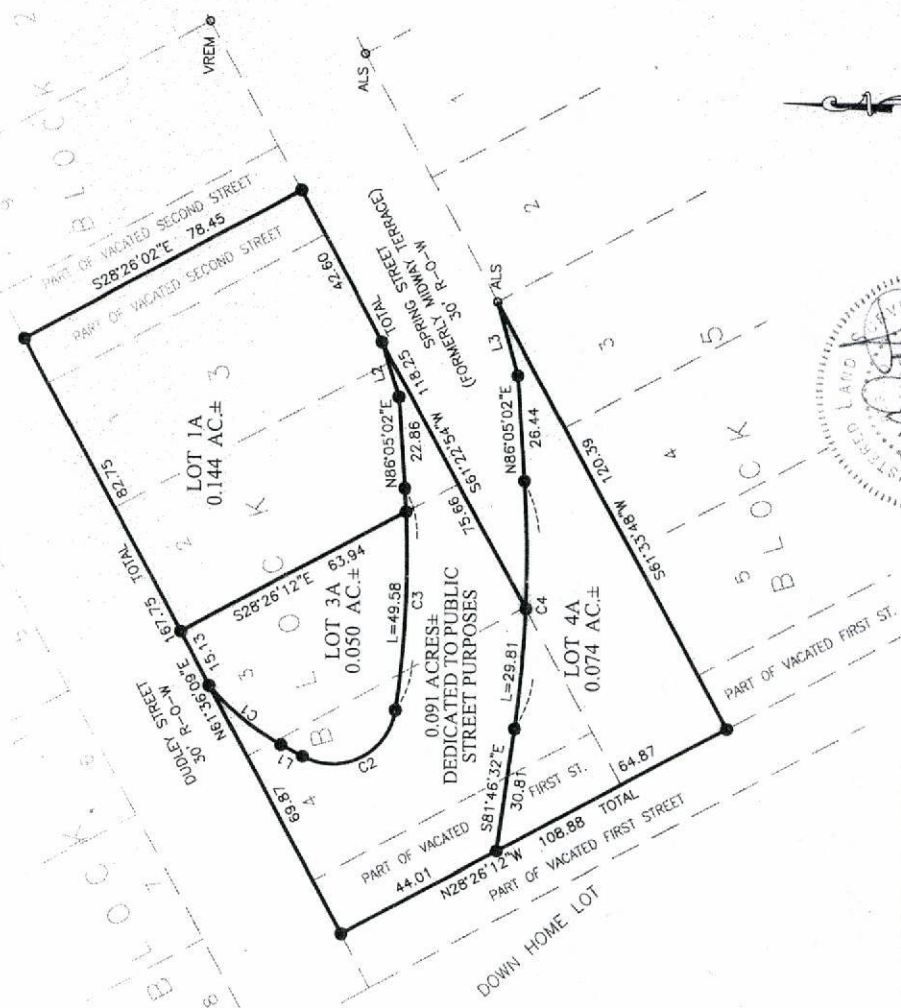
PLAT OF LOTS 1A, 3A AND 4A OF BLOCK 3
OF HOWARD'S ADDITION TO THE CITY OF DEADWOOD AND
A DEDICATION TO PUBLIC STREET PURPOSES;
FORMERLY LOTS 1 THROUGH 4 OF BLOCK 3,
A VACATED PORTION OF FIRST STREET,
A VACATED PORTION OF SECOND STREET AND A PORTION OF
SPRING STREET (FORMERLY MIDWAY TERRACE);
CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA

OWNERS/DEVELOPERS:
CITY OF DEADWOOD
102 SHERMAN ST.
DEADWOOD, SD 57732

SHANNON D. MORRIS
8 DUDLEY ST.
DEADWOOD, SD 57732

LEGEND:
● SET REBAR AND CAP STAMPED ARLETH & ASSOC. LS 3977
○ FOUND MONUMENT AS NOTED

- NOTES:
1. PROPOSED LOT AREA = 0.177 ACRES±;
PROPOSED R-O-W AREA = 0.091 ACRES±;
AVERAGE DENSITY PER LOT = 0.088 ACRES±;
TOTAL PROPOSED PLATTED AREA: 0.268 ACRES±
EASEMENTS INCLUDED IN ALL AREAS.
 2. 5' UTILITY EASEMENT ON INTERIOR OF ALL LOT LINES.
EASEMENTS INCLUDED IN LOT AREAS.
 3. PURSUANT TO SDCL 11-3-8.1 AND 11-3-8.2, THE DEVELOPER
OF THE PROPERTY DESCRIBED WITHIN THIS PLAT SHALL BE
RESPONSIBLE FOR PROTECTING ANY WATERS OF THE STATE,
INCLUDING GROUNDWATER, LOCATED TO OR WITHIN SUCH PLATTED
AREA FROM POLLUTION FROM SEWERAGE FROM SUCH SUBDIVISION
AND SHALL IN PROSECUTION OF SUCH PROTECTIONS CONFORM TO
AND FOLLOW ALL REGULATIONS OF THE SOUTH DAKOTA DEPARTMENT
OF ENVIRONMENTAL AND NATURAL RESOURCES RELATING TO SAME.
 4. WE HEREBY GRANT EASEMENTS TO RUN WITH THE LAND FOR
WATER, DRAINAGE, SEWER, GAS, ELECTRIC, TELEPHONE, OR OTHER
PUBLIC UTILITY LINES OR SERVICES UNDER, ON OR OVER THOSE
PORTIONS OF LAND DESIGNATED HEREON AS EASEMENTS.



LINE	BEARING	DISTANCE
L1	S28°04'54"W	6.16
L2	N72°32'02"E	14.26
L3	N74°05'50"E	18.86

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE
C1	63.12	23.20	21°03'27"
C2	15.90	30.49	109°53'16"
C3	260.13	55.50	12°13'25"
C4	290.13	61.91	12°13'31"



24 CLIFF ST.
DEADWOOD, SD 57732
1-605-578-1637

DATE: FEBRUARY 9, 2016
REV: 1" = 30'

APPROVED: JMA
DRAWN: RD
FILE: 9966

Doc. # 2016-5228 page 1 of 2

SURVEYOR'S CERTIFICATE:
I, JOHN ARLETH, 24 CLIFF STREET, DEADWOOD, SD, DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR IN THE STATE OF SOUTH DAKOTA. THAT AT THE REQUEST OF THE OWNER AND UNDER MY SUPERVISION, CAUSED TO BE SURVEYED AND PLATTED THE PROPERTY SHOWN AND DESCRIBED HEREON, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE PROPERTY WAS SURVEYED IN GENERAL CONFORMANCE WITH THE LAWS OF THE STATE OF SOUTH DAKOTA AND ACCEPTED METHODS AND PROCEDURES OF SURVEYING. DATED THIS 11 DAY OF FEBRUARY 2016.

JOHN ARLETH, R.L.S. 594

OWNER'S CERTIFICATE:
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, THAT WE DO APPROVE THIS PLAT AS HEREON SHOWN AND THAT DEVELOPMENT OF THIS PROPERTY SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, EROSION AND SEDIMENT CONTROL REGULATIONS.

OWNER: Maas - Charles Tinschwill
ADDRESS: 100 Stearns St
Deadwood, SD 57732

ACKNOWLEDGMENT OF OWNER
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
ON THIS 11 DAY OF April 2016, BEFORE ME, Charles Tinschwill NOTARY PUBLIC, PERSONALLY APPEARED Charles Tinschwill KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING CERTIFICATE.
MY COMMISSION EXPIRES: August 28, 2018
NOTARY PUBLIC: Charles Tinschwill

OWNER'S CERTIFICATE
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, THAT WE DO APPROVE THIS PLAT AS HEREON SHOWN AND THAT DEVELOPMENT OF THIS PROPERTY SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, EROSION AND SEDIMENT CONTROL REGULATIONS.
OWNER: Shannon Morris - Shm by Bonds Maas POA
ADDRESS: Deadwood 57732

ACKNOWLEDGMENT OF OWNER
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
ON THIS 21 DAY OF April 2016, BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED IN AND WHO EXECUTED THE FOREGOING CERTIFICATE.
MY COMMISSION EXPIRES: August 28, 2018
NOTARY PUBLIC: Charles Tinschwill

CERTIFICATE OF COUNTY TREASURER
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
I, Debra L. Riddle LAWRENCE COUNTY TREASURER, DO HEREBY CERTIFY THAT 2015 TAXES HAVE BEEN PAID. DATED THIS 21 DAY OF April 2016.

LAWRENCE COUNTY TREASURER: Debra L. Riddle

PLAT OF LOTS 1A, 3A AND 4A OF BLOCK 3
OF HOWARD'S ADDITION TO THE CITY OF DEADWOOD AND
A DEDICATION TO PUBLIC STREET PURPOSES;
FORMERLY LOTS 1 THROUGH 4 OF BLOCK 3,
A VACATED PORTION OF FIRST STREET,
A VACATED PORTION OF SECOND STREET AND A PORTION OF
SPRING STREET (FORMERLY MIDWAY TERRACE);
CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA

APPROVAL OF HIGHWAY AUTHORITY
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
THE LOCATION OF THE PROPOSED ACCESS ROADS ABUTTING THE COUNTY OR STATE HIGHWAY AS SHOWN HEREON, IS HEREBY APPROVED. ANY CHANGE IN THE PROPOSED ACCESS SHALL REQUIRE ADDITIONAL APPROVAL.
HIGHWAY AUTHORITY: Arnold H. Hauer

APPROVAL OF THE CITY OF DEADWOOD PLANNING COMMISSION
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
THIS PLAT APPROVED BY THE CITY OF DEADWOOD PLANNING COMMISSION THIS 2nd DAY OF March 2016.
CITY PLANNER: Robert Chapp
CHAIRMAN: Jim Shedd

APPROVAL OF THE CITY OF DEADWOOD BOARD OF COMMISSIONERS
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
BE IT RESOLVED THAT THE CITY OF DEADWOOD BOARD OF COMMISSIONERS HAVING VIEWED THE WITHIN PLAT DO HEREBY APPROVE THE SAME FOR RECORDING IN THE OFFICE OF THE REGISTER OF DEEDS, LAWRENCE COUNTY, S.D. DATED THIS 17 DAY OF April 2016.
ATTEST: Charles Tinschwill MAYOR

OFFICE OF THE COUNTY DIRECTOR OF EQUALIZATION
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
I, LAWRENCE COUNTY DIRECTOR OF EQUALIZATION, DO HEREBY CERTIFY THAT I HAVE RECEIVED A COPY OF THIS PLAT, DATED THIS 21 DAY OF October 2016.
LAWRENCE COUNTY DIRECTOR OF EQUALIZATION: Timothy Hodson by Debra Riddle

OFFICE OF THE REGISTER OF DEEDS
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
FILED FOR RECORD THIS 21 DAY OF October 2016 AT 9:45 CLOCK, A.M., AND RECORDED IN DOC. 2016-5228
Fee: \$460.00

LAWRENCE COUNTY REGISTER OF DEEDS: Sheryl L. Green by Charles Tinschwill Deputy

PREPARED BY: ARLETH LAND SURVEYING, LLC	34 CLIFF ST. DEADWOOD, SD 57732 1-605-578-1637	DATE: FEBRUARY 9, 2016 REV: SCALE: 1" = 30'	APPROVED: JMA DRAWN: ED FILE: 9366
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DEADWOOD

"The Historic City of the Black Hills"
Deadwood, South Dakota 57732

1-17-17
10B

OFFICE OF
PLANNING, ZONING
AND HISTORIC PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 578-2084

DEADWOOD CITY HALL
102 Sherman Street
Telephone (605) 578-2600

STAFF REPORT PLANNING AND ZONING JANUARY 4, 2017 JOINT MEETING

APPLICANT: City of Deadwood
102 Sherman Street
Deadwood, SD 57732

PURPOSE: Define Property Lines

GENERAL LOCATION: Division Street / Charles Street

LEGAL DESCRIPTION: Lots 107A and 107B of Block 71, Original Town of Deadwood
Formerly the Public Lots of Division Street and an Unnamed Public Alley, and Lot 107 O.T.
Deadwood; All Located in the City of Deadwood, Lawrence County, South Dakota

FILE STATUS: All legal obligations have been completed.

ZONE: C1 – Commercial District

STAFF FINDINGS:

Surrounding Zoning:

North: C1 – Commercial
South: R1 – Residential
East: R1 – Residential
West: C1 – Commercial

Surrounding Land Uses:

Residential Structures
Residential Structures
Residential Structures
Commercial Building

SUMMARY OF REQUEST

The Final Plat for Lots 107A and 107B of Block 71 has been submitted to define property lines. This will also clear up property lines for a public street and a landowner.

FACTUAL INFORMATION

1. The property is currently zoned C1 – Commercial District

2. Lot 107A, Block 71, is comprised of $0.125 \pm$ Acres
Lot 107B, Block 71, is comprised of $0.139 \pm$ Acres
3. The subject property is located within a city center district.
4. The property is not located within a flood zone or flood hazard zone.
5. Public facilities are available to serve the property.
6. The area is currently characterized by a mix of commercial and residential structures.

