

CITY OF DEADWOOD
102 SHERMAN STREET
AGENDA
Regular Meeting
5:00 p.m. June 18, 2018

Public comments are welcomed, but no action can be taken by the Commission on comments received at this meeting. Anyone wishing to have the Commission vote on an item should call the Finance Office at 578-2600 by 11:00 a.m. on the Friday preceding the next scheduled meeting to be placed on the agenda.

1. **PLEDGE OF ALLEGIANCE**
2. **ROLL CALL**
3. **APPROVE MINUTES OF June 4, 2018**
4. **APPROVE BILLS**
5. **ITEMS FROM CITIZENS ON AGENDA**

- A. Request from Deadwood History to serve complimentary beer and wine for Big Thank You Event at Adams Museum on September 12 from 5:00 p.m. to 7:00 p.m.
- B. CenturyLink Negotiation Committee update

6. **CONSENT AGENDA**

Matters appearing on Consent Agenda are expected to be non-controversial and will be acted upon by the Commission at one time, without discussion, unless a member of the Commission requests an opportunity to address any given item. Items removed from the Consent Agenda will be discussed at the beginning of New Business

- A. Allow Finance Officer to write annual check from BID #7 Fund to Tentexkota after June 20 remittances have been received. Amount owed to date is \$481,750.70. Check amount will be added to bill list presented to Commission on July 2, 2018
- B. Approve Special Alcohol License for Cadillac Jacks to serve liquor at Event Complex Friday, September 7 and Saturday September 8 from 5:00 p.m. to 9:00 p.m. for Deadwoods All In Freestyle Motocross Event. No public hearing necessary since license is on publicly owned property
- C. Allow use of public property at the Event Complex on Monday, September 3 through Sunday, September 9 for Deadwoods All In Freestyle Motocross Show. Deposit has been received.
- D. Accept resignation of Jhamel Smith as Community Services Officer effective June 4, 2018.
- E. Permission to advertise for Community Services Officer for five days and then outside sources if necessary
- F. Permission to hire Liz Schweigert as a Library Assistant at \$16.34 per hour effective June 25, 2018 pending pre-employment screening
- G. Pay budgeted amount of \$6,000.00 to Lead Chamber of Commerce for Gold Camp Jubilee Days from Bed and Booze

- H. Pay budgeted amount of \$65,000.00 to Days of 76 Rodeo: \$60,000 from Historic Preservation and \$5,000.00 from Bed and Booze Fund
- I. Purchase 5500 gallons of gasoline from Southside at cost of \$2.61 per gallon
- J. Approve special license and allow Optimist Club to serve beer at the History and Interpretive Center on Thursday, August 23 from 3:00 p.m. to 10:00 p.m. during Kool Deadwood Nites
- K. Permission for Mayor to sign renewal of annual agreement between South Dakota School for the Deaf and City for office space at History and Info Center at \$250 per month
- L. Approve paying Deadwood Electric \$3,064.77 for repairs to street lighting underground infrastructure damaged during the Pavilion Project
- M. Permission to pay Forgey Construction for replacing concrete panels on 3 Stewart Street to facilitate fixing water line leak at cost of \$3,396.31 from Streets budget
- N. Allow Mayor to sign agreement with Forcoli and Sons to paint 53 lightpoles at cost of \$6,760.22 to be paid from HP Capital Assets (budgeted)
- O. Permission for Mayor to sign annual parking lease with NMD Ventures for twelve (12) spaces at Broadway Parking Structure in the amount of \$1,200.00 per month plus tax.
- P. Permission for Mayor to sign annual lease with Deadwood Gaming Association to use portion of History and Info Center at cost of \$250.00 monthly.
- Q. Contract with Mehlberg Construction to do concrete work and repairs at Event Complex for \$2,550.35, including excise tax
- R. Permission to enter into loan agreements for the following dates; Redfield Carnegie Library for traveling baseball panels from July 1, 2018 to August 31, 2018 and American Legion Baseball Class B State Tournament Banquet on July 31, 2018

7. BID ITEMS

- A. Results of city slot auction held on June 11 for ten city five cent or less devices. Enter into three year lease with The Lodge at Deadwood for \$97,500.00 annually and one option to renew
- B. Set bid opening for retaining wall at 55 Taylor on July 12, 2018 at 2:00 p.m. with results to Commission on July 16, 2018.
- C. Set bid opening for Upper Main Archway Project on July 12, 2018 at 2:15 p.m. with results to Commission on July 16, 2018

8. PUBLIC HEARINGS

- A. Hold public hearing for Camaro Rally: Main Street parking from Celebrity to Mineral Palace (southwest side only) and Wall to Lee Street (northwest side only) from 5:00 p.m. to 9:00 p.m. on June 22
- B. Hold public hearing for Bev's B's Poker Run: Main Street parking from Wall to Lee Street (southwest side only) from 6:00 p.m. to 10:00 p.m. on Sunday, June 24, 2018.

- C. Hold public hearing for July 4th parade: street closure from 3:00 p.m. until parade ends
- D. Set a public hearing on July 2 to consider exchange of city owned property at Pavilion for Franklin Motor Lodge property to construct community gathering place

9. OLD BUSINESS

- A. Discussion and possible action on trash storage, current ordinance 17.60.140

10. NEW BUSINESS

- A. First Reading of Ordinance #1274, Amending Chapter 2.24.030, Residency Policy
- B. Second Reading of Ordinance #1275 to Revise Chapter 5.04 Alcoholic Beverages
- C. First Reading of Ordinance #1276 to Amending Chapter 8.12, Noise Ordinance
- D. Accept recommendation of Library Board from May 2 meeting and appoint Vicky Buss to fill position vacated by Ashley Marske for three year term ending in December, 2021 and reappoint Linda Frederick for three year term ending in December 2021.
- E. Permission to contract with Sacrison Paving to repair parts of Dunlop Avenue around the Streets shop in the amount of \$14,946.50 (based on quantities) and direct attorney to prepare contract
- F. Direct staff on future of Lot 2C, adjacent to Carolyn White property; maintain ownership of Lot 2C, surplus Lot 2C and begin board appraisal process, or utilize Deadwood Lead Economic Development to transfer
- G. Accept 30 day written notice provided on June 15, 2018 from Lamont Companies to terminate Broadway Parking Structure Lease Agreement

11. INFORMATIONAL ITEMS AND ITEMS FROM CITIZENS

No action can be taken

12. EXECUTIVE SESSION

Executive Session for Legal Matters per SDCL1-25-2 (3) with possible action

Executive Session for Personnel Matters per SDCL 1-25-2 (1) with possible action

13. ADJOURNMENT

REGULAR MEETING, JUNE 4, 2018

The Regular Session of the Deadwood City Commission convened on Monday, June 4, 2018 at 5:00 p.m. in the Deadwood City Commission Chambers, 102 Sherman Street, Deadwood, South Dakota. Mayor Turbiville called the meeting to order with the following members present: Department Heads, City Attorney Quentin L. Riggins, and Commissioners Sharon Martinisko, David Ruth Jr., and Charlie Struble. Commissioner Gary Todd was absent. All motions passed unanimously unless otherwise stated.

APPROVAL OF MINUTES

Martinisko moved, Ruth seconded to approve the minutes of May 21, 2018. Roll Call: Aye-All. Motion carried.

MAY, 2018 PAYROLL: COMMISSION, \$2,730.76; FINANCE, \$20,265.97; PUBLIC BUILDINGS, \$6,564.23; POLICE, \$57,501.52; FIRE, \$5,200.48; BUILDING INSPECTION, \$4,080.69; STREETS, \$29,493.68; PARKS, \$26,489.48; PLANNING & ZONING, \$5,059.44; LIBRARY, \$6,686.47; RECREATION CENTER, \$13,287.13; HISTORIC PRESERVATION, \$16,977.97; WATER, \$14,800.29; MT. MORIAH, \$1,141.20; PARKING METER, \$8,731.89; TROLLEY, \$16,258.44; PARKING RAMP, \$2,607.24. **PAYROLL TOTAL: \$237,876.88**

MAY, 2018 PAYROLL PAYMENTS:

Internal Revenue Service, \$55,513.10; S.D. Retirement System, \$25,866.12; Delta Dental, \$4,071.40.

APPROVAL OF DISBURSEMENTS

Struble moved, Martinisko seconded to approve the June 4, 2018 disbursements. Roll Call: Aye-All. Motion carried.

A & B BUSINESS	CONTRACT	312.89
A & B WELDING	SERVICE	43.75
ACE HARDWARE	SUPPLIES	127.93
ACE INDUSTRIAL	SUPPLIES	1,779.20
ALBERTSON ENGINEERING	PROJECT	3,168.87
ALSCO	SUPPLIES	268.07
ATCO INTERNATIONAL	SUPPLIES	224.00
AVENET	SERVICE	550.00
BIERSCHBACH EQUIPMENT	SUPPLIES	150.00
BH MINING MUSEUM	GRANT	2,412.39
BH PIONEER	SUBSCRIPTION	226.41
CENTURY BUSINESS PRODUCTS	CONTRACT	452.94
CHAMBERLIN ARCHITECTS	PROJECT	4,744.65
COMPETITIVE MASONRY	PROJECT	8,175.77
CONOVER, MICHAEL	PROJECT	15,389.38
CORE & MAIN	REPAIR	113.25
CREATIVE PRODUCT	SUPPLIES	67.00
DEADWOOD CHAMBER	BILL LIST	61,988.56
DEADWOOD ELECTRIC	SERVICE	112.75
DEADWOOD GRANITE	HEADSTONE	1,600.00
DEADWOOD HISTORY	SERVICE	1,128.75
ECOLAB	SERVICE	256.53
EMERY-PRATT	BOOKS	63.06
FIRST INTERSTATE BANK	TIF	24.48
FIRST NATIONAL CREDIT	SUPPLIES	2,732.87
FORGEY CONSTRUCTION	PROJECT	5,481.29
GAYLORD BROS.	SUPPLIES	85.92
GOLDEN WEST	SERVICE	6,798.13
GRACE LUTHERAN CHURCH	GRANT	970.57
HAWKINS	SUPPLIES	1,022.05
IDENTISYS	SUPPLIES	611.90
INTERSTATE ENGINEERING	PROJECT	3,152.60
JACOBS WELDING	SERVICE	163.65
KUCHENBECKER, KEVIN	REIMBURSEMENT	163.50
LAWSON PRODUCTS	SUPPLIES	331.03
LIGHTING PLASTICS	SUPPLIES	961.95
LYNN'S	SUPPLIES	35.88
MID-AMERICAN RESEARCH	SUPPLIES	520.67
MIDWEST ART CONSERVATION	MEMBERSHIP	50.00
MIDWEST TAPE	DVDS	209.96
MDU	SERVICE	4,639.95
MONTANA HISTORICAL SOCIETY	RENEWAL	35.00
MS MAIL	SERVICE	3,764.08
MUTUAL OF OMAHA	INSURANCE	250.60
NEIGHBORHOOD HOUSING	SERVICE	2,268.75
NETWORK SERVICES	SUPPLIES	108.46
NORTHERN HILLS SOD FARM	SUPPLIES	128.90
OSBORN, JANET	REIMBURSEMENT	53.64
PASSPORT LABS	METERS	126.25
PETE LIEN	SERVICE	218.50
PRINT FILE	SERVICE	529.20
PUSH-PEDAL-PULL	SERVICE	42.50
QUIK SIGNS	WRAPS	1,673.79
RAMKOTA HOTEL	CONFERENCE	190.00
RAPID CITY JOURNAL	SUBSCRIPTION	390.22
RCS CONSTRUCTION	PROJECT	182,787.39
RECREATION SUPPLY	SUPPLIES	16.22
ROCKINGTREE LANDSCAPES	SUPPLIES	165.60
RUSHMORE NEWS	BOOKS	197.91

REGULAR MEETING, JUNE 4, 2018

S AND C CLEANERS	CLEANING	2,325.00
SCHMIDT, WILLIAM	PROJECT	1,685.00
SCOTT PETERSON MOTORS	SERVICE	31.19
SD DEPT. OF CORRECTIONS	FIREWISE	612.00
SD DEPT. OF MOTOR VEHICLES	TITLE	21.20
SD DEPT. OF REVENUE	LICENSES	300.00
SD ONE CALL	SERVICE	30.24
SD PUBLIC HEALTH LAB	TESTING	30.00
SD STATE HISTORICAL	RENEWAL	40.00
SERVALL	SUPPLIES	1,049.65
SILVERNAIL, GEORGEANN	REIMBURSEMENT	23.36
SIMON MATERIALS	SUPPLIES	178.95
SOCIETY FOR HUMAN RESOURCE	MEMBERSHIP	209.00
STRETCH'S	SUPPLIES	274.95
STURGIS AUTO PARTS	SUPPLIES	50.48
SUMMIT SIGNS	SIGNS	217.50
THE LORD'S CUPBOARD	RECYCLING	106.02
TOMS, DON	PROJECT	1,000.00
TRIPLE K	REPAIR	2,210.90
TRUGREEN	SERVICE	872.27
TURBIVILLE, CHARLES	REIMBURSEMENT	204.20
TWIN CITY HARDWARE	SUPPLIES	6,583.43
TYLER TECHNOLOGIES	MAINTENANCE	836.27
VANWAY TROPHY	PLAQUE	86.53
VAST	SERVICE	3,181.25
VERBA, DIANNE	REIMBURSEMENT	428.35
VERIZON WIRELESS	SERVICE	133.25
WELLMARK	INSURANCE	49,635.46
WESTERN COMMUNICATIONS	SUPPLIES	43.00
WESTERN STAR	SUPPLIES	456.80
WESTERN STATES FIRE PROTEC	SERVICE	620.00
WOODLAWN CEMETERY ASSOCIAT	GRANT	2,500.00

TOTAL \$400,235.81

ITEMS FROM CITIZENS ON AGENDA

Mayor Turbiville thanked the Days of 76 Museum Board for the transfer/donation of assets in the amount of \$531,337.86. Expenditures were made by the Days of 76 Museum Board from 2006 through 2012 during construction of Days of 76 Museum, a city property. Ruth moved, Struble seconded to accept. Roll Call: Aye-All. Motion carried.

Erica Spurrier, Golden West Farming Co., requested permission to operate seasonal Deadwood Farmers Market every Friday from 9:00 a.m. to 2:00 p.m. July 7,13,20 and 27; August 3,17 and 31; September 7,14 and 21 at History Center Interpretive Parking Lot. She stated that they will not operate during scheduled Chamber events and will not be in the way of the bus tour that operates from same location. Certificate of insurance has been received. Martinisko moved, Ruth seconded to approve the request. Roll Call: Aye-All. Motion carried.

Ruth moved, Martinisko seconded to approve use of public space by American Legion Post 31 at History and Information Center during Kool Deadwood Nites from Thursday, August 23 through Sunday, August 26. Roll Call: Aye-All. Motion carried.

Trash Container Issue

Joe Schmitz, Stage Run resident, gave a slide presentation showing why he feels many of the trash containers around the city are not following city ordinance, which makes them unattractive to tourists and residents. He complimented many beautification efforts but showed examples of dumpsters sitting out in the open, which he believes detract from the overall view of the city. He stated the City should either enforce its own policy or eliminate it. Leroy Stuen, owner of apartment building in area, spoke in opposition. Commissioners Ruth, Martinisko, and Struble stated that they do not like to see unenclosed dumpsters on main streets and they would like to see ordinances be enforceable and not selectively enforced. Mayor Turbiville said he was not sure all dumpsters can be enclosed due to their locations. Issue will be discussed at next meeting.

CONSENT

Ruth moved, Martinisko seconded to approve the following consent items: Roll Call: Aye-All. Motion carried.

- A. Resolution 2018-17 to Surplus Real Property known as Lot 10 Block 1, M.S. 308, and Transfer to Deadwood-Lead Economic Development

RESOLUTION 2018 – 17 RESOLUTION TO SURPLUS CITY OWNED REAL ESTATE

REGULAR MEETING, JUNE 4, 2018

WHEREAS, the Deadwood City Commission desires to designate certain City owned real property as surplus land, pursuant to SDCL § 6-5-3 and 6-5-4,

Lot 10, Block 1 of The Subdivision of M.S. 308; Formerly A Portion of the Deadwood Amusement Park Tract in M.S. 308, All Located in the N1/2 of Section 23, T5N, R3E, B.H.M., City of Deadwood, Lawrence County, South Dakota

AND WHEREAS, the land to be designated as surplus and then transferred encourages the development of said property.

NOW THEREFORE IT IS HEREBY RESOLVED, pursuant to SDCL 6-5-4, the public interest will be better served by the proposed designation of surplus property.

IT IS FURTHER RESOLVED, that the Deadwood City Commission shall further follow all mandates of SDCL 6-5-3, as statutorily provided.

Dated this 4th day of June, 2018

ATTEST:

/s/ Mary Jo Nelson, Finance Officer

CITY OF DEADWOOD

/s/ Charles Turbiville, Mayor

- B. Approve 2018 annual payment to Twin City Animal Shelter for spay and neuter funds in the amount of \$3,250.00 from General Fund (budgeted)
- C. Approve use of public property and allow Deadwood History to conduct Archeology Camp at Gordon Park from June 4-14, 2018
- D. Grant reduction in trolley rate from \$1.00 to .50 per ride to Deadwood Alive in conjunction with 2018 Stagecoach Rides.
- E. Permission to hire Don Luckie and Dennis K. Rottenbacher for trolley driver positions at \$12.06 per hour effective June 5, 2018, pending pre-employment screening

PUBLIC HEARINGS

Public hearing was opened at 5:20 p.m. by Mayor Turbiville. No one spoke in favor or against, hearing closed. Martinisko moved, Ruth seconded to approve New 2018-2019 Malt Beverage and SD Farm Wine Licenses for the following: Broken Arrow Trading Company at 606 Main St., Leon Jason Mook dba The Gallows Tavern at 8 Lee St., TSG LLC dba Pump House at Mind Blown Studio at 73 Sherman St., Mary Tautkus dba Chubby Chipmunk Hand Dipped Chocolates at 420 Cliff St., and a Retail (on-off sale) Wine License to TSG LLC dba Pump House at Mind Blown Studio at 73 Sherman St. Roll Call: Aye-All. Motion carried.

