

CITY OF DEADWOOD
102 SHERMAN STREET
AGENDA
Regular Meeting
5:00 p.m. October 16, 2017

Public comments are welcomed, but no action can be taken by the Commission on comments received at this meeting. Anyone wishing to have the Commission vote on an item should call the Finance Office at 578-2600 by 11:00 a.m. on the Friday preceding the next scheduled meeting to be placed on the agenda.

1. **PLEDGE OF ALLEGIANCE**
2. **ROLL CALL**
3. **APPROVE MINUTES OF October 2, 2017**
4. **APPROVE BILLS**
5. **ITEMS FROM CITIZENS ON AGENDA**

- A. Louie LaLonde, Main Street Initiative, requesting permission to hold a Community Holiday Mixer on Friday, December 1 from 5:00 pm to 7:00 pm at Mustang Sally's and Celebrity Parking Lot. Requesting City services.
- B. Lee Harstad, Chamber of Commerce, request to include wine in open container zones.
- C. Douglas Stephens, US Post Office, presentation and discussion on change in mail delivery.

6. **CONSENT AGENDA**

Matters appearing on Consent Agenda are expected to be non-controversial and will be acted upon by the Commission at one time, without discussion, unless a member of the Commission requests an opportunity to address any given item. Items removed from the Consent Agenda will be discussed at the beginning of New Business

- A. Approve Employee Policy Manual updates and additions
- B. Approve Facility Use and Equipment Agreement for use of Deadwood Pavilion
- C. Approve schedule change and allow Mayor to sign Amendment 1 to Agreement Number 614591 with SD Department of Transportation.
- D. Acknowledge results of surplus auction held on 9-23-17, with proceeds in the amount of \$3,168.74
- E. Permission to hire Martin Yost as a part-time Police Officer at \$20.12 per hr. effective October 17, 2017.
- F. Permission for Mayor to sign a Memorandum of Understanding between the City of Deadwood, the City of Lead and the Lead-Deadwood School District for two School Resource Officers.
- G. Accept resignation from Historic Preservation Intern Elizabeth Millay effective October 4, 2017.

- H. Permission to purchase 11 LED replacement light fixtures for Pioneer Way from Twin City Hardware at \$996.00 each for a total cost of \$10,956.00. (to be paid from the Streets budget)
- I. Terminate Trolley Driver Terry Hansen effective October 6, 2017.
- J. Permission to hire Alice Swift Hawk as part time temporary employee for Public Buildings at \$8.93 per hour effective October 5, 2017.
- K. Permission to hire Jhamel Smith as a Police Reserve effective October 17, 2017 at \$12.18 per hr. and remove Nathan Lechner from the Police Reserve program effective October 1, 2017.
- L. Permission to increase wage of Collections Intern Lili Sjomeling from \$9.98 per hr. to \$10.71 per hr. effective October 16, 2017 after four years of service, Water Foreman Randy Pfarr from \$23.14 per hr. to \$24.29 per hr. effective October 16, 2017 after one year as foreman (100% of prevailing wage), Parking Ramp Attendant Andrew Goodwin from \$9.98 per hr. to \$10.54 per hr. effective October 21, 2017 after two years of service and Water Technician Lance Sandidge from \$18.41 per hr. to \$19.43 per hr. effective October 24, 2017 after one year as Water Tech (95% of prevailing wage).
- M. Permission to purchase a snow blower attachment for the skid steer/mini loader from Butler Machinery in the amount of \$5,658.00; to be paid from the Parks budget.
- N. Permission to hire Bill Schmidt to replace sections of sidewalks on Main Street that have been determined to be safety hazards. Cost not to exceed \$10,000.00 and City will seek reimbursement from the adjacent property owners per City ordinance.
- O. Permission to hire Evangeline Tarway as an intern for the Archives Dept. at \$8.93 per hr. effective October 17, 2017 pending pre-employment drug screening.
- P. Permission to purchase 50,000 Mt. Moriah Cemetery and Downtown Walking Tour brochures not to exceed \$14,000.00; to be paid from H.P. Public Education.
- Q. Permission to hire Macro Vision to develop a 10-minute informational video of the December 18, 1987 Syndicate Fire at a cost not to exceed \$3,000.00; \$600.00 to be paid from the Deadwood Volunteer Fire Dept. and \$2,400.00 paid from H.P. Public Education.

7. BID ITEMS

8. PUBLIC HEARINGS

- A. Hold public hearing for Craft Beer Fest Event: open container on Friday, November 10.
- B. Hold public hearing for SnowCross Event: open container, waiver of vending, banner fees and fireworks display on January 19 and 20, street closure on Crescent Street from Rodeo to 76 Drive, request to waive user fees at Event Center January 15 through January 22, 2018 .
- C. Hold public hearing for NAJA Shriners Midwest Association: waiver of user fees at Event Complex on Thursday, August 16 and Friday, August

17, 2018, and street closure for parade on Thursday August 16.
Contingent on Shriners obtaining Right-to-Occupy from the State of S.D.
for the parade.

9. OLD BUSINESS

- A. Discussion on Ordinance to Establish an Economic Development Incentive Program for Housing.

10. NEW BUSINESS

- A. Second reading of Ordinance #1265, Budget Supplement #2 for Revolving Loan Fund
- B. Discussion and possible action to designate December 26, 2017 as holiday for city employees.
- C. Approve Purchase Agreement to allow for sale of surplus city property known as Lot 107B of Block 71 of Original Town of Deadwood to Conrad Enterprises, Inc. Approve asking price of \$380.00 on recommendation of Board of Appraisers.
- D. Allow Mayor to sign Quit Claim Deed and Certificate of Real Estate Value for same property.
- E. Information and discussion on Resolution, Deed and Plat for DOT Highway land adjacent to Thunder Cove
- F. Permission to spend up to \$10,000.00 to purchase landscaping (trees) and planting by Aspen Ridge Lawn and Landscaping for Lot A1 (recently acquired from SDDOT); this is a budgeted item for 2017 through the Capital Improvement Plan.
- G. Northern Hills Alliance for Children requesting use of public property and waiver of fees for Zombie Run on Saturday September 29, 2018.
- H. First reading of Ordinance 1266 to Amend Chapter 15.01.040 to allow for appeal of Board of Appeals decisions to the City Commission and to Circuit Court.
- I. Discussion on Vacation Rentals.

11. INFORMATIONAL ITEMS AND ITEMS FROM CITIZENS

- A. Flu Shot Clinic for employees and commissioners on November 9, 2017 from 1:00 pm to 3:00 pm in the City Commission Room.

No action can be taken

12. EXECUTIVE SESSION

Executive Session for Legal Matters per SDCL1-25-2 (3) with possible action

13. ADJOURNMENT

REGULAR MEETING, October 2, 2017, 2017

The Regular Session of the Deadwood City Commission convened on October 2, 2017 at 5:00 p.m. in the Deadwood City Commission Chambers, 102 Sherman Street, Deadwood, South Dakota. Mayor Turbiville called the meeting to order with the following members present: Department Heads, City Attorney Quentin L. Riggins, and Commissioners David Ruth Jr., Mark Speirs, Charlie Struble and Gary Todd. All motions passed unanimously unless otherwise stated.

APPROVAL OF MINUTES

Struble moved, Todd seconded to approve the minutes of September 18, 2017. Roll Call: Aye-All. Motion carried.

SEPTEMBER, 2017 PAYROLL: COMMISSION, \$2,730.76; FINANCE, \$18,428.87; PUBLIC BUILDINGS, \$5,627.04; POLICE, \$60,777.34; FIRE, \$5,027.48; BUILDING INSPECTION, \$3,884.56; STREETS, \$29,497.46; PARKS, \$22,697.76; PLANNING & ZONING, \$4,912.40; LIBRARY, \$6,639.76; RECREATION CENTER, \$13,828.20; HISTORIC PRESERVATION, \$15,408.27; WATER, \$14,182.88; MT. MORIAH, \$4,645.70; PARKING METER, \$9,195.87; TROLLEY, \$19,118.13; PARKING RAMP, \$5,060.53. **PAYROLL TOTAL: \$241,663.01**

SEPTEMBER, 2017 PAYROLL PAYMENTS:

Internal Revenue Service, \$60,581.86; S.D. Retirement System, \$25,282.98; Delta Dental, \$4,123.12.

APPROVAL OF DISBURSEMENTS

Speirs moved, Ruth seconded to approve the October 2, 2017 disbursements. Roll Call: Aye-All. Motion carried.

A & B BUSINESS SOLUTIONS	CONTRACT	328.36
ACE HARDWARE	SUPPLIES	77.79
ALSCO	SUPPLIES	264.00
AMANO MCGANN	SUPPLIES	5,177.88
AMERICAN ENGINEERING	PROJECT	873.60
ARCADIA PUBLISHING	BOOKS	337.46
ARMSTRONG EXTINGUISHER	SERVICE	164.29
BIALAS, KURT AND DAWN	PROGRAM	22,125.40
BH CHEMICAL	SUPPLIES	297.98
BH HEATING	PROJECT	6,546.94
BH PEST CONTROL	SERVICE	145.00
BH SECURITY	SERVICE	569.25
BH VETERANS MARCH	DEPOSIT	600.00
BRANDON INDUSTRIES	SIGNS	1,720.00
CENTURY LINK	SERVICE	314.77
COCA COLA	SUPPLIES	1,441.00
CODDINGTON, RANDI	PROJECT	745.11
CONOVER, MICHAEL	PROJECT	1,479.59
CONRADS SIGNS	PROJECT	985.70
CULLIGAN	SUPPLIES	32.50
DAK GENERATOR	PROJECT	584.63
DEADWOOD CHAMBER	SERVICE	690.12
DEADWOOD ELECTRIC	SERVICE	1,272.18
DVFD	REIMBURSEMENT	83.05
DEADWOOD GRANITE	HEADSTONE	995.00
DEADWOOD HISTORY	REIMBURSEMENT	122.50
ECOLAB	SERVICE	384.25
EDDIE'S TRUCK CENTER	SUPPLIES	152.54
EMERY-PRATT	BOOKS	41.50
FAST SIGNS	SIGNS	863.25
FIRST NATIONAL CREDIT CARD	SUPPLIES	1,710.65
FLAT EARTH SIGN	PROJECT	985.00
FLOYD, LAURA	PROGRAM	2,300.00
FREEMAN'S ELECTRIC	SERVICE	175.00
GALLS	SUPPLIES	881.84
GREAT WESTERN BANK	REFUND	214.50
HAWKINS	SUPPLIES	1,047.30
HERMY'S HTG	PROJECT	6,600.00
HILLS MATERIALS	ROADSTONE	118.89
HISTORIC PRAIRIE VILLAGE	CAROUSEL	25,000.00
INTERSTATE BATTERY	SUPPLIES	36.90
INTERSTATE ENGINEERING	PROJECT	1,763.51
JACOBS WELDING	SERVICE	760.35
JEEP JAMBOREE	DEPOSIT	500.00
KDSJ	ADS	160.00
KUCHENBECKER, KEVIN	REIMBURSEMENT	92.26
LAWRENCE CO. REGISTER	FEES	60.00
MALON INSULATION	PROJECT	657.90
MCDIRT EXCAVATION	MOBILIZATION	8,328.00
MCNARY, TOM	PROGRAM	4,900.00
MIDWEST TAPE	DVDS	124.09
MIKLA, JAMES & CHRISTINE	PROGRAM	365.32
MDU	SERVICE	2,269.42
MS MAIL	SERVICE	505.00
MUTUAL OF OMAHA	INSURANCE	240.70
NAMMINGA, LYNN	COVERS	14.70
NEIGHBORHOOD HOUSING	KIDWEIRD	750.00
NELSON, MARY JO	REIMBURSEMENT	35.28
NEVE'S UNIFORMS	UNIFORMS	139.95

REGULAR MEETING, October 2, 2017, 2017

OTIS ELEVATOR	SERVICE	129.30
OVERHEAD DOOR	SERVICE	3,313.30
PARTSMASTER	SUPPLIES	287.04
PASSPORT PARKING	SERVICE	143.00
PETTY CASH	HP/PZ	108.37
PITNEY BOWES	POSTAGE	500.00
PONCE DE LEON, RAUL	PROGRAM	650.00
PUSH-PEDAL-PULL	MAINTENAMCE	268.00
RAKOW, JASON	MEETINGS	350.00
RASMUSSEN MECHANICAL	SERVICE	5,036.53
RCS CONSTRUCTION	PROJECT	26,824.90
RIGHTEOUS GARAGE DOORS	PROJECT	6,940.00
ROCKINGTREE LANDSCAPES	PLANTS	189.78
RUSHMORE OFFICE	RACK	399.48
S AND C CLEANERS	CLEANING	2,740.00
SD ONE CALL	SERVICE	13.44
SD PROPERTY MANAGEMENT	BOARDS	4,500.00
SD PUBLIC ASSURANCE	INSURANCE	222,810.79
SD PUBLIC HEALTH LAB	TESTING	511.00
SERVALL	SUPPLIES	1,440.43
SHADOW COATINGS	PROJECT	4,156.00
SOCIETY OF BLACK HILLS	GRANT	13,027.30
TDG COMMUNICATIONS	PROJECT	800.00
THE LORD'S CUPBOARD	RECYCLING	29.97
TOMS, DON	PROJECT	780.00
TRIPLE K	REPAIRS	1,416.93
TURBIVILLE, CHARLES	REIMBURSEMENT	191.10
TWILIGHT	SUPPLIES	65.80
TWIN CITY HARDWARE	SUPPLIES	5,597.83
TWIN PINES CONCRETE	PROJECT	11,028.27
TWO WHEELER DEALER	SUPPLIES	1,882.00
VAST	SERVICE	3,150.64
VIEHAUSER ENTERPRISES	SERVICE	875.98
WELLMARK	INSURANCE	42,119.96
WESTERN STATES FIRE	SERVICE	190.00
ZEP SALES	SUPPLIES	907.18
		TOTAL \$473,526.52

ITEMS FROM CITIZENS ON AGENDA

Proclamations

The Mayor read a proclamation declaring October 2, 2017 as World Habitat Day in Deadwood. Chad Davis spoke briefly about World Habitat.

CONSENT

Ruth moved, Speirs seconded to approve the following consent items: Roll Call: Aye-All. Motion carried.

- A. Allow City Attorney to send termination of lease to Terry Peak Ski Resort.
- B. Permission for Mayor to sign lease with Terry peak Ski Resort in the amount of \$220.00 per month from November 1, 2017 to October 31, 2018.
- C. Rescind action taken at the September 18, 2017 meeting, to hire Gavin Haefs as high school intern in Police Department due to internship rules.
- D. Permission to hire Mu Chay Chay as part time temporary intern in Finance Office at \$8.93 per hour effective September 18, 2017.
- E. Permission to purchase 100 tons of road salt from Black Strap Inc. at \$83.00 per ton
- F. Permission to purchase 300 tons of road sand from Hills Material at \$15.00 per ton
- G. Permission to increase wage of Public Administrative Assistant Rhonda McGrath from \$17.74 hr. to \$18.67 hr. effective October 5, 2017 after two years of service. (100% prevailing wage)
- H. Approve job description changes for Historic Preservation /Planning & Zoning Administrative Assistant.
- I. Permission to hire Lyndsey Smith as part time temporary employee for Public Buildings at \$8.93 per hour effective October 3, 2017
- J. Permission to pay South Dakota Department of legislative Audit \$16,167.00 for 2016 audit.
- K. Acknowledge the following grant applications submitted by Bob Nelson Jr.: MDU Resources Foundation to assist in Whitewood Creek Clean up near Deadwood Welcome Center and MDU Environmental Community Opportunity Fund for annual planting in city parks
- L. Permission for Deadwood History Inc. to de-accession and dispose of twelve objects from Clowser Collection, following procedures as outlined in Deadwood Archives management Policies and Procedures.
- M. Permission for Historic Preservation Office to purchase Canon pro 400s plotter for Deadwood Archives at cost not to exceed \$5,000.00. (budgeted)

REGULAR MEETING, October 2, 2017, 2017

PUBLIC HEARINGS

Homecoming Parade

Mayor Turbiville opened the public hearing at 5:05 p.m. No one spoke in favor or against, hearing closed. Speirs moved, Struble seconded to approve the street closure on Main Street from Tin Lizzie Gaming Resort to Masonic Temple on October 13 from 2:00 p.m. until parade ends for Lead-Deadwood High School Homecoming Parade. Roll Call: Aye-All. Motion carried.

Set

Ruth moved, Speirs seconded to set public hearing on October 18 for Craft Beer Fest Event. Roll Call: Aye-All. Motion carried.

Set

Todd moved, Struble seconded to set public hearing on October 18 for SnowCross Event. Roll Call: Aye-All. Motion carried.

Set

Todd moved, Struble seconded to set public hearing on October 18 for NAJA Shriners Midwest Association. Roll Call: Aye-All. Motion carried.

NEW BUSINESS

First Reading

Speirs moved, Ruth seconded to approve first reading of Supplemental Budget Ordinance #1265 for Revolving Loan Fund. Roll Call: Aye-All. Motion carried.

Hire

Speirs moved, Struble seconded to hire Black Hills Asphalt to clean, blow out and fill approximately 5,000 LF of concrete joints in street panels on Wabash and Rodenhaus streets for \$8,646.44 (low quote). Roll Call: Aye-All. Motion carried.

Purchase

Speirs moved, Ruth seconded to purchase garage door from Western Star to install a full view door in Crow's nest in an amount not to exceed \$5,700.00 to be paid from Historic Preservation Capital Assets. Roll Call: Aye-All. Motion carried.

Request

Todd moved, Struble seconded to allow Dirty Chain use of public property for Winter's Fat Classic on Saturday, January 27, 2018. Transportation and Facilities Director Kruzel explained the event. Roll Call: Aye-All. Motion carried.

INFORMATIONAL ITEMS AND ITEMS FROM CITIZENS

Mayor Turbiville read the following informational items:

- Deadwood Comprehensive Plan update. Check for upcoming stakeholder meetings. Survey can be found online at www.deadwoodplan.com.

Attorney Riggins requested Executive Session for legal matters per SDCL 1-25-2(3) with possible action.

Commissioner Ruth thanked city staff for their hard work, public safety during all events and looks forward to improving in the future.

ADJOURNMENT

Speirs moved, Ruth seconded to adjourn the regular session at 5:14 p.m. and convene into Executive Session for legal matters per SDCL 1-25-2(3) with possible action. The next regular meeting will be on Monday October 16, 2017.

REGULAR MEETING, October 2, 2017, 2017

After coming out of executive session at 5:20 p.m., Speirs moved, Struble seconded to adjourn.

ATTEST:

DATE: _____

Mary Jo Nelson, Finance Officer

BY: _____
Charles M Turbiville, Mayor

Published once at the total approximate cost of _____

PACKET: 04169 COMBINED - 10/17/17

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 111 COMMISSION

BUDGET TO USE: CB-CURRENT BUDGET

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0130	TURBIVILLE, CHARLES					
		I-101014	101-4111-427	TRAVEL TRAVEL REIMBS- SDML MTGS	000000	388.00
01-0418	BLACK HILLS PIONEER					
		I-395-2017	101-4111-423	PUBLISHING MINUTES - 8/21/17	000000	143.22
		I-401-2017	101-4111-423	PUBLISHING NOH - BILLBRD LEASE/TERRY PEAK	000000	11.55
		I-417-2017	101-4111-423	PUBLISHING MINUTES - 9/5/17	000000	203.74
		I-418-2017	101-4111-423	PUBLISHING NOTICE OF AUDIT	000000	14.97
		I-429-2017	101-4111-423	PUBLISHING NOH - ST.CLOSURE- HOMECOMING	000000	11.55
		I-430-2017	101-4111-423	PUBLISHING ORD.#1263 - FISCAL YEAR 2018	000000	142.30
01-4239	RAMKOTA HOTEL					
		I-558876	101-4111-427	TRAVEL ACCT#128-TURBIVILLE-SDML MTG.	000000	359.97
				DEPARTMENT 111 COMMISSION	TOTAL:	1,275.30
01-2516	SD DEPT. OF LEGISLATIVE					
		I-092517	101-4142-422	PROFESSIONAL 2016 AUDIT	000000	16,167.00
01-3346	REGIONAL HEALTH					
		I-232362C2296	101-4142-422	PROFESSIONAL TESTING	000000	20.00
				DEPARTMENT 142 FINANCE	TOTAL:	16,187.00
01-0429	BLACK HILLS ENERGY					
		I-POWER 09-28-17 PB	101-4192-428	UTILITIES WELCOME SIGN UPPER MAIN	000000	22.51
		I-POWER 09-28-17 PB	101-4192-428	UTILITIES WELCOME SIGN BOULDER CANYON	000000	25.30
		I-POWER 09-28-17 PB	101-4192-428	UTILITIES WELCOME SIGN JCT HWY 385 & CLI	000000	13.82
		I-POWER 09-28-17 PB	101-4192-428	UTILITIES 1 MILLER STREET	000000	16.59
		I-POWER 09-28-17 PB	101-4192-428	UTILITIES WELCOME SIGN DEADWOOD HILL	000000	22.38
		I-POWER 09-28-17 PB	101-4192-428	UTILITIES SAMPSON STREET PUMP	000000	17.87
		I-POWER 09-28-17 PB	101-4192-428	UTILITIES PRESSURE REG STATION	000000	23.45
		I-POWER 09-28-17 PB	101-4192-428	UTILITIES GAYVILLE PUMP	000000	12.00
		I-POWER 09-28-17 PB	101-4192-428	UTILITIES MCKINLEY TRAFFIC LIGHTS	000000	70.69
		I-POWER 09-28-17 PB	101-4192-428	UTILITIES WELLHOUSE OAKRIDGE CEMETERY	000000	102.10
		I-POWER 09-28-17 PB	101-4192-428-13	UTILITIES - R REC CENTER	000000	7,598.03
		I-POWER 09-28-17 PB	101-4192-428	UTILITIES 610 BROADWAY STREET	000000	105.02
		I-POWER 09-28-17 PB	101-4192-428	UTILITIES FIRE HALL	000000	612.70
		I-POWER 09-28-17 PB	101-4192-428-07	UTILITIES - F 737 MAIN STREET	000000	10.86
		I-POWER 09-28-17 PB	101-4192-428	UTILITIES SHERMAN-PINE TRAFFIC SIGNAL	000000	53.01
		I-POWER 09-28-17 PB	101-4192-428-19	UTILITIES - G PLUMA GATEWAY BUILDING	000000	44.19
		I-POWER 09-28-17 PB	101-4192-428-03	UTILITIES - B BALLFIELD	000000	138.27
		I-POWER 09-28-17 PB	101-4192-428	UTILITIES CORNER TRAFFIC SIGNAL LIGHTS	000000	196.88
		I-POWER 09-28-17 PB	101-4192-428	UTILITIES CHARLES STREET SPEED SIGN	000000	14.31
		I-POWER 09-28-17 PB	101-4192-428	UTILITIES DENVER AVENUE PUMP	000000	1,148.64
		I-POWER 09-28-17 PB	101-4192-428	UTILITIES TRAFFIC LIGHTS 4 LANE	000000	151.70
		I-POWER 09-28-17 PB	101-4192-428-05	UTILITIES - C 110 TIMMS LANE	000000	56.63