STAFF DISCUSSION

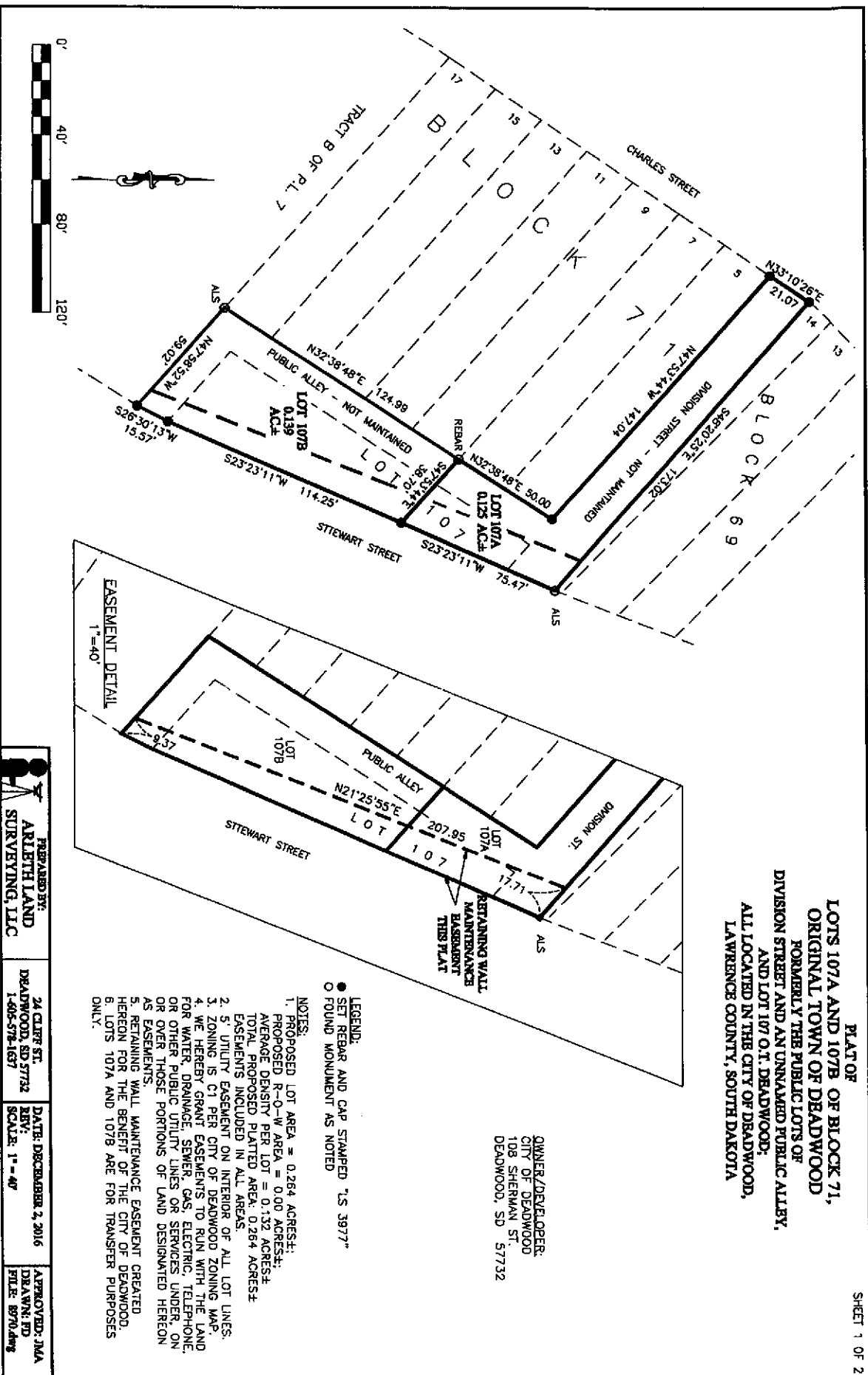
The subject property currently is used as a driveway for 31 Charles Street and vacant land. The lots meet the area and bulk requirements for square footage and this plat creates a maintenance easement for the Stewart Street retaining wall.

1. The North Arrow is shown on the plat with a direct reference to the coordinate mapping system.
2. Land is identified with a new legal description for the transfer of the land.
3. Surveyor's Certificate is shown with the name of the surveyor and his registered land surveyor number.
4. A date is shown on the plat and serves to "fix in time" the data represented on the plat.
5. The street bounding the lot is shown and named.
6. All certifications are indicated and correct on the plat.
7. Dimensions, angles and bearings are shown along the lot lines.
8. Scale of the plat is shown and accompanied with a bar scale.
9. Area's taken out of the mineral survey and remaining acreage is indicated on the plat.

ACTION REQUIRED:

1. Approved by Deadwood Planning and Zoning Commission on 1/4/17.
2. Approval / denial by Deadwood Board of Adjustment.

PLAT OF
LOTS 107A AND 107B OF BLOCK 71,
ORIGINAL TOWN OF DEADWOOD,
FORMERLY THE PUBLIC LOTS OF
DIVISION STREET AND AN UNNAMED PUBLIC ALLEY,
AND LOT 107 O.T. DEADWOOD,
ALL LOCATED IN THE CITY OF DEADWOOD,
LAWRENCE COUNTY, SOUTH DAKOTA



OWNER/DEVELOPER:
CITY OF DEADWOOD
108 SHERMAN ST.
DEADWOOD, SD 57732

LEGEND:
● SET REBAR AND CAP STAMPED "S 3977"
○ FOUND MONUMENT AS NOTED

NOTES:
1. PROPOSED LOT AREA = 0.264 ACRES;
AVERAGE DENSITY PER LOT = 0.00 ACRES;
TOTAL PROPOSED PLATTED AREA: 0.264 ACRES;
EASEMENTS INCLUDED IN ALL AREAS.
2. 5' UTILITY EASEMENT ON INTERIOR OF ALL LOT LINES.
3. ZONING IS C1 PER CITY OF DEADWOOD ZONING MAP.
4. WE HEREBY GRANT EASEMENTS TO RUN WITH THE LAND
FOR WATER, DRAINAGE, SEWER, GAS, ELECTRIC, TELEPHONE,
OR OTHER PUBLIC UTILITY LINES OR SERVICES UNDER, ON
OR OVER THOSE PORTIONS OF LAND DESIGNATED HEREON
AS EASEMENTS.
5. RETAINING WALL MAINTENANCE EASEMENT CREATED
HEREON FOR THE BENEFIT OF THE CITY OF DEADWOOD.
6. LOTS 107A AND 107B ARE FOR TRANSFER PURPOSES
ONLY.

PREPARED BY: ARLETH LAND SURVEYING, LLC	24 CLIFF ST. DEADWOOD, SD 57732 1-605-578-1637	DATE: DECEMBER 2, 2016 REV: SCALE: 1" = 40'	APPROVED: JMA DRAWN: ED FILE: 8970.dwg
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SURVEYOR'S CERTIFICATE
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
I, JOHN M. ARLETH, 24 CLIFF STREET, DEADWOOD, SD, DO HEREBY CERTIFY THAT I AM A
LICENSED LAND SURVEYOR IN THE STATE OF SOUTH DAKOTA. THAT AT THE REQUEST OF THE
OWNER AND UNDER MY SUPERVISION, I HAVE CAUSED TO BE SURVEYED AND PLATTED THE
PROPERTY SHOWN AND DESCRIBED HEREON, TO THE BEST OF MY KNOWLEDGE, INFORMATION
AND BELIEF, THE PROPERTY WAS SURVEYED IN GENERAL CONFORMANCE WITH THE LAWS OF THE
STATE OF SOUTH DAKOTA AND ACCEPTED METHODS AND PROCEDURES OF SURVEYING. DATED
THIS ____ DAY OF ____ 20__

JOHN M. ARLETH, R.L.S. 3877

OWNER'S CERTIFICATE
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
DO HEREBY CERTIFY THAT WE ARE
THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, THAT WE DO APPROVE THIS
PLAT AS HEREON SHOWN AND THAT DEVELOPMENT OF THIS PROPERTY SHALL CONFORM TO ALL
EXISTING APPLICABLE ZONING, SUBDIVISION, EROSION AND SEDIMENT CONTROL REGULATIONS.

OWNER: _____
ADDRESS: _____

ACKNOWLEDGMENT OF OWNER
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
ON THIS ____ DAY OF ____ 20__, BEFORE ME THE UNDERSIGNED NOTARY
PUBLIC, PERSONALLY APPEARED _____ KNOWN TO
ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING CERTIFICATE.
MY COMMISSION EXPIRES: _____

NOTARY PUBLIC: _____

CERTIFICATE OF COUNTY TREASURER
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
I, _____ LAWRENCE COUNTY TREASURER, DO HEREBY CERTIFY
THAT ____ TAKES WHICH ARE LIENS UPON THE HEREIN PLATTED PROPERTY HAVE BEEN PAID.
DATED THIS ____ DAY OF ____ 20__

LAWRENCE COUNTY TREASURER: _____

APPROVAL OF HIGHWAY AUTHORITY
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
THE LOCATION OF THE PROPOSED ACCESS ROADS ABUTTING THE COUNTY OR STATE HIGHWAY
AS SHOWN HEREON, IS HEREBY APPROVED. ANY CHANGE IN THE PROPOSED ACCESS SHALL
REQUIRE ADDITIONAL APPROVAL.

HIGHWAY AUTHORITY: _____

PLAT OF
LOTS 107A AND 107B OF BLOCK 71,
ORIGINAL TOWN OF DEADWOOD
FORMERLY THE PUBLIC LOTS OF
DIVISION STREET AND AN UNNAMED PUBLIC ALLEY,
AND LOT 107 O.T. DEADWOOD;
ALL LOCATED IN THE CITY OF DEADWOOD,
LAWRENCE COUNTY, SOUTH DAKOTA

APPROVAL OF THE CITY OF DEADWOOD PLANNING COMMISSION
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
THIS PLAT APPROVED BY THE CITY OF DEADWOOD PLANNING COMMISSION THIS ____ DAY
OF ____ 20__

CITY PLANNER _____ CHAIRMAN _____

APPROVAL OF THE CITY OF DEADWOOD BOARD OF COMMISSIONERS
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
BE IT RESOLVED THAT THE CITY OF DEADWOOD BOARD OF COMMISSIONERS HAVING VIEWED THE
WITHIN PLAT, DO HEREBY APPROVE THE SAME FOR RECORDING IN THE OFFICE OF THE
REGISTER OF DEEDS, LAWRENCE COUNTY, S.D. DATED THIS ____ DAY
OF ____ 20__

ATTEST: _____ MAYOR
FINANCE OFFICER _____

OFFICE OF THE COUNTY DIRECTOR OF EQUALIZATION
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
I, LAWRENCE COUNTY DIRECTOR OF EQUALIZATION, DO HEREBY CERTIFY THAT I HAVE RECEIVED
A COPY OF THIS PLAT, DATED THIS ____ DAY OF ____ 20__

LAWRENCE COUNTY DIRECTOR OF EQUALIZATION

OFFICE OF THE REGISTER OF DEEDS
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
FILED FOR RECORD THIS ____ DAY OF ____ 20__ AT ____ O'CLOCK, ____ M., AND
RECORDED IN DOC. _____

LAWRENCE COUNTY REGISTER OF DEEDS FEE \$ _____

	PREPARED BY: ARLETH LAND SURVEYING, LLC	24 CLIFF ST. DEADWOOD, SD 57732 1-605-578-1637	DATE: DECEMBER 2, 2016 REV: _____ SCALE: 1" = 40'	APPROVED: JMA DRAWN: FD FILE: 8970.dwg

HALT

CHARLES STREET

ASPHALT PARKING

GRAVEL DRIVEWAY

GRAVEL-STONE SHRUBS

GRAVEL

DIVISION STREET - NOT MAINTAINED

HOUSE

PATIO

LOT 107A
0.125 AC±

REBAR

STEWART STREET

LOT 107B
0.139 AC±

PUBLIC ALLEY - NOT MAINTAINED

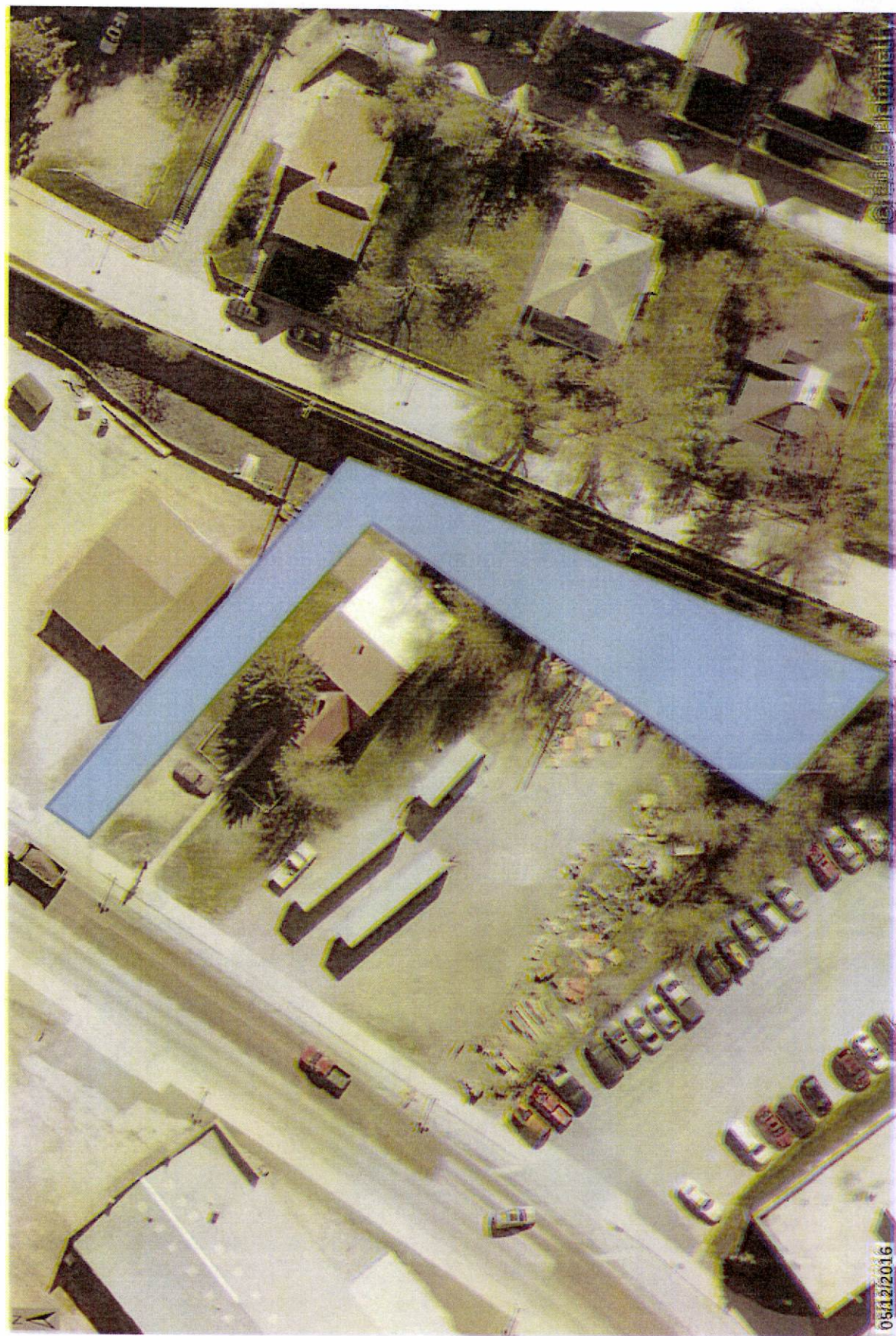
GARAGE (RUIN)