Struble moved, Ruth seconded to set public hearing on June 18 for Camaro Rally on June 22, including parking on southwest side of Main Street and Wall to Lee Street northwest side from 5:00 p.m. to 9:00 p.m.. Roll Call: Aye-All. Motion carried.

Martinisko moved, Ruth seconded to set public hearing on June 18 for Bev's B'S Poker Run including Main Street parking from Wall to Lee Street on southwest side only from 6:00 p.m. to 10:00 p.m. on Sunday, June 24. Roll Call: Aye-All. Motion carried.

Ruth moved, Struble seconded to waive 45-day requirement and set public hearing on June 18 for July 4th parade street closure. Roll Call: Aye-All. Motion carried.

OLD BUSINESS

Noise Ordinance

Olivia Jacobs, Jacobs Studio, presented a proposed ordinance and reviewed changes as recommended by committee. The Mayor scheduled first reading for June 18, 2018.

Billboard

Mike Ryan, representing Barefoot Resort, appeared before Commission regarding sign issue at Nevada Gulch. After much discussion, Ruth moved to allow Barefoot to replace sign, City would prepare five-year contract beginning January 1, 2018, with no charge for first two years and payments of \$660 beginning January 1, 2020. Martinisko seconded. Ruth amended motion to state that per county requirement, no more changes can be made to that location. Martinisko seconded. Roll Call: Aye-Martinisko, Struble, Ruth. Nay-Turbiville. Motion carried.

REGULAR MEETING, JUNE 4, 2018

NEW BUSINESS

Ordinance

Mayor Turbiville explained city's ordinance that requires city employees to live within a five-mile radius of city limits. He has checked with all surrounding towns, and Deadwood is alone in requiring such a radius, but some require response time. Resident Tom Blair stated he likes the response time requirement. Resident Ann Ochse spoke in opposition to change. Commissioner Ruth stated we are losing certified officers to the County due to this requirement, and lifeguards have an exclusion from ordinance due to difficulty in finding qualified employees. After much discussion, Ruth moved to reject the First Reading to Rescind Residency Policy but directed staff to come back with alternative first reading that includes response time. Martinisko seconded. Roll Call: Aye-All. Motion carried. Mayor appointed Ruth to meet with Department Heads on June 8, 2018 regarding ordinance.

Ordinance

Finance Officer Nelson explained proposed ordinance amendment would comply with state law changes July 1, 2018 regarding sale of alcoholic beverages within City of Deadwood. Ruth moved, Martinisko seconded to approve first reading of Ordinance #1275 to Revise Chapter 5.04 Alcoholic Beverages. Roll Call: Aye-All. Motion carried.

Permission

Mayor Turbiville requested that city contract for additional appraisal for city property known as Remainder of Lot A, Block 20, which is adjacent to Franklin Motor Lodge and currently leased to Silverado for parking. He stated taxpayers need to know how much the city has invested in this property if it is being considered for property exchange. Resident Louie Lalonde reminded the Commission of the economic impact the proposed square will have on Deadwood, and stated there are more people in Deadwood in favor, than not, of the new town squares to help City move forward. Main Street Initiative Chairperson Bill Pearson said the lost \$31,000 yearly parking revenue will be more than made up by property taxes from economic development as a result of the square. Remaining Commissioners agreed that appraisal was unnecessary. Martinisko moved, Ruth seconded not to hire appraiser for said property. Roll Call: Aye-Martinisko, Struble, Ruth. Nay-Turbiville. Motion carried.

Pyrotechnic Display Application

Ruth moved, Struble seconded to approve application for Permit for Pyrotechnic Display for PBR Event on June 8 and 9, 2018. Ruth moved, Struble seconded. Roll Call: Aye-All. Motion carried.

Sign exception requests

Planning & Zoning Administrator Bob Nelson Jr. reported that applicant requested permission to place two banners on the back of the main grandstand. Ruth moved, Struble seconded to grant exception to sign code 15.32.130.26 disallowed signs and allow Libby Productions to display banners for PBR Event on June 8 and 9, 2018. Roll Call: Aye-All. Motion carried.

Georgette Ohayen, Shankar Jewelry, reported their store is celebrating 40 years of business in Deadwood and requested permission to display banner the size of her awning from June 21 through Labor Day. Martinisko then moved, Ruth seconded to grant exception to sign code 15.32.130.26 disallowed signs and allow Georgette Ohayen to display banner for time requested. Roll Call: Aye-All. Motion carried.

Board appointments

Ruth moved, Martinisko seconded to appoint Robin Carmody and reappoint Beverly Posey to Historic Preservation Commission until terms expire in 2021. Roll Call: Aye-All. Motion carried.

Martinisko moved, Struble seconded to reappoint Dain Derosier and Ted Spencer to Board of Appeals until terms expire in 2021. Roll Call: Aye-All. Motion carried.

INFORMATIONAL ITEMS AND ITEMS FROM CITIZENS

Martinisko directed Finance Officer to place discussion on the property exchange between the Pavilion and Franklin lot properties with possible action on June 18 agenda and invited the public to meeting for input.

REGULAR MEETING, JUNE 4, 2018

ADJOURNMENT

Struble moved, Ruth seconded to adjourn the regular session at 6:20p.m. The next regular meeting will be on Monday, June 18, 2018.

ATTEST:

DATE: _____

Mary Jo Nelson, Finance Officer

BY: _____
Charles M Turbiville, Mayor

Published once at the total approximate cost of _____

PACKET: 04359 COMBINED - 6/19/18

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 111 COMMISSION

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0418	BLACK HILLS PIONEER					
		I-341 - 2018	101-4111-423	PUBLISHING MINUTES - 4/16/18	000000	216.22
		I-384 - 2018	101-4111-423	PUBLISHING MINUTES - SPECIAL MTG. 4/25/18	000000	16.63
		I-401 - 2018	101-4111-423	PUBLISHING NOH - BEV.LIC.TRSP.-CHIP SHOT	000000	11.09
		I-402 - 2018	101-4111-423	PUBLISHING NOH - MTRCYCLE PKNG 8/5/18	000000	10.16
		I-403 - 2018	101-4111-423	PUBLISHING NOH - 3 WHLR CYCLE EVENT-7/14/	000000	10.63
		I-404 - 2018	101-4111-423	PUBLISHING NOH - DEADWOOD JAM 9/13-16/18	000000	20.79
		I-405 - 2018	101-4111-423	PUBLISHING NOH - MALT BEV/SD WINE LIC'S.	000000	17.56
		I-4060-02018	101-4111-423	PUBLISHING NOH - MUSTANG MONDAY	000000	10.63
		I-407 - 2018	101-4111-423	PUBLISHING NOH - SUNDAY EVENT SERIES	000000	10.16
		I-408 - 2018	101-4111-423	PUBLISHING NOTICE TO BID - CITY SLOT MACH	000000	31.60
		I-447 - 2018	101-4111-423	PUBLISHING MINUTES - 5/7/18	000000	185.26
		I-474 - 2018	101-4111-423	PUBLISHING ORD #1273 - SUPPLMT BUDGET	000000	15.25
		I-475 - 2018	101-4111-423	PUBLISHING NOH - MALT BEV/SD WINE APPS	000000	18.02
01-0638	SUBWAY					
		I-1/A - 187293	101-4111-426	SUPPLIES SAFETY MEETING SUPPLIES	000000	258.00
		I-1/A - 187448	101-4111-426	SUPPLIES SAFETY MEETING SUPPLIES	000000	20.00
01-1331	SD MUNICIPAL LEAGUE					
		I-061118	101-4111-427	TRAVEL ELECTED OFFICIALS WKSHOP	000000	100.00
01-3521	TREWHELLA, MISTY					
		I-061318	101-4111-427	TRAVEL REIMBS.-FINANCE OFFICER SCHOOL	000000	219.70
				DEPARTMENT 111 COMMISSION	TOTAL:	1,171.70
01-2394	GUNDERSON, PALMER, NELS					
		I-85194	101-4141-422	PROFESSIONAL LEGAL SERVICES	000000	945.00
		I-85690	101-4141-422	PROFESSIONAL LEGAL SERVICES	000000	4,262.20
				DEPARTMENT 141 ATTORNEY	TOTAL:	5,207.20
01-1725	QUILL CORPORATION					
		I-6443919	101-4142-426	SUPPLIES HEAD PHONE - FINANCE	000000	4.09
		I-7491983	101-4142-426	SUPPLIES 2 TONER CART.,MISC.SUPPLY-FIN.	000000	666.59
				DEPARTMENT 142 FINANCE	TOTAL:	670.68
01-0429	BLACK HILLS ENERGY					
		I-ELECTRIC 05-30-18	101-4192-428	UTILITIES WELCOME SIGN UPPER MAIN	000000	19.73
		I-ELECTRIC 05-30-18	101-4192-428	UTILITIES WELCOME SIGN BOULDER CANYON	000000	22.14
		I-ELECTRIC 05-30-18	101-4192-428	UTILITIES WELCOME SIGN JCT HWY 385 & CLI	000000	13.45
		I-ELECTRIC 05-30-18	101-4192-428	UTILITIES 1 MILLER STREET	000000	14.65
		I-ELECTRIC 05-30-18	101-4192-428	UTILITIES 17 RAYMOND ST LIGHTS	000000	15.63
		I-ELECTRIC 05-30-18	101-4192-428	UTILITIES WELCOME SIGN DEADWOOD HILL	000000	21.90

PACKET: 04359 COMBINED - 6/19/18

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 192 PUBLIC BUILDINGS

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0429	BLACK HILLS ENERGY	continued				
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES SAMPSON STREET PUMP	000000	17.87
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES PRESSURE REG STATION	000000	138.03
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES GAYVILLE PUMP	000000	12.00
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES 1 MCKINLEY ST TRAFFIC LIGHTS	000000	66.45
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES WELL HOUSE OAKRIDGE CEMETERY	000000	95.02
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES 565 MAIN STREET LIGHTS	000000	25.18
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES 135 SHERMAN STREET LIGHTS	000000	56.45
	I-ELECTRIC	05-30-18	101-4192-428-13	UTILITIES - R 105 SHERMAN ST REC CENTER	000000	6,507.32
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES 398 WILLIAMS STREET LIGHTS	000000	23.35
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES 51 1/2 DUNLOP AVE LIGHTS	000000	16.23
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES 610 BROADWAY STREET	000000	108.18
	I-ELECTRIC	05-30-18	101-4192-428-07	UTILITIES - F FIRE HALL	000000	520.10
	I-ELECTRIC	05-30-18	101-4192-428-07	UTILITIES - F 737 MAIN STREET FIRE HALL	000000	10.51
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES SHERMAN-PINE ST TRAFFIC SIGNAL	000000	49.49
	I-ELECTRIC	05-30-18	101-4192-428-19	UTILITIES - G 418 CLIFF STREET GATEWAY	000000	107.80
	I-ELECTRIC	05-30-18	101-4192-428-03	UTILITIES - B BALLFIELD 15 CRESCENT ST	000000	225.67
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES CORNER TRAFFIC SIGNAL LIGHTS	000000	210.99
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES SPEED SIGN 101 CHARLES STREET	000000	14.80
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES PUMP 119 DENVER AVENUE	000000	938.58
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES TRAFFIC LIGHTS 4 LANE	000000	129.64
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES 509 WILLIAMS STREET LIGHTS	000000	20.57
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES TIMMS LANE POLE BUILDING	000000	44.99
	I-ELECTRIC	05-30-18	101-4192-428-10	UTILITIES - L DEADWOOD LIBRARY	000000	512.15
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES 105 1/2 SHERMAN ST TRAFFIC LTS	000000	69.02
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES 102 WATER TANK LANE	000000	12.00
	I-ELECTRIC	05-30-18	101-4192-428-15	UTILITIES - T TROLLEY BARN	000000	271.09
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES 7 1/2 PECK STREET LIGHTS	000000	31.33
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES WILD BILL STATUE LIGHT	000000	12.00
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES 135 WILLIAMS STREET LIGHTS	000000	23.83
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES 34 LINCOLN AVENUE LIGHTS	000000	30.24
	I-ELECTRIC	05-30-18	101-4192-428-06	UTILITIES - D RODEO GROUNDS ARENA	000000	16.87
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES 368 WILLIAMS STREET LIGHTS	000000	21.78
	I-ELECTRIC	05-30-18	101-4192-428-09	UTILITIES - H THORPE BLDG 150 SHERMAN ST	000000	667.60
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES 65 SHERMAN STREET	000000	1,761.53
	I-ELECTRIC	05-30-18	101-4192-428-01	UTILITIES - A ADAMS HOUSE INFO CENTER	000000	129.27
	I-ELECTRIC	05-30-18	101-4192-428-07	UTILITIES - F FIRE DEPT SIREN MCGOVERN HILL	000000	14.77
	I-ELECTRIC	05-30-18	101-4192-428-03	UTILITIES - B CONSESSION STAND 16 CRESCENT	000000	101.79
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES PRV 180 CLIFF STREET	000000	51.42
	I-ELECTRIC	05-30-18	101-4192-428-17	UTILITIES - D DAYS OF '76 MUSEUM 40 CRESCENT	000000	2,724.41
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES 20 WABASH STREET LIGHTS	000000	22.76
	I-ELECTRIC	05-30-18	101-4192-428-04	UTILITIES - C 108 SHERMAN STREET CITY HALL	000000	2,352.48
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES 22 DUDLEY STREET LIGHTS	000000	24.07
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES 9 CEMETERY STREET LIGHTS	000000	15.25
	I-ELECTRIC	05-30-18	101-4192-428-02	UTILITIES - A ADAMS MUSEUM	000000	599.44
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES METHODIST MEMORIAL PARK	000000	27.15
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES CUTTING MINE DEADWOOD GULCH	000000	17.80
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES 101 MICKELSON TRAIL	000000	466.36
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES PUMPHOUSE 34 MT MORIAH DRIVE	000000	14.13

PACKET: 04359 COMBINED - 6/19/18

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 192 PUBLIC BUILDINGS

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0429	BLACK HILLS ENERGY	continued				
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES TICKET BOOTH/BATHROOM	000000	76.44
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES 301 CLIFF STREET	000000	1,098.45
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES PRV STATION 4 DAKOTA STREET	000000	119.89
	I-ELECTRIC	05-30-18	101-4192-428-01	UTILITIES - A ADAMS HOUSE	000000	375.87
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES 178 SHERMAN STREET LIGHTS	000000	66.33
	I-ELECTRIC	05-30-18	101-4192-428-21	UTILITIES - W 501 MAIN STREET WELCOME CENTER	000000	1,023.28
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES 46 FREMONT STREET LIGHTS	000000	39.05
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES 22 WASHINGTON STREET LIGHTS	000000	55.08
	I-ELECTRIC	05-30-18	101-4192-428-08	UTILITIES - H INTERPRETIVE CENTER	000000	670.84
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES 4 MT MORIAH ROAD LIGHTS	000000	28.69
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES MT MORIAH VISITORS CENTER	000000	241.69
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES 5 SIEVER STREET	000000	544.88
	I-ELECTRIC	05-30-18	101-4192-428-11	UTILITIES - P PARK SHOP 15 CRESCENT STREET	000000	257.18
	I-ELECTRIC	05-30-18	101-4192-428-06	UTILITIES - D 15 CRESCENT STREET RODEO	000000	675.29
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES 7 1/2 SAMPSON STREET LIGHTS	000000	25.62
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES 62 FOREST AVENUE LIGHTS	000000	29.05
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES REDWOOD TANK	000000	193.92
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES PUMP 50 PLEASANT STREET	000000	24.83
	I-ELECTRIC	05-30-18	101-4192-428-12	UTILITIES - P DEADWOOD PAVILION	000000	0.00
	I-ELECTRIC	05-30-18	101-4192-428-12	UTILITIES - P 767 MAIN STREET	000000	10.51
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES TRAFFIC SIGNALS & PRK LOT BLDG	000000	163.07
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES WATER HEAT TAPE	000000	33.20
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES PRESSURE REDUCTION STATION	000000	148.54
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES FLAG 2 MOUNT MARIAH DRIVE	000000	34.41
	I-ELECTRIC	05-30-18	101-4192-428-14	UTILITIES - S CITY SHOP 62 DUNLOP AVENUE	000000	665.19
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES SPEED SIGN 1 1/2 MCKINLEY ST	000000	12.48
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES 8 DAKOTA STREET LIGHTS	000000	18.17
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES 2 BURNHAM AVE LIGHTS	000000	22.14
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES 49 SHERMAN STREET LIGHTS	000000	178.23
	I-ELECTRIC	05-30-18	101-4192-428	UTILITIES 17 PLEASANT STREET LIGHTS	000000	24.20
01-0547	M&M SANITATION					
	I-36170		101-4192-422-05	PROFESSIONAL MONTHLY TOILET RENTAL/COLD STG	000000	110.00
	I-36173		101-4192-422-18	PROFESSIONAL TOILET RENTAL/FOOTBALL FIELD	000000	115.68
01-0653	FASTENAL COMPANY					
	I-SDSPE101103		101-4192-425	REPAIRS ROTHMMRKIT-BULL PNT-CHSL/PUB B	000000	307.09
01-0782	JACOBS PRECISION WELDIN					
	I-24940		101-4192-425-02	REPAIRS - ADA FLAT BAR 3/16 X 2 X 6/ADAMS MU	000000	8.10
01-0784	WESTERN STATES FIRE PRO					
	I-WSF148345		101-4192-425-17	REPAIRS-DAYS REPAIRS TO SPRINKLER SYS/MUS	000000	571.99
01-1098	HILLYARD/SIOUX FALLS					
	I-602935899		101-4192-426-21	SUPPLIES - WE REJUVNAL-CLNR-ROBUSTO/WELCOME	000000	155.10
	I-603015881		101-4192-426-21	SUPPLIES - WE REJUVNAL-ARSENAL-CLNR/WELCOME	000000	93.63