PACKET: 04169 COMBINED - 10/17/17

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 192 PUBLIC BUILDINGS

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0429	BLACK HILLS ENERGY	continued				
		I-POWER 09-28-17 PB	101-4192-428-10	UTILITIES - L DEADWOOD LIBRARY	000000	567.78
		I-POWER 09-28-17 PB	101-4192-428	UTILITIES SHERMAN STREET TRAFFIC LIGHTS	000000	72.30
		I-POWER 09-28-17 PB	101-4192-428	UTILITIES 102 WATER TANK LANE	000000	12.00
		I-POWER 09-28-17 PB	101-4192-428-15	UTILITIES - T WILD BILL STATUE LIGHT	000000	12.00
		I-POWER 09-28-17 PB	101-4192-428-06	UTILITIES - D RODEO GROUNDS ARENA	000000	36.29
		I-POWER 09-28-17 PB	101-4192-428	UTILITIES 65 SHERMAN STREET	000000	4,143.95
		I-POWER 09-28-17 PB	101-4192-428-01	UTILITIES - A ADAMS HOUSE INFO CENTER	000000	152.75
		I-POWER 09-28-17 PB	101-4192-428-07	UTILITIES - F FIRE DEPT SIREN	000000	13.59
		I-POWER 09-28-17 PB	101-4192-428-03	UTILITIES - B CONCESSION STAND	000000	127.11
		I-POWER 09-28-17 PB	101-4192-428	UTILITIES CLIFF STREET PRV	000000	18.44
		I-POWER 09-28-17 PB	101-4192-428-04	UTILITIES - C 108 SHERMAN STREET CITY HALL	000000	3,433.85
		I-POWER 09-28-17 PB	101-4192-428-02	UTILITIES - A ADAMS MUSEUM	000000	880.74
		I-POWER 09-28-17 PB	101-4192-428	UTILITIES METHODIST MEMORIAL PARK	000000	38.20
		I-POWER 09-28-17 PB	101-4192-428	UTILITIES CUTTING MINE	000000	43.71
		I-POWER 09-28-17 PB	101-4192-428	UTILITIES 101 MICKELSON TRAIL	000000	501.29
		I-POWER 09-28-17 PB	101-4192-428	UTILITIES MT MORIAH DRIVE PUMPHOUSE	000000	17.37
		I-POWER 09-28-17 PB	101-4192-428	UTILITIES TICKET BOOTH/BATHROOMS	000000	87.44
		I-POWER 09-28-17 PB	101-4192-428	UTILITIES 301 CLIFF STREET	000000	1,181.23
		I-POWER 09-28-17 PB	101-4192-428	UTILITIES DAKOTA STREET PRV STATION	000000	19.63
		I-POWER 09-28-17 PB	101-4192-428-01	UTILITIES - A ADAMS HOUSE	000000	455.80
		I-POWER 09-28-17 PB	101-4192-428-21	UTILITIES - W WELCOME CENTER	000000	1,306.09
		I-POWER 09-28-17 PB	101-4192-428-08	UTILITIES - H INTERPRETIVE CENTER	000000	1,398.16
		I-POWER 09-28-17 PB	101-4192-428	UTILITIES MT MORIAH VISITORS CENTER	000000	221.80
		I-POWER 09-28-17 PB	101-4192-428	UTILITIES S SIEVER STREET	000000	588.09
		I-POWER 09-28-17 PB	101-4192-428-11	UTILITIES - P PARK SHOP	000000	345.54
		I-POWER 09-28-17 PB	101-4192-428-06	UTILITIES - D 15 CRESCENT STREET RODEO	000000	1,129.25
		I-POWER 09-28-17 PB	101-4192-428	UTILITIES REDWOOD TANK	000000	156.44
		I-POWER 09-28-17 PB	101-4192-428	UTILITIES 50 PLEASANT STREET PUMP	000000	15.90
		I-POWER 09-28-17 PB	101-4192-428-12	UTILITIES - P DEADWOOD PAVILION	000000	227.95
		I-POWER 09-28-17 PB	101-4192-428	UTILITIES TRAFFIC SIGNALS & PARK LOT BLD	000000	186.44
		I-POWER 09-28-17 PB	101-4192-428	UTILITIES WATER HEAT TAP	000000	12.00
		I-POWER 09-28-17 PB	101-4192-428	UTILITIES PRESSURE REDUCTION STATION	000000	23.29
		I-POWER 09-28-17 PB	101-4192-428	UTILITIES MT MORIAH DRIVE FLAG	000000	39.85
		I-POWER 09-28-17 PB	101-4192-428-14	UTILITIES - S CITY SHOP	000000	727.79
		I-POWER 09-28-17 PB	101-4192-428	UTILITIES MCKINLEY STREET SPEED SIGN	000000	12.60
		I-POWER 09-28-17 PB	101-4192-428-15	UTILITIES - T TROLLEY BARN	000000	233.47
01-0547	M&M SANITATION	I-34366	101-4192-422-05	PROFESSIONAL TOILET RENTAL/COLD STORAGE	000000	110.00
01-0553	MONTANA DAKOTA UTILITIE	I-GAS 09-22-17 WELCO	101-4192-428-21	UTILITIES - W NATURAL GAS 8/24-9/21/17/WELCO	000000	209.95
		I-GAS 09-25-17 PAVIL	101-4192-428-12	UTILITIES - P NATURAL GAS 8/24-9/21/17/PAVIL	000000	49.84
01-1380	WASTE CONNECTIONS, INC.	I-12237621	101-4192-426-11	SUPPLIES - PA SEPT RECYCLING BINS/PUB BLDG	000000	432.04
		I-12238887	101-4192-426-20	SUPPLIES - RE SEPT RECYLCING BINS/PUB BLDG	000000	497.50

PACKET: 04169 COMBINED - 10/17/17

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 192 PUBLIC BUILDINGS

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-1502	BLACK HILLS CHEMICAL					
		I-124413	101-4192-426	SUPPLIES BLEACH-GLS CLNR-TISSUE-TP/PB	000000	221.64
		I-124770	101-4192-426	SUPPLIES CLNR-TISSUE-TOILET PAPER/PB	000000	204.95
01-1653	STURDEVANT'S AUTO PARTS					
		I-32-725047	101-4192-426	SUPPLIES 32 OZ SLIME TUBE/PUB BLDGS	000000	13.99
01-3094	BOMGAARS					
		I-57317056	101-4192-434	MACHINERY/EQU CIRCULAR SAW/PUB BLDGS	000000	134.99
01-3342	RASMUSSEN MECHANICAL SE					
		I-SRV047915D	101-4192-425-04	REPAIRS - CIT CONTROL BOARD/CITY HALL	000000	882.05
01-3421	S AND C CLEANERS					
		I-212	101-4192-422	PROFESSIONAL BATHROOMS 8/28-9/15/17/PUB BLD	000000	1,147.50
01-3896	EAGLE ENTERPRISES, LLC					
		I-22126	101-4192-426-10	SUPPLIES - LI (25) 18W T8 LED LAMPS 5000K/LI	000000	325.00
		I-22130	101-4192-426-13	SUPPLIES - RE (25) 18W T8 LED LAMPS	000000	325.00
01-3977	ACE HARDWARE OF LEAD					
		I-005978	101-4192-434	MACHINERY/EQU ROLLER STAND-SAWHORSE/PUB BLDG	000000	61.98
		I-006008	101-4192-425-04	REPAIRS - CIT FIXTUREIL/CITY HALL	000000	22.99
			DEPARTMENT 192	PUBLIC BUILDINGS	TOTAL:	33,536.50
01-0510	GOLDEN WEST TECHNOLOGIE					
		I-323128	101-4193-422	PROFESSIONAL EMAIL SECURITY, BACKUP	000000	720.00
			DEPARTMENT 193	COMPUTER SERVICE	TOTAL:	720.00
01-0508	GALLS, LLC					
		I-008285777	101-4210-426	SUPPLIES BARRIER TAPE - POLICE	000000	109.99
		I-008387683	101-4210-425	REPAIRS SPOTLIGHT HANDLE - POLICE	000000	68.95
01-1399	NEVE'S UNIFORMS, INC.					
		I-RP-040753	101-4210-426	SUPPLIES UNIFORM PANTS - POLICE	000000	70.20
		I-RP-040794	101-4210-426	SUPPLIES UNIFORM SHIRTS, COAT - POLICE	000000	35.00
01-1410	WESTERN COMMUNICATIONS,					
		I-17-722260	101-4210-426	SUPPLIES SPEAKER MIC - POLICE	000000	210.00
01-1827	MS MAIL & MARKETING					
		I-9279	101-4210-426	SUPPLIES EVIDENCE SHEETS, BUS.CDS, TICKET	000000	310.00
01-2596	NH FRATERNAL ORDER OF P					
		I-100217	101-4210-422	PROFESSIONAL 2018 DUES - POLICE	000000	390.00

PACKET: 04169 COMBINED - 10/17/17

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 210 POLICE

BANK: PNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-3813	NARTEC, INC					
		I-9790	101-4210-434-01	MACH/EQU- DRU DRUG TEST SUPPLIES - POLICE	000000	438.80
DEPARTMENT 210 POLICE						TOTAL: 1,632.94
01-0547	M&M SANITATION					
		I-34368	101-4221-422	PROFESSIONAL MONTHLY TOILET RENTAL/FIREWISE	000000	110.00
01-1771	NFPA					
		I-7080303Y	101-4221-429	OTHER FIRE PREVENTION ITEMS - PROMO	000000	527.03
01-2490	POSITIVE PROMOTIONS, IN					
		I-05856019	101-4221-429	OTHER FIRE PREVENTION ITEMS - PROMO	000000	561.93
01-2594	DEADWOOD FIRE DEPT					
		I-008295849	101-4221-434	MACHINERY/EQU REIMBS.CONCEALMT SPEAKER/GALLS	000000	170.39
01-3056	NORTHERN HILLS TECHNOLO					
		I-9661057	101-4221-422	PROFESSIONAL ONLINE BACKUP - FIRE DEPT	000000	15.00
		I-9661089	101-4221-422	PROFESSIONAL FIREWALL RENEWAL- 1 YR / FIRE	000000	135.00
01-3122	FOREMOST PROMOTIONS					
		I-409231	101-4221-429	OTHER FIRE PREVENTION ITEMS - PROMO	000000	204.92
DEPARTMENT 221 FIRE DEPARTMENT ADMINISTRTOTAL:						1,724.27
01-0467	CULLIGAN OF THE BLACK H					
		I-0003692	101-4310-426	SUPPLIES (3) 5 GALL WATER BOTTLES/STRTS	000000	19.50
01-0510	GOLDEN WEST TECHNOLOGIE					
		I-170910089	101-4310-422	PROFESSIONAL (2) PAGERS-AIRTIME-VM/STREETS	000000	16.59
01-0514	HILLS MATERIALS COMPANY					
		I-1041208	101-4310-425	REPAIRS DUST FREE BLACK BASE/STREETS	000000	602.52
		I-1045216	101-4310-425	REPAIRS DUST FREE BLACK BASE/STREETS	000000	601.64
		I-1046465	101-4310-426	SUPPLIES STOCKPILE FOR WINTER/STREETS	000000	1,437.00
01-0674	WHITE'S QUEEN CITY MOTO					
		I-133625	101-4310-425	REPAIRS CORE AND DEPOSIT/STREETS	000000	271.57
01-1397	MICHAEL TODD & COMPANY,					
		I-156164	101-4310-426	SUPPLIES HARD CROSS CHAIN-HOOK/STREETS	000000	468.72
01-1653	STURDEVANT'S AUTO PARTS					
		C-32-725576	101-4310-426	SUPPLIES AIR FILTERS RETURNED/STREETS	000000	7.94-
		I-32-724271	101-4310-426	SUPPLIES STANDARD MINI BULB/STREETS	000000	1.99
		I-32-724609	101-4310-425	REPAIRS (3) FUEL LINE HOSES/STREETS	000000	3.00

PACKET: 04169 COMBINED - 10/17/17

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 310 STREETS

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-1653	STURDEVANT'S AUTO PARTS	continued				
		I-32-724700	101-4310-426	SUPPLIES	MECH FASTFIT GLOVES/STREETS	000000 80.10
		I-32-725182	101-4310-426	SUPPLIES	UPHOLSTERY REMOVER/STREETS	000000 9.45
		I-32-725386	101-4310-426	SUPPLIES	12 OZ BEARING SEAL/STREETS	000000 3.89
		I-32-725645	101-4310-426	SUPPLIES	(2) AIR FILTERS/STREETS	000000 46.98
		I-32-755490	101-4310-426	SUPPLIES	ORANGE CAB LIGHT/STREETS	000000 20.78
01-1813	GENERAL TRAFFIC CONTROL					
		I-18239	101-4310-426	SUPPLIES	TRAFF SIGNAL SWITCH-BUTTON/STR	000000 208.70
01-1830	CALIFORNIA CONTRACTORS					
		I-T72345	101-4310-426	SUPPLIES	HI-VIS ORANGE THERMAL GLV/STRT	000000 263.76
01-3895	AFFORDABLY CREATIVE ENG					
		I-85	101-4310-422	PROFESSIONAL	LOW MAIN ST UTILITY IMPROVE PR	000000 7,994.00
01-3896	EAGLE ENTERPRISES, LLC					
		I-22132	101-4310-426	SUPPLIES	(12) LED 15WA21/300/827K-DIM/S	000000 311.76
01-3937	GLOBAL EQUIPMENT COMPAN					
		I-111649982	101-4310-426	SUPPLIES	ADJUST LIFT ALL CHAIN SLING/ST	000000 372.00
DEPARTMENT 310 STREETS						TOTAL: 12,726.01
01-1380	WASTE CONNECTIONS, INC.					
		I-12237739	101-4320-422	PROFESSIONAL	RESIDENTIAL GARBAGE PICK-UP	000000 6,664.05
01-3956	ADAMS SALVAGE RECYCLING					
		I-1158	101-4320-422	PROFESSIONAL	ROLLOFF-PLAS, GARBAGE, CARDBRD	000000 8.62
DEPARTMENT 320 SANITATION						TOTAL: 6,672.67
01-0547	M&M SANITATION					
		I-34367	101-4370-422	PROFESSIONAL	MONTHLY TOILET RENTAL/OAKRIDGE	000000 110.00
DEPARTMENT 370 OAKRIDGE CEMETERY						TOTAL: 110.00
01-0213	TRUGREEN CHEM-LAWN					
		I-73501416	101-4520-422	PROFESSIONAL	LAWN SRVC CLIFF STREETS/PRKS	000000 133.13
		I-73515501	101-4520-422	PROFESSIONAL	LAWN SRVC PEARL STREET/PRKS	000000 600.00
01-0467	CULLIGAN OF THE BLACK H					
		C-0003716	101-4520-426	SUPPLIES	AUGUST LATE CHG CREDIT/PARKS	000000 2.50-
		I-0002675	101-4520-426	SUPPLIES	(2) 5 GAL BOTTLE WATER/PARKS	000000 13.00
		I-0003057	101-4520-426	SUPPLIES	JULY COOLER RENTAL/PARKS	000000 15.00
		I-0003691	101-4520-426	SUPPLIES	(2) 5 GAL BOTTLE WATER/PARKS	000000 13.00

PACKET: 04169 COMBINED - 10/17/17

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 520 PARKS

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0467	CULLIGAN OF THE BLACK H	continued				
		I-0003780	101-4520-426	SUPPLIES	OCTOBER COOLER RENTAL/PARKS	000000 15.00
01-0510	GOLDEN WEST TECHNOLOGIE					
		I-170910103	101-4520-422	PROFESSIONAL	(2) PAGERS-AIR TIME-VM/PARKS	000000 34.22
01-0653	FASTENAL COMPANY					
		I-SDSPE96721	101-4520-426	SUPPLIES	RUSTO-GLV-SPILL KIT-PAINT/PARK	000000 182.36
		I-SDSPE96805	101-4520-426	SUPPLIES	CAUTION TAPE-HMR DRVR-TIE/PKS	000000 439.31
		I-SDSPE97266	101-4520-426	SUPPLIES	(22) ER70S-6 .035 SPL/PARKS	000000 49.43
01-1502	BLACK HILLS CHEMICAL					
		I-124413	101-4520-426	SUPPLIES	BLEACH-GLS CLNR-TISSUE-TP/PARK	000000 221.65
		I-124770	101-4520-426	SUPPLIES	CLNR-TISSUE-TOILET PAPER/PARKS	000000 204.95
01-1653	STURDEVANT'S AUTO PARTS					
		I-32-724258	101-4520-425	REPAIRS	HOSE FITT-WIRE HYD-DUST PAN/PK	000000 34.57
		I-32-724812	101-4520-425	REPAIRS	(2) EXACT FIR BLADES/ PARKS	000000 15.14
		I-32-725121	101-4520-426	SUPPLIES	(2) TRANSPORT FLASHLIGHT/PRKS	000000 39.98
		I-32-725122	101-4520-426	SUPPLIES	2-WAY TRAILER CONNECTOR/PRKS	000000 2.31
		I-32-725162	101-4520-426	SUPPLIES	FUEL-AIR-OIL FILTER-BMR KIT/PR	000000 161.04
		I-32-725184	101-4520-426	SUPPLIES	FUEL CART-FILTER/PARKS	000000 21.08
		I-32-725327	101-4520-426	SUPPLIES	LAWN TRACT-OIL FILT-END CAP/PK	000000 21.73
		I-32-725519	101-4520-426	SUPPLIES	OIL-AIR-FUEL FILTERS/PARKS	000000 66.66
		I-32-725520	101-4520-426	SUPPLIES	JD LAWN TRACTOR/PARKS	000000 6.39
		I-32-725575	101-4520-426	SUPPLIES	AIR FILTER/PARKS	000000 16.23
01-1765	JENNER EQUIPMENT					
		I-SJ98883	101-4520-425	REPAIRS	DOO DAMPER- BALL JOINT/PARKS	000000 29.73
		I-SJ99222	101-4520-425	REPAIRS	2.5 G SUPREU LUB/PARKS	000000 53.85
01-1798	CHAINSAW CENTER/DAKOTA					
		I-1362724	101-4520-426	SUPPLIES	PRUNER-HANDLE-SHARPENER/PKS	000000 264.78
01-1904	CAMPBELL SUPPLY					
		I-04010155	101-4520-426	SUPPLIES	ANTIFREEZE-PLIERS SET/PARKS	000000 158.45
01-2889	ATCO INTERNATIONAL					
		I-10494489	101-4520-426	SUPPLIES	CASE BIG GULP/PARKS	000000 145.00
01-3242	BOOM CONCRETE, INC.					
		I-21372	101-4520-425	REPAIRS	EXPOSED BENCH/PARKS	000000 90.00
01-4237	J & L SERVICES LLC					
		I-5899	101-4520-422	PROFESSIONAL	PUMP TOILETS MICKELSON TRAIL/P	000000 340.00

DEPARTMENT 520 PARKS

TOTAL:

3,385.49

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REGULAR DEPARTMENT PAYMENT REGISTER

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PACKET: 04169 COMBINED - 10/17/17

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 640 PLANNING AND ZONING

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0382	ARLETH LAND SURVEYING L					
		I-1306	101-4640-422	PROFESSIONAL PLAT & HISTORIC RESEARCH	000000	622.50
				DEPARTMENT 640 PLANNING AND ZONING	TOTAL:	622.50
				FUND 101 GENERAL FUND	TOTAL:	78,592.68

PACKET: 04169 COMBINED - 10/17/17

VENDOR SET: 01

FUND : 206 LIBRARY FUND

DEPARTMENT: 550 LIBRARY

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0553	MONTANA DAKOTA UTILITIE					
		I-68250010003SEP17	206-4550-428	UTILITIES NATURAL GAS 8/24-9/21/17-LIBRA	000000	15.95
01-0597	BETTER HOMES & GARDENS					
		I-101117	206-4550-434	BOOKS, MAPS A SUBSCRIPTION - LIBRARY	000000	11.00
01-0973	PETTY CASH- LIBRARY					
		I-101117	206-4550-426	SUPPLIES REIMBS.FOR POSTAGE - LIBRARY	000000	49.00
01-1171	A & B BUSINESS SOLUTION					
		I-IN4246	206-4550-426	SUPPLIES COPIER CONTRACT- AUG./LIBRARY	000000	42.34
01-1562	MIDWEST TAPE					
		I-95420425	206-4550-434	BOOKS, MAPS A DVDs - LIBRARY	000000	67.12
		I-95439060	206-4550-434	BOOKS, MAPS A DVDs - LIBRARY	000000	66.97
01-1911	EMERY-PRATT COMPANY					
		I-600550	206-4550-434	BOOKS, MAPS A BOOKS	000000	58.24
01-1930	CHANEY-MOODIE, JEANETTE					
		I-101017	206-4550-427	TRAVEL TRAVEL REIMBS.-SDLA CONFERENCE	000000	591.90
01-3282	OSBORN, JANET					
		I-100617	206-4550-434	BOOKS, MAPS A REIMBS.FOR CHILDREN'S BOOKS	000000	67.05
01-3665	MITZI'S BOOKS					
		I-2900	206-4550-434	BOOKS, MAPS A BOOKS	000000	99.09
DEPARTMENT 550 LIBRARY						TOTAL: 1,068.66
FUND 206 LIBRARY FUND						TOTAL: 1,068.66