STONE WALL
ASPH. CURB
HOSPITAL PARKING

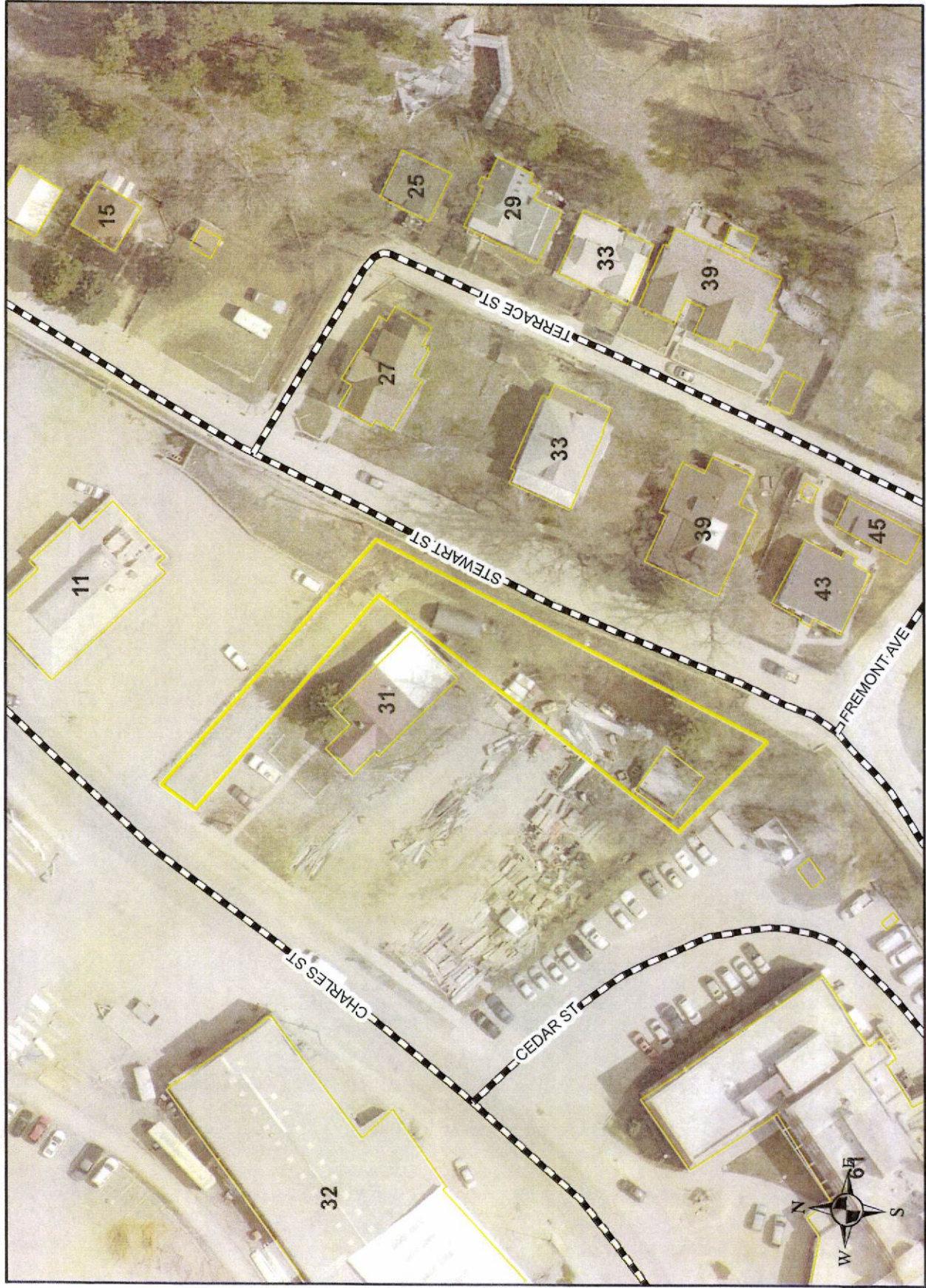
ALS

AL

Exhibit: Division Street Plat 2017



Division Street



1-17-17
10C

Memo

To: Mayor Turbiville and City Commission

From: Mary Jo Nelson 

Date: 01-13-2017

Re: Interfund Cash Transfers Including Shortfall in Parking and
Transportation Fund

Resolution 2017-04 authorizes the Finance Officer to transfer cash between funds. For the most part, these cash transfers are routine in nature, and have been approved in the budget ordinance for 2016, with the exception of the Parking and Transportation Fund. The Commission did discuss the likelihood of another cash shortfall in the Parking and Transportation Fund, but did not know the deficit amount at that time.

I have included a Balance Sheet for this fund, which shows negative cash of -\$106,971.09. As a result, I am asking permission to transfer \$110,000.00 in cash from Bed and Booze Fund to bring the cash position to a positive one.

Parking and Transportation had a cash deficit of \$51,369.67 in the previous fiscal year.

BALANCE SHEET

AS OF: DECEMBER 31ST, 2016

610-PARKING/TRANSPORTATION

ACCOUNT# TITLE

ASSETS

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610-1010	SAVINGS	(106,971.09)	
610-1020	CASH ON HAND	1,400.00	
610-1030	Designated -Trolley Replacem.	325,000.00	
610-1050	CDS	0.00	
610-1150	ACCOUNTS RECEIVABLE	654.12	
610-1151	ACCTS REC MISC	50.00	
610-1180	EMPLOYEE RECEIVABLE	0.00	
610-1310	DUE FROM OTHER FUNDS	0.00	
610-1600	LAND	75,000.00	
610-1640	IMPROVEMENTS OTHER THAN BLDGS	120,982.38	
610-1650	ACCUM DEPRE-IMPROV. OTHER	(5,242.64)	
610-1660	EQUIPMENT	823,294.00	
610-1670	ACCUM DEPR-M&E	(741,539.70)	
			<u>492,627.07</u>

TOTAL ASSETS

492,627.07

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LIABILITIES

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610-2020	ACCOUNTS PAYABLE	7,301.92	
610-2021	PASSPORT PAYABLE	0.00	
610-2030	A/P WITHHOLDING	0.00	
610-2040	A/P FICA AND MEDICARE	0.00	
610-2050	RETIREMENT PAYABLE	0.00	
610-2060	A/P DEDUCTIONS	0.00	
610-2160	ACCRUED WAGES PAYABLE	12,919.58	
610-2310	BONDS/NOTES/CERTIFICATES	0.00	
610-2329	ACCRUED LEAVE, DUE IN ONE YEAR	5,379.49	
610-2330	ACCRUED LEAVE LIABILITY	6,573.39	
610-2350	CONTRIBUTED CAPITAL	0.00	
	TOTAL LIABILITIES		<u>32,174.38</u>

EQUITY

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610-2450	CONTRIB.CAPITAL/UNRESERVED	50,000.00	
610-2620	FUND BALANCE	<u>492,710.39</u>	
	TOTAL BEGINNING EQUITY		542,710.39

TOTAL REVENUE	580,240.52
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TOTAL EXPENSES	<u>662,498.22</u>
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TOTAL REVENUE OVER/(UNDER) EXPENSE (82,257.70)
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TOTAL EQUITY & REV. OVER/(UNDER) EXP.	<u>460,452.69</u>
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TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP.	492,627.07
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RESOLUTION 2017-04

**A RESOLUTION TO MAKE THE FOLLOWING INTERFUND CASH
TRANSFERS FOR THE YEAR 2016**

Be it resolved by the Deadwood City Commission that the following interfund cash transfers be approved for the year 2016.

From Historic Preservation (Fund 0215) to Trolley Department (Fund 0610) \$25,000.00 for trolley reserve and \$92,000.00 for support of trolley operational expenses. From Historic Preservation (Fund 0215) to General Fund (Fund 0101) for impact funds \$1,322,356.00. From Historic Preservation (Fund 0215) to Water Fund (Fund 0602) for impact funds \$160,814.00. From Historic Preservation Fund (0215) to St. Ambrose Capital Projects Fund (Fund 0544) for construction project \$400,000.00, from Historic Preservation to Lower Main Welcome Center Capital Project Fund (0564) \$3,000,000.00.

From General Fund (Fund 0101) to Library Fund (Fund 0206) \$42,010.00 in support of operational expenses. From General Fund (Fund 0101) to Lower Main Capital Project Fund (0564) \$3,000,000.00.

From Bed and Booze Fund (Fund 0209) to General Fund (Fund 0101) \$50,000.00 for partial reimbursement of utility costs. From Bed and Booze Fund (0209) to Parking and Transportation Fund (Fund 0610) \$110,000.00 in support of operational expenses resulting in cash shortfall.

Dated this 17th day of January, 2017

CITY OF DEADWOOD

BY: _____
Charles M. Turbiville, Mayor

ATTEST:

Mary Jo Nelson, Finance Officer

OFFICE OF
PUBLIC WORKS
67 Dunlop Avenue
Telephone (605) 578-3082
Fax (605) 578-3101

DEADWOOD

"The Historic City of the Black Hills"
Deadwood, South Dakota 57732

1-17-17
10D
TRENT MOHR
Building Inspector
Dept. of Public Works
Telephone: (605) 578-3082
Fax: (605) 578-3101

MEMORANDUM

Date: January 5, 2017
To: Ron Green, Director of Public Works
Re: International Code Council Training - Denver, CO

I am requesting to attend ICC training classes March 6th - March 10th in Denver. I would carpool with Jeff Schroeder, Building Inspector for Lawrence County. We would leave Sunday March 5th and return the evening of March 10th.

The associated costs are:

- Registration - \$400
- Five nights at hotel - \$139 per night
- Per Diem - \$31 per day
- Shared fuel cost with Lawrence County

These classes provide me with an opportunity to expand my knowledge of the Building Codes and earn continuing education credits to maintain my certification.

Respectfully Submitted,



Trent Mohr
Building Inspector



OVERVIEW



2017 HIGHLIGHTS:

This year's Educational Institute once again will offer 65 full-day classes in 13 different course paths, with the "best of the best" instructors from all over the United States. Class offerings include a number of new classes, as well as many revised and improved versions of our most popular offerings, all based on the 2015 International Codes and the 2014 National Electrical Code.

- **New!** Class covering the confusing mechanical ventilation strategies for houses and apartments based on the IMC, IECC and IRC.
- **New!** New classes on how missing the details during construction ensures building failures and one on tiny homes and log homes.
- **New!** Two 2-day classes on performing commercial and residential plan reviews, with plan sets and in-class exercises.
- **Back!** Joseph Lstiburek and his highly entertaining look at building science and Robby Schwarz with a look at how building science affects the requirements found in the IECC.
- **Back!** Five classes based on the 2014 National Electrical Code which comply with the DORA continuing competency requirements for Colorado licensed electricians.
- **Revised!** 3 full classes on fire-rated construction, fire stopping and how to inspect these assemblies.
- **Back!** Full week course paths on plumbing and mechanical, including code update classes, commercial kitchen hood, duct design and sizing to SMACNA, plumbing inspection and plumbing plan review.
- **Back!** Emerging construction innovations, technologies and techniques from around the world.
- **Hot!** Ten full days of top notch instruction on the most current fire prevention topics including a number of new courses on topics such as fire alarm plan review, a review of Underwriter's Laboratories (UL), a look at places of religious worship and fire service politics.

REGISTRATION:

- Registration costs are \$400 for the week or \$90 for individual days. If registering as a group, multiple individuals may attend any combination of five classes for the weekly rate of only \$400.
- The registration includes classroom instruction by some of the best instructors in their fields, handout materials if provided, lunch, and morning and afternoon break refreshments.
- You have two ways to register for class at the Educational Institute, either online or by mail.
- Check the web site at www.coloradochaptericc.org for expanded class descriptions and other Educational Institute updates.

Online Registration:

- Registration applications can be submitted online at www.coloradochaptericc.org. Online applications can be paid for by credit card or by mailing in a check, however, service fees will apply to payments made by credit card.
- When registering a group online one or more persons may attend any combination of classes for 5 days total for the weekly rate. Payment for all online group registrations will be calculated in that manner.