PACKET: 04359 COMBINED - 6/19/18

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 192 PUBLIC BUILDINGS

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-1374	BUTLER MACHINERY COMPAN					
		I-06PS0531160	101-4192-425-15	REPAIRS - TRO SUBMERSIBLE PUMP-PARTS/TROLLEY	000000	481.38
01-1380	WASTE CONNECTIONS, INC.					
		I-12373767	101-4192-426-11	SUPPLIES - PA MAY 2018 DUMPSTER/PARKS	000000	432.04
		I-12374946	101-4192-426-20	SUPPLIES - RE MAY 2018 RECYCLE BINS/RECYCLIN	000000	520.00
01-1502	BLACK HILLS CHEMICAL					
		I-134695A	101-4192-426	SUPPLIES (20) SYNTHETIC MED GLVES/PB	000000	59.90
		I-134932	101-4192-426	SUPPLIES (20) NITRILE GLOVES/PUB BLDG	000000	119.80
		I-135180	101-4192-426	SUPPLIES CLNR-POLISH-TOWEL-GLOVE/PUB BL	000000	408.30
		I-135661	101-4192-426	SUPPLIES CLOROX-SOAP-TOWEL-TISSUE/PB	000000	145.02
		I-135661A	101-4192-426	SUPPLIES TOILET PAPER-FACIAL TISSUE/PUB	000000	143.59
		I-136512	101-4192-426	SUPPLIES BLEACH-CUPS-TP-TOWELS/PUB BL	000000	522.99
01-1653	STURDEVANT'S AUTO PARTS					
		I-32-736799	101-4192-425-17	REPAIRS-DAYS HI-POWER II V-BELT/DAYS MUS	000000	61.14
		I-32-736802	101-4192-426-17	SUPPLIES - DA (2) RED N TACKY/DAYS MUS	000000	9.18
01-2177	PITNEY BOWES					
		I-3306234135	101-4192-422-04	PROFESSIONAL COPIER CONTRACT - FINANCE	000000	250.05
01-3151	KONE INC.					
		I-949925044	101-4192-422-17	PROFESSIONAL- MAY 2018 MAINTENANCE/DAYS MUS	000000	155.80
01-3342	RASMUSSEN MECHANICAL SE					
		I-SRV055776	101-4192-425-17	REPAIRS-DAYS GASKET-9 NITRILE-SEAL KIT/DAYS	000000	605.86
		I-SRV055845	101-4192-425-10	REPAIRS - LIB REPAIRS TO BOILER/LIBRARY	000000	377.50
01-3346	REGIONAL HEALTH					
		I-700000832-5/24/18	101-4192-422	PROFESSIONAL TESTING	000000	170.00
01-3895	AFFORDABLY CREATIVE ENG					
		I-109	101-4192-422-12	PROFESSIONAL- GEOTECHNICAL EVAL REPORT/PAVIL	000000	2,450.00
01-3896	EAGLE ENTERPRISES, LLC					
		I-22227	101-4192-426-04	SUPPLIES - CI FLOODLIGHT ARCH WALLPACK/CITY	000000	349.00
		I-22233	101-4192-425-04	REPAIRS - CIT FLOODLIGHT ARCH-JUNCTION/CITY	000000	365.00
01-3964	CONVERGINT TECHNOLOGIES					
		I-W591832	101-4192-425-04	REPAIRS - CIT SERVER ISSUE IN DATABASE/CITY	000000	44.64
DEPARTMENT 192 PUBLIC BUILDINGS						TOTAL: 35,326.56
01-0510	GOLDEN WEST TECHNOLOGIE					
		I-334508	101-4193-422	PROFESSIONAL EMAIL SECURITY,OFFSITE BACKUP	000000	720.00
DEPARTMENT 193 COMPUTER SERVICE						TOTAL: 720.00

PACKET: 04359 COMBINED - 6/19/18

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 210 POLICE

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0467	CULLIGAN OF THE BLACK H					
		I-0005344	101-4210-424	RENTALS BOTTLED WATER, CUPS - POLICE	000000	37.50
		I-0005445	101-4210-424	RENTALS BOTTLED WATER, CUPS - POLICE	000000	36.00
		I-0005496	101-4210-424	RENTALS COOLER RENT/JUN - POLICE	000000	15.00
01-0508	GALLS, LLC					
		I-009937490	101-4210-426	SUPPLIES UNIF.SHIRTS,SWEATER,PANTS-P D	000000	257.92
01-1424	SOUTHSIDE SERVICE					
		I-48359	101-4210-425	REPAIRS SERVICE ENGINE,OIL,FILTER-POLI	000000	96.15
01-1521	SD POLICE CHIEFS' ASSO					
		I-1543	101-4210-422	PROFESSIONAL TESTING MATERIALS - POLICE	000000	280.00
01-1725	QUILL CORPORATION					
		I-7632980	101-4210-426	SUPPLIES COPY PAPER,BNDR CLIPS,TAPE-PD	000000	158.39
01-1827	MS MAIL & MARKETING					
		I-9865	101-4210-426	SUPPLIES WARN TCKTS,EVIDENCE FORMS-PD	000000	300.00
01-1863	BLACK HILLS AMMUNITION					
		I-236009	101-4210-426	SUPPLIES AMMUNITION - POLICE	000000	874.04
01-4195	MARCO					
		I-22788751	101-4210-424	RENTALS COPIER CONTRACT - POLICE	000000	454.71
			DEPARTMENT 210	POLICE	TOTAL:	2,509.71
01-0547	M&M SANITATION					
		I-36172	101-4221-422	PROFESSIONAL MONTHLY TOILET RENTAL/FIREWISE	000000	110.00
01-1653	STURDEVANT'S AUTO PARTS					
		I-32-736960	101-4221-425	REPAIRS TERR 2.5 GA ULTRAP - TROLLEY	000000	11.99
		I-32-736970	101-4221-425	REPAIRS TERR 2.5 GA ULTRAP - TROLLEY	000000	11.99
01-2473	SD DEPT. OF CORRECTIONS					
		I-C18D8513	101-4221-422	PROFESSIONAL FIRE SUPPRESSION WORK/FIREWISE	000000	4,104.54
		I-C18D8525	101-4221-422	PROFESSIONAL FIRE SUPPRESSION WORK/FIREWISE	000000	298.35
01-3056	NORTHERN HILLS TECHNOLO					
		I-9661966	101-4221-422	PROFESSIONAL ONLINE BACKUP - FIRE DEPT	000000	32.50
01-3628	BICKLE TRUCK & DIESEL S					
		I-13834	101-4221-425	REPAIRS RPLCD GRND WIRE TO LT BAR-FIRE	000000	525.23
			DEPARTMENT 221	FIRE DEPARTMENT ADMINISTRTOTAL:		5,094.60

PACKET: 04359 COMBINED - 6/19/18

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 310 STREETS

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0320	WHITE'S CANYON MOTORS	I-208454	101-4310-434	MACHINERY/EQU SPRAY ON BEDLINER/STREETS	000000	550.00
01-0418	BLACK HILLS PIONEER	I-16188	101-4310-422	PROFESSIONAL TRI-CITY CLEANUP AD W/LEAD/ST	000000	81.00
01-0467	CULLIGAN OF THE BLACK H	I-0005347	101-4310-426	SUPPLIES (2) 5 GALL BOTTLE WATER/STREET	000000	13.00
		I-0005421	101-4310-426	SUPPLIES (3) 5 GALL BOTTLE WATER/STREET	000000	19.50
01-0561	SD ONE CALL	I-SD18-1312	101-4310-422	PROFESSIONAL MAY 2018 MSGS-FAXES LOCATES/ST	000000	24.08
01-0575	SOUTHSIDE OIL	I-092717	101-4310-426	SUPPLIES 5502 GAL GASOLINE/STREETS	000000	14,360.22
01-0619	TWILIGHT FIRST AID & SA	I-23161	101-4310-426	SUPPLIES TABLETS-SFE GLS-GLVS-BANDGS/ST	000000	243.59
01-0677	LAWSON PRODUCTS, INC.	I-9305838378	101-4310-426	SUPPLIES (25) FASTENER/STREETS	000000	153.05
01-1288	ACE INDUSTRIAL SUPPLY,	I-1707166	101-4310-426	SUPPLIES 3/4 DR IMPACT SOCKET SET/STRTS	000000	737.90
		I-1707482	101-4310-426	SUPPLIES AIR HOSES-IMPACT WRNCH-SCKT/ST	000000	663.40
		I-1708239	101-4310-426	SUPPLIES SOCKET TOOL SET-WRENCH/STRTS	000000	983.90
		I-1708618	101-4310-426	SUPPLIES DEEP-DUOMETRIC SOCKET SETS/ST	000000	983.70
		I-1708844	101-4310-426	SUPPLIES SOCKET SET-TURBOSOCKET/STRTS	000000	899.70
01-1515	RAPID DELIVERY	I-372741	101-4310-426	SUPPLIES BIERBACK DELIVERY/STREETS	000000	12.94
01-1653	STURDEVANT'S AUTO PARTS	I-32-736691	101-4310-426	SUPPLIES (2) UNION/STREETS	000000	8.36
		I-32-736773	101-4310-426	SUPPLIES (6) UNION/STREETS	000000	25.08
		I-32-737038	101-4310-425	REPAIRS ENGINE OIL FILTER/STREETS	000000	8.74
		I-32-737054	101-4310-425	REPAIRS (3) PRONTO 10W40 QT/STREETS	000000	8.76
		I-32-737173	101-4310-425	REPAIRS FILTER/STREETS	000000	15.75
		I-32-737201	101-4310-425	REPAIRS (4) DEL V15W40 GL/STREETS	000000	42.40
		I-32-737218	101-4310-426	SUPPLIES 64 OZ STANADYNE/STREETS	000000	37.99
		I-32-737241	101-4310-426	SUPPLIES ROAD BLAZER MUD SV/STREETS	000000	134.99
		I-32-737988	101-4310-426	SUPPLIES MECH FASTFIT GLOVES/STREETS	000000	80.10
		I-32-738142	101-4310-426	SUPPLIES SPLASH GUARDS-AWG HEAT/STREETS	000000	50.28
		I-32-738232	101-4310-425	REPAIRS 1 IN AUTO NOZZLE/STREETS	000000	114.99
		I-32-738504	101-4310-426	SUPPLIES 1/4 FEM BODY-PLUG/STREETS	000000	26.17
		I-32-738518	101-4310-426	SUPPLIES 1/4 IN MALE PLUG/STREETS	000000	2.79
01-2762	PARTSMASTER	I-23292568	101-4310-426	SUPPLIES INDEXABLE UNIVERSAL HAMMER/ST	000000	73.12

PACKET: 04359 COMBINED - 6/19/18

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 310 STREETS

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-3259	INTERSTATE ENGINEERING					
		I-34687	101-4310-422-01	TIMM LANE BRI SURVEY-HYDRAULICS/TIMM LN BR	000000	2,204.38
01-3896	EAGLE ENTERPRISES, LLC					
		I-22236	101-4310-426	SUPPLIES (24) 6 VOLT LANTERN BATTERY/ST	000000	229.19
01-4345	ULINE					
		I-97891913	101-4310-426	SUPPLIES PKING LOT STENCIL HANDICAP/ST	000000	222.65
					DEPARTMENT 310 STREETS	TOTAL: 23,011.72
01-1380	WASTE CONNECTIONS, INC.					
		I-12373871	101-4320-422	PROFESSIONAL MAY 2018 GARBAE SRVC/RESIDENTS	000000	6,664.05
					DEPARTMENT 320 SANITATION	TOTAL: 6,664.05
01-0547	M&M SANITATION					
		I-36171	101-4370-422	PROFESSIONAL TOILET RENTAL /OAKRIDGE	000000	67.71
01-1683	FLACK TRUCKING					
		I-25768	101-4370-425	REPAIRS SCREENED TOP SOIL/OAKRIDGE	000000	400.00
					DEPARTMENT 370 OAKRIDGE CEMETERY	TOTAL: 467.71
01-1047	TWIN CITY ANIMAL SHELTE					
		I-050418	101-4412-422	PROFESSIONAL 2018 SPAY/NEUTER FUNDS	000000	3,250.00
					DEPARTMENT 412 ANIMAL CONTROL	TOTAL: 3,250.00
01-0418	BLACK HILLS PIONEER					
		I-16965	101-4520-422	PROFESSIONAL WEEDS & GRASS NOTICE/PARKS	000000	60.00
01-0467	CULLIGAN OF THE BLACK H					
		I-0005423	101-4520-426	SUPPLIES (7) 5 GALL BOTTLE WATER/PARKS	000000	45.50
		I-0005495	101-4520-426	SUPPLIES JUNE COOLER RENTAL/PARKS	000000	15.00
01-0619	TWILIGHT FIRST AID & SA					
		I-23160	101-4520-426	SUPPLIES (2) SUNSCREEN/PARKS	000000	23.90
01-0653	FASTENAL COMPANY					
		I-SDSPE101016	101-4520-426	SUPPLIES VARIOUS SUPPLIES/PARKS	000000	269.61
		I-SDSPE101153	101-4520-426	SUPPLIES (12 EA) BLK/CLR-BLK.SMK/PARKS	000000	39.50
01-1502	BLACK HILLS CHEMICAL					
		I-134695A	101-4520-426	SUPPLIES (20) SYNTHETIC MED GLVES/PARKS	000000	59.90

PACKET: 04359 COMBINED - 6/19/18

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 520 PARKS

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-1502	BLACK HILLS CHEMICAL	continued				
		I-135983	101-4520-426	SUPPLIES (4) GALL ECOLYZER ENZYMES/PB	000000	80.72
01-1653	STURDEVANT'S AUTO PARTS					
		I-32-737968	101-4520-425	REPAIRS BL NYLON DOOR-INTGR LATCH/PRKS	000000	119.06
		I-32-738199	101-4520-425	REPAIRS PRONTO 80W90-HINGE PIN-BUSH/PK	000000	32.95
		I-32-738311	101-4520-425	REPAIRS CLASS 2 3500 6TW 2/PARKS	000000	16.06
		I-32-738380	101-4520-425	REPAIRS 5/8 IN HITCH PIN/PARKS	000000	4.27
		I-32-738734	101-4520-426	SUPPLIES PLUG/PARKS	000000	2.31
01-1904	CAMPBELL SUPPLY					
		I-04020040-001	101-4520-426	SUPPLIES FLY TRAP JARS-OIL 5W30/PARKS	000000	166.96
01-2889	ATCO INTERNATIONAL					
		I-129122	101-4520-426	SUPPLIES SEEKNDestroy-SAFETY EQUIP/PKS	000000	486.31
01-3346	REGIONAL HEALTH					
		I-700000832-5/24/18	101-4520-422	PROFESSIONAL TESTING	000000	70.00
01-3704	GARDNER CONSTRUCTION					
		I-1081	101-4520-433-03	CIP - GORDON CLEAN UP GORDON PARK,ADD DIRT	000000	1,717.50
01-4350	CARBO, ELIZABETH					
		I-6-14-18 WARNE	101-4520-426	SUPPLIES (2.5) GAL ROUNDUP PRO RODEO/PK	000000	76.50
DEPARTMENT 520 PARKS						TOTAL: 3,286.05
01-2454	SHEDD, JIM					
		I-2018-01	101-4640-422	PROFESSIONAL P&Z JAN - JUNE 2018	000000	175.00
01-3060	QUIK SIGNS					
		I-23405	101-4640-426	SUPPLIES 1 12X18 SIGN	000000	63.16
01-3062	MARTINISKO, JOHN					
		I-2018-01	101-4640-422	PROFESSIONAL P&Z JAN - JUNE 2018	000000	150.00
01-3156	BRANDON INDUSTRIES INC.					
		I-144925	101-4640-426	SUPPLIES YIELD SIGN, POLE & TRIM	000000	1,476.00
01-3201	BIESIOT, TONY					
		I-2018-01	101-4640-422	PROFESSIONAL P&Z JAN - JUNE 2018	000000	175.00
01-3935	RUNGE, BRETT					
		I-2018-01	101-4640-422	PROFESSIONAL P&Z JAN-JUN 2018	000000	150.00
01-4186	RICH, BILL					
		I-2018/01	101-4640-422	PROFESSIONAL P&Z JAN - JUNE 2018	000000	175.00
DEPARTMENT 640 PLANNING AND ZONING						TOTAL: 2,364.16
FUND 101 GENERAL FUND						TOTAL: 89,744.14