PACKET: 04169 COMBINED - 10/17/17

VENDOR SET: 01

FUND : 209 BED & BOOZE FUND

DEPARTMENT: 510 REC CENTER

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0223	COCA COLA BOTTLING HIGH					
		I-2342902	209-4510-426	SUPPLIES (2) 7 OZ CADDY CUPS/REC CENTER	000000	40.00
01-0418	BLACK HILLS PIONEER					
		I-COMM PGS 09-30-17	209-4510-423	PUBLISHING SPTS PREVIEW-PROMO PGS/REC	000000	113.50
01-2221	SD DEPT. OF LABOR					
		I-093017-#41155.0-4	209-4510-411	SALARIES UNEMPLOYMENT BENEFITS	000000	433.77
01-3151	KONE INC.					
		I-949731670	209-4510-422	PROFESSIONAL ELEVATOR MAINTENANCE/REC CENT	000000	145.04
01-3346	REGIONAL HEALTH					
		I-232362C2296	209-4510-422	PROFESSIONAL TESTING	000000	40.00
01-3482	ZOGICS					
		I-46927	209-4510-426	SUPPLIES CENTER PULL DISPENSER/REC	000000	10.00
01-3618	KDSJ 980 AM RADIO					
		I-17-09-033	209-4510-423	PUBLISHING GOLD DIGGER SPORTS CLUB/REC	000000	260.00
01-3648	NETWORK SERVICES COMPAN					
		I-413083-0	209-4510-426	SUPPLIES PAPER TOWEL-CLEANER-BAGS/REC	000000	163.45
		I-413085-0	209-4510-426	SUPPLIES TP-DISINFECT-GLV-FOAM SOAP/REC	000000	268.66
DEPARTMENT 510 REC CENTER						TOTAL: 1,474.42
FUND 209 BED & BOOZE FUND						TOTAL: 1,474.42

PACKET: 04169 COMBINED - 10/17/17

VENDOR SET: 01

FUND : 215 HISTORIC PRESERVATION

DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0585	SD DEPT. OF REVENUE					
		I-201710064885	215-3000-699	MISC REVENUE SALES TAX DUE FOR SEPT '17	000000	0.12
				DEPARTMENT NON-DEPARTMENTAL	TOTAL:	0.12
01-0475	DEADWOOD CHAMBER & VISI					
		I-2895	215-4572-235	VISITOR MGMT EXPERIENTIAL LUNCHEON	000000	176.75
01-1182	MACROVISION					
		I-2017	215-4572-235	VISITOR MGMT HP FACEBOOK JULY/AUG/SEP	000000	750.00
				DEPARTMENT 572 HP VISITOR MGMT AND INFO	TOTAL:	926.75
01-0951	DEADWOOD ALIVE					
		I-146-17	215-4573-345	HIST. INTERP. OCTOBER 2017	000000	1,500.00
01-1495	GAYLORD BROS.					
		I-2504804	215-4573-335	HIST. INTERP. ACID FREE STORAGE CARTON	000000	1,011.08
01-1986	ASSOCIATED BAG COMPANY					
		I-N787803	215-4573-335	HIST. INTERP. ZIPPER BAGS	000000	395.68
01-2204	FERBER ENGINEERING COMP					
		I-J15-112.2	215-4573-340	HIST. INTERP. MT MORIAH WEB MAP MAINTENANCE	000000	345.00
01-2265	QUALITY SERVICES, INC.					
		I-SD3917003A3	215-4573-320	HIST. INTERP. REC CNTR CURATION 9/3-9/30/17	000000	1,890.62
01-2986	SOCIETY OF AMERICAN ARC					
		I-PRO-0265379	215-4573-335	HIST. INTERP. MEMBERSHIP RENEWAL 11/17-10/18	000000	136.00
01-3940	EME CORPORATION					
		I-171004794	215-4573-335	HIST. INTERP. CANON PRO 4000S PLOTTER	000000	4,795.00
01-3969	SMITHSONIAN					
		I-101017	215-4573-325	HIST. INTERP. RENEWAL 2017	000000	19.00
				DEPARTMENT 573 HP HISTORIC INTERPRETATIO	TOTAL:	10,092.38
01-0578	TWIN CITY HARDWARE & LU					
		C-D371523	215-4575-525	GRANT/LOAN PA PAINT GRANT - 36 LINCOLN	000000	39.99-
		I-A344020	215-4575-525	GRANT/LOAN PA PAINT GRANT - 31 CHARLES	000000	10.58
		I-A344501	215-4575-525	GRANT/LOAN PA PAINT GRANT - 14 VAN BUREN	000000	27.99
		I-A344637	215-4575-525	GRANT/LOAN PA PAINT GRANT- 36 LINCOLN	000000	11.99
		I-D369906	215-4575-525	GRANT/LOAN PA 4 PK CAULK - 31 CHARLES	000000	7.99
		I-D370092	215-4575-525	GRANT/LOAN PA PAINT & PRIMER - 47 DENVER	000000	108.97

PACKET: 04169 COMBINED - 10/17/17

VENDOR SET: 01

FUND : 215 HISTORIC PRESERVATION

DEPARTMENT: 575 HP DEADWOOD GRANT AND LOA

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0578	TWIN CITY HARDWARE & LU	continued				
		I-D370160	215-4575-525	GRANT/LOAN PA PAINT - 340 WILLIAMS	000000	405.93
		I-D370253	215-4575-525	GRANT/LOAN PA PAINT & CAULK - 31 CHARLES	000000	38.98
		I-D370324	215-4575-525	GRANT/LOAN PA PAINT GRANT - 340 WILLIAMS	000000	69.37
		I-D370606	215-4575-525	GRANT/LOAN PA PAINT GRANT - 31 CHARLES	000000	6.87
		I-D370787	215-4575-525	GRANT/LOAN PA PAINT GRANT - 47 DENVER	000000	36.99
		I-D371187	215-4575-525	GRANT/LOAN PA PAINT GRANT - 31 CHARLES	000000	41.99
		I-D371288	215-4575-525	GRANT/LOAN PA PAINT GRANT - 890 MAIN	000000	488.93
		I-D371399	215-4575-525	GRANT/LOAN PA PAINT GRANT - 37 LEE	000000	267.15
		I-D371427	215-4575-525	GRANT/LOAN PA PAINT GRANT - 37 LEE	000000	95.97
		I-D371459	215-4575-525	GRANT/LOAN PA PAINT GRANT - 36 LINCOLN	000000	83.97
		I-D371492	215-4575-525	GRANT/LOAN PA PAINT GRANT - 36 LINCOLN	000000	56.77
		I-D371526	215-4575-525	GRANT/LOAN PA PAINT GRANT - 36 LINCOLN	000000	70.98
		I-D371608	215-4575-525	GRANT/LOAN PA PAINT GRANT - 36 LINCOLN	000000	35.46
		I-D371615	215-4575-525	GRANT/LOAN PA PAINT GRANT - 908 MAIN	000000	374.90
		I-D371688	215-4575-525	GRANT/LOAN PA PAINT GRANT - 37 LEE	000000	125.97
		I-D371760	215-4575-525	GRANT/LOAN PA PAINT GRANT - 31 CHARLES	000000	15.74
		I-D371761	215-4575-525	GRANT/LOAN PA PAINT GRANT - 890 MAIN	000000	8.97
		I-D371789	215-4575-525	GRANT/LOAN PA PAINT GRANT - 908 MAIN	000000	31.55
		I-D371823	215-4575-525	GRANT/LOAN PA PAINT GRANT - 906 WILLIAMS	000000	89.99
		I-S372102	215-4575-525	GRANT/LOAN PA PAINT GRANT - 36 LINCOLN	000000	45.47

DEPARTMENT 575 HP DEADWOOD GRANT AND LOA TOTAL: 2,519.48

01-0510	GOLDEN WEST TECHNOLOGIE					
		I-323128	215-4576-600	PROFES. SERV. EMAIL SECURITY, BACKUP	000000	215.00
01-0776	ALBERTSON ENGINEERING,					
		I-11437	215-4576-600	PROFES. SERV. 23 VAN BUREN GARAGE ASSESSMENT	000000	3,510.00
01-4030	BLAIR, LINDA					
		I-101017	215-4576-630	PROFES. SERV. PICNIC EXPENSES	000000	74.00

DEPARTMENT 576 HP PROFESSIONAL SERVICES TOTAL: 3,799.00

01-1139	CRESCENT ELECTRIC SUPPL					
		I-S504078089.001	215-4577-735	CAPITAL ASSET PVC CONDUIT	000000	638.38
		I-S504078089.002	215-4577-735	CAPITAL ASSET PVC	000000	310.03
01-3366	ROGERS CONSTRUCTION, IN					
		I-1884	215-4577-735	CAPITAL ASSET INSTALLED AWNING	000000	2,448.98
01-3972	MEHLBERG CONSTRUCTION					
		I-081417	215-4577-705	CAPITAL ASSET SIDEWALK WITH REBAR	000000	2,448.33

DEPARTMENT 577 HP FIXED CAPITAL ASSETS TOTAL: 5,845.72

PACKET: 04169 COMBINED - 10/17/17

VENDOR SET: 01

FUND : 216 REVOLVING LOAN

DEPARTMENT: N/A NON-DEPARTMENTAL

BUDGET TO USE: CB-CURRENT BUDGET

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-3900	PHIL'S ELECTRIC					
		I-10102017	216-1310	DUE FROM OTHE WORK DONE AT 170 PLEASANT	000000	1,469.70
01-4219	BLACK HILLS HEATING & C					
		I-10102017	216-1310	DUE FROM OTHE WORK DONE AT 47 FOREST	000000	2,208.30
		I-10102017-2	216-1310	DUE FROM OTHE WORK DONE AT 47 FOREST	000000	7,435.80
		I-10102017-3	216-1310	DUE FROM OTHE WORK DONE AT 47 FOREST	000000	6,420.90
01-4228	BIALAS, KURT AND DAWN					
		I-10510	216-1310	DUE FROM OTHE WORK DONE AT 24 RAYMOND	000000	3,500.00
		I-10510-2	216-1310	DUE FROM OTHE WORK DONE AT 24 RAYMOND	000000	5,000.00
		I-10510-3	216-1310	DUE FROM OTHE WORK DONE AT 24 RAYMOND	000000	4,000.00
01-4238	FOSSO, BONNIE					
		I-10102017	216-1310	DUE FROM OTHE WORK DONE AT 170 PLEASANT	000000	631.85
				DEPARTMENT	NON-DEPARTMENTAL	TOTAL:
						30,666.55
01-1483	KNECHT HOME CENTER					
		I-090517	216-4653-962-07	HISTORIC REHA HISTORIC REHAB 26 BURNHAM	000000	5,946.44
		I-100117	216-4653-962-07	HISTORIC REHA HISTORIC REHAB 26 BURNHAM	000000	2,449.24
01-1496	LAWRENCE CO. REGISTER O					
		I-10102017	216-4653-960	CLOSING CO SATISCATION/MORTGAGE-OBREMBT	000000	30.00
01-2857	NEIGHBORHOOD HOUSING SE					
		I-2017-5	216-4653-422	PROFESSIONAL SERVICING CONTRACT-INTERIM BIL	000000	6,180.00
01-3318	PL CARPENTRY & ASSOCIAT					
		I-0818172`	216-4653-962-05	FACADE EASEME FACADE 616&618 MAIN	000000	3,177.50
01-4004	VISIONS HOME IMPROVEMEN					
		I-081617-2	216-4653-962-03	WINDOWS GRANT 405 WILLIAMS WINDOWS BESSO	000000	3,443.40
01-4086	TWIN CITY HARDWARE - GR					
		I-D371499	216-4653-962-03	WINDOWS GRANT WINDOWS - 405 WILLIAMS	000000	8,664.25
01-4122	RIGHTEOUS GARAGE DOORS					
		I-100517	216-4653-962-03	WINDOWS GRANT WINDOWS/SIDING - 31 CHARLES	000000	3,649.24
		I-100517	216-4653-962-04	SIDING GRANT WINDOWS/SIDING - 31 CHARLES	000000	3,883.13
01-4173	WESTBROOK, LESTER & LIT					
		I-W057992	216-4653-962-03	WINDOWS GRANT WINDOWS - 69 LINCOLN	000000	934.43
01-4177	MIKLA, JAMES & CHRISTIN					
		I-100217	216-4653-962-03	WINDOWS GRANT 119 CHARLES WINDOWS/FOUND	000000	61.96
		I-100217	216-4653-962-08	FOUNDATION GR 119 CHARLES WINDOWS/FOUND	000000	319.15

PACKET: 04169 COMBINED - 10/17/17

VENDOR SET: 01

FUND : 216 REVOLVING LOAN

DEPARTMENT: 653 REVOLVING LOAN

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-4228	BIALAS, KURT AND DAWN					
		I-10514	216-4653-962-08	FOUNDATION GR FOUNDATION - 24 RAYMOND	000000	3,631.20
		I-10515	216-4653-962-08	FOUNDATION GR FOUNDATION - 24 RAYMOND	000000	1,570.80
		I-10518	216-4653-962-03	WINDOWS GRANT BIALAS, KURT AND DAWN	000000	4,335.00
				DEPARTMENT 653 REVOLVING LOAN	TOTAL:	48,275.74
				FUND 216 REVOLVING LOAN	TOTAL:	78,942.29

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REGULAR DEPARTMENT PAYMENT REGISTER

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PACKET: 04169 COMBINED - 10/17/17

VENDOR SET: 01

FUND : 602 WATER FUND

DEPARTMENT: 330 WATER

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0510	GOLDEN WEST TECHNOLOGIE					
		I-170910089	602-4330-422	PROFESSIONAL (2) PAGERS-AIRTIME-VM/WATER	000000	16.59
01-0539	LEAD-DEADWOOD SANITARY					
		I-EQR SEPT 2017	602-4330-422	PROFESSIONAL SEPTEMBER 2017 EQR/WATER	000000	31,613.73
01-0684	NORTHWEST PIPE FITTINGS					
		I-1164262	602-4330-426	SUPPLIES VALVE BOX-TOP BOX-EXTENSION/WT	000000	327.86
01-1605	PFARR, RANDY					
		I-WASTE WATER CLS	602-4330-427	TRAVEL WASTE WATER CLASS/WATER	000000	22.00
DEPARTMENT 330 WATER					TOTAL:	31,980.18
FUND 602 WATER FUND					TOTAL:	31,980.18

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REGULAR DEPARTMENT PAYMENT REGISTER

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PACKET: 04169 COMBINED - 10/17/17

VENDOR SET: 01

FUND : 603 SEWER FUND

DEPARTMENT: 325 SEWER

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
=====						
01-0539	LEAD-DEADWOOD SANITARY					
		I-OCT 17 CONSUMPT	603-4325-429	OTHER EXPENSE CONSUMPTION OCT 2017/WATER	000000	848.42
DEPARTMENT 325 SEWER						TOTAL: 848.42

FUND 603 SEWER FUND						TOTAL: 848.42

PACKET: 04169 COMBINED - 10/17/17

VENDOR SET: 01

FUND : 610 PARKING/TRANSPORTATION

DEPARTMENT: 360 PARKING/TRANSPORTATION

BUDGET TO USE: CB-CURRENT BUDGET

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0418	BLACK HILLS PIONEER					
		I-407	610-4360-423	PUBLISHING ORD.#1264 - VEHICLE FOR HIRE	000000	33.26
01-0598	SUMMIT SIGNS AND SUPPLY					
		I-52172	610-4360-426	SUPPLIES INTERSECTION SIGNS - P&T	000000	110.00
01-1003	VERIZON WIRELESS					
		I-9792630747	610-4360-422	PROFESSIONAL PHONE SERVICE - METERS	000000	40.01
01-1399	NEVE'S UNIFORMS, INC.					
		I-RP-040755	610-4360-426	SUPPLIES UNIFORM BELTS,BOOTS,PANTS,SHRT	000000	229.92
		I-RP-040780	610-4360-426	SUPPLIES UNIFORM PANTS,SHIRT,BELT-P&T	000000	20.95
		I-RP-040786	610-4360-426	SUPPLIES UNIFORM PANTS - P & T	000000	39.99
01-3346	REGIONAL HEALTH					
		I-232362C2296	610-4360-422	PROFESSIONAL TESTING	000000	20.00
DEPARTMENT 360 PARKING/TRANSPORTATION TOTAL:						494.13
01-0467	CULLIGAN OF THE BLACK H					
		I-0003565	610-4361-422	PROFESSIONAL SOFTENER RENT - SEP - TROLLE	000000	22.00
		I-0003782	610-4361-422	PROFESSIONAL SOFTENER RENT- OCT - TROLLEY	000000	22.00
01-0674	WHITE'S QUEEN CITY MOTO					
		I-133547	610-4361-426	SUPPLIES INDICATOR - TROLLEY	000000	35.86
01-1348	EDDIE'S TRUCK CENTER, I					
		I-X201039542:01	610-4361-426	SUPPLIES GASKET, ATF--DELVAC - TROLLEY	000000	145.62
		I-X201039574:01	610-4361-426	SUPPLIES FILTER-SUCTION DEEP PAN -TROLL	000000	22.53
01-1515	RAPID DELIVERY					
		I-356670	610-4361-426	SUPPLIES DELIVERY FEE/EDDIE'S - TROLLEY	000000	12.65
		I-356674	610-4361-426	SUPPLIES DELIVERY FEE/EDDIE'S - TROLLEY	000000	14.95
		I-358939	610-4361-426	SUPPLIES DELIVERY FEE/EDDIE'S - TROLLEY	000000	12.65
01-1653	STURDEVANT'S AUTO PARTS					
		C-32-722464	610-4361-426	SUPPLIES RETURN-FUEL CAP,MODULATOR-TROL	000000	28.52-
		C-32-725041	610-4361-426	SUPPLIES RETURN OF ACDELCO DEXRUN-TROLL	000000	24.66-
		I-32-724663	610-4361-426	SUPPLIES FUEL CAP, MODULATOR - TROLLEY	000000	28.52
		I-32-724890	610-4361-426	SUPPLIES ARMO, AA BATTERIES - TROLLEY	000000	21.95
		I-32-725003	610-4361-426	SUPPLIES POTENTIOMETER - TROLLEY	000000	72.73
		I-32-725004	610-4361-426	SUPPLIES ACDELCO DEXRUN - TROLLEY	000000	24.66
		I-32-725128	610-4361-426	SUPPLIES 55GAL DIESEL,DELVSYNATF-TROLLE	000000	216.73
		I-32-725365	610-4361-426	SUPPLIES ADAPTOR,ROTCK15W40 - TROLLEY	000000	22.05
		I-32-725439	610-4361-426	SUPPLIES SWIVEL, BUSHING - TROLLEY	000000	11.52
01-2221	SD DEPT. OF LABOR					
		I-093017-#41155.0-4	610-4361-411	SALARIES UNEMPLOYMENT BENEFITS	000000	588.00

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BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-2889	ATCO INTERNATIONAL					
		I-I0494024	610-4361-426	SUPPLIES	SPARKLE CLEANER - TROLLEY	000000 130.00
		I-I0494196	610-4361-426	SUPPLIES	NITRILE GLOVES, SOL-VEX GRIPS-	000000 168.09
01-3346	REGIONAL HEALTH					
		I-232362C2296	610-4361-422	PROFESSIONAL	TESTING	000000 220.00
01-4236	STRICKLAND, JAXON					
		I-092817	610-4361-425	REPAIRS	VEHICLE DAMAGE - TROLLEY	000000 600.00
				DEPARTMENT 361	TROLLEY DEPARTMENT	TOTAL: 2,339.33
				FUND	610 PARKING/TRANSPORTATION	TOTAL: 2,833.46

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REGULAR DEPARTMENT PAYMENT REGISTER

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PACKET: 04169 COMBINED - 10/17/17

VENDOR SET: 01

FUND : 611 MAIN STREET RAMP

DEPARTMENT: N/A NON-DEPARTMENTAL

BUDGET TO USE: CB-CURRENT BUDGET

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-4235	HOUGH, WILLIAM					
		I-100217	611-3362-631	REVENUES-TRAN REFUND - PARKING	000000	10.00
			DEPARTMENT	NON-DEPARTMENTAL	TOTAL:	10.00
01-0429	BLACK HILLS ENERGY					
		I-POWER 09-28-17 PB	611-4362-428	UTILITIES BROADWAY PARKING RAMP	000000	826.45
01-0510	GOLDEN WEST TECHNOLOGIE					
		I-323128	611-4362-422	PROFESSIONAL MANAGED FIREWALL - PKNG RAMP	000000	52.50
01-3151	KONE INC.					
		I-949731670	611-4362-422	PROFESSIONAL ELEVATOR MAINTENANCE/PRK RAMP	000000	145.04
			DEPARTMENT 362	MAIN STREET RAMP	TOTAL:	1,023.99
			FUND	611 MAIN STREET RAMP	TOTAL:	1,033.99

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REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 20

PACKET: 04169 COMBINED - 10/17/17

VENDOR SET: 01

FUND : 722 SALES TAX AGENCY

DEPARTMENT: N/A NON-DEPARTMENTAL

BUDGET TO USE: CB-CURRENT BUDGET

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0585	SD DEPT. OF REVENUE					
		I-201710064885	722-2190	AMOUNTS HELD SALES TAX DUE FOR SEPT '17	000000	6,001.77
		I-201710064885	722-2190	AMOUNTS HELD ADDT'L S.TX MAY-AUG P.RAMP	000000	3,034.89
			DEPARTMENT	NON-DEPARTMENTAL	TOTAL:	9,036.66
			FUND	722 SALES TAX AGENCY	TOTAL:	9,036.66

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REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 21

PACKET: 04169 COMBINED - 10/17/17

VENDOR SET: 01

FUND : 723 NICKEL SLOT PAYMENT AGENCY

DEPARTMENT: 000 NON-DEPARTMENTAL

BUDGET TO USE: CB-CURRENT BUDGET

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0579	SD COMMISSION ON GAMING					
		I-101117	723-4000-429	OTHER CITY SLOTS - PYMT 4, YR 3	000000	27,443.18
			DEPARTMENT 000	NON-DEPARTMENTAL	TOTAL:	27,443.18
			FUND	723 NICKEL SLOT PAYMENT AGENCY	TOTAL:	27,443.18
					REPORT GRAND TOTAL:	259,072.08

POLICY MANUAL UPDATES AND ADDITIONS

5.9 Attendance:

All City employees are expected to be at work on time and during their regularly scheduled hours. Employees who are unable to report for work on time are required to notify their immediate supervisor prior to their being absent, unless an emergency exists. If an emergency situation exists, the employee is expected to notify the proper authority as soon as reasonably possible. Except in cases of an emergency, if an employee is absent more than three (3) consecutive days without proper notification, the employee will be considered to have voluntarily resigned their position and/or may be discharged from City service. **ADD: Regular attendance is an essential job requirement and the City does not have to accommodate "erratic or unreliable attendance."**

6.4 Benefits:

1. Insurance: Full-time employees may voluntarily waive the City's employee health ~~and/or dental~~ insurance benefits if they are covered under another health insurance plan by signing the waiver form at the Finance Office. **REMOVE: and/or dental**

3. Recreation Membership: All full-time City employees and active Volunteer Firefighters, as well as the Volunteer Firefighters immediate family, are allowed the benefit of using the Recreation Center and its facility during normal hours of operation at no charge. Immediate family for firefighters includes spouse and dependent children only. The value of the membership is taxable under IRS regulations. **ADD: (This was inadvertently left out of the new manual.) Retired City of Deadwood employees are allowed to use the Rec Center free of charge.**

6.8 Meal Compensation:

At the discretion of the Department Head, the City may provide one meal per day at a maximum cost of \$12.00 per employee, when a work situation precludes him/her from being able to leave his/her work station to get a regular meal on his/her own. This will be limited to emergency situations and election days, only after the completion of the employee's normal workday. The employee must pay the difference between \$12.00 and the actual cost of the meal, if any, and there will be no refund if the total meal cost is less than \$12.00.