Registration by Mail:

- **PLEASE COMPLETE** the Registration and Course Selection Form by checking the classes you wish to attend. Please fill out a **SEPARATE FORM FOR EACH PERSON** attending and be sure to **PRINT CLEARLY** all the requested information. Full payment must accompany the registration form.
- Register early! The most popular classes fill quickly and often need to be closed. Individual classes will be filled on a first-come, first-served basis. If a selected class is filled, you will be notified by the education committee and asked for your alternative choice(s).
- **REGISTRATION DEADLINE IS FEBRUARY 17, 2017.** Registrations or fees received after February 17th will not be accepted.

Refund Policy:

- If the request for a registration fee refund is received by **February 17, 2017**, 100 percent of the fee will be refunded. Fees will not be refunded if the request is received after **February 17, 2017**.

LOCATION:

• **Denver Marriott Tech Center (DTC)**

- 4900 S. Syracuse Street, Denver, CO 80237, south of Denver at I-25 & Bellevue (Exit 199).
- Room rates are \$139/night until February 10, 2017.
- Reservations can be made by calling 1-877-303-0104. Hotel reservations can also be made on-line by using the link on www.coloradochaptericc.org, the Colorado Chapter ICC's web site. Be sure to reference the **CCICC Educational Institute** when making your reservations, and be sure to obtain those reservations as soon as possible.

PARKING:

As we have experienced in the past, there are far more attendees than available on-site parking spaces. The Marriott DTC will be making some additional spaces available to attendees, but parking on-site will cost \$5.00 a day. Attendees, especially local attendees, are encouraged to carpool or take RTD's light rail.

EXHIBITS:

Monday, Tuesday & Wednesday in the Atrium. This is your opportunity to learn about the latest building and construction products and services offered by manufacturers, trade associations and related companies. Join us for **breakfast on Wednesday morning at 7:00 am** for an exhibitor sponsored breakfast buffet.

FELLOWSHIP BREAKFAST:

Tuesday, March 7th @ 6:30 AM. The Colorado Chapter of ICC would like to invite you to our Educational Institute Fellowship Breakfast. This is an informal gathering with a short inspirational message to start your day. No pre-registration is required.

CONTINUING EDUCATION:

The Colorado Chapter of ICC is an Approved Education Provider under the provisions of the ICC Preferred Provider Program. Continuing Education Units will be provided as well as Professional Development Units required by the State of Colorado Electrical Board (DORA) and, Learning Units as required by the American Institute of Architects (AIA). These continuing education credits will be issued to attendees within 30 days of conclusion of the event. (Additional information on Preferred Provider approved classes and continuing education credits will be available at www.coloradochaptericc.org).

ICC CERTIFICATION TESTING:

- ICC will again be offering paper/pencil certification testing onsite during the week. Please check for times and registration details at www.coloradochaptericc.org. Classes in the curriculum were not designed specifically for passing the certification testing.

CLASSROOM:

- All classes begin at 8:00 a.m. and end at 4:30 p.m. Lunch will be provided along with morning and afternoon breaks.
- All classes will be based upon the 2015 editions of the IBC, IECC, IFGC, IFC, IMC, IPC, IGCC and the IRC, and the 2014 edition of the NEC. **PLEASE BRING THE APPLICABLE CODE BOOK(S) AND/OR REFERENCE MATERIALS TO YOUR CLASS!**
- **ICC Bookstore.** ICC will once again have an on-site bookstore offering code books and reference materials for viewing and purchase.
- The instructors listed in the brochure are scheduled to teach, however, substitutions may be made. Additional class information is available on the Educational Institute website.

MATERIALS:

Like last year, class handouts, if applicable, will be made available to you electronically in February. The materials for each class having handouts will be sent to the email address you provide upon registering. You will be responsible for the downloading or printing of your handouts to bring to your class. Check the Educational Institute website for additional information in February.

MARCH 2017 CURRICULUM

COURSE PATH	MAR 6 MONDAY	MAR 7 TUESDAY	MAR 8 WEDNESDAY	MAR 9 THURSDAY	MAR 10 FRIDAY
SPECIAL INTEREST	181 & 281 The Complete Permit Technician		381 CBO Administration: So You Want to Be a Building Official?	481 Power, Politics and Organizational Culture	581 Emerging Innovations and Technologies
SPECIAL INTEREST	182 & 282 Moisture Control, Indoor Air Pollution & Mold in Buildings		You Keep Building 'em, We'll Keep Fixing 'em	482 Whole House Mechanical Ventilation Strategies	582 Tiny House, Log Homes & Other Residential Bldgs
ENERGY CONSERVATION	183 HERS Associate	283 IECC Meets Building Science	383 PV Solar and the Codes	483 IECC Commercial Thermal Envelopes	583 IECC Commercial Lighting and Daylighting
ENGINEERING PRINCIPLES	184 Soils Identification & Foundation Design	284 Snow, Rain & Ice Loads	384 Structural Plan Review	484 & 584 Construction Defects, Failures, Repairs & Building Materials	
PLANS EXAMINATION	185 & 285 Commercial Plan Review		385 Plan Review at the Permit Counter	485 & 585 Residential Plan Review	
ADVANCED PLANS EXAMINATION	186 Egress Behavior & Analytical Techniques	286 IBC Multi-Family Construction	386 Advanced Studies of the IBC	486 Advanced Means of Egress	586 Electrical Plan Review for the Non Electrician
FIELD INSPECTION	187 2015 IRC Overview	287 IBC Accessibility – Residential Facilities	387 IBC Accessibility & Usability for Commercial Bldg's	487 2015 IBC Overview	587 Roofing Inspection
FIELD INSPECTION	188 Prescriptive Decks and Roofs	288 Existing Buildings – Assessment Essentials	388 Fire-Resistance Rated Construction Req's of 2015 IBC	488 Protect Your Openings - Dampers, Doors & Windows	588 Inspecting Firestop Systems for Compliance
INTERNATIONAL PLUMBING CODE	189 Residential Plumbing Inspections 101	289 Plumbing Venting	389 Commercial Plumbing Inspections 101	489 Commercial Sanitary Drain Systems	589 Plumbing Plan Review
INTERNATIONAL MECHANICAL CODE	190 Commercial Kitchen Exhaust System Inspections	290 Everything You Want to Know About Res Mech & Fuel Gas Codes	390 Everything You Want to Know About Comm Mech & Fuel Gas Codes	490 Duct Design & Sizing per SMACNA	590 IFGC Combustion Air and Gas Piping
NATIONAL ELECTRICAL CODE	191 & 291 2014 National Electrical Code Calculations		391 2014 National Electrical Code Update	491 Introduction to Grounding & Bonding – NEC 250	591 2014 National Electrical Code Wiring Methods
INTERNATIONAL FIRE CODE	192 Flammable and Combustible Liquids	292 P2904 and NFPA 13D for Inspectors	392 Right of Entry	492 "Holy #@%&!" Risk Reduction in Places of Worship	592 2015 International Fire Code Overview
INTERNATIONAL FIRE CODE	193 Arson Investigation	293 Mary Jane Meets Jack Daniels	393 Fire Alarm Plan Review	493 "When Did Politics Become Part of Our Toolbox?"	593 UL - What Do We Do and What Can We Do for You?

COURSE DESCRIPTIONS

Course descriptions are listed by day, Monday – Friday

181 & 281: The Complete Permit Technician	Steve Burger, CBO, Folsom, CA. This two-day course is intended to provide essential information in the areas of code history and administration, legal aspects, customer service, basic construction, inspection process, zoning terms, permit fee calculations, basic occupancy, construction types, basic means of egress and dealing with difficult customers. Please bring a calculator. 2015 IRC, 2015 International Zoning Code, Legal Aspects of Code Administration and Basic Code Enforcement books.
182 & 282: Moisture Control, Indoor Air Pollution and Mold in Buildings	Joseph Lstiburek, Building Science Corporation. This class provides an entertaining, enlightening and thought-provoking two days that will change the way you think about how we build today. Topics will include changes in building technology, why we don't build the way we used to, vapor diffusion and air flow retarders, vented and unvented roof and crawl spaces, keeping the rain and ground water out, biologicals, indoor air quality, issues on mold and alternative materials and techniques.
183: HERS Associate	Robby Schwarz, EnergyLogic. The 2015 IECC introduced a compliance path utilizing an Energy Rating Index. In order to effectively manage projects that utilize this approach, it's important to understand how section R406 has been developed. The Residential Energy Services Network (RESNET), its role in residential construction, and the creation of the Energy Rating Index (HERS) index Home Energy Rating system, must also be understood. This course provides an overview of the HERS index focused on the needs of code officials, architects, builders, and industry consultants.
184: Soils Identification and Foundation Design	Bill Koechlein, P.E., Cesare, Inc. This class provides a detailed discussion and examples of soils and foundation investigations and how they are implemented into current foundation designs.
185 & 285: Commercial Plan Review	Steve Thomas, Colorado Code Consulting (CCC), LLC. This new 2-day class will explore the process of conducting a plan review for small/medium-sized commercial projects. It will cover the Building Code requirements for commercial projects. The class will provide students with an understanding of how to conduct a commercial plan review. Plan sets will be provided for 2 days of in-class reviews.
186: Egress Behavior and Analytical Techniques	Steven Gwynne, National Research Council Canada. Human behavior is a vital component of the evacuation process. Even if not explicitly stated, all models employed during the design process (including those embedded within regulatory codes) make assumptions regarding egress behavior. This course will provide an overview of human behavior in a fire. It will discuss the factors that affect the behavior, the responses that can be expected and the impact on the assessment of egress performance.
187: 2015 International Residential Code Overview	Gil Rossmiller, CCC. This class explores the major provisions of the 2015 IRC. The presentation includes detailed discussions of the provisions addressing the following issues: building planning, foundation, floor, wall and roof construction, exterior wall finishes, and roofing systems.
188: Prescriptive Decks and Roofs	Glenn Mathewson, City of Westminster. In the 2015 IRC, decks are provided a nearly complete prescriptive load path. Decking, joists, beams and posts, as well as their connections, are now addressed in the code. Also unique in their construction, porch roofs pose many challenges to code administrators. While decks and porch roofs are often treated as simple structures, it's usually because so much has been overlooked. Designers, contractors, permit techs, plan reviewers, and inspectors can all benefit from the information provided in this course.
189: Residential Plumbing Inspections 101	John Magee, Colorado State Plumbing Inspector. This course is based on the plumbing provisions of the 2015 IRC and is designed for the beginning inspector. Hands-on and visual presentations of fittings and materials found in a typical residential setting and how the individual fittings are used for water piping, drainage and venting will be included. Pictures and isometric drawings will be shown and discussed detailing multiple plumbing installation scenarios.
190: Commercial Kitchen Exhaust System Inspections	Guy McMann, Jefferson County Building Division. This class is an in-depth review of Type I and II hood systems and grease ducts with an emphasis on correct hood installation and understanding what type of hood is required over what type of appliances. The proper installation and inspection of grease ducts, make-up air and exhaust systems under the 2015 IMC.
191 & 291: 2014 National Electrical Code Calculations	Jaime E. Loza, NJATC, NTI Instructor. This class will focus on the different areas of the NEC where calculations are required in order to provide a safe and compliant installation. It will review calculations for overcurrent and overload protection, grounding and bonding, transformers and motors. Different scenarios will be explored and the options for each will be considered. Attendants will also be introduced to the use of the ANEX C – Conduit and Tubing Fill Tables for Conductors.
192: Flammable and Combustible Liquids	Reinhard Hanselka, PhD, PE CRB Engineers. This class will be a detailed study of the requirements for the safe use of Flammable and Combustible Liquids. IFC Chapter 57, NFPA 30, the IMC and the NEC will be discussed. We will emphasize safety in Life Science Occupancies and Laboratories.
193: Arson Investigation	Mark Campbell, Code Compliance Associates. The course is a combination of didactics, hands-on practical and demonstrations. This class will provide the student with practical knowledge and information required to build, burn, and analyze a reduced scale enclosure (RSE) to test their hypothesis. Students will be provided with a scenario related to a room and contents fire. They will be presented with a 1/4 scale RSE, which has been burnt prior to the training. The students will quickly determine that the witness statements and physical evidence of the fire scene do not match.
283: IECC Meets Building Science	Robby Schwarz, Energy Logic. Enforcement of the 2015 IECC has moved from prescriptive requirements to an understanding of the intent of the code. Therefore, we need to better understand the Building Science so we see the connections between efficiency, durability, safety, and comfort. This course will walk you through the 2015 IECC, the basic building science incorporated in its compliance paths and the connection between energy and specific sections of the IRC.