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BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0418	BLACK HILLS PIONEER					
		I-053118	206-4550-422	PROFESSIONAL AD FOR LIBRARY ASSISTANT	000000	71.00
01-0467	CULLIGAN OF THE BLACK H					
		I-0005443	206-4550-426	SUPPLIES BOTTLED WATER & CUPS -LIBRARY	000000	16.00
01-0918	ROLLING STONE					
		I-3085077190-2018	206-4550-434	BOOKS, MAPS A SUBSCRIPTION - LIBRARY	000000	34.95
01-1562	MIDWEST TAPE					
		I-96129448	206-4550-434	BOOKS, MAPS A DVDS - LIBRARY	000000	32.23
		I-96153052	206-4550-434	BOOKS, MAPS A DVD - LIBRARY	000000	22.49
01-1911	EMERY-PRATT COMPANY					
		I-610434	206-4550-434	BOOKS, MAPS A BOOKS - LIBRARY	000000	30.35
01-2692	WALL STREET JOURNAL					
		I-J855017746220	206-4550-434	BOOKS, MAPS A SUBSCRIPTION - LIBRARY	000000	197.94
01-3665	MITZI'S BOOKS					
		I-3027	206-4550-424	CHILDREN'S PR CHILDREN'S BOOKS - LIBRARY	000000	73.52
DEPARTMENT 550 LIBRARY TOTAL:						478.48
FUND 206 LIBRARY FUND TOTAL:						478.48

PACKET: 04359 COMBINED - 6/19/18

VENDOR SET: 01

FUND : 209 BED & BOOZE FUND

DEPARTMENT: 510 REC CENTER

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0223	COCA COLA BOTTLING HIGH					
		I-2554558	209-4510-426	SUPPLIES (2) 7 OZ CADDY PACK CUPS/REC C	000000	40.00
01-0251	RECREATION SUPPLY COMPA					
		I-339013	209-4510-426	SUPPLIES REAGENT-DPD-CALCIUM-ALK/REC	000000	96.48
01-0418	BLACK HILLS PIONEER					
		I-ADVERTISE 05-31-18	209-4510-427	TRAVEL HEALTH-GRADUATE-COMM PGS/REC	000000	237.50
01-3151	KONE INC.					
		I-949925043	209-4510-422	PROFESSIONAL MAY 2018 MAINTENANCE/REC CENTE	000000	149.80
01-3346	REGIONAL HEALTH					
		I-700000832-5/24/18	209-4510-422	PROFESSIONAL TESTING	000000	35.00
01-3618	KDSJ 980 AM RADIO					
		I-18-05-025	209-4510-423	PUBLISHING SPOTS-BASEBALL PLAYOFFS/REC	000000	280.00
01-3648	NETWORK SERVICES COMPAN					
		I-484261-0	209-4510-426	SUPPLIES TOWEL-SHAMPOO-CLNR-TP/REC CENT	000000	227.43
		I-484261-1	209-4510-426	SUPPLIES KITCHENROLL TOWEL/REC CENTER	000000	26.49
		I-484263-0	209-4510-426	SUPPLIES FACIAL TISSUE-GARBAGE BAGS/REC	000000	78.60
DEPARTMENT 510 REC CENTER						TOTAL: 1,171.30
FUND 209 BED & BOOZE FUND						TOTAL: 1,171.30

PACKET: 04359 COMBINED - 6/19/18

VENDOR SET: 01

FUND : 215 HISTORIC PRESERVATION

DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0585	SD DEPT. OF REVENUE					
		I-MAY-061518	215-3000-699	MISC REVENUE SD DEPT. OF REVENUE	000000	0.16
				DEPARTMENT NON-DEPARTMENTAL	TOTAL:	0.16
01-0475	DEADWOOD CHAMBER & VISI					
		I-61218	215-4572-210	VISITOR MGMT BILL LIST 5/9/18 - 6/12/18	000000	25,867.69
01-1827	MS MAIL & MARKETING					
		I-9907	215-4572-235	VISITOR MGMT MINING HISTORY ASSOC. BOOKLETS	000000	255.00
01-3558	DEADWOOD HISTORY, INC.					
		I-32198	215-4572-235	VISITOR MGMT 2018 SUMMER CAMP REQUISITION	000000	3,000.00
01-4344	BILL FETERL ART					
		I-139	215-4572-235	VISITOR MGMT ILLUSTRATING CHILDRENS MAP	000000	1,458.00
				DEPARTMENT 572 HP VISITOR MGMT AND INFO	TOTAL:	30,580.69
01-0039	SD STATE HISTORICAL SOC					
		I-52518	215-4573-325	HIST. INTERP. HP-SDSHS-2018 MEMBERSHIP	000000	50.00
01-0951	DEADWOOD ALIVE					
		I-139-18	215-4573-345	HIST. INTERP. JUNE 2018	000000	20,000.00
01-1284	SDSM&T					
		I-61118	215-4573-380	HIST. INTERP. 2018 SCHOLARSHIP - WYATT HESS	000000	1,000.00
01-1515	RAPID DELIVERY					
		I-371916	215-4573-335	HIST. INTERP. IMAGE UP CREATIVE - ARCHIVES	000000	12.94
01-2014	TOMS, DON					
		I-JL BK12	215-4573-335	HIST. INTERP. JUSTICE LEDGER BK 12	000000	500.00
01-2698	WWHA / WILD WEST HISTOR					
		I-06112018	215-4573-325	HIST. INTERP. 2018 MEMBERSHIP	000000	60.00
01-2980	FISH, VERONICA					
		I-1238	215-4573-335	HIST. INTERP. BOOTS ON BRICKS REPRINT	000000	300.00
01-3044	LAWRENCE CO. EQUALIZATI					
		I-6118	215-4573-340	HIST. INTERP. PICTOMETRY AERIAL IMAGERY	000000	6,839.16
01-3239	NAMMINGA, LYNN					
		I-6518	215-4573-335	HIST. INTERP. REIMBURSEMENT- WOOD FRAME	000000	45.32
01-4340	UNIVERSITY OF SIOUX FAL					

PACKET: 04359 COMBINED - 6/19/18

VENDOR SET: 01

FUND : 215 HISTORIC PRESERVATION

DEPARTMENT: 573 HP HISTORIC INTERPRETATIO

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-4340	UNIVERSITY OF SIOUX FAL	continued				
		I-61118	215-4573-380	HIST. INTERP. 2018 SCHOLARSHIP - C. GROEGER	000000	1,000.00
01-4341	MITCHELL TECHNICAL INST					
		I-61118	215-4573-380	HIST. INTERP. 2018 SCHOLARSHIP - STEWART JOB	000000	500.00
DEPARTMENT 573 HP HISTORIC INTERPRETATIO TOTAL:						30,307.42
01-0249	GRACE LUTHERAN CHURCH					
		I-61118	215-4575-510	GRANT/LOAN NO 2017 NOT FOR PROFIT GRANT	000000	1,407.27
01-0776	ALBERTSON ENGINEERING,					
		I-12182	215-4575-515	GRANT/LOAN RE 2018-144H 55 TAYLOR RW	000000	3,398.87
01-1387	DEADWOOD GRANITE & MARB					
		I-6818	215-4575-500	GRANT/LOAN CE HEADSTONE GRANT-BEE KNOWLES	000000	800.00
01-4086	TWIN CITY HARDWARE - GR					
		C-D386343	215-4575-525	GRANT/LOAN PA PAINT GRANT - 83 CHARLES	000000	36.99-
		I-A356652	215-4575-525	GRANT/LOAN PA PAINT GRANT - 83 CHARLES	000000	8.99
		I-A356797	215-4575-525	GRANT/LOAN PA PAINT GRANT - 83 CHARLES	000000	19.49
		I-A356823	215-4575-525	GRANT/LOAN PA PAINT GRANT - 83 CHARLES	000000	24.99
		I-A357460	215-4575-525	GRANT/LOAN PA PAINT GRANT - 850 MAIN	000000	83.98
		I-A358001	215-4575-525	GRANT/LOAN PA PAINT GRANT - 83 CHARLES	000000	47.76
		I-A358298	215-4575-525	GRANT/LOAN PA PAINT GRANT - 83 CHARLES	000000	36.99
		I-B164707	215-4575-525	GRANT/LOAN PA PAINT GRANT - 83 CHARLES	000000	35.99
		I-B164858	215-4575-525	GRANT/LOAN PA PAINT GRANT - 850 MAIN	000000	139.96
		I-D385059	215-4575-525	GRANT/LOAN PA PAINT GRANT - 83 CHARLES	000000	29.06
		I-D385158	215-4575-525	GRANT/LOAN PA PAINT GRANT - 83 CHARLES	000000	5.49
		I-D385195	215-4575-525	GRANT/LOAN PA PAINT GRANT - 83 CHARLES	000000	22.98
		I-D385280	215-4575-525	GRANT/LOAN PA PAINT GRANT - 388 MAIN	000000	252.94
		I-D385343	215-4575-525	GRANT/LOAN PA PAINT GRANT - 83 CHARLES	000000	42.99
		I-D385437	215-4575-525	GRANT/LOAN PA PAINT GRANT - 83 CHARLES	000000	24.99
		I-D385454	215-4575-525	GRANT/LOAN PA PAINT GRANT - 388 MAIN	000000	209.95
		I-D386129	215-4575-525	GRANT/LOAN PA PAINT GRANT - 83 CHARLES	000000	41.99
DEPARTMENT 575 HP DEADWOOD GRANT AND LOA TOTAL:						6,597.69
01-0250	GLOVER, SANDY					
		I-72482	215-4576-630	PROFES. SERV. REIMBURSEMENT- RR PARK SIGN	000000	36.52
01-0510	GOLDEN WEST TECHNOLOGIE					
		I-334508	215-4576-600	PROFES. SERV. EMAIL SECURITY, OFFSITE BACKUP	000000	215.00
01-0776	ALBERTSON ENGINEERING,					
		I-12184	215-4576-600	PROFES. SERV. 2018-075H EVENT CENTER PARKING	000000	145.00

PACKET: 04359 COMBINED - 6/19/18

VENDOR SET: 01

FUND : 215 HISTORIC PRESERVATION

DEPARTMENT: 576 HP PROFESSIONAL SERVICES

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-1605	PFARR, RANDY					
		I-5310	215-4576-630	PROFES. SERV. REIMBURSEMENT - FLOWERS RG	000000	40.13
01-3748	FENTON, KRIS & MELANIE					
		I-61318	215-4576-630	PROFES. SERV. REIMBURSEMENT FOR FLOWERS	000000	22.62
01-4264	SCHMITZ, JOE					
		I-53018	215-4576-630	PROFES. SERV. REIMBURSEMENT - FENCE PROJECT	000000	528.63
DEPARTMENT 576 HP PROFESSIONAL SERVICES TOTAL:						987.90
01-0578	TWIN CITY HARDWARE & LU					
		I-D384976	215-4577-775-03	CIP-WAYFINDIN 60LB CONCRETE MIX	000000	9.18
01-0776	ALBERTSON ENGINEERING,					
		I-12189	215-4577-755	CAPITAL ASSET 2017-046H JS DENVER & WILLIAMS	000000	2,601.44
		I-12190	215-4577-755	CAPITAL ASSET 2014-188.2H 26 FREMONT MONITOR	000000	145.00
01-0782	JACOBS PRECISION WELDIN					
		I-24917	215-4577-730	CAPITAL ASSET PIPE & COUPLERS - ADAMS MUSEUM	000000	341.76
01-1439	CHRIS SUPPLY COMPANY, I					
		I-867820	215-4577-735	CAPITAL ASSET 14/2 STR PLENUM UNSHLD	000000	280.92
01-3060	QUIK SIGNS					
		I-23631	215-4577-735	CAPITAL ASSET 2 SIGNS FOR RODEO GROUNDS	000000	233.82
01-3754	WL CONSTRUCTION SUPPLY					
		I-18335	215-4577-745	CAPITAL ASSET BRICK SAW	000000	819.98
DEPARTMENT 577 HP FIXED CAPITAL ASSETS OTOTAL:						4,432.10
01-0467	CULLIGAN OF THE BLACK H					
		I-0005422	215-4641-426	SUPPLIES (4) 5 GAL BOTTLE WATER	000000	26.00
		I-005494	215-4641-426	SUPPLIES COOLER RENT 6/1/18 - 6/30/18	000000	15.00
01-1515	RAPID DELIVERY					
		I-373616	215-4641-426	SUPPLIES VANWAY - HPC PLAQUE	000000	12.94
01-1827	MS MAIL & MARKETING					
		I-9867-1	215-4641-423	PUBLISHING JUNE NEWSLETTER PRINTING	000000	640.38
01-3223	QUICK TROPHY, LLC					
		I-88037	215-4641-426	SUPPLIES 2 NAME PLATES	000000	16.50
		I-88210	215-4641-426	SUPPLIES NAME PLATE & TAG - CARMODY	000000	34.88
01-3314	CENTURY BUSINESS PRODUC					

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PACKET: 04359 COMBINED - 6/19/18

VENDOR SET: 01

FUND : 215 HISTORIC PRESERVATION

DEPARTMENT: 641 OFFICE HIST. PRES.

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-3314	CENTURY BUSINESS PRODUC	continued				
		I-427262	215-4641-428	UTILITIES HP CONTRACT 5/9/18 - 6/8/18	000000	431.02
01-3373	AMAZON WEB SERVICES					
		I-136956815	215-4641-428	UTILITIES WEB SERVICE 5/1/18 - 5/31/18	000000	241.68
01-4343	RED ROOF INN					
		I-31920868	215-4641-427	TRAVEL ROOM-KEVIN K. - HISTORY CONF	000000	57.00
DEPARTMENT 641 OFFICE HIST. PRES.					TOTAL:	1,475.40
FUND 215 HISTORIC PRESERVATION					TOTAL:	74,381.36

PACKET: 04359 COMBINED - 6/19/18

VENDOR SET: 01

FUND : 216 REVOLVING LOAN

DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-1333	DEADWOOD ELECTRIC					
		I-21617	216-1310	DUE FROM OTHE WORK DONE AT 1 BURNHAM	000000	2,273.60
				DEPARTMENT NON-DEPARTMENTAL	TOTAL:	2,273.60
01-1215	OCHSE, ANN					
		I-703294052	216-4653-962-01	SPECIAL NEEDS ELDERLY RESIDENT - 35 MADISON	000000	2,007.26
01-1496	LAWRENCE CO. REGISTER O					
		I-11119	216-4653-960	CLOSING CO RECORD OF MORTGAGE - BOBOLZ	000000	30.00
01-2147	FORGEY CONSTRUCTION LLC					
		I-2018-336	216-4653-962-05	FACADE EASEME FACADE - 1 BURNHAM	000000	10,478.44
01-2382	CONOVER, MICHAEL					
		I-60718	216-4653-962-08	FOUNDATION GR FOUNDATION - 83 CHARLES	000000	5,384.70
01-2857	NEIGHBORHOOD HOUSING SE					
		I-2018-5	216-4653-422	PROFESSIONAL SERVICING CONTRACT	000000	3,247.50
01-4349	GASPERS, MARTIN					
		I-060518	216-4653-962-01	SPECIAL NEEDS ELDERLY RESIDENT 374 WILLIAMS	000000	4,015.81
				DEPARTMENT 653 REVOLVING LOAN	TOTAL:	25,163.71
				FUND 216 REVOLVING LOAN	TOTAL:	27,437.31

PACKET: 04359 COMBINED - 6/19/18

VENDOR SET: 01

FUND : 602 WATER FUND

DEPARTMENT: 330 WATER

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0514	SIMON MATERIALS COMPANY					
		I-1195342	602-4330-425	REPAIRS 1 IN ROADSTONE/WATER	000000	125.05
		I-1196727	602-4330-425	REPAIRS 1 IN ROADSTONE/WATER	000000	118.49
01-0539	LEAD-DEADWOOD SANITARY					
		I-5-31-18 EQR JUNE 1	602-4330-422	PROFESSIONAL JUNE 2018 EQR/RESIDENCES	000000	28,045.98
01-0561	SD ONE CALL					
		I-SD18-1312	602-4330-422	PROFESSIONAL MAY 2018 MSGS-FAXES LOCATES/WT	000000	24.08
01-0653	FASTENAL COMPANY					
		I-SDSPE101103	602-4330-425	REPAIRS ROTHMMRKIT-BULL PNT-CHSL/WATER	000000	307.10
01-0684	NORTHWEST PIPE FITTINGS					
		I-1189399	602-4330-425	REPAIRS 6 IN TOP BOLT-CPLG-RANGE/WATER	000000	544.16
01-1653	STURDEVANT'S AUTO PARTS					
		I-32-738638	602-4330-426	SUPPLIES 8 OZ STA-BIL ETHANOL/WATER	000000	8.99
01-1827	MS MAIL & MARKETING					
		I-9867	602-4330-426	SUPPLIES UTILITY BILL MAILING - MAY	000000	292.67
01-2147	FORGEY CONSTRUCTION LLC					
		I-2018-337	602-4330-426	SUPPLIES REMOVE-REPLAE PNLS-STEWART/WT	000000	20,690.59
DEPARTMENT 330 WATER						TOTAL: 50,157.11
FUND 602 WATER FUND						TOTAL: 50,157.11

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PACKET: 04359 COMBINED - 6/19/18