CHANGE TO: At the discretion of the Department Head, the City may provide one meal per day, per employee, when a work situation precludes him/her from being able to leave his/her work station to get a regular meal on his/her own. Meal allowance will be paid at the current state rates. This will be limited to emergency situations and election days, only after the completion of the employee's normal workday. The employee must pay the difference if over the allotted amount for the meal, if any, and there will be no refund if the total meal cost is less than the allotted amount.

6.9 Volunteer Firefighters:

If a Deadwood volunteer firefighter, while working his/her regularly scheduled shift for the City of Deadwood, is requested to assist at the scene of a fire within the City limits, said employee will receive regular pay for the amount of hours in which he/she is fighting the fire, during his/her regularly scheduled working hours (i.e., employee's shift is from 7:00 a.m.-3:00 p.m. and is called to a fire at 1:00 p.m. and does not leave the fire scene until 9:00 p.m., this employee would be paid for two (2) hours by the City of Deadwood). If called on to fight a fire within the State of South Dakota in areas other than the City limits, the employee shall be entitled to receive regular pay while absent without loss of annual leave, less pay received from the State & Federal Forest Service. Should the State & Federal Forest Service pay exceed the amount due to the City, the employee shall be entitled to the balance of the pay. **ADD THIS SECTION TO THE MANUAL.** (This was inadvertently left out of the new manual.)

6.10 Lifeguard Certification Reimbursement:

Lifeguards will be reimbursed \$100.00 for lifeguard reimbursement; \$50.00 after first six months of employment and \$50.00 after one year of employment. Receipt of payment must be provided for reimbursement. **(ADD FROM OLD MANUAL)**

6.11 CDL Testing Reimbursement

CDL drivers will be reimbursed for the cost of taking the CDL driving test only, provided they have passed and paid for their written test. Receipt of payment must be provided for reimbursement. **(ADD FROM OLD MANUAL)**

7.3.2 Sick Bank: All regular, full-time employees must be employed for one full year before becoming eligible to utilize the sick bank. After completing one full year of service, the employee may contribute sixteen (16) hours of sick leave to the bank. After the first year of service, and after the first sixteen (16) hours have been contributed to the bank, the employee may contribute eight (8) hours of sick leave to the bank on an annual basis. Once the employee has donated for fifteen (15) years contributions are no longer requested.

CHANGE TO: All regular, full-time employees must be employed for one full year before becoming eligible to utilize the sick bank. After completing one full year of service, the employee may contribute sixteen (16) or twenty (20) hours of sick leave to the bank, depending on daily work schedule. After the first year of service, and after the first sixteen (16) or twenty (20) hours have been contributed to the bank, the employee may contribute eight (8) or ten (10) hours of sick leave to the bank on an annual basis. Once the employee has donated for fifteen (15) years contributions are no longer requested.

7.13 Holidays:

When a holiday falls on a Saturday, the preceding Friday is observed as the paid holiday for eligible City employees. If a holiday falls on a Sunday, it is observed on the following

Monday. **ADD: For payroll purposes, City departments working a seven-day per week schedule shall observe all holidays on the day the holiday falls.**

LB

FACILITY USE AND EQUIPMENT AGREEMENT

The City of Deadwood City Commission has determined that allowing _____
_____ to use the facilities listed below would constitute a community service.

Please list the specific facility and equipment to be used:

(hereinafter "Facility")

The use of the Facility listed above is for use of _____ from the
_____ day of _____, 20__ to the _____ day of _____,
20__, between the hours of _____ am/pm and _____ am/pm. The fee for the use of the
facility shall be \$_____. Rules for use of the facility and equipment have been
prepared by the administration and are attached hereto as Exhibit 1 and incorporated herein by
this reference.

NEITHER THE CITY, THE CITY COMMISSION, NOR ANY OFFICER OR EMPLOYEE OF
THE CITY IS LIABLE FOR ANY INJURY THAT OCCURS AS A RESULT OF THE USE OF
THE FACILITY, REGARDLESS OF THE CAUSE OF INJURY, INCLUDING, BUT NOT
LIMITED TO THE DESIGN, MAINTENANCE OF AND CONDITION OF THE FACILITY
UNDER THIS AGREEMENT.

_____ SHALL INDEMNIFY, DEFEND AND
HOLD THE CITY OF DEADWOOD HARMLESS FROM AND AGAINST ANY AND ALL
SUITS, CLAIMS, ACTIONS, LEGAL AND ADMINISTRATIVE PROCEEDINGS,
DEMANDS, DAMAGES, LIABILITIES, COSTS AND EXPENSES INCLUDING
ATTORNEY FEES ARISING OUT OF OR IN CONNECTION WITH ANY CONDUCT OR
WORK OF CHAMBER AS SET FORTH IN THIS AGREEMENT;

THE _____ AND ITS MEMBERS, OFFICERS, AND
EMPLOYEES ARE LIABLE FOR DAMAGE TO AND PERSON THAT MAY ARISE AS A
RESULT OF THE USE OF THIS FACILITY AND ARE LIABLE AS WELL FOR ANY
DAMAGE TO THE FACILITY AS PROVIDED BY THIS AGREEMENT.

_____ MUST PROVIDE THE CITY FINANCE
OFFICER FOR THE CITY OF DEADWOOD PROOF OF GENERAL CASUALTY
INSURANCE IN AN AMOUNT EQUAL TO, OR GREATER THAN _____
DOLLARS (\$_____), ALONG WITH THIS AGREEMENT OF _____
_____ WILL NOT BE PERMITTED TO UTILIZE THE FACILITY.

This Agreement has been adopted by the Deadwood City Commission pursuant to SDCL 9-12-
5.1.

This agreement is not valid and the facility may not be used unless this Agreement is signed by the person or organization submitting the request prior to the facility use. In addition to the liability undertaken herein by the person or organization using the facility, such person or organization is responsible to leave the facility in the manner in which it was found, with exception, including without limitation that any areas used be left clean and neat and all equipment be returned in the same condition it was when the use was granted.

Dated this ____ day of _____, 20__.

CITY OF DEADWOOD

By: _____

Its: Mayor

ATTEST:

City Finance Officer

I have read the foregoing Agreement and agree with its terms. I understand that I, individually, and the organization I represent are liable for any damages caused to the facility and any damages or injuries that may occur to any person as a result of the use of the facility.

NAME OF ORGANIZATION

Dated this ____ day of _____, 20__.

Signature of individual or representative

EXHIBIT 1

FACILITY USE AND EQUIPMENT AGREEMENT RULES

Deadwood Pavilion – 767 Main Street

- During Use, proof of liability insurance naming the City of Deadwood as additionally insured must be in place in the amount of \$1,000,000
- A \$500 Cleaning and Damage deposit must be provided to the City of Deadwood prior to occupancy
- All trash accumulated as a result of the use of City Property is the responsibility of the user, including cost for disposal
- The property should be returned to the City of Deadwood in the same condition as it is received
- User shall be issued necessary keys for use of the property and shall complete City of Deadwood Key Policy procedure to obtain the keys
- Maximum occupancy shall be set at 30 days
- No smoking, Consumption or storage of alcohol permitted on the property. This is a zero tolerance policy and use will be terminated at the time of violation of this rule and may prohibit use in the future.

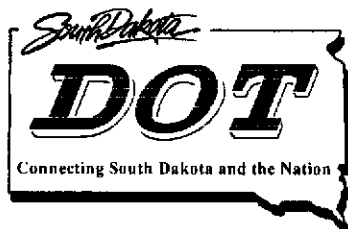
I have read the foregoing Agreement and agree with its terms and rules associated. I understand that I, individually, and the organization I represent are liable for any damages caused to the facility and any damages or injuries that may occur to any person as a result of the use of the facility.

NAME OF ORGANIZATION

Signature of individual or representative

Date

6C



Department of Transportation

Division of Planning and Engineering

Local Government Assistance

700 East Broadway Avenue

Pierre, South Dakota 57501-2586

PHONE: 605/773-8148 FAX: 605/773-4870

September 27, 2017

RE: PH 8041(19), City of Deadwood, PCN 04L7

On March 20, 2017 The South Dakota Department of Transportation (SDDOT) entered into an agreement with the City of Deadwood. This agreement was to participate in PCN 04L7 PH 8041(19). Since the signing of that agreement a change was made in the scheduling of signing projects including those in Lawrence County. As a result SDDOT intends to amend the agreement to change the PCN and project number to PCN 05M6 PH 00SW(52). The title is the only change that will affect the City of Deadwood and this amendment will formalize the change.

A copy of your minutes authorizing the signature of this agreement also needs to be sent in with the signed amendment to serve as an exhibit.

If you have any questions, please contact this office.

Sincerely,

James Ainslie
Contract Administration Engineer
(605) 773-8115

Enclosures

cc: File

AMENDMENT NUMBER 1 TO AGREEMENT NUMBER 614591

BACKGROUND:

1. On March 20, 2017, the State of South Dakota, acting by and through its Department of Transportation, referred to in this Amendment as the "STATE," and the City of Deadwood, referred to in this Amendment as the "CITY," entered into a joint powers financial and maintenance agreement for Project Number PH 8041(19) PCN 04L7, which agreement, referred to in this Amendment as the "AGREEMENT," was signed by representatives of each party and assigned Agreement Number 614591 by the STATE.
2. The parties wish to amend the AGREEMENT to reflect a change in project number to match what has been changed in the Statewide Transportation Improvement Program ("STIP"). The Project Number referenced in the AGREEMENT is PH 8041(19) PCN 04L7. The Project Number should be referenced as PH 00SW(52) PCN 05M6.

THE PARTIES MUTUALLY AGREE AS FOLLOWS:

1. Paragraph 2 of the AGREEMENT is revised to read as follows:

2. STATE PROJECT

The STATE and the CITY concur in the proposal for the Sign and Delineation project identified as Roadway Safety Improvement Project Number PH 00SW(52) PCN 05M6, located on various CITY roads in the city of Deadwood, referred to in this Agreement as the "PROJECT."

2. Except as modified by this Amendment the terms and conditions of the AGREEMENT will remain in full force and effect.
3. The CITY has designated its Mayor as the CITY'S authorized representative and has empowered the Mayor with the authority to sign this Amendment on behalf of the CITY. A copy of the CITY'S Commission or Council minutes or resolution authorizing the execution of this Amendment by the Mayor as the CITY'S authorized representative is attached to this Amendment as Exhibit A.

This Amendment is binding upon the signatories not as individuals but solely in their capacities as officials of their respective organizations and acknowledges proper action of the STATE and the CITY to enter into same.

City of Deadwood, South Dakota

State of South Dakota
Department of Transportation

By: _____

By: _____

Its: Mayor

Its: Project Development Engineer


Date: _____

Date: _____

Attest:

Approved as to Form:

City Auditor/Clerk



Special Assistant Attorney General

(CITY SEAL)



Auction Services

CO #:	1284
Date:	10/4/2017
Page:	1

Consignor

City of Deadwood

102 Sherman street
Deadwood, SD
57732

Auction: Lawrence County-City of Deadwood Surplus Auction

Lot#	Description	Quantity	Unit Price	Ext.Price	Comm/BuyBack	Expenses
1	telephone system - pallet of	1.00	10.00	10.00	-1.20	0.00
2	Demolition hammer	1.00	50.00	50.00	-6.00	0.00
3	- portable radios -	1.00	20.00	20.00	-2.40	0.00
4	air compressor bumper to go	1.00	7.50	7.50	-0.90	0.00
5	exercise equip	1.00	5.00	5.00	-0.60	0.00
6	exercise machine, roaster	1.00	5.00	5.00	-0.60	0.00
7	fluids	3.00	20.00	60.00	-7.20	0.00
8	dewalt tools- radio	2.00	7.50	15.00	-1.80	0.00
9	creeper	1.00	20.00	20.00	-2.40	0.00
10	fans	2.00	10.00	20.00	-2.40	0.00
11	copper group	1.00	17.50	17.50	-2.10	0.00
12	liquids box	1.00	10.00	10.00	-1.20	0.00
13	heater	1.00	10.00	10.00	-1.20	0.00
14	box of electrical	1.00	2.50	2.50	-0.30	0.00
15	box of misc (ele?)	1.00	2.50	2.50	-0.30	0.00
16	stencil cutters	3.00	37.50	112.50	-13.50	0.00
17	box of clothing	1.00	37.50	37.50	-4.50	0.00
18	micrphones	2.00	35.00	70.00	-8.40	0.00
19	light bar	1.00	22.50	22.50	-2.70	0.00
20	file cabinet	1.00	7.50	7.50	-0.90	0.00
22	liquids	2.00	7.50	15.00	-1.80	0.00
23	motor	1.00	2.50	2.50	-0.30	0.00
24	pumps	1.00	5.00	5.00	-0.60	0.00
25	table - stuff	1.00	2.00	2.00	-0.24	0.00
26	2 table	1.00	1.00	1.00	-0.12	0.00
27	tote of clothing	1.00	5.00	5.00	-0.60	0.00
28	office supplies	2.00	2.50	5.00	-0.60	0.00
29	computer and printer	2.00	2.50	5.00	-0.60	0.00
138	fence	1.00	110.00	110.00	-13.20	0.00



CO #:	1284
Date:	10/4/2017
Page:	2

Lot#	Description	Quantity	Unit Price	Ext. Price	Comm/BuyBack	Expenses
139	light bar/ chain	2.00	10.00	20.00	-2.40	0.00
140	tool box	1.00	10.00	10.00	-1.20	0.00
141	Pumps & deisel	1.00	5.00	5.00	-0.60	0.00
142	cable	1.00	30.00	30.00	-3.60	0.00
143	sprayer	1.00	10.00	10.00	-1.20	0.00
144	pump	1.00	10.00	10.00	-1.20	0.00
145	wheel chair & exercise group	1.00	10.00	10.00	-1.20	0.00
146	lincoln navigator 40681	1.00	3,000.00	3,000.00	-360.00	0.00
CO Expense - Advertising & Printing (131.70)
Payment to Consignor - Check # 2129 (3,168.74)

Unsold Lot# 21 - table

Unsold Lot# 30 - stuff

Total Quantity:	48.00
Total Invoice Sale Price:	3,750.50
Total Expenses: (131.70)
Total Commission: (450.06)
Total Due to Consignor:	3,168.74
Total Payments: (3,168.74)
Balance:	\$0.00

Inventory Remaining For This Consignment Order

COMMISSION SETTINGS

Calculate Commission By: Each
Commission Structure Type: Incremental

Any Amount	12%
------------	-----

BUY BACK SETTINGS

Calculate Buy Back By: Each
Buy Back Structure Type: Fixed

Any Amount	10%
------------	-----

United Country Bertolotto Real Estate & Auction Inc.
1102 Junction Ave. Phone: 605-720-2021
Sturgis, SD 57785 Fax: 605-720-2023

*advertising cost split
according to contract.*
Thanks
Bob

Whereas, City of Deadwood, City of Lead and Lead-Deadwood School District have come together to collaborate for the services of a School Resource Officer; and

Whereas, the parties herein desire to enter into a Memorandum of Understanding setting forth the services to be provided by the collaborative;

Now, Therefore, it is hereby agreed by and between the parties as follows:

- One (1) School Resource Officer is needed in Lead for the Middle School and High School.
- One (1) School Resource Officer is needed in Deadwood for the Elementary School.
- The City of Deadwood shall employ the School Resource Officer.
- The School Resource Officer's schedule will follow the school calendar.

Financial obligations for the parties for the School Resource Officer placed in Lead are as follows:

- City of Deadwood pays 25% of salary plus all benefits.
- City of Lead will pay an amount not to exceed \$12,500.00.
- Lead-Deadwood School District pays the balance of salary.

Financial obligations for the parties for the School Resource Officer placed in Deadwood are as follows:

- City of Deadwood pays 25% of salary plus all benefits.
- Lead-Deadwood School District pays the balance of salary.

The City of Deadwood will bill the City of Lead and the Lead-Deadwood School District annually for their portion of expenses.

The undersigned parties have agreed to this MOU:

For City of Lead:

Mayor

Date: _____

For City of Deadwood:

Mayor

Date: _____

For Lead-Deadwood School District:

Superintendent

Date: _____

For City of Lead:

Attest Finance Officer

Date: _____

For City of Deadwood:

Attest: Finance Officer

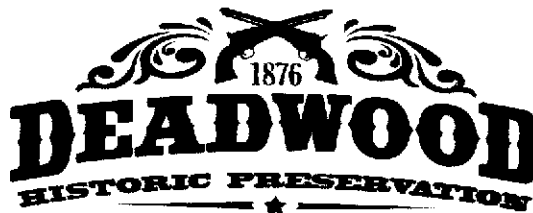
Date: _____

For the Lead-Deadwood School District:

Attest: Business Manager

Date: _____

OFFICE OF
PLANNING, ZONING AND
HISTORIC PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 578-2084



60
Kevin Kuchenbecker
Historic Preservation Officer
Telephone (605) 578-2082
kevin@cityofdeadwood.com

MEMORANDUM

Date: October 13, 2017
To: Deadwood City Commission
From: Kevin Kuchenbecker, Historic Preservation Officer
Re: **Fall/Winter Internship, Evangeline Tarway**

The City of Deadwood Archives is requesting permission to hire Evangeline Tarway, a student at the Box Elder Job Corp as the 2016-17 fall/winter intern. The City Archives internship program provides high school and college students a "hands on" experience working in an archives and collections repository.

Ms. Tarway would begin on October 17, 2017 and his rate of pay would be \$8.93 pending pre drug test screening.

RECOMMEND MOTION:

Hire Evangeline Tarway, as the Archives spring intern at the rate of \$8.93 per hour pending pre drug test screening.

OFFICE OF
PLANNING, ZONING AND
HISTORIC PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 578-2084



67
Kevin Kuchenbecker
Historic Preservation Officer
Telephone (605) 578-2082
kevin@cityofdeadwood.com

MEMORANDUM

Date: October 13, 2017
To: Deadwood City Commission
From: Kevin Kuchenbecker, Historic Preservation Officer
Re: **Mt. Moriah and Downtown Walking Tour Brochures**

The Deadwood Historic Preservation Office is requesting permission to purchase 50,000 Mt. Moriah Cemetery brochures and 50,000 downtown walking tour brochures to be distributed at the Deadwood History and Information Center and the Deadwood Welcome Center. Attached to this memorandum is a quote from MS Mail in Deadwood. The costs to print these brochures are as follows:

- Mt. Moriah Cemetery (tri-fold) \$3,900.00
- Downtown Walking Tour (16 page, 4x9 finish) \$10,000.00

The MS Mail proposed quote is attached to this memorandum.

RECOMMENDED MOTION:

Allow the Deadwood Historic Preservation Office to purchase 50,000 brochures apiece of the Mt. Moriah Cemetery and Downtown Walking Tour brochures. This expenditure will not exceed \$14,000.00 and money to pay for this expenditure will come out of Public Education line item.

Michael Runge

From: Lynn Milos <mail@rushmore.com>
Sent: Monday, September 25, 2017 4:41 PM
To: Michael Runge
Subject: RE: City of Deadwood Archives Walking Tour and Mt. Moriah Brochures

Hi Mike-

Price breakdown for Cemetery brochure: (6 panel tri-fold, 8.5x11)

10K - \$1,625; 20K - \$2,500; 50K - \$3,900

Breakdown for Walking tour brochure: (16 page 4x9 finish)

20K - \$5,000; 40K - \$8,200; 50K - \$10,000

Let me know if you have any questions, thanks for the opportunity.

Lynn Milos, MS Mail

605-578-1429

From: Michael Runge [<mailto:michael.runge@cityofdeadwood.com>]
Sent: Monday, September 25, 2017 2:02 PM
To: MSMAIL
Subject: RE: City of Deadwood Archives Walking Tour and Mt. Moriah Brochures

Thanks

Mike

From: MSMAIL [<mailto:mail@rushmore.com>]
Sent: Monday, September 25, 2017 2:05 PM
To: Michael Runge
Subject: RE: City of Deadwood Archives Walking Tour and Mt. Moriah Brochures

Sure I will get some prices, thank you.

From: Michael Runge [<mailto:michael.runge@cityofdeadwood.com>]
Sent: Monday, September 25, 2017 1:44 PM
To: Lynn Milos <mail@rushmore.com>
Cc: Kevin Kuchenbecker <kevin@cityofdeadwood.com>
Subject: City of Deadwood Archives Walking Tour and Mt. Moriah Brochures

Hello Lynn:

Can you get me a quote for 20,000 and 50,000 for walking tour and Mt. Moriah Cemetery?