284: Snow, Rain and Ice Loads	J.R. Whipple, P.E., S.E., Knott Laboratory, LLC and SEAC Members. This course is intended for anyone involved in design, engineering, construction, plan review and code enforcement. The understanding of the ASCE 7 and ICC requirements for snow, rain and ice is a key to proper design. This course will discuss the ramifications of roof slope, roof shape, wind direction, wind speed, wind gust retention of snow, ice, and rain as well as the effects of snow, rain and ice on the structural system and foundation including the subsequent effects on wind and seismic loads. This class is a required presentation on the SEAC Ground Snow Load Report and Map.
286: IBC Multi-Family Construction	Tim Saari, CCC, LLC. This class is an overview of the requirements for multi-family construction in the IBC. This type of construction may be the most difficult type of construction to learn about. This seminar discusses the design, construction and inspection of the IBC's multi-family provisions including fire rated construction, fire protection requirements and means of egress requirements.
287: IBC Accessibility – Residential Facilities	Kimberly Paalberg, ICC Staff. This seminar focuses on the provisions of the IBC for the design and construction of accessible residential facilities for compliance with the 2010 ASCE 107.1 and ASCE 107.2. It addresses the design, plan review and inspection of residential buildings and the needs of people with physical impairments, visual impairments and hearing impairments. ASCE 107.1 and ASCE 107.2.
288: Existing Buildings – Assessment Essentials for Building, Fire, and Design Professionals	Tom Meyers. This course targets the most difficult element of building code compliance: existing buildings. The class will present techniques used to accurately assess the existing building's potential safety performance, focusing on major life safety deficiencies and violations of the code, as well as the major "legal" demands on the existing building as outlined in the International Existing Building Code.
289: Plumbing Venting	Kyle Lehr, State of Colorado Plumbing Board. This course describes the different venting methods afforded in Chapter 9 of the 2015 IPC, the proper use of venting methods, worksheets and a discussion on sizing, application and theory.
290: Everything You Want to Know About Residential Mechanical and Fuel Gas Codes	Sam Dardano. This class will walk you through the mechanical and fuel gas codes for residential buildings and the residential applications of the International Fire Code. The course will cover the installation, mechanical appliances and equipment, fuel gas supply, venting and other topics of interest to residential inspectors and home builders.
292: R2904 and NFPA 1310 For Inspectors	Joe Jaramila, Poudre Fire Authority. A simple step by step primer on designing and installing residential fire sprinkler systems designed to prepare the plumbing inspector and fire inspector for locating sprinkler heads and calculating water flows using only simple math.
293: Mary Jane Meets Jack Daniels	Denver Fire Department Staff. This course is intended for designers and code officials who want to understand more about two of the fastest-growing consumer-oriented markets in the state of Colorado: marijuana and distilled spirits. The course is infused with information about how the growing legal market addresses the production of marijuana related products and how these products are regulated by the applicable regulations distilled from the I-codes and NFPA standards.
381: CBO Administration: So You Want to Be a Building Official?	Steve Burger, CBO, Folsom, CA. Thinking about taking that next step to become a Building Official or already a CBO and wondering what in the world is going on? This course will look at what all is involved in being a Building Official. This course will look at the different aspects of the job such as dealing with personnel, politics, the public and the courts.
382: You Keep Building 'Em, We'll Keep Fixing 'Em	Bart Laemmer, B2 Building Science. Be prepared to laugh, learn and leave a little bit of a headache as we go through some of the craziest construction details ever misused. We'll discuss the details that have been used for years, "It's been like this for years." Lessons learned from the "right" and "wrong" ways to build affordable housing, and "mud season" and under house steamers that have caused problems. Adult language may be present.
383: PV Solar and the Codes	Diane Lynch, Electrical Consulting & Education, LLC. This class will cover the requirements for grid tied photovoltaic systems. Topics to be covered include: IBC Fire Code, egress, and workways, residential and commercial installations, rapid shut down and arc flash and safety. Discussion will also cover the installation practices and calculations that are required by the code. PV and solar systems as well as discussion of solar thermal, off-grid, and battery back up PV systems.
384: Structural Plan Review	David Ojala, P.E., S.E. and Paul J. Bennett, P.E., Exponent. This course is intended for beginning structural engineers, architects, inspectors, plan reviewers and code officials. The understanding of structural analysis and structural plan review. The class will start with a discussion of both lateral and vertical structural systems and their complete load path. The discussion will then move to how structural loads are determined and applied to the structure as well as the structural engineering process, which are a part of the structural analysis. The class will include plan review examples of structural failures will also be presented. Recommended texts: 2015 IBC.
385: Plan Review at the Permit Counter	Tim Saari and Hope Medina, CCC. This is an introductory plan review class going over the basics of plan review. The class will perform hands-on plan review using various tools including the International Building Code and ICC's Building Guides.
386: Advanced Studies of the IBC	Steve Thomas, CCC, LLC. This class will provide a provocative and highly detailed analysis of the 2015 International Building Code. The class will focus on unusual and more complex fire and life safety provisions of the code. Chapters 7-10 of the IBC will be discussed during this seminar. Examples of fire walls, fire barriers, smoke barriers, automatic fire sprinklers, fire alarm systems, egress, and other unusual buildings will also be discussed during the seminar.

387: IBC Accessibility & Usability for Commercial Buildings	Kimberly Paartberg, ICC Staff. This seminar focuses on the minimum requirements for new or existing construction of accessible commercial facilities for compliance with the 2015 IBC and ICC A117.1-2009. It addresses the design, plan review and inspection of commercial buildings to ensure that people with physical impairments, visual impairments and hearing impairments can use the facilities.
388: Fire-Resistance Rated Construction Requirements of the 2015 IBC	Rich Walke, UL and Bill Clayton, CCC. This program provides an in-depth look at the requirements of the 2015 IBC for fire-resistance-rated construction. It will include a detailed look at what is fire-resistance-rated construction, where it is required and the required rating. It will cover the practical aspects as detailed in Chapter 7, including the unique requirements for structural elements, walls and horizontal assemblies, the referenced standards, and the methods of demonstrating code compliance. The protection of breaches within these assemblies will be covered in class #488 on Thursday.
389: Commercial Plumbing Inspections 101	Joseph Montoya, All Building Codes Consulting. This class will familiarize you with plumbing inspection methods for field inspection. This class covers the use and interpretation of the 2015 IPC, legal and administrative enforcement procedures, field inspection techniques and procedures, methods and techniques used in plumbing installations, and emerging technologies.
390: Everything You Want to Know About Commercial Mechanical and Fuel Gas Codes	Sam Dardano. This class will walk you through the mechanical do's and don'ts of the IMC's commercial applications. It will cover mechanical appliances and equipment, fuel gas supply, venting, and air ducts. This class should be of interest to commercial inspectors, plan reviewers and contractors.
391: 2014 National Electrical Code Update	Shane Clark, Pueblo Electric. This class will review the significant changes found in the newest edition of NFPA 70, the National Electrical Code. Bring your copy of the 2014 NEC or NEC Handbook.
392: Right of Entry	Bob Davidson, Davidson Code Concepts, LLC. This class will review various skill sets inspectors should have, how an inspector should conduct themselves, and how to properly document conditions. A key issue is the inspector's knowledge of 'right of entry' for the purpose of gaining access to a site. This topic will be discussed in conjunction with prevailing court decisions and case histories.
393: Fire Alarm Plan Review	Tami Holley, Fire Protection Engineer. This class will include fire alarm operating principals, design, battery and voltage drop calculations, sequence of operations, emergency communications systems, acoustically distinguishable spaces, etc. The majority of the class will be spent performing plan reviews, calculations, and other activities to develop these skills. Bring a calculator, architectural scale, IFC 2015 & NFPA 72 2016 edition. This class will be limited to 25 people so early registration is recommended.
481: Power, Politics and Organizational Culture: Its Impact on Leadership & Teams	Lynn Pollard, Pollard Consulting. Understanding power, politics and organizational culture directly impacts our ability to be an effective leader. This course is designed to make this all understandable and to learn practical strategies to influence and impact when we have no authority.
482: Whole House Mechanical Ventilation Strategies	Gary Nordeen, Washington State Energy Office and Mike Moore, Newport Ventures. This class will take a look at how Washington State has been implementing ventilation requirements in residential buildings for the past 27 years, including indoor air quality requirements in their codes and how radon mitigation comes into their ventilation strategy. It will also look at studies done on ventilation and strategies available to meet IMC, IRC and IECC requirements for mechanical ventilation.
483: IECC Commercial Building Envelopes	Jim Meyers, SWEEP, Tom Herron, NFRC, and more. This class brings in experts in the fields of glazing, insulation, air barriers and other building envelope components to talk about code requirements as well as best practices, design alternatives and options for compliance.
484 & 584: Construction Defects, Failures, Repairs, and Building Materials	Paul J. Bennett, P.E. and Morgan Griffith, P.E., Exponent. Taught by forensic engineers, this two-day course is intended to provide contractors, inspectors, plan reviewers, and designers with an overview of the most common construction defects and their consequences. The codes will be studied in relation to repair of damaged structures as well as defining dangerous and unsafe buildings. Common construction errors and case studies will be presented as well as discussion on various types of building materials failures and installation/design errors. Recommended texts: 2015 IEBC, IBC, and IPMC.
485 & 585: Residential Plan Review	Gil Rossmiller, CCC. This new 2-day course will go over how to complete a review for dwelling units covered under the 2015 IRC, including building, plumbing, mechanical and energy reviews. Bring a scale, calculator and code book as the class will be reviewing construction plans in class.
486: Advanced Means of Egress	Steve Thomas, CCC, LLC. This class is an advanced look at the means of egress requirements included in Chapter 10 of the IBC. The presentation will include detailed discussions on the review of the means of egress in unusual occupancies. Subjects included are malls, assembly occupancies, special egress components, smoke proof enclosures, horizontal exits and exit passageways. Practical examples will be used to illustrate code requirements. This class is designed for those students that already have a basic understanding of how the means of egress is designed and reviewed.
487: 2015 IBC Overview	Bill Clayton, CCC. This class explores the major provisions of the International Building Code. The presentation will include discussions of the provisions addressing the following issues: occupancy classification, types of construction, means of egress, fire sprinklers and fire-resistive-rated construction, administrative provisions and accessibility.
488: Protect Your Openings - Firestop, Dampers, Doors, and Windows	Rich Walke, Underwriters Laboratories. This program provides a detailed look at the requirements of Chapter 7 of the 2015 IBC for protection of breaches in fire-resistance-rated assemblies. It will cover the "firestopping" of penetrations, joint systems and perimeter fire containment, the installation of fire door and fire window assemblies, and the method of protecting ducts and air transfer openings.
489: Commercial Sanitary Drainage Systems	Robert Ream, City of Thornton. This class will cover the drainage requirements for commercial applications from Chapter 7 of the 2015 IPC. Included will be illustrations, worksheets and a discussion on specialty type drainage piping systems and will complement the Tuesday class on venting systems.

490: Duct Design and Sizing per SMACNA	Tom Pitchford, City of Greenwood Village . This course will guide plans examiners and inspectors in the proper review and inspection of the duct construction/leakage and fire damper requirements in the SMACNA standards as they are applied in the 2015 IMC/IRC.
491: Introduction to Grounding & Bonding-NEC Article 250	Diane Lynch, Electrical Consulting & Education, LLC . This course covers grounding and bonding requirements as defined in Article 250 and other articles of the 2014 NEC. This class will provide easy-to-understand explanations of the key concepts of grounding and bonding requirements including insight to the relationships between short-circuits and ground-faults and the grounding and bonding systems.
492: "Holy #@%&!" - Risk Reduction in Places of Religious Worship	Einar Jensen, South Metro Fire Rescue Authority . Places of religious worship are found in multiple occupancies of multiple ages. There may be a dozen occupants or thousands, and some are more vulnerable than others. A specific place of religious worship can have multiple uses and users. We'll use the E's of risk reduction to dissect and learn from emergencies in those occupancies so we can prepare for and mitigate future incidents.
493: "When Did Politics Become Part Of Our Toolbox?"	TJ Steck, Fire Chief, Elizabeth Fire Rescue and Kara Gerczynski, Fire Marshal, Elizabeth Fire Rescue . A discussion based presentation that focuses on the political aspects of fire service and how they can be used to help or hinder our jobs. Whether we like it or not, politics is becoming evident in everyday operations such as developing codes, coping with the impacts of growth and even educating our communities. This class will offer a number of solutions when dealing with difficult political environments and will even touch on using politics proactively as an investment for future efforts.
581: Emerging Innovations and Technologies	Colby Swanson, CAS Group and Shaunna Mazingo, CCC . Back by popular demand, Colby will be covering more innovative construction products that he has found from around the world as well as update us on building resilient homes with the Fortified Homes program. Colby and Shaunna will also start a discussion on the slow, expensive product development process that the construction industry is notorious for, which codes definitely play a part in and how to look at the alternate means and materials.
582: Tiny House, Log Homes and other Unique Residential Buildings	Thomas Meyers. This course will discuss a number of alternative methods of house construction, ranging from the oldest to the most modern. Log construction will represent the oldest style discussed due to its popularity in the mountain west. The discussion will then move to a variety of emerging styles and trends that may soon be seen as conventional. Emphasis will be placed on the Tiny (Small) House Movement, its driving philosophy and impact that modern codes is having on its production.
583: IECC Commercial Lighting and Daylighting	Eric Makela, Cadmus Group and Allison Bygott, Group 14 Engineering . This course will walk through the IECC lighting and daylighting requirements, including when daylighting is required, how to calculate lighting power densities, understanding daylight zones and controls, new technologies for lighting and what's coming in future codes as it relates to the IECC lighting requirements.
586: Electrical Plan Review for The Non-Electrician	Colorado Code Consulting. This course will walk through the steps of electrical plan review using terms and processes that will explain the requirements in "layman's terms." If you are certified in electrical, this may not be the class for you as we will be at a more novice level of electrical review.
587: Roofing Inspection	Rich Boon. An overview of the provisions of Chapter 15 of the 2015 IBC will be presented. Instruction will focus on proper application techniques and review of all types of roof coverings as well as evaluation reports applicable to roof covering products.
588: Inspecting Firestop Systems for Compliance	Todd Jilbert, Firestop Consulting Associates . This class will educate participants in the fundamentals of inspecting through penetration firestop systems, fire-resistive joint systems, and perimeter fire containment systems. The course presents a systems based approach to firestopping and includes detailed information on how to read and inspect firestop systems and manufacturer's engineering judgments.
589: Plumbing Plan Review	Joseph Montoya, All Building Codes Consulting . This class will introduce the techniques of conducting the plan review of a plumbing design. This is a basic class designed to provide a thorough understanding of plumbing construction requirements for plumbing plan review. The course will cover plan review methods and techniques used in plumbing installations, emerging technologies.
590: IFGC Combustion Air and Gas Piping	Sam Dardano. This class addresses the use and distribution of highly flammable and explosive fuel gas through fuel-gas piping systems. We will cover sizing, material, and location of combustion air with some actual working problems for you to solve. We will also explore energy conservation regulations for air infiltration and the subsequent effects they have on fuel burning appliances.
591: 2014 National Electrical Code Wiring Methods	Diane Lynch, Electrical Consulting & Education, LLC . This course is based on a practical, common sense approach to wiring methods as defined in the 2014 NEC. Course content covers general installation requirements from Chapters 1-4 of the NEC. This course provides tips on how to comply with standard wiring methods and how to identify good installation standards based on the 2014 NEC.
592: 2015 International Fire Code Overview	David Lowery, City of Boulder . This class will be a comprehensive overview of the 2015 IFC. It will provide an introduction to the code and basic requirements for those interested in obtaining certification or knowledge of the fire code.
593: UL - How Did We Come About, What Do We Do, and What Can We Do for You?	Jon Roberts, Lead Regulatory Engineer, Underwriters Laboratory . The presentation provides a history of UL and walks attendees through UL standards and how they relate to current codes and what the term "Listed" really means to an AHJ. We will look at UL certifications and services, and demonstrate how AHJs can use these to assist with everyday duties such as plan review or inspections. In addition we will also explore new resources for AHJ's to use in order to find listed products and assemblies, and how to locate any allowable modifications to UL designs. Finally we touch on UL's fire research and will examine how fires have changed over the years.