VENDOR SET: 01

FUND : 603 SEWER FUND

DEPARTMENT: 325 SEWER

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
=====						
01-0539	LEAD-DEADWOOD SANITARY					
		I-5-31-18 CONS JUNE	603-4325-429	OTHER EXPENSE JUNE 2018 CONSUMPTION/PUB BLDG	000000	738.77
				DEPARTMENT 325 SEWER	TOTAL:	738.77

				FUND 603 SEWER FUND	TOTAL:	738.77

PACKET: 04359 COMBINED - 6/19/18

VENDOR SET: 01

FUND : 607 HISTORIC CEMETERIES

DEPARTMENT: 580 HISTORIC CEMETERIES

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-3060	QUIK SIGNS					
		I-23642	607-4580-426	SUPPLIES (2) TOP LAMINATE SIGNS/MT MORI	000000	446.39
01-3346	REGIONAL HEALTH					
		I-700000832-5/24/18	607-4580-422	PROFESSIONAL TESTING	000000	105.00
01-3527	DAKOTA TREE SPRAYING &					
		I-8481	607-4580-422	PROFESSIONAL 744 TREES SPRAYED-BEETLE/MT MO	000000	9,000.00
01-3937	GLOBAL EQUIPMENT COMPAN					
		I-112698751	607-4580-426	SUPPLIES (2) STOOL ADJUST ARMS/MT MORIA	000000	267.90
DEPARTMENT 580 HISTORIC CEMETERIES TOTAL:						9,819.29
FUND 607 HISTORIC CEMETERIES TOTAL:						9,819.29

PACKET: 04359 COMBINED - 6/19/18

VENDOR SET: 01

FUND : 610 PARKING/TRANSPORTATION

DEPARTMENT: 360 PARKING/TRANSPORTATION

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0508	GALLS, LLC					
		I-009872022	610-4360-426	SUPPLIES UNIFORM SHIRT - P&T	000000	50.90
01-0598	SUMMIT SIGNS AND SUPPLY					
		I-53585	610-4360-426	SUPPLIES YIELD/PKNG SIGNS, MARKERS-P&T	000000	213.00
01-2204	FERBER ENGINEERING COMP					
		I-J18-118.2	610-4360-422	PROFESSIONAL GIS SYSTEM DEVELOP/MAINT.-P&T	000000	1,941.10
01-3712	PASSPORT LABS, INC.					
		I-180511-164	610-4360-422	PROFESSIONAL MAY MOBILE PAY - METERS	000000	125.75
DEPARTMENT 360 PARKING/TRANSPORTATION TOTAL:						2,330.75
01-0186	ALPINE IMPRESSIONS					
		I-14872	610-4361-426	SUPPLIES SHIRTS/CAPS FOR DRIVERS-TROLLE	000000	755.32
01-0568	TDG COMMUNICATIONS					
		I-15092	610-4361-426	SUPPLIES KODIAK TROLLEY SIGNS	000000	75.00
01-1653	STURDEVANT'S AUTO PARTS					
		I-32-736686	610-4361-426	SUPPLIES A/C FUEL LINE DISCO - TROLLEY	000000	12.03
		I-32-736752	610-4361-426	SUPPLIES FRACTIONALS - TROLLEY	000000	22.34
		I-32-736845	610-4361-426	SUPPLIES MASTER PACK FILTER - TROLLEY	000000	61.44
		I-32-737387	610-4361-426	SUPPLIES TRIZACT HOOKIT FOAM - TROLLEY	000000	83.62
		I-32-737388	610-4361-426	SUPPLIES AWG VINYL .2 - TROLLEY	000000	8.19
		I-32-737488	610-4361-426	SUPPLIES FRACTIONAL - TROLLEY	000000	2.98
		I-32-737611	610-4361-426	SUPPLIES 26" BEAM - TROLLEY	000000	21.99
		I-32-737743	610-4361-426	SUPPLIES AWG QUICK - TROLLEY	000000	3.29
		I-32-738042	610-4361-426	SUPPLIES VELCRO 2" x 15' - TROLLEY	000000	29.95
		I-32-738172	610-4361-426	SUPPLIES TAP, FUSE, UTIL. DRAIN, EASYTOUCH-	000000	70.13
01-3937	GLOBAL EQUIPMENT COMPAN					
		I-112691567	610-4361-426	SUPPLIES JANITOR CART, ROLLING SIGN-TROL	000000	328.14
01-4286	TCF EQUIPMENT FINANCE					
		I-06/01/18	610-4361-434	MACHINERY/EQU #300 TROLLEY	000000	3,133.62
		I-06/01/18	610-4361-434	MACHINERY/EQU #301 TROLLEY	000000	3,133.62
		I-06/01/18	610-4361-434	MACHINERY/EQU #303 TROLLEY	000000	3,133.62
01-4346	FRITZMEYER, LYLE					
		I-051818 - 15854	610-4361-422	PROFESSIONAL REIMBURSE FOR CDL TEST/TROLLEY	000000	95.85
01-4347	VERIZON NETWORKFLEET IN					
		I-INVE0175554	610-4361-426	SUPPLIES HARNESS KIT-TROLLEY TRACKER	000000	151.15
DEPARTMENT 361 TROLLEY DEPARTMENT TOTAL:						11,122.28

PACKET: 04359 COMBINED - 6/19/18

VENDOR SET: 01

FUND : 610 PARKING/TRANSPORTATION

DEPARTMENT: 362 BROADWAY GARAGE

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L	ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0429	BLACK HILLS ENERGY						
		I-ELECTRIC 05-30-18	610-4362-428	UTILITIES	BROADWAY PARKING RAMP	000000	755.71
01-0510	GOLDEN WEST TECHNOLOGIE						
		I-334508	610-4362-422	PROFESSIONAL	EMAIL SECURITY,OFFSITE BACKUP	000000	52.50
01-3151	KONE INC.						
		I-949925043	610-4362-422	PROFESSIONAL	MAY 2018 MAINTENANCE/RAMP	000000	149.80
				DEPARTMENT 362	BROADWAY GARAGE	TOTAL:	958.01
				FUND	610 PARKING/TRANSPORTATION	TOTAL:	14,411.04

6/14/2018 4:23 PM

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 21

PACKET: 04359 COMBINED - 6/19/18

VENDOR SET: 01

FUND : 720 DEPOSITS HELD

DEPARTMENT: 000 NON-DEPARTMENTAL

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-4348	WEM, INC	I-061118	720-4000-429	OTHER	DEPOSIT RFND-MICKELSON M'THON 000000	500.00
DEPARTMENT 000 NON-DEPARTMENTAL TOTAL:						500.00
FUND 720 DEPOSITS HELD TOTAL:						500.00

6/14/2018 4:23 PM

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 22

PACKET: 04359 COMBINED - 6/19/18

VENDOR SET: 01

FUND : 722 SALES TAX AGENCY

DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
=====						
01-0585	SD DEPT. OF REVENUE					
		I-MAY-061518	722-2190	AMOUNTS HELD SD DEPT. OF REVENUE	000000	4,243.73
				DEPARTMENT	NON-DEPARTMENTAL	TOTAL: 4,243.73

				FUND	722 SALES TAX AGENCY	TOTAL: 4,243.73

PACKET: 04359 COMBINED - 6/19/18

VENDOR SET: 01

FUND : 723 NICKEL SLOT PAYMENT AGENCY

DEPARTMENT: 000 NON-DEPARTMENTAL

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

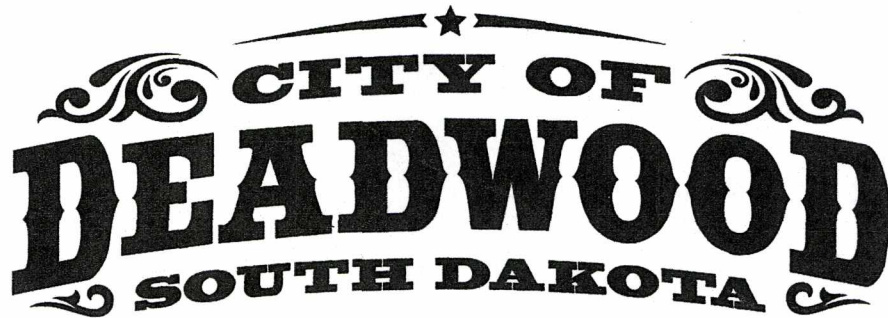
VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0579	SD COMMISSION ON GAMING					
		I-061218	723-4000-429	OTHER CITY SLOTS - PYMT 12, YR 3	000000	27,443.18
				DEPARTMENT 000 NON-DEPARTMENTAL	TOTAL:	27,443.18
				FUND 723 NICKEL SLOT PAYMENT AGENCY	TOTAL:	27,443.18
					REPORT GRAND TOTAL:	300,525.71

DEADWOOD BID #7	Bid	# days	Total Rooms	Total Rooms	# Rooms	# Rooms	MONTHLY SUMMARY AND	Revenue	\$ Change	DUE TO
	Billing	In Month	at 100%	Occupied	Pd Tax	Comp	Rate-Occu	From Tax	From Same	TENTEXKOTA
	# rooms		Occupancy	for Month		No Tax	rooms occup		Month Prior Yr	
2015										
December Pd in January	1525	31	47,275	15,141	13,142	1,999	32.03%	27.80%	\$ 26,284.00	\$ 3,914.00
January Pd in February	1525	31	47,275	19,046	17,029	2,017	40.29%	36.02%	\$ 34,058.00	\$ 6,124.00
February Pd in March	1525	28	42,700	17,749	16,194	1,555	41.57%	37.93%	\$ 32,388.00	\$ 1,546.00
March Pd in April	1525	31	47,275	19,781	17,947	1,834	41.84%	37.96%	\$ 35,894.00	\$ 1,634.00
April Pd in May	1525	30	45,750	18,726	17,013	1,713	40.93%	37.19%	\$ 34,026.00	\$ 2,000.00
May Pd in June	1525	31	47,275	26,106	23,850	2,256	55.22%	50.45%	\$ 47,700.00	\$ 4,726.00
June Pd in July	1525	30	45,750	34,673	32,868	1,805	75.79%	71.84%	\$ 65,736.00	\$ 3,910.00
July Pd in August	1525	31	47,275	38,220	36,141	2,079	80.85%	76.45%	\$ 72,282.00	\$ 3,154.00
August Pd in September	1525	31	47,275	36,722	34,870	1,852	77.68%	73.76%	\$ 69,740.00	\$ (732.00)
September Pd in October	1525	30	45,750	33,364	31,345	2,019	72.93%	68.51%	\$ 62,690.00	\$ 5,048.00
October Pd in November	1525	31	47,275	26,016	24,031	1,985	55.03%	50.83%	\$ 48,062.00	\$ 4,650.00
November Pd in December	1525	30	45,750	14,449	12,546	1,903	31.58%	27.42%	\$ 25,092.00	\$ 86.00
TOTAL YTD 2015			556,625	299,993	276,976	23,017			\$ 553,952.00	\$ 36,060.00
				2015 AVG	OCCUPANCY	RATE	53.81%	49.68%		
2016										
December Pd in January	1527	31	47,337	15,633	13,601	2,032	33.02%	28.73%	\$ 27,202.00	\$ 918.00
January Pd in February	1527	31	47,337	18,662	16,533	2,129	39.42%	34.93%	\$ 33,066.00	\$ (992.00)
February Pd in March	1527	29	44,283	18,068	16,225	1,843	40.80%	36.64%	\$ 32,450.00	\$ 62.00
March Pd in April	1527	31	47,337	18,449	16,649	1,800	38.97%	35.17%	\$ 33,298.00	\$ (2,596.00)
April Pd in May	1527	30	45,810	19,706	17,587	2,119	43.02%	38.39%	\$ 35,174.00	\$ 1,148.00
May Pd in June	1527	31	47,337	23,972	21,888	2,084	50.64%	46.24%	\$ 43,776.00	\$ (3,924.00)
June Pd in July	1527	30	45,810	33,255	31,294	1,961	72.59%	68.31%	\$ 62,588.00	\$ (3,148.00)
July Pd in August	1527	31	47,337	38,798	36,262	2,536	81.96%	76.60%	\$ 72,524.00	\$ 242.00
August Pd in September	1527	31	47,337	34,673	32,981	1,692	73.67%	69.67%	\$ 65,962.00	\$ (3,778.00)
September Pd in October	1527	30	45,810	34,535	32,410	2,125	75.39%	70.75%	\$ 64,820.00	\$ 2,130.00
October Pd in November	1527	31	47,337	26,728	24,639	2,089	56.46%	52.05%	\$ 49,278.00	\$ 1,216.00
November Pd in December	1527	30	45,810	15,129	13,291	1,838	33.03%	29.01%	\$ 26,582.00	\$ 1,490.00
TOTAL YTD 2016			558,882	297,808	273,360	24,448			\$ 546,720.00	\$ (7,232.00)
				2016 AVG	OCCUPANCY	RATE	53.25%	48.88%		
2017										
December Pd in January	1527	31	47,337	14,513	12,748	1,765	30.66%	26.93%	\$ 25,496.00	\$ (1,706.00)
January Pd in February	1527	31	47,337	16,194	14,544	1,650	34.21%	30.72%	\$ 29,088.00	\$ (3,978.00)
February Pd in March	1527	28	42,756	17,462	15,585	1,877	40.84%	36.45%	\$ 31,170.00	\$ (1,280.00)
March Pd in April	1527	31	47,337	20,296	18,262	2,034	42.88%	38.58%	\$ 36,524.00	\$ 3,226.00
April Pd in May	1527	30	45,810	21,017	18,927	2,090	45.88%	41.32%	\$ 37,854.00	\$ 2,680.00
May Pd in June	1527	31	47,337	25,191	23,282	1,909	53.22%	49.18%	\$ 46,564.00	\$ 2,788.00
June Pd in July	1527	30	45,810	33,704	31,728	1,976	73.57%	69.26%	\$ 63,456.00	\$ 868.00
July Pd in August	1527	31	47,337	37,233	35,259	1,974	78.66%	74.49%	\$ 70,518.00	\$ (2,006.00)
August Pd in September	1527	31	47,337	35,844	34,199	1,645	75.72%	72.25%	\$ 68,398.00	\$ 2,436.00
September Pd in October	1527	30	45,810	34,492	32,444	2,048	75.29%	70.82%	\$ 64,888.00	\$ 68.00
October Pd in November	1527	31	47,337	26,147	24,326	1,821	55.24%	51.39%	\$ 48,652.00	\$ (626.00)
November Pd in December	1527	30	45,810	15,785	13,906	1,879	34.46%	30.36%	\$ 27,812.00	\$ 1,230.00
TOTAL YTD 2017			557,355	297,878	275,210	22,668			\$ 550,420.00	\$ 3,700.00
				2017 AVG	OCCUPANCY	RATE YTD	53.38%	49.31%		
2018										
December Pd in January	1527	31	47,337	15,318	13,210	2,108	32.36%	27.91%	\$ 26,420.00	\$ 924.00
January Pd in February	1527	31	47,337	16,874	15,276	1,598	35.65%	32.27%	\$ 30,552.00	\$ 1,464.00
February Pd in March	1527	28	42,756	17,926	16,149	1,777	41.93%	37.77%	\$ 32,298.00	\$ 1,128.00
March Pd in April	1527	31	47,337	21,626	19,687	1,939	45.69%	41.59%	\$ 39,374.00	\$ 2,850.00
April Pd in May	1527	30	45,810	19,278	17,369	1,909	42.08%	37.92%	\$ 34,738.00	\$ (3,116.00)
May Pd in June	1527	31								
June Pd in July	1527	30								
July Pd in August	1527	31								
August Pd in September	1527	31								
September Pd in October	1527	30								
October Pd in November	1527	31								
November Pd in December	1527	30								
TOTAL YTD 2018			230,577	91,022	81,691	9,331			\$ 163,382.00	\$ 3,250.00
				2018 AVG	OCCUPANCY	RATE YTD	39.54%	35.49%		

6-18-18
6A

6-18-18

6C



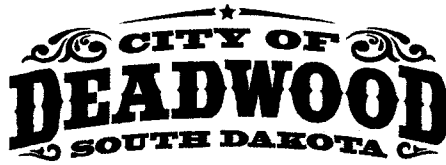
Event Complex Rental and Use Agreement

Event: Deadwoods All IN Freestyle Motocross Show

Date: 09-07-2018 ~ 09-08-2018

The City of Deadwood has contracted with the Deadwood Chamber of Commerce and Visitors Bureau for the management and coordination of the Deadwood Event Complex. As an applicant for rental and use of any portion of the Deadwood Event Complex, you are required to contact the Chamber for coordination and assistance in the submittal of this application to the City. The Chamber can be contacted at the following address:

Deadwood Chamber of Commerce
767 Main Street
Deadwood, SD 57732
605-578-1876



Outdoor Event Complex
Deadwood, SD 57732

Deadwood Event Complex Rental and Use Agreement

Event Name: Deadwoods All IN Freestyle Motocross show

Contact Information:

Name of Applicant: James Carter

Business/Organization: Carter FMX LLC

Mailing Address: 302 Columbus st

City, State Zip: Rapid City, SD 57701

Business Phone: 605 415 2371 Cell Phone: 605 415 2371

Email Address: James@CarterFMX.com

Dates Event Complex requested:

Set up Date(s): 09-03-2018 Hour(s): _____

Event Date(s): 09-07 09-08-18 Hour(s): _____

Clean-up Date(s): 09-09-18 Hour(s): _____

Approximate number of people who will attend: 5000+

I am applying to use the:
(Please check property requested)

- ☒ Ticket Booth
- ☒ Main Grandstand Concession
- ☒ Crow's Nest
- ☒ Main Grandstand Restrooms
- ☒ VIP Grandstand
- ☐ Baseball Field(s)
- ☐ Baseball Field Restrooms
- ☒ Arena and Corral Areas
- ☒ Venue Seating
- ☒ Parking Lots

Office use Only
Key #
Key #
Key #
Key #
Key #
Key #
Key #

Deadwood Event Rental Agreement

We will be doing tickets with the surcharge rather than rental fee.