Also can we rush this? We are out of both.

Thanks for your help.

M

Mike Runge
City Archivist
108 Sherman Street

Deadwood, SD 57732
T: (605) 578-2082
F: (605) 578-2084
www.cityofdeadwood.com



Virus-free. www.avast.com



MEMORANDUM

Date: October 13, 2017
To: Deadwood City Commission
From: Kevin Kuchenbecker, Historic Preservation Officer
Re: **Proposed 30th Anniversary of the Deadwood Syndicate Fire**

The City of Deadwood Archives would like to hire MacroVision, LLC of Spearfish, South Dakota to develop a 10 minute informational video on the December 18, 1887 Syndicate Fire. The video would be divided into three segments:

- overview of the buildings lost in the fire
- night of the fire and aftermath
- Use of the fire for legalization of gaming and the development of historic preservation in Deadwood

In a historic standpoint, the Syndicate Fire became the “unofficial” rallying cry for limiting gaming in Deadwood. Upon completion, the video would be shown on Monday, December 18, 2017 in the new Deadwood Welcome center and would be posted on the City’s YouTube page and used for fire education/fire awareness promotion. The proposal for this documentary is attached to the memorandum. Funding for this project would come from the following entities: Deadwood Volunteer Fire Department and Deadwood Historic Preservation Public Education.

The Historic Preservation Commission recommends approval of the expenditure.

RECOMMEND MOTION:

Hire MacroVision, LLC of Spearfish, South Dakota to develop a 10 minute informational video on the December 18, 1887 Syndicate Fire at a cost not to exceed \$3,000.00. Funding for this project would come from Deadwood Volunteer Fire Department and Deadwood Historic Preservation Public Education line items.

MacroVision, LLC
&
Deadwood Historic Preservation

MacroVision, will help produce a 10 minute video on the 30 year anniversary of the Syndicate Building fire.

Cost:

\$300.00 per finished minute for the first ten (10) minutes

\$100.00 per finished minute after ten (10) minutes

Grant Wellford

Owner

MacroVision, LLC

**NOTICE OF PUBLIC HEARING
FOR CRAFT BEER FEST
EVENT**

NOTICE IS HEREBY GIVEN that the City Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held October 16, 2017, in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 5:00 p.m. or soon thereafter as the matter may be heard, will consider the following request:

Open Container:

Friday, November 10, 2017: Relaxation of Open Container Ordinance on Main Street from Tin Lizzies Gaming Resort to Masonic Temple, Broadway St from Wall to Shine. Sherman Street from Pioneer Way to the south side of Pine Street, Deadwood Street from Pioneer Way to Sherman Street, Siever Street, Pine Street from Main Street to Sherman Street, and Lee Street from Pioneer Way to 83 Sherman Street from 3:00 p.m. to 10:00 p.m.

Any person interested in the approval or rejection of such transfer request may appear and be heard or file with the City Finance Officer their written statement of approval or disapproval.

Dated this 2nd day of October, 2017.

CITY OF DEADWOOD



Mary Jo Nelson, Finance Officer

Publish B.H. Pioneer: October 5, 2017

For any public notice that is published one time:

Published once at the total approximate cost of _____.

City of Deadwood

Special Event

Permit Application and Facility Use Agreement for

CRAFT BEER FEST NOV ^{10TH} 3-10pm



Instructions:

To apply for a Special Event Permit, please read the Special Event Permit Application Instructions and then complete this application. Submit your application, including required attachments, no later than forty-five (45) days before your event. Facility Use Agreements should also be completed at this time (if applicable).

EVENT INFORMATION

Type of Event:

- ☐ Run ☐ Walk ☐ Bike Tour ☐ Bike Race ☐ Parade ☐ Concert
☐ Street Fair ☐ Triathlon ☐ Rodeo Ground Use ☐ Pavilion Use
☒ Other (specify) CRAFT BEERFEST

Event Title: CRAFT BEER FEST

Event Date(s): 11-10-17
(month, day, year)

Total Anticipated Attendance: _____

(# of Participants _____ # of Spectators _____)

Actual Event Hours: (from): 3 AM (PM) (to): 10 AM (PM)

Location / Staging Area: MAIN ST

Set up/assembly/construction Date: _____ Start Time: 3 AM (PM)

Please describe the scope of your setup / assembly work (specific details):

REQUEST OPEN CONTAINER 3-10 PM

ZONE 1 + 2

Dismantle Date: 11-10-17 Completion time: 10 AM (PM)

List any street(s) requiring closure as a result of this event. Include street name(s), day, date and time of closing and time of re-opening:

N/A

APPLICANT AND SPONSORING ORGANIZATION INFORMATION

- ☐ Commercial (for profit)
☐ Noncommercial (nonprofit)

Sponsoring Organization: THE DEADWOOD CHAMBER

Chief Officer of Organization (NAME): LEE HARSTED

Applicant (NAME): SARAH ANDERSON Business Phone: (605) 578-241876

Address: 501 MAIN ST DEADWOOD SD 57732
(city) (state) (zip code)

Daytime phone: (605) 678-1876 Evening Phone: (605) 863-1249 Fax #: (605) 578-2429

Please list any **professional event organizer** or **event service provider** hired by you that is authorized to work on your behalf to produce this event.

Name: N/A

Address: _____
(city) (state) (zip code)

Contact person "on site" day of event or facility use LEE HARSTED Pager/Cell #: 920-0537

(Note: This person must be in attendance for the duration of the event and immediately available to city officials)

REQUIRED: Attach a written communication from the Chief Officer of the organization which authorizes the applicant or professional event organizer to apply for this Special Event Permit on their behalf.

FEES / PROCEEDS / REPORTING

NO

YES

☐☒

Is your organization a "Tax Exempt, nonprofit" organization? If **YES**, you must attach a copy of your IRS 501C Tax Exemption Letter to this Special Event Permit application (providing proof and certifying your current tax exempt, non profit status).

☐☒

Are admission, entry, vendor or participant fees required? If **YES**, please explain the purpose and provide amount(s):

OVERALL EVENT DESCRIPTION: ROUTE MAP / SITE DIAGRAM / SANITATION

Please provide a **detailed description** of your proposed event. Include details regarding any components of your event such as use of vehicles, animals, rides or any other pertinent information about the event:

REQUEST OPEN CONTAINER

FRI NOV 10th 2017

3 ~~PM~~-10 pm ZONE 1+2

REVITALIZATION ~~PARKED PARKING~~
FUNDRAISER

8B

**NOTICE OF PUBLIC HEARING
DEADWOOD'S SNOCROSS SHOOT OUT**

NOTICE IS HEREBY GIVEN that the City Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held on October 16, 2017, in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 5:00 p.m. or soon thereafter as the matter may be heard, will consider the following requests:

Relaxation of Open Container:

Friday January 19, 2018: Relaxation of Open Container Ordinance at the Event Complex from 10:00 a.m. to 10:00 p.m.

Saturday January 20, 2018: Relaxation of Open Container Ordinance at the Event Complex from 8:00 a.m. to 10:00 p.m.

Exception to User Fees Ordinance – Event Complex

To grant exception to user fees ordinance to waive user fees on public property for SnoCross Shoot Out Event at the Event Complex, Football Field, Parks Department Parking Lot, Concession Stand, Crow's Nest and All of Track Area on Monday January 15 – Monday January 22, 2018.

Request to Waive Banner Fee:

For SnoCross on Friday January 19 and Saturday January 20, 2018.

Exception to Vendor Ordinance:

To grant exception and waive fees for the ordinances pursuant to the following City Codes: 5.28.080-vending, 5.28.030-vending on public property for SnoCross Shootout Events January 19 & 20, 2018.

Street Closure Request:

Crescent Street closed from Rodeo St to 76 Drive on Friday January 19 and Saturday January 20, 2018 with exception of Trolley and Parks Department vehicles.

Fireworks Display

Requesting permission for fireworks display at 6:00 p.m. on Friday January 19, & Saturday January 20, 2018.

Any person interested in the approval or rejection of such transfer request may appear and be heard or file with the City Finance Officer their written statement of approval or disapproval.

Dated this 2nd day of October, 2017.

CITY OF DEADWOOD

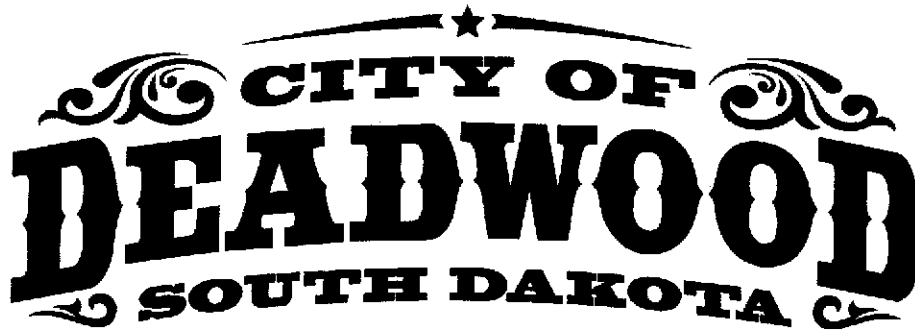


Mary Jo Nelson, Finance Officer

Publish: B.H. Pioneer, October 5, 2017

For any public notice that is published one time:

Published once at the total approximate cost of _____.



Event Complex Rental and Use Agreement

Event: DEADWOOD SNOCROSS SHOWDOWN

Date: JAN 19th + 20th 2018

The City of Deadwood has contracted with the Deadwood Chamber of Commerce and Visitors Bureau for the management and coordination of the Deadwood Event Complex. As an applicant for rental and use of any portion of the Deadwood Event Complex, you are required to contact the Chamber for coordination and assistance in the submittal of this application to the City. The Chamber can be contacted at the following address:

Deadwood Chamber of Commerce
767 Main Street
Deadwood, SD 57732
605-578-1876

City Services Requested for Deadwood Snocross Showdown Jan 19-20/2018

Use of City Dumpster

Fencing/Bike Gates

Possible use of Equipment/Skid Steer/Loader

Garbage collection.

Monitor and Clean Restrooms

Snow dumping and Snow hauling

Request Traffic Control related to exiting of patrons at the intersection of Seventy-Six Drive and Highway 85/14A each night of event.

Request to waive Event Complex fees totaling \$2,650

Request to increase Trolley Service both days

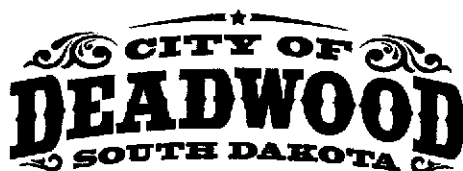
Request permission for use of Fireworks both nights.

Request to waiver Banner fees on outside of fencing at Event Complex

Request Open Container in Event Complex Friday 10am-10pm and Saturday 8am-10pm

Request to waive Sponsor Vending fees.

Request to use Football Field for Kids Track.



Outdoor Event Complex
Deadwood, SD 57732

Deadwood Event Complex Rental and Use Agreement

Event Name: DEADWOOD SNOCROSS SHOWDOWN

Contact Information:

Name of Applicant: SARAH ANDERSON

Business/Organization: THE DEADWOOD CHAMBER OF COMMERCE

Mailing Address: 501 MAIN ST

City, State Zip: DEADWOOD, SD 57732

Business Phone: 605-578-1876 Cell Phone: 605-578-1876

Email Address: Sarah@deadwood.org

Dates Event Complex requested:

Set up Date(s): 1-15-18 Hour(s): 6am

Event Date(s): 1-19 + 20 Hour(s): 8am - 10pm

Clean-up Date(s): 1-21 1-22 Hour(s): 8am

Approximate number of people who will attend: 6,000

I am applying to use the:
(Please check property requested)

- ☒ Ticket Booth
- ☒ Main Grandstand Concession
- ☒ Crow's Nest
- ☒ Main Grandstand Restrooms
- ☒ VIP Grandstand
- ☒ Baseball Field(s)
- ☐ Baseball Field Restrooms
- ☒ Arena and Corral Areas
- ☒ Venue Seating
- ☒ Parking Lots

Office use Only

Key #

Key #

Key #

Key #

Key #

Key #

Key #

Deadwood Event Complex Rental and Use Agreement

Renter Type: ☐ For-Profit ☐ Private ☐ Non-Profit ☐ Government
(Check One) *Categories above defined in the Complex Guidelines and Information Sheet*

Rental Fees:

	Event Complex Facilities	Parking Lots	Baseball Fields
Private	\$35 / Hr.	\$25 / Hr.	\$25 / Hr.
	\$300 / Day	\$200 / Day	\$100 / Day
Non Profit	\$30 / Hr.	\$25 / Hr.	No charge
	\$250 / Day	\$150 / Day	No charge
For Profit	\$75 / Hr.	\$65 / Hr.	\$35 / Hr.
	\$500 / Day	\$500 / Day	\$300 / Day
Government Agencies	No charge	No charge	No charge

Rental Fees subject to change.

Damage Deposit (Refundable): \$500 minimum (no alcohol) or \$1,000 minimum(serving alcohol)

Key Deposit (One Key or All Keys)(Refundable): \$100.00

Please read the Use Guidelines for cancellation and reservation policies.

Fees

Refundable Deposits

Event Complex Facilities	\$ <u>1,750</u>	Key Deposit	\$ <u>100</u>
Parking Lots	\$ <u>900</u>	Cleaning/Damage Deposit	\$ <u>1,000</u>
Baseball Fields	\$ <u>0</u>		
Total Fees	\$ <u>2,650</u>	Total Deposits	\$ <u>1,100</u>

Please write separate checks to the City of Deadwood (one check for event and one check for deposits)

Organization: THE DEADWOOD CHAMBER OF COMMERCE
 Name: SARAH ANDERSON Title: EVENT COORDINATOR
 Signature: [Signature] Date: _____

For Office Use Only:

Date Fees Received: _____ Total(s): _____
 City Representative: _____ Title: _____
 Signature: _____ Date: _____

8C

**NOTICE OF PUBLIC HEARING
FOR NAJA SHRINERS MIDWEST ASSOCIATION**

NOTICE IS HEREBY GIVEN that the City Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held on October 16, 2017, in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 5:00 p.m. or soon thereafter as the matter may be heard, will consider the following requests:

Exception to User Fees Ordinance – Event Complex

To grant exception to user fees ordinance to waive user fees on public property for NAJA Shriners Midwest Association Event at the Event Complex on Thursday, August 16 and Friday, August 17, 2018.


Street Closure Request:

Main Street closed from Tin Lizzie Gaming Resort to the Masonic Temple from 6:00 pm until parade ends on August 16, 2018.

Any person interested in the approval or rejection of such request may appear and be heard or file with the City Finance Officer their written statement of approval or disapproval.

Dated this 2nd day of October, 2017.

CITY OF DEADWOOD



Mary Jo Nelson, Finance Officer

Publish BH Pioneer: October 5, 2017.

For any public notice that is published one time:

Published once at the total approximate cost of _____.

City of Deadwood

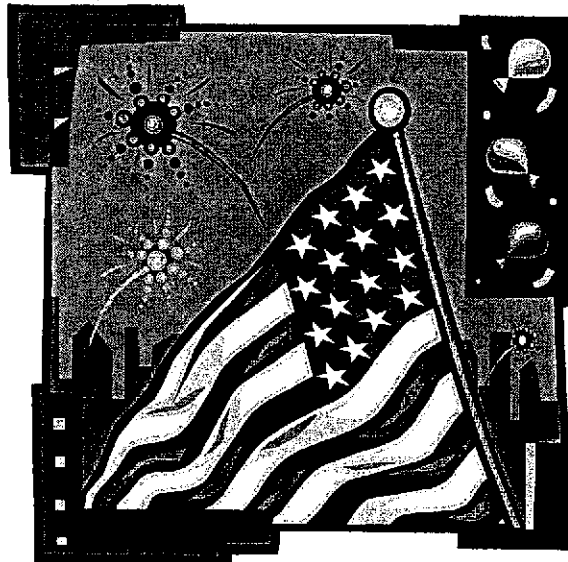
Special Event

Permit Application and Facility Use Agreement for

NAJA SHRINE MIDWEST ASSOCIATION

8-16-18

6-9pm



Instructions:

To apply for a Special Event Permit, please read the Special Event Permit Application Instructions and then complete this application. Submit your application, including required attachments, no later than forty-five (45) days before your event. Facility Use Agreements should also be completed at this time (if applicable).

EVENT INFORMATION

Type of Event:

- ☐ Run ☐ Walk ☐ Bike Tour ☐ Bike Race ☒ Parade ☐ Concert
☐ Street Fair ☐ Triathlon ☒ Rodeo Ground Use ☐ Pavilion Use
☐ Other (specify) _____

Event Title: Naja Shrine Midwest Association Summer Session

Event Date(s): August 16-17, 2018 Total Anticipated Attendance: 1000
(month, day, year)

(# of Participants 500 # of Spectators 500)

Actual Event Hours: (from): 7:00 AM (to): 11:00 PM

Location / Staging Area: Rodeo Grounds and parking areas

Set up/assembly/construction Date: 16th Start Time: 7:00 AM

Please describe the scope of your setup / assembly work (specific details):

_staging for parade and equipment storage

Dismantle Date: 17th Completion time: 11:00 PM

List any street(s) requiring closure as a result of this event. Include **street name(s)**, **day**, **date** and **time** of closing and time of re-opening:

APPLICANT AND SPONSORING ORGANIZATION INFORMATION

- ☐ Commercial (for profit)
☒ Noncommercial (nonprofit)

Sponsoring Organization: Naja Shriners

Chief Officer of Organization (NAME): Kip Wagner

Applicant (NAME): Kip Wagner Business Phone: (605) 342-3402

Address: 4091 Sturgis Road Rapid City SD 57702
(city) (state) (zip code)

Daytime phone: (____) Same Evening Phone: (____) _____ Fax #: (605) 342-3711

Please list any **professional event organizer** or **event service provider** hired by you that is authorized to work on your behalf to produce this event.

Name: _____

Address: _____
(city) (state) (zip code)

Contact person "on site" day of event or facility use Kip Wagner Pager/Cell #: 209-0393

(Note: This person must be in attendance for the duration of the event and immediately available to city officials)

REQUIRED: Attach a written communication from the Chief Officer of the organization which authorizes the applicant or professional event organizer to apply for this Special Event Permit on their behalf.

FEES / PROCEEDS / REPORTING

NO

YES

☐☒

Is your organization a "Tax Exempt, nonprofit" organization? If **YES**, you must attach a copy of your IRS 501C Tax Exemption Letter to this Special Event Permit application (providing proof and certifying your current tax exempt, non profit status).

☒☐

Are admission, entry, vendor or participant fees required? If **YES**, please explain the purpose and provide amount(s):

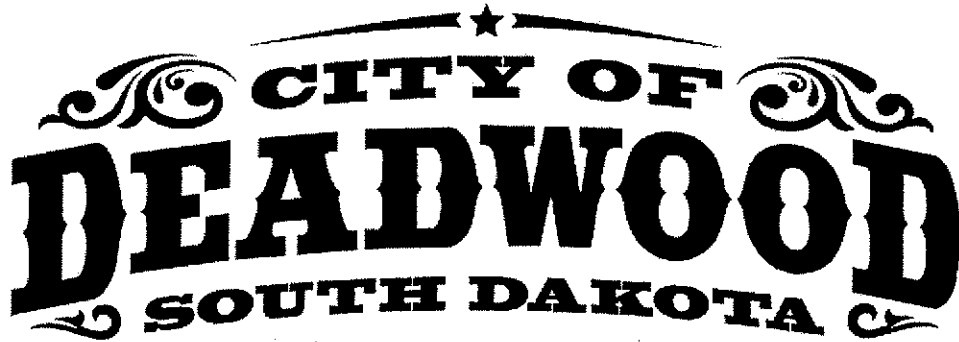
OVERALL EVENT DESCRIPTION: ROUTE MAP / SITE DIAGRAM / SANITATION

Please provide a **detailed description** of your proposed event. Include details regarding any components of your event such as use of vehicles, animals, rides or any other pertinent information about the event:

parade down main street with staging and storage at the rodeo grounds – light meal and refreshments after parade at rodeo grounds

STREET CLOSURE / TINLIZZIES - PINE 6-9pm 8-16-18
REQUEST USE OF ~~BARBECUE~~ BLEACHERS / PLACE BY BELLE JOLI

OVERALL EVENT / FACILITIES RENTAL DESCRIPTION (CONTINUED)



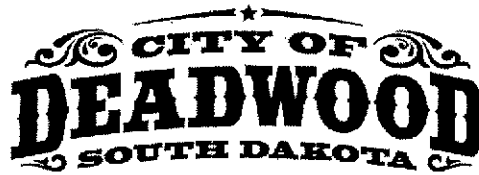
Event Complex Rental and Use Agreement

Event: Naja Shrine Hosting MSA 2018

Date: August 16-17, 2018

The City of Deadwood has contracted with the Deadwood Chamber of Commerce and Visitors Bureau for the management and coordination of the Deadwood Event Complex. As an applicant for rental and use of any portion of the Deadwood Event Complex, you are required to contact the Chamber for coordination and assistance in the submittal of this application to the City. The Chamber can be contacted at the following address:

Deadwood Chamber of Commerce
767 Main Street
Deadwood, SD 57732
605-578-1876



Outdoor Event Complex
Deadwood, SD 57732

Deadwood Event Complex Rental and Use Agreement

Event Name: Naja Shrine MSA 2018 Summer Session

Contact Information:

Name of Applicant: Kip Wagner

Business/Organization: Naja Shriners

Mailing Address: 4091 Sturgis Road,

City, State Zip: Rapid City, SD 57702

Business Phone: 605-342-3402

Cell Phone: _____

Email Address: finance@najashriners.com

Dates Event Complex requested:

Set up Date(s): _____ Hour(s): _____

Event Date(s): August 16-17-2018 Hour(s): _____

Clean-up Date(s): _____ Hour(s): _____

Approximate number of people who will attend: 2000

I am applying to use the:

(Please check property requested)

- ☐ Ticket Booth
- ☒ Main Grandstand Concession
- ☐ Crow's Nest
- ☒ Main Grandstand Restrooms
- ☐ VIP Grandstand
- ☐ Baseball Field(s)
- ☐ Baseball Field Restrooms
- ☒ Arena and Corral Areas
- ☒ Venue Seating
- ☒ Parking Lots

Office use Only

Key #

Key #

Key #

Key #

Key #

Key #

Key #

Deadwood Event Complex Rental and Use Agreement

Renter Type: ☐ For-Profit ☐ Private ☒ Non-Profit ☐ Government
 (Check One) *Categories above defined in the Complex Guidelines and Information Sheet*

Rental Fees:

	Event Complex Facilities	Parking Lots	Baseball Fields
Private	\$35 / Hr.	\$25 / Hr.	\$25 / Hr.
	\$300 / Day	\$200 / Day	\$100 / Day
Non Profit	\$30 / Hr.	\$25 / Hr.	No charge
	\$250 / Day	\$150 / Day	No charge
For Profit	\$75 / Hr.	\$65 / Hr.	\$35 / Hr.
	\$500 / Day	\$500 / Day	\$300 / Day
Government Agencies	No charge	No charge	No charge

Rental Fees subject to change.