OFFICE OF
PLANNING, ZONING AND
HISTORIC PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 578-2084



Kevin Kuchenbecker
Historic Preservation Officer
Telephone (605) 578-2082
kevin@cityofdeadwood.com

1-17-17
10E

MEMORANDUM

Date: January 12, 2017
To: Deadwood City Commission
From: Kevin Kuchenbecker, Historic Preservation Officer
Re: Surveying and Mapping of St. Ambrose Catholic Cemetery

In the spring of 2012, Arleth Land Surveying was contracted by the City of Deadwood to stake the boundary of the St. Ambrose Catholic Cemetery for the installation of a new iron fence. As part of this survey, Arleth researched record documents for the cemetery. The "WPA Map" was copied and used for reference. The cemetery boundary has also been surveyed by another firm in 2003 and recorded as Plat Document No. 2003-5957. This later survey is a boundary plat only and does not provide a layout of gravesites.

After conducting their field work and performing post-field processing, Arleth determined that Plat Document No. 2003-5957 was essentially accurate survey of the cemetery's boundary and that it does not coincide with the boundary as shown in the "WPA Map." Additionally, Arleth observed that the burial plots, as evidenced by headstones, footstones, and retaining walls, did not fit the grid format of the "WPA Map." These variances can be attributed to the existence of water line right-of-way causing many gravesites to be laid out at an angle, which is contrary to the grid pattern of the "WPA Map." Additionally, the sloping terrain and large trees which have grown over the years have caused other variant angles of gravesites to occur.

Arleth Land Survey proposes to provide an updated MAP OF CEMETERY in compliance with SDCL 34-24-7, -8, and -9, with the end result being a recordable MAP of all existing burial sites based on observed evidence. Since the retaining walls have been restored and brush removal and tree thinning has been completed it will be easier for Arleth to find physical evidence of the visible burial plots.

The survey process is anticipated to be in three phases. Phase I will be a draft survey of all physical evidence of existing gravesites, in the amount of \$6,560.00. Phase II will be determining if there are any deeded gravesites that exist outside of the cemetery boundary and a cost cannot be provided at this time because the scope of effort is unknown and city personnel may be able to accomplish this phase. Phase III will be the preparation of the final MAP, in the amount of \$1,120.00.

The Historic Preservation Commission and City staff recommends approval.

Recommended Motion: *Move to approve the proposal from Arleth Land Surveying to survey and map St. Ambrose Catholic Cemetery, in the amount of \$7,680.00.*

PROPOSAL FOR THE SURVEYING AND MAPPING OF ST. AMBROSE CATHOLIC CEMETERY, DEADWOOD, SOUTH DAKOTA

INTRODUCTION:

The purpose of this proposal is to provide a MAP OF CEMETERY (MAP) of the St. Ambrose Catholic Cemetery lying southwest of the Highland Park Subdivision in the City of Deadwood. The current map on file, but not recorded, at the Lawrence County Register of Deeds is referred to as the "WPA Map" (Figure 1). The "WPA Map" does not reflect the current layout of gravesites in the cemetery. South Dakota statute requires that cemeteries and their lots be properly platted and a uniform record of all burials be maintained.

BACKGROUND:

In the spring of 2012 Arleth Land Surveying was contracted by the City of Deadwood to stake the boundary of the St. Ambrose Catholic Cemetery for the installation of a new iron fence. As part of the survey Arleth researched record documents for the cemetery. The "WPA Map" was copied and used for reference. The cemetery boundary had also been surveyed by another firm in 2003 and recorded as Plat Document No. 2003-5957 (Figure 2). This later survey is a boundary plat only and does not provide a layout of gravesites.

After conducting their field work, and performing post-field processing, Arleth determined that Plat Document No. 2003-5957 was an essentially accurate survey of the cemetery's boundary and that it does not coincide with the boundary as shown in the "WPA Map". Additionally, Arleth observed that the burial plots, as evidenced by headstones, footstones and retaining walls did not fit the grid format of the "WPA Map". One of the reasons for these variances was the existence of a water line right-of-way running through the cemetery, which has since been abandoned. However the water line right-of-way caused many of the gravesites to be laid out at an angle contrary to the grid pattern of the "WPA Map". Additionally the sloping terrain and large trees which have grown over the years within the cemetery have caused other variant angles of gravesites to occur (see Figure 3).

POTTERS FIELD SECTION:

The southern end of St. Ambrose Catholic Cemetery has frequently been referred to as the "Potters Field Section". Archeological investigation and geophysical research has uncovered burial artifacts. To date, no remains have been found and no determination of gravesites has been made. Additionally the "WPA Map" does not define any lots in this section.

Since there is the future possibility of gravesites being uncovered in this area it is recommended that no mapping be done in this section at this time. When it can be determined if there are, or are not, any gravesites in this section then a supplemental plat can be prepared using an appropriate layout.

PROPOSAL:

Arleth Land Surveying proposes to provide an updated MAP OF CEMETERY in compliance with SDCL 34-27-7, -8 and -9 (see appendix). The end result will be a recordable MAP of all existing burial sites based on observed evidence. Since retaining walls have been restored and brush removal and tree thinning has been completed it will be easier for Arleth to find physical evidence of the visible burial plots.

The survey process is anticipated to be in three phases. Phase 1 will be a draft survey of all physical evidence of existing gravesites. Names on headstones will be noted. Then a comparison with the city's burial records will be made to determine if the existing grave sites correspond to the proper location by Section, Block, Lot and Gravesite.

Phase 2: A determination will be made if there are any deeded gravesites that exist outside the cemetery boundary by comparing the draft survey to the city's records. If so, then it would be recommended that the city contact the deed holders and advise them that a new deed will be prepared granting those deed holders a burial site within the limits of the new MAP, or at an alternative cemetery.

Phase 3: Preparation of final MAP. Based on the existing gravesite layout and on information determined in Phases one and two, a new MAP will be produced. The MAP will be in recordable format and compliant with SDCL.

Since there is a possibility that unmarked graves may exist within the cemetery boundary then it is recommended that future burial gravesites not be platted. Rather, supplemental plat(s) can be prepared when any unmarked graves may be discovered.

Arleth can perform phase one of the survey for a price of \$6,560.00. Phase three can be performed for a price of \$1,120.00. A price for phase two can not be provided at this time since the scope of the effort is unknown and city personnel may be able to accomplish this phase.

References:

Arleth Land Surveying has surveyed and/or mapped the following cemeteries: Silver City Cemetery, Bullock Cemetery, Mt. Moriah Cemetery and Oak Ridge Cemetery among others.

PLATTED BOUNDARY

ST. AMBROSE CEMETERY

Figure 1

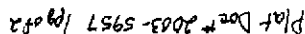
35' PUBLIC ACCESS
EASEMENT
(PLEASANT ST.)

"POTTERS
FIELD
SECTION"



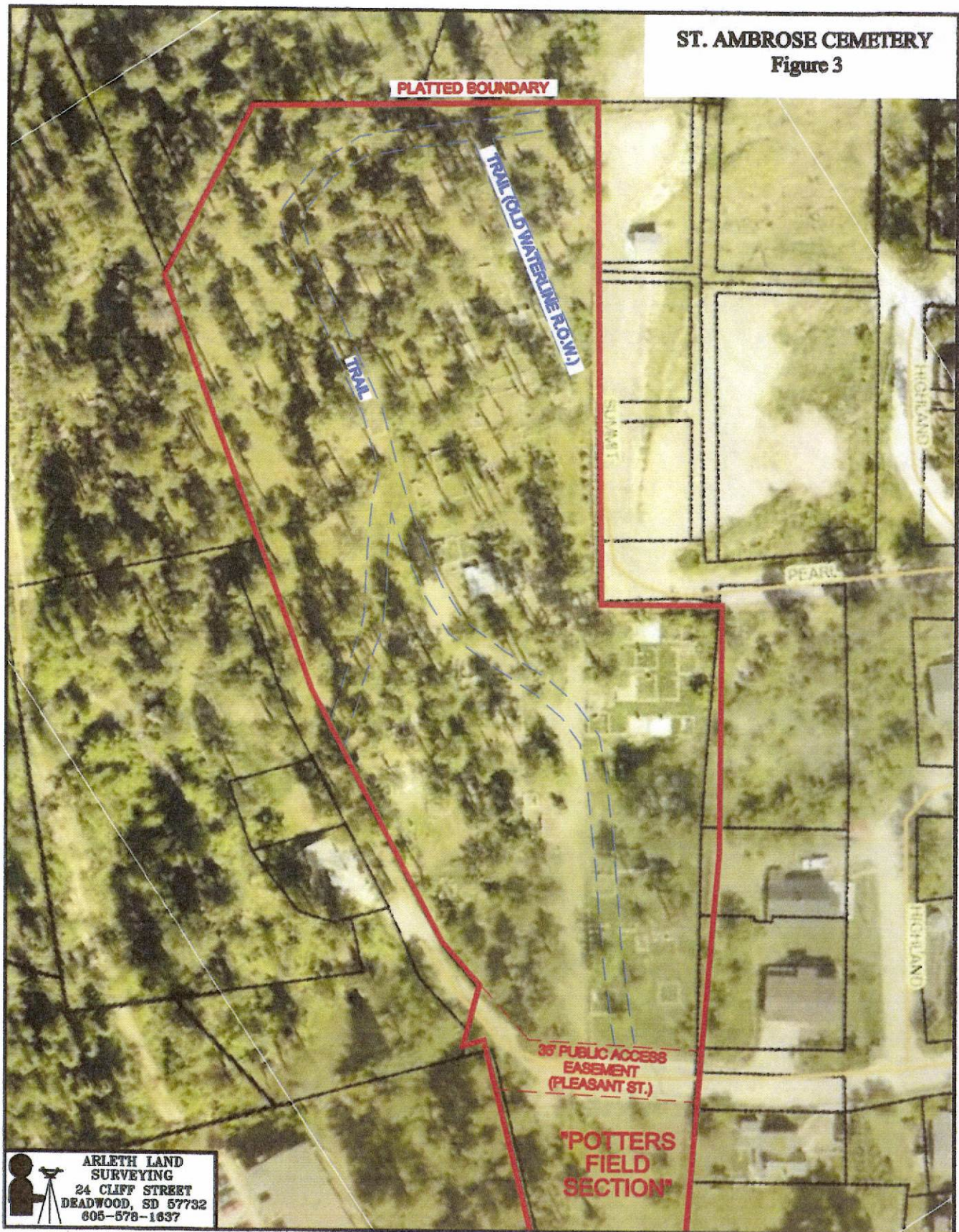
ARLETH LAND
SURVEYING
24 CLIFF STREET
DEADWOOD, SD 57732
605-878-1637

Figure 2



SURVEYING
24 CLIFF STREET
LEADWOOD, SD 57732
605-578-1637

ST. AMBROSE CEMETERY
Figure 3



APPENDIX

34-27-7. Purpose of requirements as to cemetery plats. It is the intent and purpose of §§ 34-27-8 and 34-27-9 to require every cemetery or place of burial to be platted or mapped into subdivisions, indicating individual grave spaces, thereby providing when such plat or map is placed on file in the registrar's office, a numerical or tract index of all burials recorded and for no other purpose.

Source: SDC 1939, § 27.0214 (1) as added by SL 1941, ch 124, § 4.

34-27-8. Subdivision and platting of cemeteries required--Filing with local registrar of vital records. Every person, firm, or association, every church, religious or benevolent society, and private or public corporation, owning or having under his or its control, any cemetery or place of burial in this state, shall keep and maintain a uniform record of all burials, and shall by itself, his or its officers or agent, cause such cemetery or burial ground, or such portion thereof as may from time to time become necessary for that purpose, to be surveyed, mapped, or diagramed, and subdivided into sections, blocks, lots, individual grave spaces, avenues, walks, and streets, thereby platting or making a map or diagram thereof, which map or plat shall be filed, preserved, and maintained as a permanent cemetery record. Such plat or map, or copy thereof, shall be dated and endorsed by the person, firm, or agency drafting such plat or map, and duly filed in the office of the registrar of vital records of the registration district, wherein located, and shall become a permanent record in such office.

Source: SDC 1939, § 27.0214 (1) as added by SL 1941, ch 124, § 4.