Agreement

Renter Type: ☒ For-Profit
(Check One) Categories

Government
Sheet

Rental Fees:

	E		Baseball Fields
Private			\$25 / Hr.
			\$100 / Day
Non Profit			No charge
			No charge
For Profit	\$75 / Hr.	\$65 / Hr.	\$35 / Hr.
	500 / Day	\$500 / Day	\$300 / Day
Government Agencies	No charge	No charge	No charge

Ticketed Events:

Events planning on the sale of tickets for attendees may choose to apply a ticket surcharge or facility use fee to each ticket sold in lieu of any rental fee above. The City of Deadwood has a ticket surcharge established by resolution in the amount of \$1.00 per ticket sold. The City Of Deadwood reserves the right to apply the rental Fee regardless of any application for the use of the ticket surcharge in lieu of rental fees.

Rental Fees subject to change.

Damage Deposit (Refundable): \$500 minimum (no alcohol) or \$1,000 minimum (serving alcohol)

Key Deposit (One Key or All Keys) (Refundable): \$100.00

Please read the Use Guidelines for cancellation and reservation policies.

Fees

Refundable Deposits

Event Complex Facilities \$ _____

Key Deposit \$ ~~100.00~~ 100.00

Parking Lots \$ _____

Cleaning/Damage Deposit \$ 1,000.00

Baseball Fields \$ _____

Total Fees \$ _____

Total Deposits \$ 1,100.00

Please write separate checks to the City of Deadwood (one check for event and one check for deposits)

Organization: Carter FMX LLC

Deadwoods All IN Freestyle Motocross

Name: James Carter

Title: Owner

Signature: [Signature]

Date: 05-21-2018

For Office Use Only:

Date Fees Received _____

Total(s): _____

City Representative: _____

Title: _____

Signature: _____

Date: _____



LETTER OF SUPPORT CITY OF DEADWOOD

6-18-18
66

June 5, 2018

City of Deadwood
Attn: Mayor Turbiville and Deadwood City Council
102 Sherman Street
Deadwood, SD 57732

Dear Mayor Turbiville and Deadwood Council Members:

The Gold Camp Jubilee committee is a subcommittee of the Lead Area Chamber of Commerce. We are requesting to receive the funding in the amount \$6,000 approved from the City of Deadwood.

This iconic community celebration was originally called Golden Jubilee, which started 1926. It was a two-day community festival celebrating the gold harvest of the mine. It was the most outstanding social event in the entire 50 years Since mining started in 1876. To present day, It has manifested into Gold Camp Jubilee Days, a four day 4th of July celebration featuring the largest firework display in South Dakota!

Gold Camp Jubilee events include:

- Live Bands
- Food and Trade Vendors
- Parade in Deadwood, Central City and Lead
- Children's Activities
- Annual Mile High Show N' Shine
- Annual Sand Volleyball Tournament
- Homestake Trail Run 5k from Deadwood to Lead
- VIP party on the observation deck of the Visitor Center (includes dinner & beverages)
- Western SD largest Fireworks display over the Open Cut

The Fourth of July Celebration relies solely on contributions and sponsorships from businesses and individuals in order to provide a quality celebration for our community. We look forward to your participation in the 2018 Gold Camp Jubilee Days. Thank you for your support and partnership with the Lead Area Chamber and communities of Lead and Deadwood!

Sincerely,

Jessica Noteboom
Executive Director
Lead Area Chamber of Commerce

**LEAD AREA
CHAMBER
OF COMMERCE**
160 W. Main Street
Lead (South Dakota), 57754
605-584-1100 | 1-877-428-5590
www.leadmethere.org



DAYS OF '76, INCORPORATED

Post Office Box 391, Deadwood, SD 57732 • (605) 578-1876 • Fax (605) 578-2429

6-18-18
617

June 12, 2018

City of Deadwood
Attn: Mary Jo
Attn: Kevin Kuchenbecker
108 Sherman Street
Deadwood, SD 57732

Re: Days of '76, Inc.

The Days of '76 is requesting the following amounts from the 2018 budget:

- * Rodeo (HPC) - \$60,000.00
- * Bed & Booze Tax - \$ 5,000.00

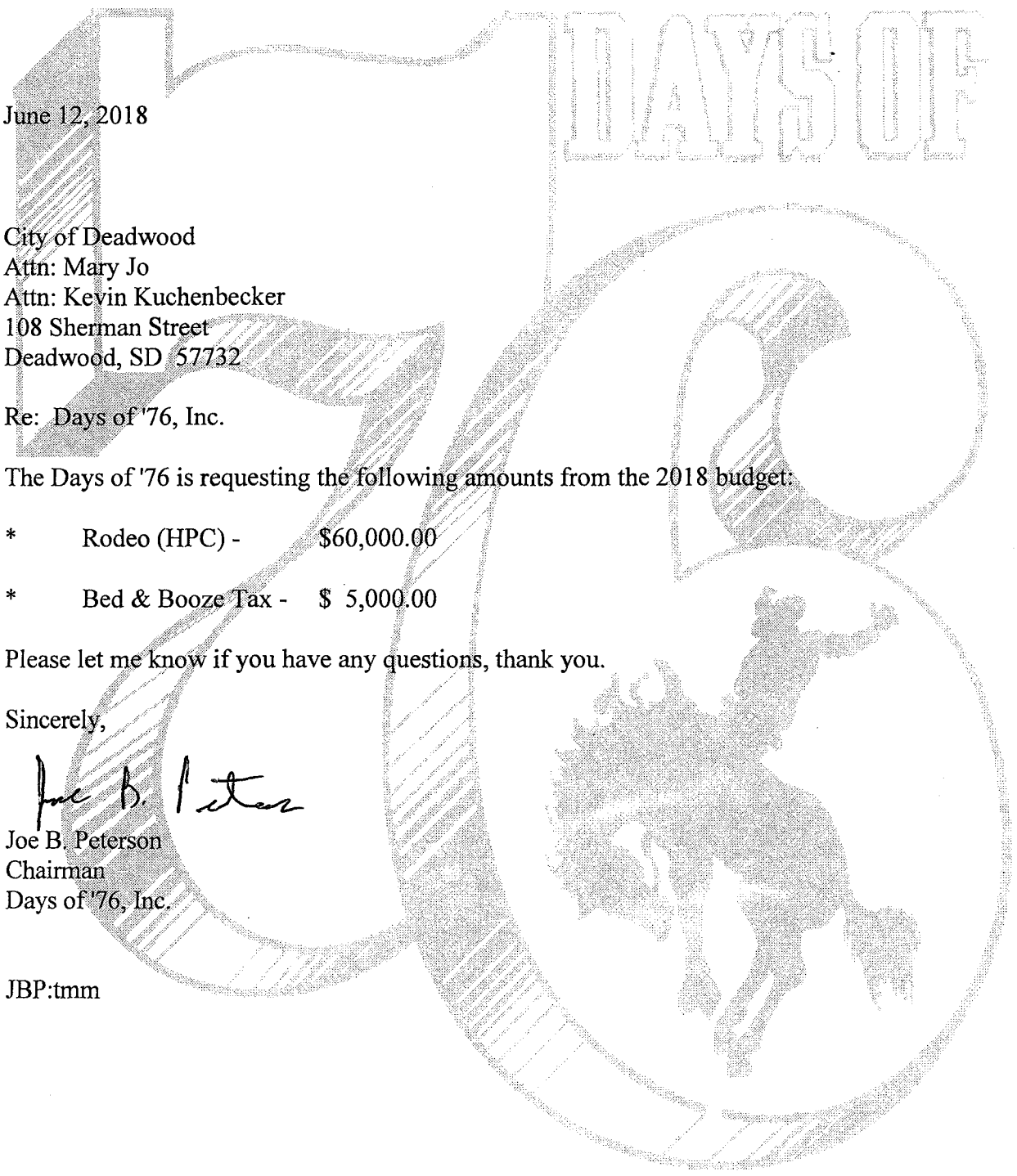
Please let me know if you have any questions, thank you.

Sincerely,



Joe B. Peterson
Chairman
Days of '76, Inc.

JBP:tmm



6-18-18
6K

STATE OF SOUTH DAKOTA
Rental Agreement

Agreement is hereby made between the South Dakota School for the Deaf, a state agency, located at 2001 E. 8th Street Sioux Falls, SD 57103 (the "TENANT") and City of Deadwood located at 102 Sherman Street Deadwood, SD 57732 (the "LANDLORD").

The TENANT hereby enters into this agreement for services with LANDLORD in consideration of and pursuant to the terms and conditions set forth herein.

1. Rental of premises (office space) located at 3 ½ Siever Street Deadwood, SD 57732.
2. The TENANT agrees to pay rent the sum of \$250 per month.
3. Rental fee includes utilities, water, sewer, heat, air-conditioning, electricity and a parking spot. TENTANT is responsible for TENANT's own telephone and internet expenses.
4. This Agreement is for July 1, 2017 through June 30, 2018. It may be terminated by either party hereto upon thirty (30) days written notice.
5. The Agreement depends upon the continued availability of appropriated funds and expenditure authority from the Legislature for this purpose. If for any reason the Legislature fails to appropriate funds or grant expenditure authority, or funds become unavailable by operation of law or federal funds reductions, this Agreement will be terminated by the State. Termination for any of these reasons is not a default by the State nor does it give rise to a claim against the State.
6. This Agreement shall be governed by and construed in accordance with the laws of the State of South Dakota. Any lawsuit pertaining to or affecting this Agreement shall be venued in Circuit Court, Sixth Judicial Circuit, Hughes County, South Dakota.
7. Any notice or other communication required under this Agreement shall be in writing and sent to the address set forth above. Notice shall be given by and to Claudean Hluchy on behalf of the TENANT, and by Mary Jo Nelson on behalf of the LANDLORD, or such authorized designees as either party may from time to time designate in writing. Notices or communications to or between the parties shall be deemed to have been delivered when mailed by first class mail, provided that notice of default or termination shall be sent by registered or certified mail, or, if personally delivered, when received by such party.

8. In the event that any court of competent jurisdiction shall hold any provision of this Agreement unenforceable or invalid, such holding shall not invalidate or render unenforceable any other provision hereof.
9. All other prior discussion, communications and representations concerning the subject matter of this Agreement are superseded by the terms of this Agreement, and except as specifically provided herein, this agreement constitutes the entire agreement with respect to the subject matter hereof.

In Witness Whereof, the parties signify their agreement effective the date above first written by the signatures affixed below.

STATE

CONSULTANT

BY: _____

BY: _____

Claudean Hluchy, Business Manager

Charles Turbiville, Mayor

DATE: _____

DATE: _____

Name and phone number of contact person in State Agency who can provide additional information regarding this contract: Nancy McKenzie (605) 367-5200.

STATE OF SOUTH DAKOTA

Rental Agreement

Agreement is hereby made between the South Dakota School for the Deaf, a state agency, located at 2001 E. 8th Street Sioux Falls, SD 57103 (the "TENANT") and City of Deadwood located at 102 Sherman Street Deadwood, SD 57732 (the "LANDLORD").

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In Witness Whereof, the parties signify their agreement effective the date above first written by the signatures affixed below.

STATE

CONSULTANT

BY: _____

BY: _____

Claudean Hluchy, Business Manager

Charles Turbiville, Mayor

DATE: _____

DATE: _____

Name and phone number of contact person in State Agency who can provide additional information regarding this contract: Nancy McKenzie (605) 367-5200.

6-18-18
6L

MAY 18, 2018

INVOICE

FROM: DEADWOOD ELECTRIC
52 LINCOLN AVENUE
DEADWOOD SD 57732
BUSINESS CELL (605) 920-1214
OFFICE CELL (605-920-1266) MONICA

Ask Ron

BILL TO: CITY OF DEADWOOD

102 SHERMAN STREET
DEADWOOD SD 57732

JOB DESCRIPTION: REPIPE & PULL WIRE, REPAIR SERVICE DAMAGED BY RCS
CONSTRUCTION

Salesperson:		TERMS
Invoice number:	21620	NET 15

MATERIAL & LABOR

PART NO.	QTY.	DESCRIPTION	PRICE EACH	AMOUNT
	1	MATERIAL:	1393.17	1,393.17
	28	LABOR:	LABOR/HOUR 59.70	1,671.60
		Streets 425		

Total Material and Labor: 3,064.77

INVOICE INCLUDES TAX

KEVIN SO SORRY IT TOOK SO LONG TO BILL, JUST GOT MY LAST CREDIT FROM
CRESCENT THIS WEEK.

Amount due: 3,064.77

COMMENTS
* TERMS: OVER DUE
Balances not paid within 15 days from invoice date will accrue a service charge of 2% per month.



P.O. _____ Ordered By: _____ Received By: _____ 2 _____

Name City Phone # _____

Address _____ Description of Work Done: re pipe + pull wire

Phone Order: _____ repair service damaged by RCS

_____ construction

Taken Out	Returned	Used	Materials	Price	Amount
		2'	1 1/2" unistrut	3.86	7.72
		2	1/4" ridged unistrut strap	1.47	2.94
		40'	1/4" P.V.C.	.54	21.60
		4	" " F.M adaptors	1.21	4.84
		2	" " exp couplings	26.07	52.14
		2	" " conn	1.06	2.12
		2	" " L.N	1.66	1.32
		2	" " Bushing	1.63	1.26
		7	Tok screws	1.03	2.1
		2	10x2 screws	1.03	0.6
		2	1/4x1" washers	1.02	0.4
		2	1/4" ridged 90°	11.15	22.30
		1640'	#8 THHN	.42	688.80
		500'	#10	1.23	115.00
		760'	#12	1.16	121.60
		1	2 pole 20 A GE Breaker	23.97	23.97
		2	Blocks	1.59	1.18
		3	R Locks	1.15	4.5
		2	2" Pvc 90°	2.11	4.22
		3	2" Pvc Couplings	1.31	3.93
		1	2" Pvc expansion Coupling	24.36	24.36
		1	3 Pole 40 AMP Contactor	117.94	117.94
		1	Klein 56004 #505038495		64.13
					1282.13
				TX	83.34

Hrs	Name	Date	Hrs	Name	Date	Invoice No.	28 HRL	58.50	1638.00
2	TC	5-10-18	4	Tim	5-14-18				3003.47
1	Trav	5-10-18	7	Travis	5-14-18			Ex TX	61.30
5	TC	5-11-18	4	Travis	5-17-18				3064.77

Forgey Construction LLC

PO Box 1044
Spearfish, SD 57783

6-18-18
6M

Invoice

Date	Invoice #
6/8/18	2018-338

Bill To

Deadwood City Dept.
108 Sherman Street
Deadwood, SD 57732

Due Date

6/8/18

P.O. No.

Terms

Project

3 Stewart Street

Quantity	Description	Amount
	For replacing concrete panels on 3 Stewart Street in Deadwood SD	
	Removal and haul off site existing concrete from. Street Panels, Curb, and Sidewalk section. Haul in, and replace panels with new concrete. includes concrete cost.	3,396.31

Payments not received within 30 days may be assessed finance charges.
Thank you for your business.

Phone #

(605) 641-1857

Subtotal	\$3,396.31
Excise/Sales Tax (0.0%)	\$0.00
Payments/Credits	\$0.00
Balance Due	\$3,396.31

6-18-18
GN

AGREEMENT BETWEEN
THE CITY OF DEADWOOD AND
FORCOLI & SONS PAINTING

This Agreement, dated this ____ day of _____, 2018, is entered into by and between the CITY OF DEADWOOD, a municipal corporation with its principal place of business located at 102 Sherman Street, Deadwood, South Dakota 57732, hereinafter referred to as "CITY," and FORCOLI & SONS PAINTING, located at 188 Oak Ridge Road, Spearfish, SD, 57783, hereinafter referred to as "FORCOLI."

WHEREAS, FORCOLI has agreed to paint 53 light poles and fixtures in the City of Deadwood.

AND WHEREAS, CITY has accepted the proposal from FORCOLI to paint 53 light poles and fixtures in the amount of Six Thousand Seven Hundred Sixty and 22/100 Dollars (\$6,760.22), representing \$125.00 per pole plus \$135.22 excise tax.

NOW THEREFORE, Based upon the representations and understanding above the parties agree as follows:

1. The Recitals set forth above are herein incorporated and made part of this Agreement;
2. FORCOLI shall paint 53 historic light poles in the City of Deadwood as identified in Invoice No. 09122017-DWD;
3. FORCOLI shall coordinate with the City Public Works Department to identify the light poles and the type and color of paint to utilize;
4. CITY's Public Works Department shall assist FORCOLI with traffic control if needed;
5. Painting will be conducted only when the weather conditions permit in accordance with manufacturer's recommendations. Application rates will strictly adhere to the manufacturers recommendations;

6. FORCOLI shall provide all material for the completion of the project;
7. FORCOLI agrees all work shall be performed in a workmanlike manner according to standard practices;
8. Any changes or additional work must be approved in writing by both parties prior to any changes being made;
9. FORCOLI shall comply with all local and state laws relating to worker's compensation and additional insurance requirements to adequately protect the City from any claims or damages arising out of or in conjunction with work contemplated herein;
10. FORCOLI agrees to indemnify and hold harmless CITY and any of its officers, agents and employees from any and all liabilities, actions, causes of actions, claims or executions of any character, including attorney fees, or any sums which owner may have to pay to any person on account of any personal or bodily injury, death, or property damage, which results from any negligent act, error or omission of FORCOLI in connection with this Agreement or services performed or materials provided pursuant to this Agreement;
11. CITY may, at its option, terminate this agreement for any reason upon thirty (30) days notice to FORCOLI;
12. FORCOLI shall be paid Six Thousand Seven Hundred Sixty and 22/100 Dollars (\$6,760.22), representing \$125.00 per pole plus \$135.22 excise tax upon completion.
13. This Agreement constitutes the entire agreement of the parties on its subject. There are no other terms, conditions or understandings of any kind, expressed or implied.