Damage Deposit (Refundable): \$500 minimum (no alcohol) or \$1,000 minimum (serving alcohol)

Key Deposit (One Key or All Keys)(Refundable): \$100.00

Please read the Use Guidelines for cancellation and reservation policies.

Fees

Refundable Deposits

Event Complex Facilities	\$ _____	Key Deposit	\$ <u>100.00</u>
Parking Lots	\$ _____	Cleaning/Damage Deposit	\$ <u>500.00</u>
Baseball Fields	\$ _____		
Total Fees	\$ _____	Total Deposits	\$ <u>600.00</u>

Please write separate checks to the City of Deadwood *(one check for event and one check for deposits)*

Organization: Naja Shriners

Name: Kip Wagner Title: MSA Committee

Signature: _____ Date: _____

For Office Use Only:

Date Fees Received: _____ Total(s): _____

City Representative: _____ Title: _____

Signature: _____ Date: _____

Ordinance #XXXX

AN ORDINANCE CREATING CHAPTER 3.32 ESTABLISHING AN ECONOMIC DEVELOPMENT INCENTIVE PROGRAM FOR HOUSING.

BE IT ORDAINED by the City of Deadwood, South Dakota the definition in Chapter 17.08; Section 17.08.010, 'Dwelling' and 'Vacant Building' shall be defined as follows:

'Dwelling' means a building or portion thereof, designed or used for residential occupancy. The term dwelling shall not be construed to mean motels, hotels, boarding houses, tourist homes or mobile homes whether in a mobile home park or not.

"Vacant Building" means a building that has been abandoned, unoccupied, or empty for a certain amount of time. In the context of buildings within the City Limits of Deadwood, vacancy shall be determined by a vacant period of time set at two years.

BE IT ORDAINED by the City of Deadwood, South Dakota that Chapter 3.32 be added and read as follows:

3.32 Municipal Property Tax Rebate

To encourage construction of new housing and rehabilitation of vacant housing in the City of Deadwood, a rebate of the City of Deadwood municipal property tax is hereby established as follows:

- (A) The rebate will apply to any single-family, two-family, and multi-family dwellings, but not including hotels, motels, or lodging houses, and that are constructed to the standard of existing city ordinances and granted a final inspection certificate for occupancy after January 1, 2018. For the purposes of Ordinance 3.32, mobile homes whether or not in a mobile home park will not be eligible for the rebate of municipal property tax.
- (B) The rebate shall be for five years, commencing the year following the issuance of the occupancy certificate.
- (C) Property located within a TIF Boundary are not eligible for a Municipal Property Tax Rebate

The rebate shall only apply to the City of Deadwood municipal property taxes. The rebate of City Municipal property taxes shall be paid to the owner of the real property by December 1st of each year after it has been received by the City of Deadwood, without an interest and shall not act as a credit toward any State or Federal taxes. The City of Deadwood shall have the right to withhold any or the entire rebate to offset any unpaid assessments on the real property, or any fines, judgments, or other debts owed to the City of Deadwood by said owner.

This ordinance shall take effect twenty (20) days after the date of publication pursuant to SDCL-9-19-13.

Dated this XXth day of December, 2017.

Charles M. Turbiville, Mayor

ATTEST: Mary Jo Nelson, Finance Officer

First Reading:

Second Reading:

Publish:

Effective Date:

Deadwood Property Tax Rebate

This is based on land evaluation of \$40,000.00 and the construction of a home valued at \$150,000.00.

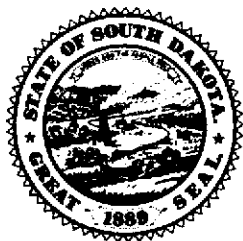
Assessed value	mil levy	City tax per year
Land - \$40,000.00	5.009	\$200.39
House-\$150,000.00	5.009	\$751.35

	With rebate on house/ land	Land only (no building)
Year 1-5 the city would collect:	\$0.00	\$1001.95
Year 6 & 7-full value	<u>\$951.74</u>	<u>\$200.39</u>
<u>Total collected in 7 years:</u>	\$1903.48	\$1202.34

This is based on land evaluation of \$40,000.00 and the construction of a home valued at \$250,000.00.

Assessed value	mil levy	City tax per year
Land - \$40,000.00	5.009	\$200.39
House-\$250,000.00	5.009	\$1252.25

	With rebate on house/ land	Land only (no building)
Year 1-5 the city would collect:	0.00	\$1001.95
Year 6 & &-full value	<u>\$2905.30</u>	<u>\$200.39</u>
<u>Total collected in 7 years:</u>	\$2905.30	\$1202.34



Certification of Owner-Occupied Dwelling

Being designated as owner-occupied makes a property eligible for a reduced levy for school general fund taxes. To qualify, you must complete this form and deliver it to your County Director of Equalization at the County Courthouse by March 15, 2018. (Postmarked by March 15, 2018 qualifies.)

Applicant Information Print or Type

Property Owner Name

Mailing Address

City, State, Zip

Phone Number

I owned the property described below on November 1, 2017.....	Yes	No
I occupied the property described below on November 1, 2017.....	Yes	No
This is the only property for which I can claim the owner-occupied classification.....	Yes	No
The property described below is my principle residence as of November 1, 2017.....	Yes	No
I own other residential property in the United States.....	Yes	No

If yes, state location _____

Property Information

Street Address of the property I owned and occupied on November 1, 2017.

Legal description of the property I owned and occupied on November 1, 2017.

Percentage of property occupied by owner? _____

(If the owner occupies less than fifty percent of the living space within the dwelling, the portion of the dwelling so occupied shall be classified as an owner-occupied single-family dwelling.)

Single-family, owner-occupied dwelling is defined as: a house, condominium apartment, townhouse, residential housing consisting of four or fewer family units, town house, town home, housing cooperative where membership in the cooperative is strictly limited to stockholder occupants of the building, manufactured or mobile home as defined in SDCL 32-3-1, or any property, building or structure occupied by the owner, which is assessed and taxed as a separate unit, including an attached or unattached garage and the parcel of land on which the structure is situated as recorded in the records of the director of equalization.

An owner may have more than one parcel of land classified as owner-occupied if the additional parcel is contiguous to the parcel containing the owner-occupied house. Each parcel that is contiguous, under the same ownership and used as one property shall be considered as owner-occupied. A property is also considered contiguous if separated by a street or alley from the parcel containing the owner-occupied house.

If the dwelling is occupied by a parent of the owner, the parent is considered the owner and occupant of the single-family dwelling.

The owner or a legal representative of the owner may sign for signature purposes on the certification of owner-occupied dwellings.

Signature

I hereby state that the above information is correct to the best of my knowledge. Furthermore, I acknowledge that this is the only single family, owner-occupied dwelling for which I am requesting certification. I further understand that submission of falsified information on this form is perjury and constitutes a Class 5 felony punishable by five years in jail and/or a \$5,000 fine.

Signature

Date

This form must be completed and returned to your County Director of Equalization by March 15, 2018.

If you have any questions regarding this form call your local Director of Equalization or call the Property Tax Division of the Department of Revenue at 1-800-829-9188, option #2.

Certification of Owner-Occupied Dwelling CONTRACTOR ONLY

Being designated as owner-occupied makes a property eligible for a reduced levy for school general fund taxes. To qualify, you must complete this form and deliver it to your County Director of Equalization at the County Courthouse by March 15, 2018. (Postmarked by March 15, 2018 qualifies.)

This form is for only those properties which meet the definition below. Do not include your personal residence.

Applicant Information (print or type)			
Property Owner Name			
Mailing Address	City	ST	Zip
Contractor Name (if different then owner)		Phone Number	

I owned the property described below on November 1, 2017.....	Yes	No
I own other residential property in South Dakota.....	Yes	No

If yes, state location

Property Description	
Street Address/Legal Description of the property I owned on November 1, 2017.	Type of Structure
	% Complete as of 11/1/2017

Type of structure – indicate if single family home, duplex, apartment, or other(specify)

Any contractor that has constructed or is constructing a single-family dwelling for the purpose of selling the dwelling to be occupied as a single-family dwelling may apply to have the property specifically classified for the purpose of taxation pursuant to §§ 10-13-39 to 10-13-40.3, inclusive, as an owner-occupied single-family dwelling. For the purposes of this section, a single-family dwelling is a house, condominium apartment, residential housing consisting of four or less family units, town house, or town home, which may be assessed and taxed as a separate unit, including an attached or unattached garage and the parcel of land upon which the structure is situated as recorded in the records of the director of equalization. A contractor may only have a maximum of four dwellings classified as owner-occupied single-family dwellings. If any portion of the space is or has been occupied, only the portion of the dwelling not currently or previously occupied shall be classified as an owner-occupied single-family dwelling. The contractor shall comply with the application provisions imposed on the owner-occupant pursuant to §§ 10-13-39 to 10-13-40.3, inclusive. However, no dwelling, pursuant to this section, may be classified as an owner-occupied single-family dwelling for more than two consecutive years.

Signature

I hereby state that the above information is correct to the best of my knowledge. Furthermore, I acknowledge that these are the only single-family, owner-occupied dwelling for which I am requesting certification. I further understand that submission of falsified information on this form is perjury and constitutes a Class 5 felony punishable by five years in jail and/or a \$5,000 fine.

Signature	Date	Excise Tax Number
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This form must be completed and returned to your County Director of Equalization by March 15, 2018. If you have any questions regarding this form call your local Director of Equalization or call the Department of Revenue & Regulation at 1-605-773-3139.

Director of Equalization use only	
Value of lot:	Value of structure:
Value of lot:	Value of structure:
Value of lot:	Value of structure:
Value of lot:	Value of structure:

City of Deadwood Definitions

"Owner " means a person, as defined by this code, who, alone, jointly or severally with others, or in a representative capacity (including without limitation, an authorized agent, executor, or trustee) has legal or equitable title to any property in question.

"Occupant" means any person living in, sleeping, possessing, or otherwise using any land, building, or part thereof.

A Proposed Definition

"Vacant Building" means a building that has been abandoned, unoccupied, or empty for a certain amount of time. In the context of buildings within the City Limits of Deadwood, vacancy shall be determined by a vacant period of time set at two years.

State Statute

22-33-9.5. Occupied structure defined. For the purposes of chapter 22-33, the term, occupied structure, means any structure, vehicle, or place adapted for overnight accommodation of persons, or for carrying on business therein, whether or not a person is actually present. Property is that of another, for the purposes of this section, if anyone other than the actor has a possessory or proprietary interest in the property. If a building or structure is divided into separately occupied units, any unit not occupied by the actor is an occupied structure of another.

10-13-39. Classification of owner-occupied single-family dwelling. Each owner-occupied single-family dwelling in this state is specifically classified for the purpose of taxation. For the purposes of this section, an owner-occupied single-family dwelling is a house, condominium apartment, residential housing consisting of four or less family units, town house, town home, housing cooperatives where membership in the cooperative is strictly limited to stockholder occupants of the building, dwelling as classified in § 10-13-39.1, and manufactured or mobile home as defined in § 32-3-1, which is assessed and taxed as a separate unit, including an attached or unattached garage and the parcel of land upon which the structure is situated as recorded in the records of the director of equalization. A person may only have one dwelling, which is the person's principal place of residence as defined in § 12-1-4, classified as an owner-occupied single-family dwelling. If the owner occupies fifty percent or more of the living space within the dwelling, the entire dwelling is classified as an owner-occupied single-family dwelling. If the owner occupies a duplex, triplex, or fourplex, or less than fifty percent of the living space within the dwelling, the portion of the dwelling so occupied shall be classified as an owner-occupied single-family dwelling.

10-13-39.2. Review of owner-occupied single-family classifications determined before July 1, 2005. No amendment to § 10-13-40 made pursuant to SL 2005, ch 62, § 1, compels the director of equalization to review any owner-occupied single-family classifications determined before July 1, 2005. However, the director of equalization may review such classifications if information is provided or discovered concerning the eligibility of any dwelling that is classified as an owner-occupied single-family dwelling.

10-13-39.3. Ownership requirements for classifying dwellings as owner-occupied. For the purposes of §§ 10-13-39 and 10-13-40, an owner shall be the owner of the owner-occupied dwelling as recorded by the director of equalization in the county where the dwelling is located. A joint tenant, an owner of a life estate, a partner, a person owning an interest in a limited liability company, a person owning an interest in a corporation, a vendee of a contract for deed, or a beneficiary of a trust is considered to be an owner.

An owner may claim a credit only on the single-family dwelling used as a principal residence. An owner may have more than one parcel of land classified as owner-occupied if the additional parcel is contiguous to the parcel containing the owner-occupied house. Each parcel that is contiguous, under the same ownership and used as one property shall be considered as owner-occupied. A property is also considered contiguous if separated by a street or alley from the parcel containing the owner-occupied house.

If the dwelling is occupied by a parent of the owner, the parent is considered the owner and occupant of the single-family dwelling.

The owner or a legal representative of the owner may sign for signature purposes on the certification of an owner-occupied dwelling.

10-13-40. Eligibility for owner-occupied classification. To be eligible for a property classification pursuant to § 10-13-39, the owner of each owner-occupied dwelling, as defined in § 10-13-39, shall submit a certificate to the county director of equalization stating such person is the owner and occupant of the dwelling as of the assessment date pursuant to § 10-6-2 and that the dwelling is the owner's principal place of residence as defined in § 12-1-4. If the owner occupies two or more dwellings during an assessment year, the owner shall provide the location of any other dwellings that the owner occupies when submitting the certificate. The director of equalization may request additional documentation from the owner when making the determination of eligibility. If any person submits information to the director of equalization contesting the eligibility of a dwelling to be classified as an owner-occupied single-family dwelling, the director of equalization shall review the classification and make a determination of eligibility. The owner shall state on the certificate the portion of the dwelling so occupied by the owner if it is less than fifty percent of the dwelling or if the dwelling is a duplex, triplex, or fourplex. The owner-occupant shall submit the certificate by March fifteenth. The owner of each manufactured or mobile home as defined in § 32-3-1, shall submit a certificate to the county director of equalization stating such person is the owner and occupant of the dwelling as of the assessment date. The owner-occupant of each manufactured or mobile home shall submit the certificate during the time of registration pursuant to §§ 10-9-3 to 10-9-4, inclusive. If the owner-occupant of a manufactured or mobile home fails to submit the certificate by the date or time frame required pursuant to §§ 10-9-3 to 10-9-4, inclusive, it does not affect the eligibility of the property to be classified as an owner-occupied dwelling. The owner-occupant shall sign the certificate under penalty of perjury. If the director of equalization classifies the property, mobile home, or manufactured home as owner-occupied single-family dwelling, it shall retain the classification until such time as the property ownership is transferred or the property has a change in use. The new owner-occupant of transferred property which is already classified as owner-occupied may meet the requirements of this section by completing and filing the certificate of value required pursuant to § 7-9-7 at the time of the transfer of the property. If the legal description of property is changed or amended and the owner continues to reside in the dwelling that is

classified as a owner-occupied single-family dwelling, the owner shall retain the owner-occupied single-family dwelling classification. The Department of Revenue shall prescribe the form of the certificate and the certificate of value required pursuant to § 7-9-7. Appeals regarding the owner-occupied classification shall be made directly to the county board of equalization pursuant to § 10-11-23.

12-1-4. Criteria for determining voting residence. For the purposes of this title, the term, residence, means the place in which a person has fixed his or her habitation and to which the person, whenever absent, intends to return.

A person who has left home and gone into another state or territory or county of this state for a temporary purpose only has not changed his or her residence.

A person is considered to have gained a residence in any county or municipality of this state in which the person actually lives, if the person has no present intention of leaving.

If a person moves to another state, or to any of the other territories, with the intention of making it his or her permanent home, the person thereby loses residence in this state.

10-13-40.3. Penalty for fraudulent receipt of owner-occupied single-family dwelling classification. Any person who receives an owner-occupied single-family dwelling classification by misrepresenting the facts as to the person's ownership or occupancy of the dwelling shall be assessed a penalty equal to ten dollars per thousand dollars of valuation on the subject dwelling, which assessment shall become a perpetual lien on the property pursuant to § 10-21-33. The person shall be barred from receiving the owner-occupied single-family dwelling classification for any property in the state for the following three years.

ORDINANCE NUMBER 1265
SUPPLEMENTAL BUDGET APPROPRIATION #2 FOR 2017

Section 1. To provide for the following expenditures there is hereby appropriated to the specified fund accounts following sums from funds not otherwise appropriated for the year 2017:

FUND 0216 REVOLVING LOAN FUND \$17,000.00 Professional Services, \$2,944.00 Matured Loan Expense, \$410.00 Closing Costs, \$75,000.00 Windows and Doors Grant Program, \$150,000.00 Façade Easement Grant Program, \$81,957.00 Foundation Grant Program, \$3,868.00 Ghost Mural Grant Program,

Source of Revenue: Unexpended cash

Section 2. This Ordinance is for the support and maintenance of the municipal government of said City of Deadwood, South Dakota, and its existing public and shall take effect immediately upon publication.

CITY OF DEADWOOD

Charles M. Turbiville, Mayor

ATTEST: Mary Jo Nelson, Finance Officer

First Reading:	October 2, 2017
Second Reading:	October 16, 2017
Published:	October 19, 2017
Effective:	October 19, 2017

PURCHASE AGREEMENT

THIS PURCHASE AGREEMENT ("Agreement"), dated as of _____, 2017, (the "date of Agreement"), is made by and between the CITY OF DEADWOOD, hereinafter ("CITY"), and Conrad Enterprises, Inc. of 52 Lincoln Ave., Deadwood, South Dakota 57732 ("BUYER").

In consideration of the mutual covenants contained herein, and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, CITY and BUYER agree as follows:

- 1) **Purpose.** The purpose of this Agreement is to specify the terms and conditions under which CITY agrees to sell and BUYER agrees to buy the property.
- 2) **Real Property to be Purchased.** CITY agrees to sell to BUYER certain real property situated in Lawrence County, South Dakota, with the following legal description:

Lot 107B of Block 71 of Original Town of Deadwood, Lawrence County, South Dakota. Document # 2017-494

(hereinafter referred to as "The Property")

- 3) **Purchase Price and Terms.** The Purchase Price for the Property conveyed herein shall be Three Hundred Eighty and 00/100's Dollars (\$380.00). The Purchase Price shall be paid in full at Closing.
- 4) **Condition of Property.** BUYER acknowledges and agrees that it is purchasing the Property in an "as is, where is" condition and CITY has not made and does not make any representation or warranty of any nature as to the condition of the Property. BUYER has had the right to inspect the Property and CITY shall have no liability or obligation of any nature arising out of the condition of the Property after Closing.
- 5) **Title to Property and Deed.**
 - a. **Conveyance of Title.** CITY will deliver to Buyer a Quitclaim Deed to the Real Property conveying title.
- 6) **Possession and Closing.**
 - a. **Closing.** Subject to the express contingencies set forth herein and to any conditions precedent set forth herein, the closing of the transaction (the "Closing") shall take place on or about the 1st day of November, 2017.
 - b. **Possession.** BUYER shall be entitled to possession of the Property on the date of Closing.

- 7) **Title Insurance.** CITY warrants that it holds marketable title to the real property described in Section 3. Both CITY and BUYER have mutually agreed not to procure a title insurance policy for the Property. Both parties understand the risk associated with Closing without obtaining a title insurance policy and have made an independent and informed decision not to obtain a title insurance policy.
- 8) **Representations of CITY.** Seller represents and warrants as follows:
- a. At the Closing, CITY will do, make, execute, and deliver to BUYER all such additional and further acts, deeds, instruments, and documents as may be reasonably required to carry out the terms and conditions hereof.
- 9) **Indemnification by BUYER.** Buyer shall indemnify, defend, and hold harmless CITY, and its officers, directors, managers, members, employees, agents, representatives, heirs, or assigns from and against any and all claims, causes of action, suits, judgments, taxes, losses, damages, deficiencies, obligations, costs, and expenses including, without limitation, interest, penalties, and fees and costs of investigation and defense, including reasonable fees and expenses of attorneys, as an element of damage, and other experts (collectively, "Losses") arising out of BUYER'S use of the Property or otherwise in respect of the transaction set forth in this Agreement which shall accrue as a result of any action taken by BUYER following Closing.
- 10) **Taxes.** BUYER will be responsible for all real property taxes following closing.
- 11) **Closing and Other Transaction Costs.**
- CITY will pay:
- a) One-half of closing costs;
 - b) All transfer fees and taxes; and,
 - c) CITY'S Attorney fees.
- BUYER will pay:
- a) One-half the cost of insurance;
 - b) All closing costs and transfer fees or taxes;
 - c) The cost of recording the deeds for transferring title to the Real Property; and,
 - d) BUYER'S Attorney fees
- 12) **Time.** Time is of the essence for purpose of performance under this Agreement.
- 13) **Severability.** The parties agree that if any provisions of this Agreement are held invalid such invalidity shall not affect the other provisions or application of the other provisions of this Agreement which can be given without the invalid provision, and to this end, the provisions of this Agreement are declared to be severable.
- 14) **Effect of Agreement.** This Agreement shall be binding in all respects upon and shall inure to the benefit of CITY and BUYER and their respective successors and assigns.