34-27-9. Numbering of grave spaces on cemetery plat--Designation of veterans' burials--Marking of burials. Each section, block, lot, and individual grave space in a cemetery shall be regularly numbered, such numbers to appear and be marked upon the face thereof, and the map or plat required by § 34-27-8 when completed shall have designated thereon, by uniform marking appearing in the proper grave spaces, all present burials and occupied graves located within such cemetery. The graves of all veterans of the armed forces of the United States, including their allies, confederate veterans, and war nurses in the time of war, and veterans as defined by § 33A-2-1, located in each cemetery shall be designated by a separate and distinct uniform mark. Thereafter it shall be the duty of such person, association, or corporation in charge of such cemetery or place of burial to regularly mark and designate upon such plat or map, the exact grave space occupied at the time of interment, by all subsequent burials, within such cemetery.

Source: SDC 1939, § 27.0214 (1) as added by SL 1941, ch 124, § 4; SL 2011, ch 1 (Ex. Ord. 11-1), § 20, eff. Apr. 12, 2011.



ARLETH LAND
SURVEYING
24 CLIFF STREET
DEADWOOD, SD 57732
605-578-1637

1-17-17
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Ordinance #1255

Chapter 12.32

MT. MORIAH GEMETERY AND ST. AMBROSE CEMETERIES

BE IT ORDAINED: By the City of Deadwood, that Mt. Moriah Cemetery Chapter 12.32 be amended to so that St. Ambrose Cemetery shall also be governed, managed and operated pursuant to this chapter.

Sections:

12.32.010 Name and description.

12.32.020 Rules.

12.32.020-030 Monuments.

12.32.030-040 Special provisions.

12.32.010 Name and description.

A. The cemetery owned and operated by the city and located in the Ingleside neighborhood, named Mt. Moriah Cemetery and shall be governed, managed and operated pursuant to this chapter.

B. The cemetery owned and operated by the city and located in the Burnham Hill neighborhood, named St. Ambrose Cemetery, shall be governed, managed and operated pursuant to this chapter.

12.32.010-020 Rules.

The governing body of the city shall appoint a sexton and employ such help as is necessary to properly tend and care for the cemeteries, and it shall be the duty of such help to dig and cover graves, to properly care for and irrigate all trees, shrubbery, flowers and grass growing in the cemeteries; to keep the driveways, walks and fences in good condition; to see that markers and monuments are not defaced or destroyed; to protect the property in the cemeteries and to see that the rules and regulations of the governing body are complied with in every way.

A. The city parks and recreation supervisor shall be designated as sexton to operate and care for the cemetery and to see that the rules and regulations are observed. Opening and closing of graves shall be done by private contractors under the general supervision of the sexton.

B.A. The city finance officer or assistant designated by the city commission shall keep all records of the cemetery and shall procure suitable books and blanks for that purpose. The finance officer shall keep a map of the cemeteries in his or her office.

C.B. Permits in perpetuity shall be issued for no other purpose than the burial of human dead. There shall be a reasonable fee established by the city commission from time to time for the issuance of any new permits in perpetuity, if any are issued. Such fee shall be paid immediately upon the purchase of the permit.

D.C. All work in the cemetery shall be under the supervision of the sexton, and all persons desiring to do work on any lot or grave shall first consult the sexton and obtain his or her permission.

41 | E.D. The planting of trees, shrubs, or other plants will be under the direction and
42 supervision of the sexton. If any tree, shrub or other plant growing upon any lot shall
43 become detrimental to adjacent lots, walks or roads or interfere with the general
44 design of the cemetery, the sexton, by direction of the city commission, shall remove
45 the same. The construction of curbs, fences, hedges or enclosures of any kind is not
46 permitted upon lots or graves without permission of or acceptance by the sexton. No
47 gravel, stone, brick, shells, trinkets, toys or similar articles may be placed upon
48 graves or lots.

49 | F.E. No elevation of lots, grave mounds or changes of grade of lots shall be permitted,
50 unless under the direction and supervision of the sexton.

51 | G.F. Motor vehicles, with the exception of the tour buses which are provided for by
52 ordinance of the city, shall not be allowed in the cemetery without permission of the
53 sexton or his or her designated agent. The sexton or his or her agent may allow
54 other vehicles into the cemetery for burials, for maintenance of graves where
55 vehicles are needed to transport equipment or materials and for visitation by elderly
56 or handicapped individuals or others for whom it would appear in the discretion of
57 the sexton or his or her agent to be a hardship or great inconvenience to park
58 outside the cemetery and walk in. Any vehicle entering the cemetery shall be driven
59 in a careful manner, not exceeding fifteen (15) miles per hour, and only upon
60 established driveways.

61 | H.G. No person shall be permitted to enter the cemetery with firearms, except those
62 attending funerals or ceremonies with military honors.

63 | I.H. No person shall write on, deface or injure any monument or marker or any
64 structure in the cemetery, nor disturb the peace by engaging in conduct or activity
65 which makes excessive noise or other disturbance which interferes with or would be
66 likely to interfere with the respectful and orderly visitation of the cemetery by other
67 persons. The city commission or the sexton may designate reasonable hours for
68 visitation of the cemetery by the public.

69 | J.I. The city may open or close areas of the cemetery for sale of grave spaces as it
70 deems necessary. In the event of the sale of a space which has already been sold,
71 the transferor shall surrender any documents to the city and the city shall issue new
72 ones to the transferee. The city shall reserve the right to limit the transfer of a space
73 within a family plot only to members of the same family. The city shall not be
74 obligated to refund any fee already paid upon the surrender of a space, and under
75 no circumstances shall the city have any obligation to try to resell a space, either for
76 the former owner or for itself.

77 | K.J. Solid containers of concrete, steel, or other material approved by the sexton shall
78 be required to enclose the casket in every burial of a person four years of age or
79 older. Concrete surface vaults or grave covers shall not be permitted unless similar
80 to an adjoining family member's grave.

81 | L.K. The city commission has the right to close any walk or driveway now existing in
82 the cemetery, to establish grades and new walks or drives, and to make any
83 additional rules for the government and regulation of the cemetery as necessary.

84 | M.L. The sexton has discretion to permit burial of a second person in an already
85 | occupied spot, provided the persons buried are both members of the same
86 | immediate family and provided that the burial may be accomplished without difficulty
87 | arising from the previous burial or the topography of the space. The sexton has
88 | discretion to approve multiple burial of cremains, infants or stillborns in the same
89 | space if the topography allows and if those to be buried are all of the same
90 | immediate family.

91 | N.M. All work of any description must cease when a funeral or interment is being
92 | conducted nearby. Trucks and workers shall withdraw to a reasonable distance so
93 | as not to interrupt or interfere with such funeral or interment.

94 | O.N. If any fault resulting from improper installation of foundation develops within five
95 | years from date of installation, the dealer shall rectify the condition at his or her own
96 | expense.

97 | P.O. No advertising of any description shall be permitted in the cemetery.

98 | Q.P. The city may refuse entry to the cemetery to any contractor not able to satisfy the
99 | city of his or her ability to do proper and professional work in the cemetery or who in
100 | past performance has not met the criteria of this chapter. All contractors are required
101 | to notify the sexton of their intention to do work in the cemetery at least forty-eight
102 | (48) hours prior to the commencement of that work.

103 | R.Q. It is unlawful for any person to violate any provision of this chapter, and any
104 | person so violating any of its provisions shall be guilty of a misdemeanor and upon
105 | conviction shall be fined a sum not less than fifty dollars (\$50.00) or more than two
106 | hundred dollars (\$200.00) for each offense.

107 | **12.32.020-030 Monuments.**

108 | A. All vaults, monuments and markers shall be erected only in the space designated
109 | and under the direction and supervision of the sexton. All work of this kind shall be
110 | done as rapidly as possible, and upon completion of the work all rubbish must be
111 | removed. Any person engaging in such work shall be held responsible for any
112 | damage done in the course of such work including, but not limited to monuments,
113 | markers, trees and driveways.

114 | B. All monuments, markers, mausoleums and tombs shall be of first quality granite,
115 | marble other natural stone, or of memorial-grade bronze metal. Exceptions may be
116 | granted in the discretion of the sexton when such exception is for the replacement of
117 | an existing monument or marker with one of a like material. Mausoleums or tombs
118 | wholly or partially above ground shall be constructed only in lots designated by the
119 | city commission, with plans and materials approved by the sexton.

120 | C. The size and other specifications of any marker or monument shall be approved by
121 | the sexton prior to its erection.

122 | D. Lot corner marker posts shall be of monument-grade stone placed level with grade.
123 | Initials shall be incised rather than raised. Posts shall be finished where they abut
124 | adjacent lots.

125 | **12.32.030-040 Special provisions.**

- 126 | A. Plots in Mt. Moriah and St. Ambrose Cemeteries are for the sole purpose of the
127 burial of the dead. There shall be no new permits in perpetuity issued unless
128 authorized by the city commission. A reasonable rate would be established by the
129 city commission.
- 130 B. As mentioned before, no new grave spaces are for sale, nor will the city honor any
131 transfer of deeds. The city shall reserve the right to limit the transfer of a space
132 within a family plot only to members of the same family. The city shall not be
133 obligated to refund any fee already paid upon the surrender of a space and under no
134 circumstances be obligated to resell a space.
- 135 C. Solid containers of concrete, steel, or other types as may be approved by the sexton
136 shall be required to enclose the casket, where space is sufficient, in every burial of a
137 person four years old or older. Concrete surface vaults or grave covers shall not be
138 permitted unless it is a cover similar to an adjoining family member's grave.
- 139 D. No stack burials will be permitted. Cremains, infants or stillborns may be allowed to
140 be buried in the same space if topography allows and must be of the same
141 immediate family.
- 142 E. All vaults, monuments and markers shall be erected in the proper designated space.
143 All work of this kind will be under the direction and supervision of the sexton, and be
144 done in an expedient and professional manner. Any person engaging in such work
145 shall be held responsible for any damage done in the course of such work including,
146 but not limited to monuments, markers, trees and roadway.
- 147 F. No monuments, markers, fences, retaining walls or enclosures of any type shall be
148 removed or replaced without approval from the sexton, city commission, and the
149 historic preservation commission.
- 150 G. Where family membership is in question, proof of identity and warranty of deed may
151 be required.
- 152 | H. To maintain the respect and dignity due Mt. Moriah and St. Ambrose as a
153 cemeteriesy, no domestic animals will be allowed in the cemetery, with the exception
154 of seeing eye animals.
- 155 I. Headstone rubbings will be limited to sound stones only. Any stones that are
156 cracked, split, spalling, flaking or have seams may not be rubbed. Inks, ink pens, felt
157 marking pens or fiberglass tip marking pens may not be used for rubbing. All
158 rubbings must be done under the direct supervision of an adult and acting sexton. It
159 will be necessary to obtain approval from the sexton prior to any rubbing taking
160 place.
- 161 | J. The city acknowledges that Mt. Moriah and St. Ambrose Cemeteries have has
162 unique values to our community. This chapter is to act in the service of recognizing
163 that Mt. Moriah and St. Ambrose Cemeteries are ~~is~~ of historical importance and at
164 the same time, a final resting place for many of our past community members. It
165 shall be the highest priority to balance and join these two factors together in its
166 operation.

ORDINANCE #1256

1-17-17
106

Chapter 12.36
OAKRIDGE CEMETERY AND ~~ST. AMBROSE CEMETERIES~~

BE IT ORDAINED: By the City of Deadwood, that an ordinance amending the City of Deadwood Ordinance Chapter 12.36 be amended so as to remove St. Ambrose Cemetery from existing ordinance as follows:

Section:

12.36.010 Name and description.

12.36.010 Name and description.

A. The cemetery owned and operated by the city and located on the following described real property: The southwest quarter of the southeast quarter (SW 1/4 SE 1/4) of section eighteen (18) in township five (5) north of range four (4) east of the Black Hills Meridian is named Oakridge Cemetery and shall be governed, managed and operated pursuant to this chapter.

B. ~~The cemetery owned and operated by the city and located in the Burnham Hill neighborhood, named St. Ambrose Cemetery, shall be governed, managed and operated pursuant to this chapter.~~

This ordinance shall take effect twenty (20) days after the date of its publication following approval and adoption.

Dated this 6th day of February, 2017.

CITY OF DEADWOOD

Charles M. Turbiville, Mayor

ATTEST: Mary Jo Nelson, Finance Officer

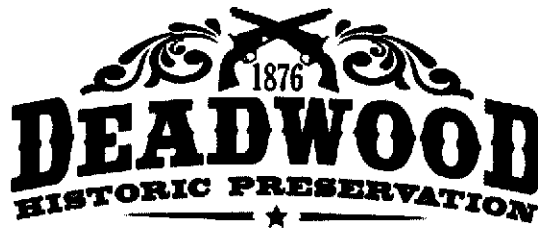
First Reading: January 17, 2017

Second Reading: February 6, 2017

Published: February 9, 2017

Adopted: March 1, 2017

OFFICE OF
PLANNING, ZONING AND
HISTORIC PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 578-2084



1-17-17
10 H

KEVIN KUCHENBECKER
Historic Preservation Officer
Telephone: (605) 578-2082
Fax: (605) 578-2084
kevin@cityofdeadwood.com

MEMORANDUM

Date: January 13, 2017
To: Deadwood City Commission
From: Kevin Kuchenbecker, Historic Preservation Officer
Re: Comprehensive Improvement Plan

The City of Deadwood City created and adopted Comprehensive Improvement Plans in 1991 and updated the plan again in 2001. The plan was formulated by a committee consisting of City Commission, Planning and Zoning Commission, Historic Preservation Commission, city and county staff as well as local citizens and business representatives.