[signatures and acknowledgments on following page]

Dated this ____ day of _____, 2018.

CITY OF DEADWOOD

By _____
Charles Turbiville, Mayor

ATTEST:

Mary Jo Nelson
City Finance Officer

Dated this ____ day of _____, 2018.

FORCOLI & SONS PAINTING

By: _____
Bob Forcucci, Owner

State of South Dakota)
) SS
County of _____)

On this ____ day of _____, 2018, before me, the undersigned officer, personally appeared Bob Forcucci, known to me to be the Owner of Forcoli & Sons Painting whose name is subscribed to the foregoing instrument and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I have set my hand and official seal.

(SEAL)

Notary Public
My Commission Expires: _____

6-18-18
60

BROADWAY PARKING STRUCTURE LEASE AGREEMENT

This Lease Agreement is made and entered into by and between the CITY OF DEADWOOD, a governmental subdivision of the State of South Dakota, with offices located at 102 Sherman Street, Deadwood, South Dakota, hereinafter referred to as "CITY" and NMD Venture, LLC, with a record address of 681 Main, Deadwood, SD 57732, hereinafter referred to as "NMD".

CITY and NMD agree that NMD shall rent a total of twelve (12) spaces for the parking of motor vehicles, excluding buses and other large tourist conveyance vehicles in the Broadway Parking Structure for various time frames, as forth within the following terms and conditions:

I.

The term of this lease shall be twelve (12) months. Commencing January 1, 2018, through December 31, 2018. The parties acknowledge and agree NMD, its employees and representatives may use the parking spaces twenty-four hours per day, seven (7) days per week. The twelve (12) spaces leased pursuant to this agreement may not be utilized by NMD customers and are not to be used as an alternative for validations for customers.

II.

In accordance with the rates established by CITY for the Broadway Parking Structure, NMD agrees to pay to CITY as rent the sum of One Hundred Dollars (\$100.00) for each parking space, plus six and ½ percent (6.5%) sales tax, for a total of One Thousand Two Hundred and Seventy-eight Dollars (\$1278.00) per month. The rental amount set forth in this paragraph shall be due and payable on or before the 1st day of January 2017, and on the first day of each month following through December, 2017.

The parties acknowledge that the rent to be paid for this lease is a rental amount for a twelve (12) month period, and that NMD is obligating itself to pay these parking fees per space per month for the twelve (12) months without regard to whether or not NMD uses said space or spaces. However, the parties acknowledge that this lease may be terminated early pursuant to paragraph VI, below.

All rent shall be paid and received by the City Finance Officer on the due date or lessee shall be assessed a late charge of ten percent (10%) of the unpaid and outstanding rent. If the rent payment is more than ten (10) days overdue, CITY may, at its option, deem this agreement void and take any necessary action to re-rent the spaces or spaces without notice to renter. In addition, if the rent payment is more than ten (10) days overdue, CITY shall cause access cards to be turned off so that NMD shall not have access to the parking spaces referenced above, until such time as the account is made current. NMD agrees it is entitled to no further notice under this section.

III.

NMD, in addition to these rented spaces, validates parking of customers in the Broadway Parking Structure via City validation machine #6. Such validations are submitted to CITY and CITY invoices such to GDL by the 10th of every month. Should these invoices not be paid in full by the end of the same month invoiced by CITY, CITY shall not honor such validations in the following month until such time as the account is made current. GDL agrees it is entitled to no further notice under this section.

IV.

NMD and CITY agree that NMD shall not be assigned specific spaces by CITY in the Broadway Parking Structure, other than the handicapped spaces assigned at this time, pursuant to this agreement, but that such spaces will be available at all times described above for use by NMD. NMD agrees to abide by all rules and regulations established by CITY for the Broadway Parking Structure. This lease shall not be assigned, sublet, or transferred to any other party, without the written consent of CITY.

V.

NMD agrees that it is merely renting a space to park a vehicle and that such rent does not include protection of the vehicle. NMD acknowledges and agrees that it is taking the same risks of the vehicle being stolen or damaged that it would take if it parks on any street. NMD further agrees that if anyone steals or damages its vehicle or anything in its vehicles, that NMD will not request CITY to pay for any such losses

incurred. CITY specifically disclaims any responsibility, expressed or implied, to protect against loss or damage to NMD'S vehicles or its contents while parking in the Broadway Parking Structure. NMD agrees that no bailment is created for its vehicle or the contents under this Lease Agreement, and that it shall use the Broadway Parking Structure at its own risk and responsibility.

VI.

NMD shall assume all risks incident to the use of the premises as a parking lot and shall indemnify CITY against any loss, damage or expense resulting from personal injury or damage to, or loss of property caused in any manner by NMD, and against any loss, damage, or expense resulting from injury to NMD.

VII.

Either NMD or CITY may terminate this agreement by notifying the other party in writing at least thirty (30) days prior to the proposed termination date.

Dated this 18th day of June, 2018.

CITY OF DEADWOOD

Charles Turbiville, Mayor

ATTEST:

Mary Jo Nelson
Finance Officer

Dated this _____ day of June, 2018.

NMD Venture, LLC

By: Mike Trucano, Member

State of South Dakota)
) SS
County of _____)

On this _____ day of June, 2018, before me, the undersigned officer, personally appeared Mike Trucano, who acknowledged himself to be the Manger of NMD Venture, LLC a South Dakota limited liability company, and that such Manger, being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation himself as Managing Member.

IN WITNESS WHEREOF, I have set my hand and official seal.

(SEAL)

Notary Public

My Commission Expires: _____

6-18-18
6P

LEASE AGREEMENT FOR USE OF CITY OF DEADWOOD PROPERTY

THIS AGREEMENT is made and entered into on this 18th day of June 2018, by and between the City of Deadwood, hereinafter referred to as "LANDLORD," and Deadwood Gaming Association, hereinafter referred to as "TENANT."

I

The purpose of this Agreement is to set forth the terms and conditions under which LANDLORD leases property owned by the City of Deadwood to TENANT.

II

A description of the premises for which permission is granted is as follows:

1. History and Information Center (upstairs), 3 ½ Siever

III

The purpose for which TENANT is using the above-described premises is as follows:

1. Offices and meeting space for Deadwood Gaming Association.

IV

TENANT agrees to pay rent in the amount of Two Hundred Fifty Dollars (\$250) per month on the 1st day of each month, beginning on the 1st day of July, 2018, and ending on the 30th day of June, 2019.

The above rental fee includes utilities, water, sewer, heat, air-conditioning, electricity and a parking spot. TENANT shall be solely responsible for its own telephone and internet expenses and access.

V

TENANT may not build any structures on the above-described premises. Further, any proposed improvements or changes to the above-described premises must be approved by the Deadwood City Commission.

VI

TENANT specifically acknowledges and agrees that it shall be solely responsible for any damage to personal property located or stored in or upon LANDLORD property pursuant to this Agreement and that DEADWOOD shall not be responsible for any damage or loss to or of

TENANT'S property which results from any cause or reason with regard to personal property owned by TENANT stored or located on city property pursuant to this Agreement. Further, TENANT agrees to hold LANDLORD harmless and indemnify DEADWOOD from any sums of money, which LANDLORD might have to pay to any person as a result of property damage, personal injury, or death resulting from TENANT'S use of city property pursuant to this Agreement.

VII

The Deadwood Historic Preservation Office shall administer and supervise use of City of Deadwood premises pursuant to this Agreement and TENANT shall contact such Official with respect to all matters and questions concerning this Agreement. This Agreement is subject to approval by the City Commission of the City of Deadwood and shall be effective upon approval by the Deadwood City Commission. Any extensions of the term of this Agreement must be approved by the Deadwood City Commission.

VIII

The parties agree that either party may terminate this Agreement upon serving a written notice of such termination. The parties agree that the TENANT shall have thirty (30) days to vacate the building and remove such items that it owns from the building from the date of receipt of the notice of termination.

IX

TENANT shall maintain adequate insurance against any loss on any property it stores or maintains on the premises. TENANT shall also maintain adequate insurance - a minimum liability insurance policy of One Million and No/100ths Dollars (\$1,000,000.00) - against any loss that may occur due to activities pursued by TENANT as outlined in paragraph III, above.

X

This Agreement shall be governed by and construed in accordance with the laws of the state of South Dakota. Any lawsuit pertaining to or affecting this Agreement shall be venued in Lawrence County, South Dakota.

XI

In the event that any provision of this Agreement is held unenforceable or invalid by a Court of competent jurisdiction, such holding shall not invalidate or render unenforceable any other provision of this Agreement.

XII

This Agreement constitutes the entire Agreement of the parties and any other prior Agreement, discussion, representation or communication regarding the subject matter of this Agreement is superseded by the terms of this Agreement.

Dated this 18th day of June, 2018.

LANDLORD
City of Deadwood

Charles Turbiville, Mayor

ATTEST:

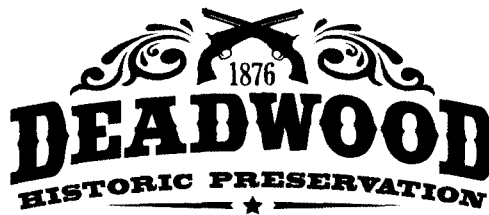
Mary Jo Nelson
Finance Officer

Dated this _____ day of June, 2018

TENANT
DEADWOOD GAMING ASSOCIATION

Michael Rodman

It's: _____



6-18-18
6R

MEMORANDUM

Date: June 14, 2018
To: Deadwood City Commission
From: Kevin Kuchenbecker, Historic Preservation Officer
Re: Loan Agreement #2018-05 and #2018-06

The City Archives is requesting permission to enter into a loan agreement with the following entities:

- **2018.05** Redfield Carnegie Library for use of the traveling baseball panels from July 1 to August 31, 2018
- **2018.06** American Legion Baseball Class B State Tournament banquet for use of the traveling baseball panels on Saturday, July 31, 2018

Recommended Motion: *Move to allow the City Archives to loan the Traveling Baseball Exhibit to the Redfield Carnegie Library and American Legion Baseball Class B Tournament banquet during the months of July and August. Loan Agreements are attached to this memorandum.*

LOAN NUMBER:	<u>#2018-05</u>
DUE DATE:	<u>08.31.2018</u>
RENEWED UNTIL:	<u> </u>
RETURNED:	<u>YES/NO</u>

LOAN AGREEMENT FOR USE OF CITY OF DEADWOOD PROPERTY

THIS AGREEMENT is made and entered into on this ____ day of ____, 2018, by and between the City of Deadwood, herein after referred to as "DEADWOOD," and Redfield Carnegie Library, located at 5 East Fifth Ave, Redfield, SD 57469 , hereinafter referred to as "PERMITEE."

1. The purpose of this Agreement is to set forth the terms and conditions under which DEADWOOD grants permission and loans to PERMITEE to use the following property owned by DEADWOOD.
2. A description of the property for which permission is granted is as follows: **See Attachment #A**
3. The purpose for which PERMITEE is using the above-described premises is as follows: **"Exhibition"**
4. PERMITEE agrees to handle, package, and ship or transport the objects and/or collections (and pay for same) in a manner that protects it from breakage, loss, deterioration, and contamination.
5. Permission for the above use at the above-described location is permitted from July 01, 2018 until August 31, 2018.
6. PERMITEE specifically acknowledges and agrees that it shall be solely responsible for any damage to the property loaned pursuant to this Agreement. Further, PERMITEE agrees to hold DEADWOOD harmless and indemnify DEADWOOD from any sums of money, which DEADWOOD might have to pay to any person as a result of property damage, personal injury, or death resulting from PERMITEE'S use of city property pursuant to this Agreement.
7. The Deadwood City Archivist shall administer and supervise use of City of Deadwood premises pursuant to this Agreement and all PERMITEES shall contact such Official with respect to all matters and questions

concerning this Agreement. This Agreement is subject to approval by, and shall be effective upon approval by, the Deadwood City Commission. Any extensions of the term of this agreement must be approved by the Deadwood City Commission.

8. Within twenty-four hours of discovery, the PERMITTEE will be notify DEADWOOD of instances or circumstances surrounding any loss of damage to, or destruction of the materials and will at the direction of DEADWOOD take steps to fix the damaged materials.
9. PERMITTEE also further understands and agrees that the property shall not be repaired, restored, cleaned, or altered in any way whatsoever,
10. All loaned materials shall not leave custody of the PERMITTEE without written permission of DEADWOOD.
11. PERMITTEE agrees to acknowledge and credit DEADWOOD in any use or photographs or exhibits or publications resulting from the loan. The credit line shall read as follows: **"Courtesy of the City of Deadwood and the Deadwood Historic Preservation Commission."**
12. PERMITTEE agrees to provide DEADWOOD with two (2) copies of any photographs, published articles, materials, etc. generated as a result of the loan.
13. Upon termination of this agreement, PERMITTEE agrees to properly package and transport the said property listed above back to DEADWOOD. Damage inflicted by inadequate packaging will be at the expense of the PERMITTEE.
14. Either party may terminate this agreement, effective not less than five (5) days after receipt by the other party of written notice, without further liability to either party.

15. PERMITEE shall maintain adequate insurance against any loss of any property subject to this loan. PERMITEE shall also maintain a minimum insurance policy against any loss to the property loaned to PERMITEE, naming DEADWOOD as an additional insured.
16. PERMITTEE shall provide DEADWOOD a copy of such insurance policy prior to the loan being made.

Dated this ____ day of ____, 2018.

City of Deadwood

By: _____
Michael Runge, City Archivist

By: _____
(PLEASE PRINT NAME)
Redfield Carnegie Library, Director

Attachment #A

Deadwood Traveling Baseball panels

END of LOAN #2018.05

LOAN NUMBER:	<u>#2018-06</u>
DUE DATE:	<u>07.28.2018</u>
RENEWED UNTIL:	<u> </u>
RETURNED:	<u>YES/NO</u>

LOAN AGREEMENT FOR USE OF CITY OF DEADWOOD PROPERTY

THIS AGREEMENT is made and entered into on this ____ day of ____, 2018, by and between the City of Deadwood, herein after referred to as "DEADWOOD," and American Legion Baseball Class B State Tournament Banquet (Terry Downing - 411 E. 1st Street Redfield, South Dakota 57469), hereinafter referred to as "PERMITEE."

1. The purpose of this Agreement is to set forth the terms and conditions under which DEADWOOD grants permission and loans to PERMITEE to use the following property owned by DEADWOOD.
2. A description of the property for which permission is granted is as follows: **See Attachment #A**
3. The purpose for which PERMITEE is using the above-described premises is as follows: **"Exhibition"**
4. PERMITEE agrees to handle, package, and ship or transport the objects and/or collections (and pay for same) in a manner that protects it from breakage, loss, deterioration, and contamination.
5. Permission for the above use at the above-described location is permitted from July 01 , 2018 until August 31, 2018.
6. PERMITEE specifically acknowledges and agrees that it shall be solely responsible for any damage to the property loaned pursuant to this Agreement. Further, PERMITEE agrees to hold DEADWOOD harmless and indemnify DEADWOOD from any sums of money, which DEADWOOD might have to pay to any person as a result of property damage, personal injury, or death resulting from PERMITEE'S use of city property pursuant to this Agreement.
7. The Deadwood City Archivist shall administer and supervise use of City of Deadwood premises pursuant to this Agreement and all PERMITEES shall contact such Official with respect to all matters and questions

concerning this Agreement. This Agreement is subject to approval by, and shall be effective upon approval by, the Deadwood City Commission. Any extensions of the term of this agreement must be approved by the Deadwood City Commission.

8. Within twenty-four hours of discovery, the PERMITTEE will be notify DEADWOOD of instances or circumstances surrounding any loss of damage to, or destruction of the materials and will at the direction of DEADWOOD take steps to fix the damaged materials.
9. PERMITTEE also further understands and agrees that the property shall not be repaired, restored, cleaned, or altered in any way whatsoever,
10. All loaned materials shall not leave custody of the PERMITTEE without written permission of DEADWOOD.
11. PERMITTEE agrees to acknowledge and credit DEADWOOD in any use or photographs or exhibits or publications resulting from the loan. The credit line shall read as follows: **"Courtesy of the City of Deadwood and the Deadwood Historic Preservation Commission."**
12. PERMITTEE agrees to provide DEADWOOD with two (2) copies of any photographs, published articles, materials, etc. generated as a result of the loan.
13. Upon termination of this agreement, PERMITTEE agrees to properly package and transport the said property listed above back to DEADWOOD. Damage inflicted by inadequate packaging will be at the expense of the PERMITTEE.
14. Either party may terminate this agreement, effective not less than five (5) days after receipt by the other party of written notice, without further liability to either party.

15. PERMITEE shall maintain adequate insurance against any loss of any property subject to this loan. PERMITEE shall also maintain a minimum insurance policy against any loss to the property loaned to PERMITEE, naming DEADWOOD as an additional insured.