- 15) **Integration**. The parties agree that this writing constitutes the entire agreement between them with respect to the Property and that there are no other oral or collateral agreements or understandings of any kind or character, except for the representations and warranties contained in the Agreement that concern the Property and survive for the period stated therein.
- 16) **Default**. In the event of a default herein by either party, both parties shall have all of the rights and remedies available to them under the laws of the State of South Dakota.
- 17) **Entire Agreement**. This Agreement and the exhibits attached hereto contain the entire agreement between the parties. No modification or amendment of this Agreement will be of any force of effect unless made in writing and executed by CITY and BUYER.
- 18) **Governing Law and Venue**. The parties agree that any action to enforce any rights or obligations under this Agreement shall be brought in the South Dakota Circuit Court, Lawrence County, state of South Dakota. The parties further agree that this contract and all other agreements entered in to fulfill the terms of this contract, shall be governed by and controlled by South Dakota law.
- 19) **Binding on Successors and Assigns**. This Agreement and the terms and provisions hereof will inure to the benefit of and be binding upon the parties hereto and their respective successors and assigns whenever the context so requires or admits.
- 20) **Attorney's Fees**. Subject to the other provisions of this Agreement, should either party hereto institute any action or proceeding in court to enforce any provision hereof or for damages by reason of any alleged breach of any provision of this Agreement or for any other judicial remedy, the prevailing party will be entitled to receive from the losing party all reasonable attorney's fees and all court costs in connection with such proceeding.
- 21) **Section Headings**. The section headings contained in this Agreement are for convenience only and will in no way enlarge or limit the scope or meaning of the various and several sections thereof.

[SIGNATURE PAGES TO FOLLOW]

Dated this ____ day of _____, 2017.

CITY OF DEADWOOD

By: _____
Charles M. Turbiville, Mayor

ATTEST:

Mary Jo Nelson
City Finance Officer

CONRAD ENTERPRISES, INC.

By: _____

Its: _____

State of South Dakota)
) SS
County of _____)

On this ____ day of _____, 2017, before me, the undersigned officer, personally appeared _____, known to me to be the _____ of Conrad Enterprises, Inc., whose name is subscribed to the foregoing instrument and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I have set my hand and official seal.

(SEAL)

Notary Public
My Commission Expires: _____

DD

Prepared by:
Quentin L. Riggins
Gunderson, Palmer, Nelson & Ashmore, LLP
P.O. Box 8045
Rapid City, SD 57709-8045
(605) 342-1078

QUITCLAIM DEED

City of Deadwood, a South Dakota municipality and political subdivision of the State, Grantor, which address is 108 Sherman Street, Deadwood, South Dakota 57732, for and in consideration of One Dollar (\$1) and other good and valuable consideration, conveys and quitclaims to the **Conrad Enterprises, Inc.**, Grantee, a South Dakota business corporation, of 52 Lincoln Avenue, Deadwood, South Dakota 57732, all of Grantor's right, title and interest in and to the following-described real estate in the County of Lawrence, State of South Dakota:

Lot 107B of Block 71 of Original Town of Deadwood, Lawrence County, South Dakota. Document # 2017-494

Exempt from transfer fee pursuant to SDCL 43-4-22(2, 18).

Dated this _____ day of _____, 2017.

CITY OF DEADWOOD:

By: _____
Charles Turbiville Mayor, Grantor

ATTEST:

Mary Jo Nelson
Finance Officer

State of South Dakota)
) ss.
County of Lawrence)

On this the _____ day of _____, 2017, before me, the undersigned officer, personally appeared **Charles Turbiville**, known to me or satisfactorily proven to be the Mayor of the **City of Deadwood**, whose name is subscribed to the foregoing instrument, and acknowledged that, being so authorized, he executed the same in the capacity and for the purposes therein contained.

In witness whereof, I hereunto set my hand and official seal.

(SEAL)

Notary Public
My Commission Expires: _____

CERTIFICATE OF REAL ESTATE VALUE [SDCL 7-9-7(4)]

State of South Dakota, County of Lawrence

COURTHOUSE USE ONLY

Book _____ Page _____

Ratio Card No. _____

Seller(s): City of Deadwood
Name

Mailing

Address 108 Sherman Street
Street/Box NumberDeadwood
City

Phone Number

SD 57732
State/Zip CodeBuyer(s): Conrad Enterprises, Inc.
Name

Current

Mailing 52 Lincoln Avenue
Address Street/Box NumberDeadwood
City

Phone Number

SD 57732
State/Zip Code**NEW**Mailing 52 Lincoln Avenue
Address Street/Box NumberDeadwood
CitySD 57732
State/Zip Code**OWNER OCCUPIED – THIS BOX TO BE COMPLETED BY BUYER ONLY****These items are important to complete for property to continue to be classified as owner occupied for a lower property tax rate.**

Property is currently classified as owner-occupied

YES ☐ NO ☐

Property will be occupied by buyer on _____ (date)

YES ☐ NO ☐

Property will be principal residence of buyer on the above stated date

YES ☐ NO ☐

Do you own any other residential property in the United States?

YES ☐ NO ☐ If yes, state location _____

Signature (BUYER ONLY) _____

Legal Description (Please include the number of acres for unplatted properties)

Lot 107B of Block 71 of Original Town of Deadwood, Lawrence County, South Dakota. Document # 2017-494

(1) Date of Instrument _____

(2) Type of Instrument:Contract for Deed ☐Warranty Deed ☐Executor's Deed ☐Mineral Deed ☐Quit Claim Deed ☒Trustee's Deed ☐Administrator's Deed ☐Gift ☐

Other (specify) _____

(3) Items Involved in Transaction

(a) Was this property offered for sale to the general public

YES ☐ NO ☒

(b) Relationship between buyer and seller?

YES ☐ NO ☒(c) Was this property sold by owner ☒ agent ☐(d) Actual Consideration Exchanged: \$380.00

(e) Adjusted price paid for real estate: \$ _____

(actual consideration less amount paid for major items of personal property which are listed below)

In the blanks below, list any major items of personal property and their value which were included in the total purchase price (i.e. furniture, inventory, crops, leases, franchises): _____

(4) Was there Buyer Financing YES ☐ NO ☒ If yes, items (a) and (b) below **MUST** be completed**(a) Type of Buyer Financing – check where applicable**Conventional Bank Loan ☐Like Kind Exchange ☐Cash Sale ☐Assumed Mortgage ☐FHA, FmHA, SDHA Loan ☐Farm Credit Service ☐Contract for Deed ☐

[must complete part (b)]

Other ☐**(b) Contract for Deed YES ☐ NO ☐ (If yes, MUST complete items below)**

Down Payment \$ _____

Monthly/Yearly Payment \$ _____

No. of Payments _____

Interest Rate _____%

Balloon Payment \$ _____

Signature of seller, Buyer, or agent of _____

Date _____



10 E
Doc #: 2017-04499
Date: 10/02/2017 11:01:00
Sheree L. Green
Register of Deeds
Lawrence Co. - Fee \$20.00

RESOLUTION 2017-09.02
CITY OF DEADWOOD

BE IT RESOLVED BY THE SOUTH DAKOTA
TRANSPORTATION COMMISSION:

THAT, WHEREAS, the State of South Dakota, acting by and through its Transportation Commission, has heretofore acquired for highway right of way purposes in connection with construction project NH-PH 0085(20)26, PCN 0555 in the city of Deadwood, Lawrence County, South Dakota, the following property:

Lot A1 in a portion of Lot H2 and the 66 foot right of way of US Highway 85 in Tract 1 of the Jim Lode Mineral Survey 1636; the 66 foot right of way of US Highway 85 in Lot 7 and Placer Claim 57 in Section 27 - Township 5 North - Range 3 East of the B.H.M., and a portion of Lot H2 and the 66 foot right of way of US Highway 85 in M.S. 107 in Section 27 - Township 5 North - Range 3 East of the B.H.M., all located in the City of Deadwood, Lawrence County, South Dakota, containing 44,162 square feet, more or less, according to the plat thereof to be filed for record in the office of the Register of Deeds in and for said county.

AND, WHEREAS, the above described right of way is not needed for the operation of the State Trunk Highway System,

AND, WHEREAS, on August 5, 2014, the State of South Dakota and the city of Deadwood entered into Agreement 614300;

AND, WHEREAS, the city of Deadwood has requested that the State of South Dakota, acting by and through the South Dakota Transportation Commission, transfer their title and interest in the aforementioned right of way inclusive of all structures therein to the city of Deadwood, Lawrence County, South Dakota,

IT IS FURTHER RESOLVED, the State of South Dakota, acting by and through its Department of Transportation, will transfer the title and interests of the State of South Dakota in the aforementioned right of way, inclusive of all structures therein, to the city of Deadwood, Lawrence County, South Dakota, in accordance with the provisions of Chapters 31-19-63 and 31-19-64 of the South Dakota Codified Laws. The above-described real property is transferred "AS IS, WHERE IS" and the State of South Dakota disclaims any representations or warranties, whether express or implied, as to the condition, merchantability, fitness for any purpose, or quality of title or workmanship of the above-described real property. This transfer will complete the requirements of said right-of-way Agreement 614300;

IT IS FURTHER RESOLVED, that the Secretary of the South Dakota Department of Transportation, is directed to execute a quit claim deed conveying and transferring to the city of Deadwood, Lawrence County, South Dakota, for public highway purposes, all title and interest of the State of South Dakota in and to the aforementioned right of way in accordance with SDCL 31-19-63 and 31-19-64.

ADOPTED THIS 25th
DAY OF SEPTEMBER, 2017.

SOUTH DAKOTA TRANSPORTATION COMMISSION

BY: 
Transportation Commission Chairperson

ATTESTATION AND CERTIFICATION

STATE OF SOUTH DAKOTA)
 :SS
COUNTY OF HUGHES)

I, Patricia Saukel, the acting Administrative Assistant for the South Dakota Transportation Commission, hereby attest the foregoing Resolution 2017-09.02 was signed by the acting Transportation Commission Chairperson. I hereby certify the foregoing Resolution is the true and correct Resolution adopted at the Transportation Commission meeting of September 25, 2017.

Witness my hand as the acting Administrative Assistant to the South Dakota Transportation Commission and the official seal of the State of South Dakota.


ADMINISTRATIVE ASSISTANT
South Dakota Transportation Commission





Doc #: 2017-04500
Date: 10/02/2017 11:02:00
Sheree L. Green
Register of Deeds
Lawrence Co. - Fee \$20.00

EXEMPT FROM TRANSFER FEE

QUIT CLAIM DEED

THE STATE OF SOUTH DAKOTA, ACTING BY AND THROUGH ITS DEPARTMENT OF TRANSPORTATION, "Grantor," of Hughes County, State of South Dakota, for and in consideration of One Dollar (\$1.00) and other valuable consideration, CONVEYS AND QUITCLAIMS to the city of Deadwood, "Grantee," of 102 Sherman St., Deadwood, South Dakota 57732-1309, all Grantor's interest in the following described real estate:

Lot A1 in a portion of Lot H2 and the 66 foot right of way of US Highway 85 in Tract 1 of the Jim Lode Mineral Survey 1636; the 66 foot right of way of US Highway 85 in Lot 7 and Placer Claim 57 in Section 27, Township 5 North, Range 3 East of the B.H.M., and a portion of Lot H2 and the 66 foot right of way of US Highway 85 in M.S. 107 in Section 27, Township 5 North, Range 3 East of the B.H.M., all located in the City of Deadwood, Lawrence County, South Dakota.

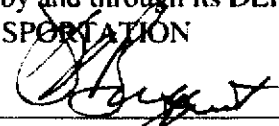
EXEMPT FROM TRANSFER FEE SDCL 43-4-22 (2).

Dated this 25th day of September, 2017.

Approved as to Form:


Special Assistant Attorney General

STATE OF SOUTH DAKOTA
acting by and through its DEPARTMENT OF
TRANSPORTATION

By: 
Darin P. Bergquist
Its SECRETARY

ACKNOWLEDGEMENT FOLLOWS ON NEXT PAGE

ACKNOWLEDGMENT

STATE OF SOUTH DAKOTA)
 : SS
COUNTY OF HUGHES)

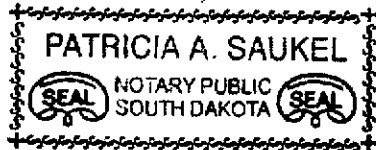
On this 25th day of September, 2017, before me, a Notary Public within and for said County and State, personally appeared Darin P. Bergquist, Secretary of the South Dakota Department of Transportation, known to me to be the person who is described in and who executed the within and foregoing instrument in the capacity indicated and acknowledged to me that he executed the same freely.

Patricia A. Saukel

NOTARY PUBLIC

My Commission Expires: 3-14-23

(NOTARY SEAL)



PLAT OF LOT A1

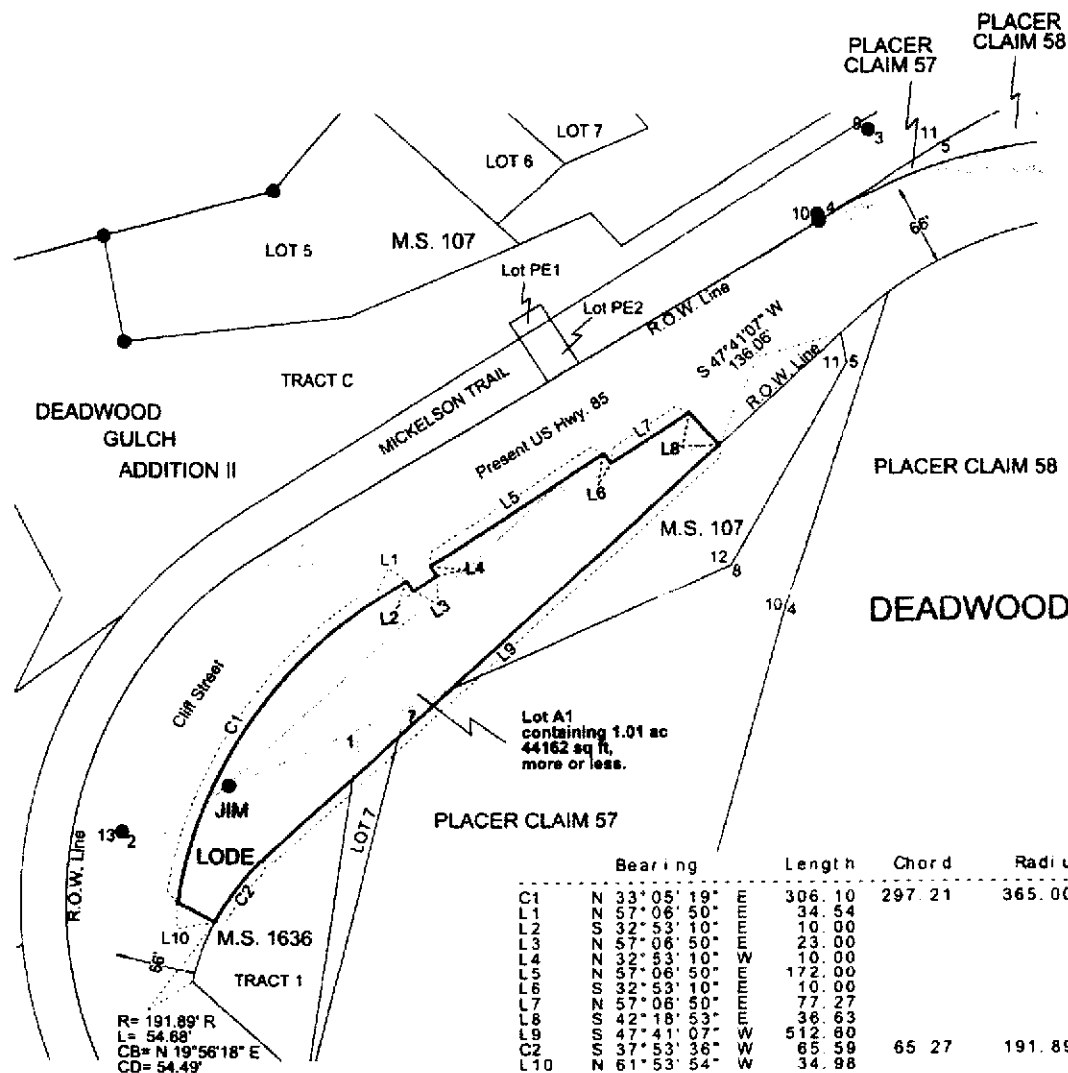
in a portion of Lot H2 and the 66 foot right-of-way of US Highway 85 in Tract 1 of the Jim Lode Mineral Survey 1636;
the 66 foot right-of-way of US Highway 85 in Lot 7 and Placer Claim 57 and a portion of Lot H2 and the 66 foot right-of-way
of US Highway 85 in M.S. 107, all in Section 27 - Township 5 North - Range 3 East of B.H.M., in the City of Deadwood

LAWRENCE COUNTY, SOUTH DAKOTA

Showing a parcel of land to be transferred as public right of way in
for construction of Project NH-PH 0085(20)26

Scale: 1 inch = 100 feet

- LEGEND**
- ▨ = existing right of way
 - = found corner
 - = found corner (not used)
 - = set corner
- All monumentation will be set upon project completion



	Bearing	Length	Chord	Radius
C1	N 33° 05' 19"	306.10	297.21	365.00R
L1	N 57° 06' 50"	34.54		
L2	S 32° 53' 10"	10.00		
L3	N 57° 06' 50"	23.00		
L4	N 32° 53' 10"	10.00		
L5	N 57° 06' 50"	172.00		
L6	S 32° 53' 10"	10.00		
L7	N 57° 06' 50"	77.27		
L8	S 42° 18' 53"	36.63		
L9	S 47° 41' 07"	512.60		
C2	S 37° 53' 36"	65.59	65.27	191.89L
L10	N 61° 53' 54"	34.98		

Note: The coordinates, distances and areas shown on this plat are based on the South Dakota State Plane coordinate System - North Zone NAD 83/98 epoch 2002.00 Geoid 03 SF = 0.99979051

Revised Date: 08/25/2017 CLS

Drawn By: Bronson Biew Date: 09/11/2013
Checked By: Jon Nelson Date: 08/28/2017

SURVEYOR'S CERTIFICATE

I, JONATHAN J. NELSON, Registered Land Surveyor, in and for the State of South Dakota, do hereby certify that as ordered by the South Dakota Department of Transportation the parcel of land as shown on this plat has been surveyed at my direction and under my control, and such parcel of land shall be hereafter known by the lot number designated herein. The location and dimensions of the parcel are shown on this plat.

In witness whereof I have set my hand and seal this 28th day of August, A.D. 20 17.

Jonathan J. Nelson
Registered Land Surveyor
Registration No. 9049



OFFICE OF REGISTER OF DEEDS

State of South Dakota

County of Lawrence ss

Filed for record the 28th day of October, A.D. 20 17 at 11:00 A.M. and recorded in Book of Plans 2017-4498

Fee: \$20.00

Shereen L. Green

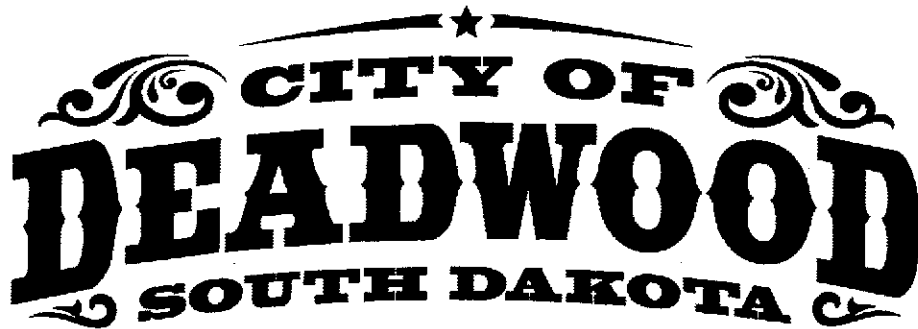
Register of Deeds

by

Debra L. Hansen
Deputy



0555



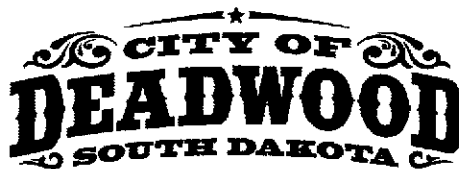
Event Complex Rental and Use Agreement

Event: Walking Deadwood Zombie Run

Date: Sept. 29, 2018

The City of Deadwood has contracted with the Deadwood Chamber of Commerce and Visitors Bureau for the management and coordination of the Deadwood Event Complex. As an applicant for rental and use of any portion of the Deadwood Event Complex, you are required to contact the Chamber for coordination and assistance in the submittal of this application to the City. The Chamber can be contacted at the following address:

Deadwood Chamber of Commerce
767 Main Street
Deadwood, SD 57732
605-578-1876



Outdoor Event Complex
Deadwood, SD 57732

Deadwood Event Complex Rental and Use Agreement

Event Name: Walking Deadwood Zombie Run

Contact Information:

Name of Applicant: Northern Hills Alliance for Children

Business/Organization: Same as above / Kayla Klein

Mailing Address: 733 Main St -

City, State Zip: Deadwood SD 57732

Business Phone: 605-559-2007 Cell Phone: 605-430-9396

Email Address: director@nhfirststep.com

Dates Event Complex requested:

Set up Date(s): 9/29/18 Hour(s): 8am - 11

Event Date(s): 9/29/18 Hour(s): 11am - 6pm

Clean-up Date(s): 9/29/18 Hour(s): 4pm - 6

Approximate number of people who will attend: 350

I am applying to use the:
(Please check property requested)

- ☒ Ticket Booth
- ☐ Main Grandstand Concession
- ☐ Crow's Nest
- ☒ Main Grandstand Restrooms
- ☐ VIP Grandstand
- ☒ Baseball Field(s)
- ☐ Baseball Field Restrooms
- ☒ Arena and Corral Areas
- ☐ Venue Seating
- ☒ Parking Lots

Office use Only
Key #
Key #
Key #
Key #
Key #
Key #
Key #

Deadwood Event Complex Rental and Use Agreement

Renter Type: ☐ For-Profit ☐ Private ☒ Non-Profit ☐ Government
(Check One) *Categories above defined in the Complex Guidelines and Information Sheet*

Rental Fees:

	Event Complex Facilities	Parking Lots	Baseball Fields
Private	\$35 / Hr.	\$25 / Hr.	\$25 / Hr.
	\$300 / Day	\$200 / Day	\$100 / Day
Non Profit	\$30 / Hr.	\$25 / Hr.	No charge
	\$250 / Day	\$150 / Day	No charge
For Profit	\$75 / Hr.	\$65 / Hr.	\$35 / Hr.
	\$500 / Day	\$500 / Day	\$300 / Day
Government Agencies	No charge	No charge	No charge

Rental Fees subject to change.