The typical comprehensive planning process for a community involves a variety of highly disciplined steps, each of which is taken in a specific sequence as per the South Dakota Codified Law Chapter 11-6 Comprehensive City Planning. The classic approach involves developing a statement of goals and objectives for the community, which is followed by development of an overall plan which addresses all areas of the community evenly. A concept plan is developed for each area of the community, which is coordinated with the others. Each concept plan is reviewed against the general goals and objectives, then the plans are altered to provide a better fit. The revised concept plans are then incorporated into an overall comprehensive plan which is a visual picture of how the community will appear at some time in the future. Such overall plans are generally conceptual.

Following the comprehensive plan is the development of a series of component plans, each which is directed toward a specific area of concern, for example, transportation.

It is recommended these plans be updated every ten years. In general, the comprehensive planning approach is a well-thought out, steadily-paced, series of events and products designed to yield a single document incorporating physical plans and policies relative to all aspects of the community.

At the January 11, 2017 meeting of the Historic Preservation Commission, a motion was made to request the City Commission take the necessary steps to update and create a new City of Deadwood Comprehensive Plan this calendar year by allocating appropriate staff and resources to the planning process.



1-17-17
101

Kevin Kuchenbecker
Historic Preservation Officer
Telephone (605) 578-2082
kevin@cityofdeadwood.com

MEMORANDUM

Date: January 12, 2017
To: Deadwood City Commission
From: Kevin Kuchenbecker, Historic Preservation Officer
Re: DWC exhibit & taxidermy needs at a cost not to exceed \$20,000

City staff is working with representatives from South Dakota Game, Fish & Parks (GFP), along with Split Rock Studios, to develop and fulfill the proposed exhibit designs with appropriate specimens of mammals, birds and reptiles native to this area. This is designed to supplement the experience of the visitor to the Deadwood Welcome Center and familiarize the visitor to the area's natural and recreational opportunities.

Due to the critical path of scheduling and timing, city staff is requesting permission to move forward with securing the appropriate specimens from GFP and engage reliable taxidermists to prepare said specimens for installation in exhibits created by Split Rock Studios. This will result in a lower cost to the project, rather than sculpted animals by Split Rock Studios.

Based on the experience of GFP, below is a range of costs of what the City can expect related to the appropriate taxidermy costs:

- Large mammals (e.g. bighorn sheep) – \$4000-8000
- Medium mammals (e.g. coyote) – \$900-1100
- Small Mammals (e.g. porcupine) – \$500-700
- Small birds (e.g. woodpecker) – \$500
- Medium birds (e.g. owl) – \$700-800
- Large birds (e.g. eagle) – \$900-1000

Again, these are rough estimates provided by GFP which may vary from one taxidermist to another; however, in an effort to move this project forward in a timely fashion, we are requesting a lump sum budget to engage dependable, professional taxidermists to fulfill the needs of the exhibit space.

Any fish and amphibians used in the displays will be sculpted or replica versions of these specimens.

Mammals:

Big horn sheep*
Mountain Lion*
Weasel
Coyote
Raccoon
Chipmunk
Beaver
Black Hills Marmot
Rabbit
Elk head*

Porcupine
Black Hills Chickaree
Squirrel*
Fox
Bat
Skunk
Deer or fawn
Bobcat
Pine Marten
Wolf

Reptiles:

Bull snake*
Rattle snake

Birds:

Golden or Bald Eagle*
Owl(s)
Wood pecker
Turkey buzzard
Blue Jay
Grey Jay

This above list was developed as a potential list of specimens typically seen in the hills but is not all inclusive nor are we expecting to utilize each item. Some specimens could be utilized for educational and illustrative interpretation in the form of hides or sheds. Asterisked (*) items have already been included in the Design Development by Split Rock Studios. The GFP has indicated many of these specimens already have been secured and available for taxidermy.

The City will also need to complete the necessary documentation and forms for a Special Purpose Permit for Possession of Dead Migratory Birds for Education Purposes.

Staff is requesting permission to work the GFP, US Fish & Wildlife, Split Rock Studios and regional taxidermists to obtain or secure specimens and prepare them for installation in the exhibits at the new Deadwood Welcome Center at a cost not to exceed \$20,000 from the 2017 Deadwood Welcome Center budget line item.

Recommended Motion: *Allow staff to secure appropriate specimens through South Dakota Game Fish & Parks, apply for special permits required by United States Fish and Wildlife Service, garner suitable hides and sheds from reputable vendors, and engage regional taxidermists for services to incorporate into the Deadwood Welcome Center exhibits at a cost not to exceed \$20,000.00.*



Department of the Interior
U.S. Fish and Wildlife Service

OMB Control No. 1018 - 0022
Expires 5/31/2017

Federal Fish and Wildlife Permit Application Form

[Click here for return addresses](#)

Return to: U.S. Fish and Wildlife Service (USFWS)

Migratory Bird Permit Office
P.O. Box 25486 DFC(60130)
Denver, CO 80225-0486

Type of Activity: **Special Purpose – Possession of Dead Migratory
Birds for Educational Purposes**

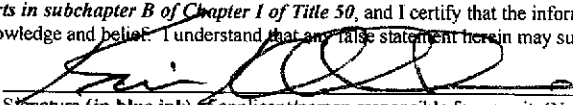
☒ New Application
☐ Requesting Renewal or Amendment of Permit # _____

Complete Sections A or B, and C, D, and E of this application. U.S. address may be required in Section C, see instructions for details.
See attached instruction pages for information on how to make your application complete and help avoid unnecessary delays.

A. Complete if applying as an individual			
1.a. Last name	1.b. First name	1.c. Middle name or initial	1.d. Suffix
2. Date of birth (mm/dd/yyyy)	3. Social Security No.	4. Occupation	5. Affiliation/ Doing business as (see instructions)
6.a. Telephone number	6.b. Alternate telephone number	6.c. Fax number	6.d. E-mail address

B. Complete if applying on behalf of a business, corporation, public agency, Tribe, or institution			
1.a. Name of business, agency, tribe, or institution City of Deadwood		1.b. Doing business as (dba)	
2. Tax identification no. 1018-0925-RG	3. Description of business, agency, or institution Municipality		
4.a. Principal officer Last name Kuchenbecker	4.b. Principal officer First name Kevin	4.c. Principal officer Middle name/ initial	4.d. Suffix
5. Principal officer title Historic Preservation Officer		6. Primary contact name	
7.a. Business telephone number 605-578-2082	7.b. Alternate telephone number	7.c. Business fax number	7.d. Business e-mail address kevin@cityofdeadwood.com

C. All applicants complete address information				
1.a. Physical address (Street address; Apartment #, Suite #, or Room #; no P.O. Boxes) 108 Sherman Street				
1.b. City Deadwood	1.c. State SD	1.d. Zip code/Postal code: 57732	1.e. County/Province Lawrence	1.f. Country US
2.a. Mailing Address (include if different than physical address; include name of contact person if applicable)				
2.b. City	2.c. State	2.d. Zip code/Postal code:	2.e. County/Province	2.f. Country

D. All applicants MUST complete	
1. Attach check or money order payable to the U.S. FISH AND WILDLIFE SERVICE in the amount of: \$75.00 nonrefundable processing fee. Federal, Tribal, State, and local government agencies, and those acting on behalf of such agencies, are exempt from the processing fee – <i>attach documentation of fee exempt status as outlined in instructions.</i> (50 CFR 13.11(d))	
2. Do you currently have or have you ever had any Federal Fish and Wildlife permits? Yes <input type="checkbox"/> If yes, list the number of the most current permit you have held or that you are applying to renew/re-issue: _____ No <input checked="" type="checkbox"/>	
3. Certification: I hereby certify that I have read and am familiar with the regulations contained in <i>Title 50, Part 13 of the Code of Federal Regulations</i> and the other applicable parts in subchapter B of Chapter I of Title 50, and I certify that the information submitted in this application for a permit is complete and accurate to the best of my knowledge and belief. I understand that any false statement herein may subject me to the criminal penalties of 18 U.S.C. 1001.  Signature (in blue ink) of applicant/person responsible for permit (No photocopied or stamped signatures)	
Date of signature (mm/dd/yyyy) 01/17/2017	

Please continue to next page

South Dakota Streamlined Sales Tax Agreement

Certificate of Exemption

Warning to purchaser:

This is a multi-state form. Not all states allow all exemptions listed on this form. Purchasers are responsible for knowing if they qualify to claim exemption from tax in the state that is due tax on this sale. The state that is due tax on this sale may be notified that you claimed exemption from sales tax.

The purchaser will be held liable for any tax and interest, and possible civil and criminal penalties imposed by the member state, if the purchaser is not eligible to claim this exemption.

1. ☐ Check if you are attaching the Multistate Supplemental form.
☒ SD If not, enter the two-letter abbreviation for the state under whose laws you are claiming exemption.

2. ☐ Check if this certificate is for a Single Purchase Certificate. Invoice/purchase order # _____

3. **Print or type**

A. Name of purchaser City of Deadwood			
B. Business address 102 Sherman Street	City Deadwood	State SD	Zip code 57732
C. Purchaser's tax ID number 1018-0925-RG	State of Issue SD	County of Issue Lawrence	
D. If no tax ID number, enter FEIN			
E. If no ID number or FEIN, enter Driver's License Number/State Issued ID number			state of issue
F. Foreign diplomat number			
G. Name of seller from whom you are purchasing, leasing or renting			
H. Seller's address	City	State	Zip code

4. **Check type of business** Purchaser's Type of business. Check the number that best describes your business.

- | | |
|--|--|
| <input type="checkbox"/> 01 Accommodation and food services | <input type="checkbox"/> 11 Transportation and warehousing |
| <input type="checkbox"/> 02 Agriculture, forestry, fishing, hunting | <input type="checkbox"/> 12 Utilities |
| <input type="checkbox"/> 03 Construction | <input type="checkbox"/> 13 Wholesale trade |
| <input type="checkbox"/> 04 Finance and insurance | <input type="checkbox"/> 14 Business services |
| <input type="checkbox"/> 05 Information, publishing and communications | <input type="checkbox"/> 15 Professional services |
| <input type="checkbox"/> 06 Manufacturing | <input type="checkbox"/> 16 Education and health-care services |
| <input type="checkbox"/> 07 Mining | <input type="checkbox"/> 17 Nonprofit organization |
| <input type="checkbox"/> 08 Real estate | <input checked="" type="checkbox"/> 18 Government |
| <input type="checkbox"/> 09 Rental and leasing | <input type="checkbox"/> 19 Not a business |
| <input type="checkbox"/> 10 Retail trade | <input type="checkbox"/> 20 Other (explain) _____ |

5. **Check reason for exemption** Reason for exemption. Check the letter that identifies the reason for the exemption.

- | | |
|---|---|
| A <input type="checkbox"/> Federal government (Department) _____ | H <input type="checkbox"/> Agricultural |
| B <input checked="" type="checkbox"/> State or local government (Agency) Municipality | I <input type="checkbox"/> Industrial production/manufacturing Does not apply in SD |
| C <input type="checkbox"/> Tribal government | J <input type="checkbox"/> Direct pay permit |
| D <input type="checkbox"/> Foreign diplomat | K <input type="checkbox"/> Direct mail |
| E <input type="checkbox"/> Charitable organization | L <input type="checkbox"/> Other (Explain) _____ |
| F <input type="checkbox"/> Religious or educational organization | |
| G <input type="checkbox"/> Resale | |

6. **Sign here** I declare that the information on this certificate is correct and complete to the best of my knowledge and belief.

Signature <u>Mary Jo Nelson</u>	Print name here Mary Jo Nelson	Title Finance Officer	Date 4-6-16
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1-17-17
11A

January 3, 2017

City of Deadwood
ATTN: Finance Office
100 Sherman Street
Deadwood, SD 57732

RE: Naming Rights of New Welcome Center Community Meeting Room
\$5,000 Check

Dear City of Deadwood,

Members of the Deadwood Business Club would like to thank the city of Deadwood and the city employees for their time and investment in the new Lower Main Welcome Center project. In support of this new project, our organization ***submitted a Letter of Intent to name the individual meeting room within the welcome center which was approved by the Deadwood City Commission.***

Attached is a check in the amount of \$5,000 from the Deadwood Business Club to cover our obligation of \$1,000 per year for the next five years. This pre-payment will help to save the city of Deadwood the legal expense of drawing up a five year contract.

Thank you for your continued support of the locally owned and operated small businesses in Deadwood, whom work hard every day to provide to provide goods and services to our residents and visitors.

We are grateful for your efforts, and are proud to be able to play a part in the completion of this project.

Sincerely,

Deadwood Business Club, Inc.
Officers, Board of Directors, and Members

1-17-17
10 B

CITY OF DEADWOOD RAFFLE PERMIT

Date of Application: 01/05/2017

Organization: Black Hills Shootist, Ltd.

SDCL #22-25-25 authorizes the following organizations or committees to conduct lotteries/raffles. Please indicate your category:

<input type="checkbox"/> Chartered veterans' organization	<input type="checkbox"/> Religious organization
<input checked="" type="checkbox"/> Charitable organization	<input type="checkbox"/> Educational organization
<input type="checkbox"/> Fraternal organization	<input type="checkbox"/> Local civic or service club
<input type="checkbox"/> Political party	<input type="checkbox"/> Volunteer fire department
<input type="checkbox"/> Political action committee or any committee on behalf of any candidate for political office	

Contact Information:

Name: Jerome Besler

Address: PO Box 1803 Rapid City, SD 57709

Phone #: (605) 390-6028

Email: kotajake@reagan.com

501 (c) 3- Non Profit: Yes ☒ No ☐

Dates of Ticket Sales: January (2017) thru banquet night 09/30/2017

Date of Raffle Drawing: 09/30/17

Value of Raffle Prize: \$300.00 to \$4,000.00 various drawings

Proceeds will benefit: Various non-profit groups

Office use only:

Presented at City Commission Meeting dated _____

Finance Office: _____