Damage Deposit (Refundable): \$500 minimum (no alcohol) or \$1,000 minimum(serving alcohol)

Key Deposit (One Key or All Keys)(Refundable): \$100.00

Please read the Use Guidelines for cancellation and reservation policies.

Fees

Refundable Deposits

Event Complex Facilities \$ 250 Key Deposit \$ _____
 Parking Lots \$ _____ Cleaning/Damage Deposit \$ _____
 Baseball Fields \$ _____
Total Fees \$ 250 **Total Deposits** \$ 500

Please write separate checks to the City of Deadwood (one check for event and one check for deposits)

Organization: NHAC
 Name: Kayla Klein Title: Ex. Director
 Signature: Kayla Klein Date: 10/10/17

For Office Use Only:

Date Fees Received: _____ Total(s): _____
 City Representative: _____ Title: _____
 Signature: _____ Date: _____

City of Deadwood

Special Event

Permit Application and Facility Use Agreement for

Walking Deadwood Zombie Run - 2018
NHAC



Instructions:

To apply for a Special Event Permit, please read the Special Event Permit Application Instructions and then complete this application. Submit your application, including required attachments, no later than forty-five (45) days before your event. Facility Use Agreements should also be completed at this time (if applicable).

EVENT INFORMATION

Type of Event:

- ☒ Run ☒ Walk ☐ Bike Tour ☐ Bike Race ☐ Parade ☐ Concert
☐ Street Fair ☐ Triathlon ☐ Rodeo Ground Use ☐ Pavilion Use
☐ Other (specify) _____

Event Title: Walking Deadwood Zombie

Run _____

Event Date(s): September 29, 2018 Total Anticipated Attendance: 350
(month, day, year)

(# of Participants 300 # of Spectators 50)

Actual Event Hours: (from): 1:00pm AM / PM (to): 5:00pm AM / PM

Location / Staging Area: Days of 76 parking lot

Set up/assembly/construction Date: 9/29/18 Start Time: 8:00 am AM / PM

Please describe the scope of your setup / assembly work (specific details):

2 tents, tables, chairs, cones, speakers, and PA system

Dismantle Date: 9/29/18 Completion time: 6:00 pm AM / PM

List any street(s) requiring closure as a result of this event. Include **street name(s)**, **day**, **date** and **time** of closing and time of re-opening:

APPLICANT AND SPONSORING ORGANIZATION INFORMATION

- ☐ Commercial (for profit)
☒ Noncommercial (nonprofit)

Sponsoring Organization: Northern Hills alliance for Children

Chief Officer of Organization (NAME): Elena Dagit

Applicant (NAME): Kayla Klein Business Phone: (605)559-2007 – First Step Child Care

Address: 753 Main St. Deadwood SD 57732
(city) (state) (zip code)

Daytime phone: (605) 559-2007 Evening Phone: (605)430-9396 Fax #: (605) 559-2012

Please list any **professional event organizer** or **event service provider** hired by you that is authorized to work on your behalf to produce this event.

Name: None

Address: _____
(city) (state) (zip code)

Contact person "on site" day of event or facility use Kayla Klein Pager/Cell #: 605-430-9396

(Note: This person must be in attendance for the duration of the event and immediately available to city officials)

REQUIRED: Attach a written communication from the Chief Officer of the organization which authorizes the applicant or professional event organizer to apply for this Special Event Permit on their behalf.

EVENT REFERENCE MAP

Indicate Staging Areas, Barricade Locations, and Event Areas, or Parade Routes.

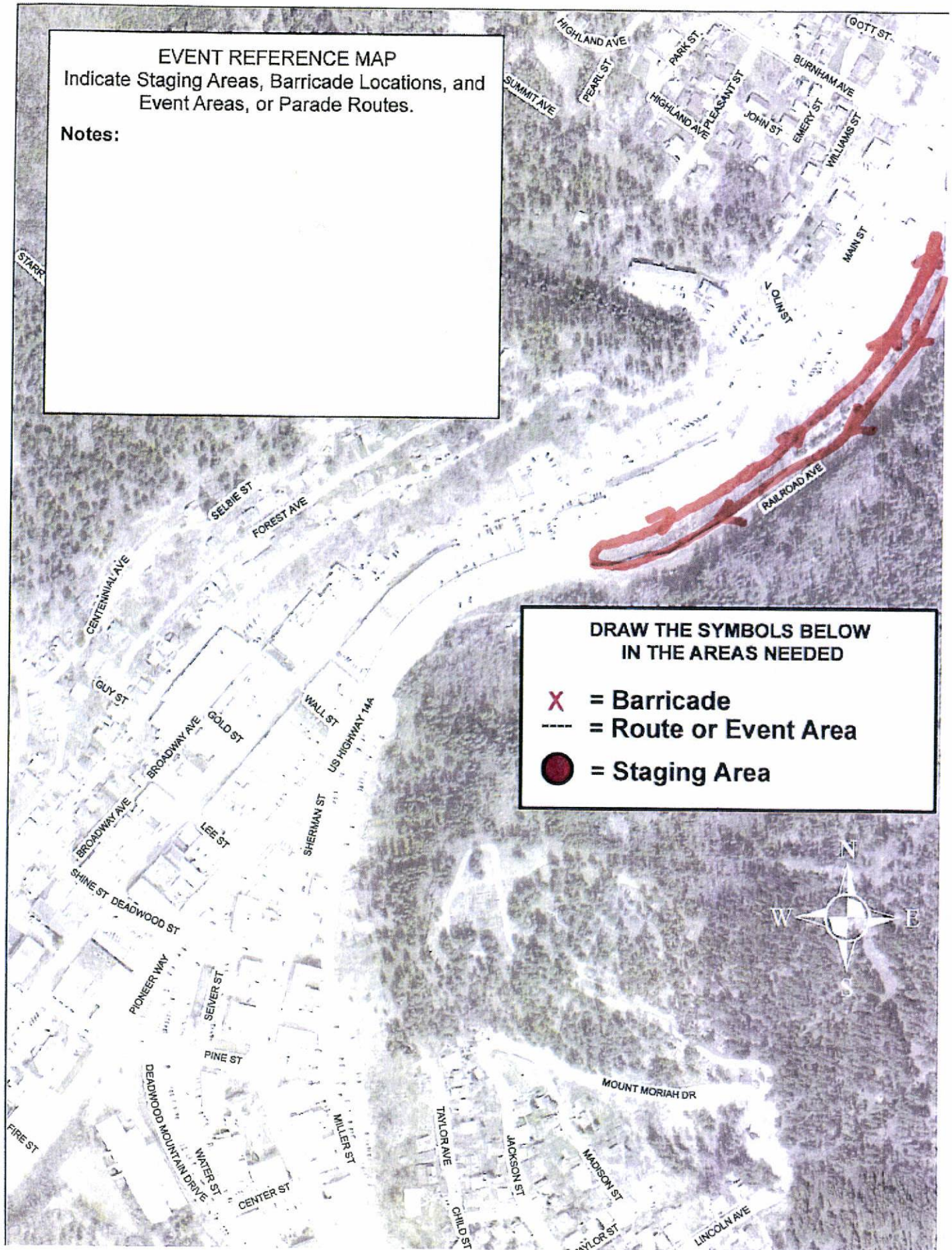
Notes:

DRAW THE SYMBOLS BELOW
IN THE AREAS NEEDED

X = Barricade

--- = Route or Event Area

● = Staging Area



EVENT REFERENCE MAP

Indicate Staging Areas, Barricade Locations, and Event Areas, or Parade Routes.

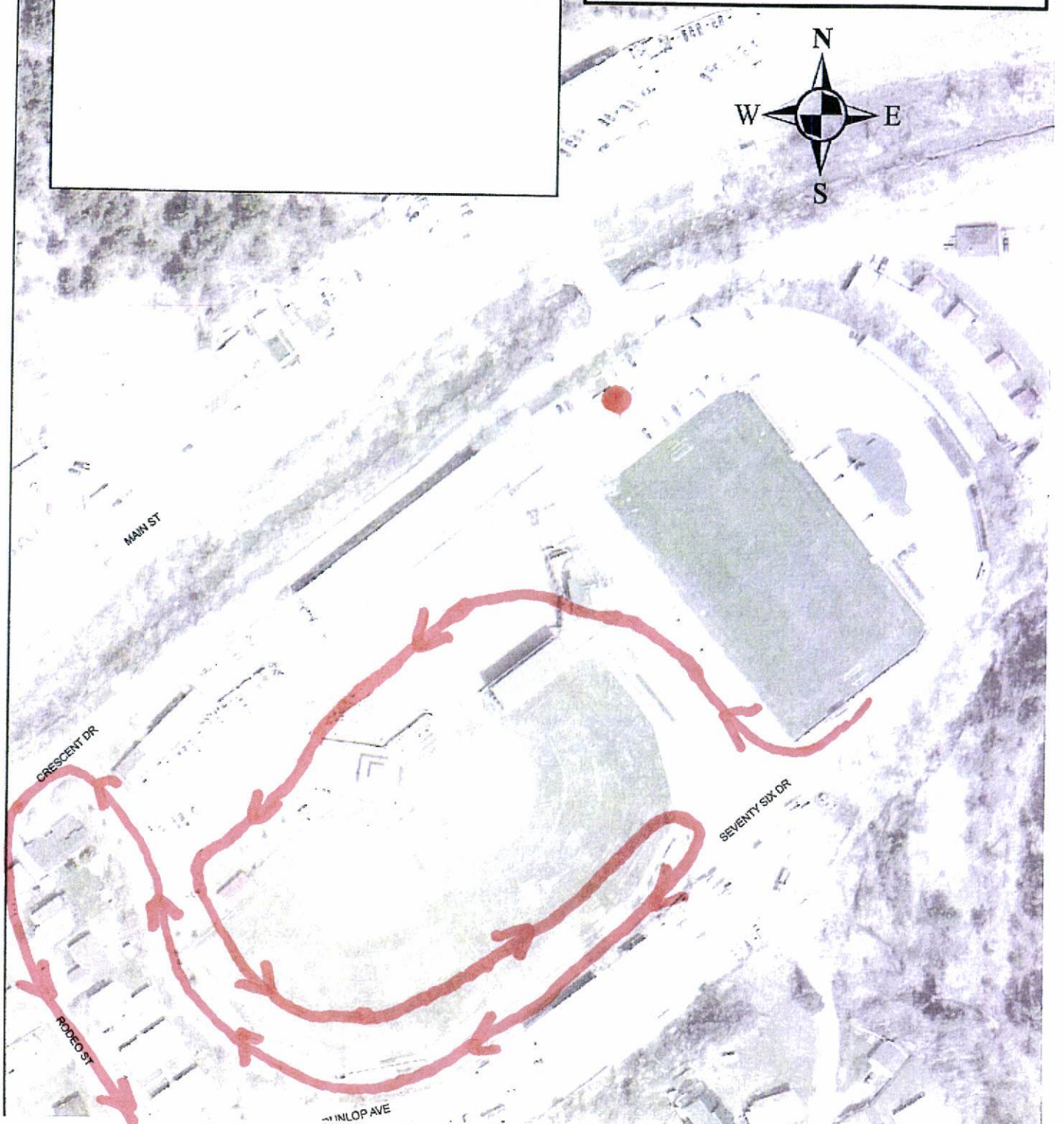
Notes:

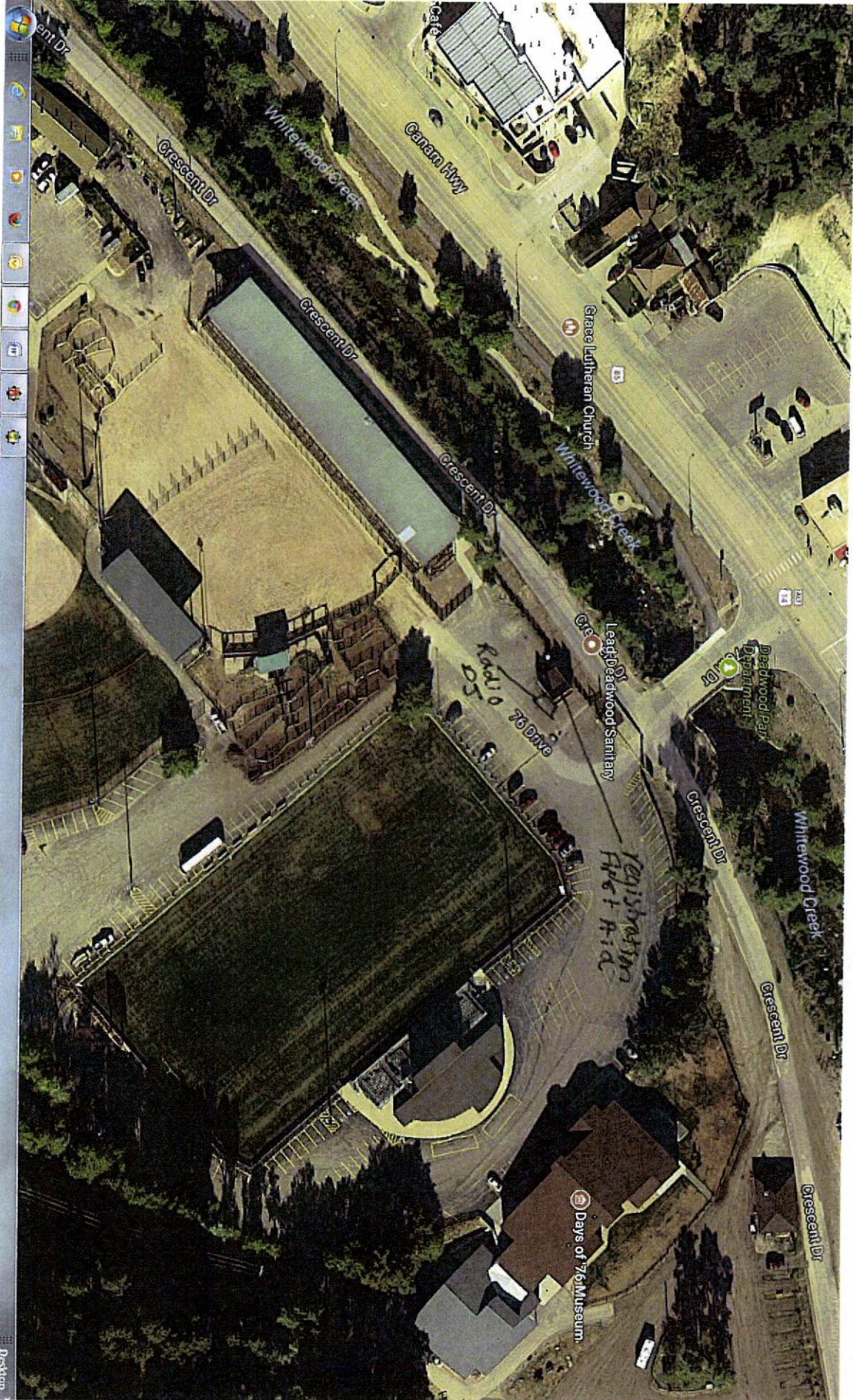
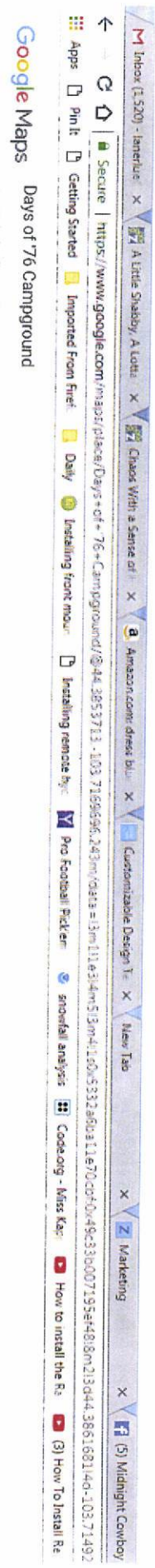
DRAW THE SYMBOLS BELOW
IN THE AREAS NEEDED

X = Barricade

--- = Route or Event Area

● = Staging Area





ORDINANCE NUMBER 1266

TO AMEND CHAPTER 15.01.040 INTERNATIONAL BUILDING CODE

BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF DEADWOOD, TO AMEND CHAPTER 15.01.040 AS FOLLOWS:

15.01.040 Board of appeals and examiners.

- A. Appointment. In order to hear and decide appeals of orders, decisions, or determinations made by the building official relative to the application and interpretation on the inclusive Building Code of the city of Deadwood, to review all prospective changes to the respective codes and to submit recommendations to the responsible official and the city commission, to review requests for house moves, demolitions, repairs and maintenance, and to examine applicants for licensing and to investigate matters brought before the board, there shall be and is hereby created a board of appeals and examiners, which shall not include any individual employed by the city of Deadwood. Members shall be appointed by the mayor with consent of the city commission and shall hold office for three-year terms. The board shall adopt rules of procedure for conducting its business and shall render all decisions in writing to the appellant with a duplicate copy to the building official.
- B. Limitation of Authority. An application for appeal shall be based on a claim that the true intent of the Building Code of the city of Deadwood, of the rules legally adopted thereunder, have been incorrectly interpreted, the provisions of the code do not fully apply for an equally good, or better form of construction, repair, et cetera is proposed. The board shall have no authority relative to the administrative provisions of the code nor shall the board be empowered to waive requirements of the code.
- C. Any decision by the board of appeals may be appealed directly to the Deadwood City Commission. The Deadwood City Commission shall have no authority relative to the administrative provisions of the code, nor shall the commission be empowered to waive requirements of the code. Any application for appeal to the Deadwood City Commission shall be based on a claim that the true intent of the Building Code of the city of Deadwood, of the rules legally adopted thereunder, have been incorrectly interpreted, the provisions of the code do not fully apply for an equally good, or better form of construction, repair, et cetera is proposed. Following the decision by Deadwood City Commission, an applicant who desires to appeal a decision of the Deadwood City Commission shall file an appeal with the circuit court of Lawrence County within thirty (30) days after the determination of the issue by the Deadwood City Commission in the matter provided by law.
- D. Prosecution of Violation. If the notice of violation is not complied with promptly, the building official is authorized to request the legal counsel of the jurisdiction to deem the violation as a strict liability offense and institute the appropriate proceeding at law or in equity to restrain, correct, or abate such violation, or to require the removal or termination of the unlawful occupancy of the building or structure in violation of the

provisions of the Building Code of the city of Deadwood or of the order or direction made pursuant thereto.

- E. Liability. The building official, members of the board of appeals, or employees charged with the enforcement of this code, while acting for the city of Deadwood in good faith and without malice in the discharge of the duties required by the Building Code of the city of Deadwood, or other pertinent law or ordinance, shall not thereby be rendered liable personally and is hereby relieved from personal liability for any damage accruing to persons or property as a result of any act or by reason of an act or omission in the discharge of official duties. Any suit instituted against an office or employee because of the act performed by that officer or employee in the lawful discharge of duties and under the provisions of the Building Code of the city of Deadwood shall be afforded all the protection provided by the city's insurance pool and any immunities and defenses provided by the other applicable state and federal law. The building official or any subordinate shall not be liable for cost in any action, suit, or proceeding that is instituted in pursuance of the provisions of this code.

The Building Code of the city of Deadwood shall not be construed to relieve from or lessen the responsibility of any person owning, operating, or controlling any building or structure for any damages to persons or property caused by defects, nor shall the code enforcement agency or the city be held as assuming any such liability by reason of inspection authorized by this code or any permits or certifications issued under this code.

(Ord. 1187,2013)

CITY OF DEADWOOD

Charles M. Turbiville, Mayor

ATTEST: Mary Jo Nelson, Finance Officer

First Reading:	October 16, 2017
Second Reading:	November 6, 2017
Published:	November 9, 2017
Effective:	November 29, 2017

OFFICE OF
PLANNING, ZONING AND
HISTORIC PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 578-2084



10 I

Bob Nelson, Jr.
Planning & Zoning Administrator
Telephone (605) 578-2082
bobjr@cityofdeadwood.com

MEMORANDUM

Date: October 13, 2017
To: Deadwood City Council and Residents of Deadwood
From: Bob Nelson, Jr., Zoning Administrator
Re: Vacation Rentals -- City Municipal Code and State Requirements

The City of Deadwood Planning and Zoning Department has been working toward solving an ongoing issue of vacation rentals in Deadwood. Currently vacation rentals in residentially zoned districts are not allowed in the city limits and are in violation of the City of Deadwood Municipal Code and in violation of State Law.

City staff has notified property owners who are in violation of the municipal code. The majority of these owners have made contact with our office and are now in compliance. However, there are still about a third of them who have not contacted Planning and Zoning and are still operating illegally. Staff will be meeting with the Chief of Police to review the 17.53.060 Violation Penalty which states "Citations will be issued to any person who violates this title or any amendment hereto. The violator, upon being found guilty, shall be punished as for a misdemeanor, and any court having jurisdiction of misdemeanor cases shall be jurisdiction to try violators and upon finding them guilty, may penalize them with a fine not exceeding two hundred dollars (\$200.00) or by imprisonment no exceeding thirty days or by both such fine and imprisonment. Each day that any violation of this title is in effect shall constitute a separate offense."

Property owners who are currently renting their property at legal locations that are zoned commercial and are licensed with the State are collecting all related taxes. These owners are operating under the City of Deadwoods commercial water rate and their trash collection is through the private sector not the City of Deadwood residential service.

The majority of these vacation rentals have been using hosting websites such as Airbnb to advertise their property. Regardless of how the rental is being advertised every rental MUST have a sales tax license and MUST be a licensed lodging establishment with the South Dakota Department of Health. An agreement between the South Dakota Department of Revenue and Airbnb was signed on July 24, 2017 stating Airbnb would begin collecting taxes for rentals in South Dakota beginning September 1, 2017. Other hosting websites are being approached regarding the same type of agreement. Airbnb is now collecting State Sales Tax, Municipal Sales Tax, Municipal Gross Receipts Tax and Tourism Tax throughout the state.