16. PERMITTEE shall provide DEADWOOD a copy of such insurance policy prior to the loan being made.

Dated this ____ day of ____, 2018.

City of Deadwood

By: _____
Michael Runge, City Archivist

By: _____
_____(PLEASE PRINT NAME)
Terry Downing

Attachment #A

Deadwood Traveling Baseball panels

END of LOAN #2018.06

Michael Runge

From: Terry Downing <tdowning1@abe.midco.net>
Sent: Thursday, May 24, 2018 2:38 PM
To: Michael Runge
Cc: Bob Nelson Jr.; 'Adam Hansen'
Subject: baseball display

Mike,

The City of Redfield will have the Mayor sign the loan agreement for the baseball display.

Jayme Akin
Mayor
City of Redfield
626 E. Main Street
Redfield, South Dakota 57469

605 472-4550

The display will be exhibited at the Redfield Carnegie Library. The display will be moved to the site of the American Legion Baseball Class B State Tournament banquet for one day. I will make the arrangements to ship back to Deadwood thereafter. Time frame is June and July, 2018.

Sarah Jones
Head Librarian
Redfield Carnegie Library
5 E. 5th Avenue
Redfield, South Dakota 57469

605 472-4555

My Redfield address:

Terry Downing
411 E. 1st Street
Redfield, South Dakota 57469

605 468-9124

Thank you,

Terry

Michael Runge

From: Carnegie Library <Carnegie2@hotmail.com>
Sent: Thursday, May 31, 2018 3:20 PM
To: Michael Runge
Subject: Re: baseball display

Follow Up Flag: Follow up
Flag Status: Flagged

Michael,

I reached out to our insurance people about liability insurance for the display, but haven't heard back anything yet. It sounds like having the display for all of July and August would work the best. I'll keep you posted if I hear anything.

Best,
Sarah Jones

REDFIELD CARNEGIE LIBRARY

5 East Fifth Ave, Redfield, SD 57469
(605) 472-4555

From: Michael Runge <michael.runge@cityofdeadwood.com>
Sent: Thursday, May 24, 2018 3:59 PM
To: carnegie2@hotmail.com
Subject: FW: baseball display

Sarah:

Nice talking with you this afternoon. Below is my contact information. I will need some dates from you for the display of the Deadwood baseball exhibit. I also included some images of the exhibit from the South Dakota State Historical Society Conference.

Again, thank you for agreeing to display this exhibit.

Best,
Mike

Michael Runge
City Archivist
108 Sherman Street
Deadwood, SD 57732

Phone: (605) 578-2082
Fax: (605) 578-3082

From: Terry Downing [<mailto:tdowning1@abe.midco.net>]
Sent: Thursday, May 24, 2018 2:38 PM
To: Michael Runge
Cc: Bob Nelson Jr.; 'Adam Hansen'
Subject: baseball display

Mike,

The City of Redfield will have the Mayor sign the loan agreement for the baseball display.

Jayme Akin
Mayor
City of Redfield
626 E. Main Street
Redfield, South Dakota 57469

605 472-4550

The display will be exhibited at the Redfield Carnegie Library. The display will be moved to the site of the American Legion Baseball Class B State Tournament banquet for one day. I will make the arrangements to ship back to Deadwood thereafter. Time frame is June and July, 2018.

Sarah Jones
Head Librarian
Redfield Carnegie Library
5 E. 5th Avenue
Redfield, South Dakota 57469

605 472-4555

My Redfield address:

Terry Downing
411 E. 1st Street
Redfield, South Dakota 57469

605 468-9124

Thank you,

Terry

www.cityofdeadwood.com

From: Terry Downing [<mailto:tdowning1@abe.midco.net>]
Sent: Thursday, May 24, 2018 2:38 PM
To: Michael Runge
Cc: Bob Nelson Jr.; 'Adam Hansen'
Subject: baseball display

Mike,

The City of Redfield will have the Mayor sign the loan agreement for the baseball display.

Jayne Akin
Mayor
City of Redfield
626 E. Main Street
Redfield, South Dakota 57469

605 472-4550

The display will be exhibited at the Redfield Carnegie Library. The display will be moved to the site of the American Legion Baseball Class B State Tournament banquet for one day. I will make the arrangements to ship back to Deadwood thereafter. Time frame is June and July, 2018.

Sarah Jones
Head Librarian
Redfield Carnegie Library
5 E. 5th Avenue
Redfield, South Dakota 57469

605 472-4555

My Redfield address:

Terry Downing
411 E. 1st Street
Redfield, South Dakota 57469

605 468-9124

Thank you,

Terry

CITY FIVE CENT SLOT MACHINE LEASE
AND
OPERATING AGREEMENT

6-18-18
7A

This Agreement is made and entered into on this 18th day of June, 2018 by and between THE LODGE AT DEADWOOD of Deadwood, South Dakota, hereinafter referred to as OWNER, and the CITY OF DEADWOOD, a municipal corporation of the State of South Dakota, hereinafter referred to as DEADWOOD.

WITNESSETH

The parties acknowledge that Deadwood has been authorized by SDCL 42-7B-44 to purchase or lease fifty (50) up to and including five-cent (5¢) slot machines to be placed in businesses with retail gaming licenses. The parties further acknowledge that Deadwood has advertised for and requested bids for leasing space in retail licensed gaming businesses, for leasing from gaming businesses up to and including five-cent slot machines, and entering into agreement for the operation of said up to and including five-cent slot machines. The parties further acknowledge that OWNER was a successful bidder for ten (10) up to and including five-cent (5¢) slot machines in the total amount of Ninety-Seven thousand five hundred and No/100ths Dollars (\$97,500.00) per year.

NOW THEREFORE, it is agreed by and between OWNER and DEADWOOD as follows:

1) For and in consideration of the sum of Zero Dollars (\$0.00) per year, to be paid from DEADWOOD to OWNER, OWNER agrees to let and lease to the City of Deadwood five (5) up to and including five-cent (5¢) slot machines along with sufficient space in OWNER'S retail licensed business for said ten (10) up to and including five-cent (5¢) slot machines, for a period of three (3) years with said lease payment due and payable from the City of Deadwood to OWNER at the end of the three (3) year lease period.

2) For and in consideration of the sum of Ninety Seven Thousand Five Hundred and No/100 Dollars (\$97,500.00) per year for ten (10) machines to be paid from OWNER to DEADWOOD, OWNER shall be entitled to keep and receive all revenue from such machines. OWNER agrees to operate and maintain said up to and including five-cent (5¢) slot machines during the three (3) year lease period term commencing on the 1st day of July, 2018, and ending on the 30th day of June, 2021, for the use and benefit of DEADWOOD. This sum in the amount of Ninety-Seven Thousand Five Hundred AND No/100ths DOLLARS (\$97,500.00) per year shall be payable as follows:

a) The sum of Twenty-four thousand three hundred and seventy five dollars (\$24,375.00) shall be due and payable on or before the 30th day of June, in the years of 2018, 2019 and 2020.

b) Monthly payments for the balance owing each year after the "down payment" is made in the amount of Six Thousand Six Hundred Forty-Seven Dollars and Seventy Three Cents (\$6,647.73) per month all of which shall be due and payable on or before the 31st day of the month for the months of July through May of each year of this lease with the first payment due and payable in such amount on or before the 31st day of July, 2018, and like payment on the 31st day of each month thereafter.

- 3) Such payments shall be made to the City of Deadwood as net proceeds generated from the operation of the up to and including five-cent (5¢) slot machines under this Agreement to be forwarded by DEADWOOD to the South Dakota Commission on Gaming for deposit in the South Dakota Gaming Commission fund.
- 4) OWNER shall be responsible for all maintenance, repairs, and all other operations connected with the up to and including five-cent (5¢) slot machines including all record keeping, accounting, and such other requirements or procedures as may be imposed or required at any time by DEADWOOD or the South Dakota Commission on Gaming.
- 5) The City up to and including five-cent (5¢) slot machines placed under this agreement shall be licensed and stamped by the South Dakota Commission on Gaming. Neither this Lease Agreement nor any rights obtained hereunder may be transferred to any other retail licensee without the express written consent of DEADWOOD.
- 6) In the event that South Dakota laws are changed so as to allow for an increase in the number of gaming devices allowed per building for any building in Deadwood by more than twenty-five percent (25%), OWNER shall have the right to terminate this Lease upon ninety (90) days written notice to DEADWOOD prior to the end of the year for which OWNER wishes to terminate this Lease, at which time the CITY will be allowed to enter into a lease and operating agreement or other agreement for up to and including five-cent (5¢) slot machines at any other retail licensed gaming business in the City of Deadwood.
- 7) Except as set forth above, OWNER shall not have the right to terminate this Lease at any time during the lease period and in the event that OWNER fails to make any payment required herein when due, DEADWOOD may immediately cancel and terminate this Lease and operating agreement provided, however, that such cancellation and termination shall not relieve OWNER of its obligation to make all of the payments required under this agreement as penalty and liquidated damages. OWNER specifically acknowledges that said penalty and liquidated damages are fair and due and owing DEADWOOD and specifically acknowledges the right of DEADWOOD to collect the same in the event of default by OWNER in the making of any payment when due under this agreement. OWNER further specifically agrees that upon such cancellation and termination DEADWOOD may enter into a Lease Agreement with another retail licensed business for such canceled or terminated nickel slot machines.
- 8) OWNER acknowledges and agrees to the extent that this Agreement is contingent upon an appropriation by the City of Deadwood being made available for the purpose of paying lease payments under this Lease and if such funding is not available from such sources, or in the event sufficient money is not appropriated, this Lease is null and void and said Lease shall expire at the end of the fiscal year for which the last funding shall be made available for the lease payments required under this Lease. Further, in the event that this Lease or any City of Deadwood action or proceeding or provision of SDCL 42-7(b) is declared illegal or unlawful or amended so as to remove authorization for this Lease, or in event that any action or proceeding by the City of Deadwood is set aside by reason of a legal challenge or referral, this Lease shall be null and void and terminated without penalty to DEADWOOD.
- 9) OWNER agrees to indemnify and hold harmless CITY and any of its officers, agents, and employees from any and all liabilities, actions, causes of

actions, claims or executions of any character, including attorney's fees, or any sums which CITY may have to pay to any person on account of any personal or bodily injury, death or property damage, which results from any negligent act, error or omission of THE LODGE AT DEADWOOD in connection with this agreement or services performed or materials provided pursuant to this contract.

10) In further consideration of the sums to be paid by OWNER to DEADWOOD under this agreement, DEADWOOD grants to OWNER an option to extend the term of this agreement for an additional three (3) years from and after the expiration of this agreement on the 30th day of June, 2018. This option may be exercised by OWNER by giving DEADWOOD written notice of its intent to exercise this option, which notice must be received by DEADWOOD on or before the 30th day of April, 2021.

Dated this 18th day of June, 2018.

THE LODGE AT DEADWOOD

By: _____

CITY OF DEADWOOD

By: _____
Charles Turbiville, Mayor

Attest:

Mary Jo Nelson, Finance Officer

NOTE: IMAGE IS PROVIDED FOR CLARITY TO THE INTENT OF THE DESIGN



BERBERICHDESIGN
PO Box 468
Hill City, SD 57745
Contact:
Ray Berberich
605-430-5170
ray@berberichdesign.com

Prepared for:
The City of Deadwood

Project:
Pine Street Archway

Client Contact:
Kevin Kuchenbecker

Historic Preservation Officer
Department of Planning &
Preservation
605-578-2082

Date: 06/12/2018
Revisions:

NOTES:

The sole purpose of all drawings is to express visual design intent only and is not intended for actual fabrication purposes. Responsibility for design and judgment has been issued to interpret applicable MUTCD, ADA, and/or federal, state and local laws, rules, codes, ordinances and regulations as they apply to the project. Upon the awarded bid and/or acceptance of their design drawings, the sign contractor and/or contractor shall have complete and full responsibility for all final selected materials, engineering methods, fabrication methods, permitting, installation and to assure that the product and all sign types are in compliance with all fabrication procedures and standards and are top quality. Any engineered drawings are prepared drawings are to be sealed and signed by a Registered PE within the state where the project is

The document is the sole property of Bentsen Design, Inc., and all drawing are protected under US copyright law. The reproducer, resale and sales rights regarding the drawings and design herein are expressly forbidden. It is sufficient under a confidential relationship, for a special purpose, and the recipient, by accepting this document, shall not be copied or reproduced in whole or in part, nor its contents revealed in any manner or to any person except for the purpose for which it was forwarded, nor any special features peculiar to this design be incorporated in other projects.

Drawn by: RB

Pine Street Archway Design Intent

ARC1.00



FOR REVIEW



Historic Preservation Officer
Department of Planning &
Preservation
605-578-2082

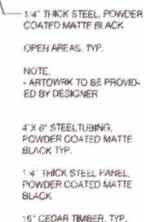
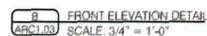
REVISIONS:

[Faint, illegible handwriting on lined paper]

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Pine Street Archway Design Development

ARC1.03

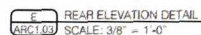


NOTE:
- ARTWORK TO BE PROVIDED
BY DESIGNER

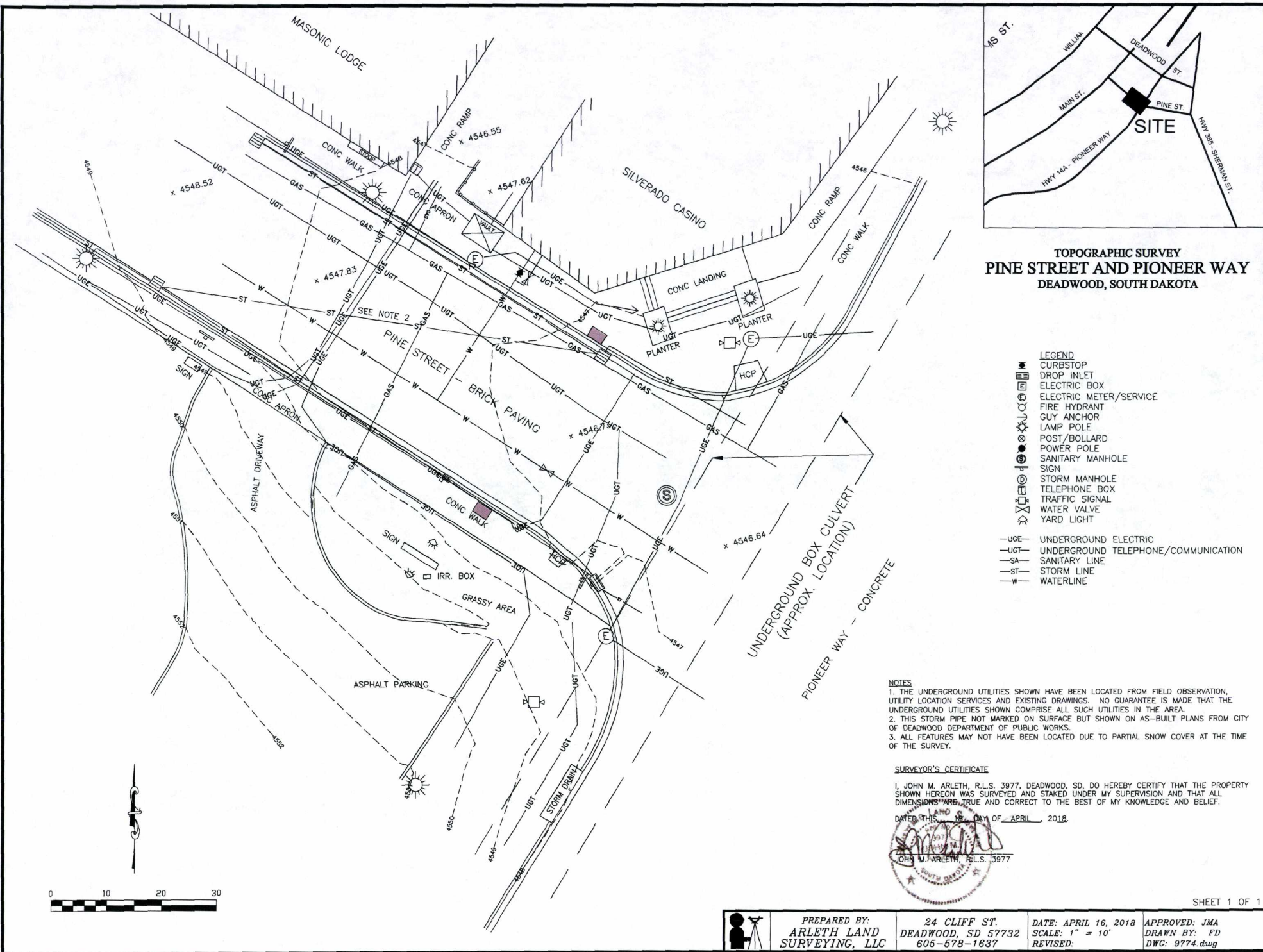
4" X 6" STEEL TUBING,
POWDER COATED MATTE
BLACK TYP.

1/4" THICK STEEL PANEL,
POWDER COATED MATTE
BLACK.

16" CEDAR TIMBER, TYP.



FOR REVIEW



TOPOGRAPHIC SURVEY
PINE STREET AND PIONEER WAY
DEADWOOD, SOUTH DAKOTA

- LEGEND
- CURBSTOP
 - DROP INLET
 - ELECTRIC BOX
 - ELECTRIC METER/SERVICE
 - FIRE HYDRANT
 - GUY ANCHOR
 - LAMP POLE
 - POST/BOLLARD
 - POWER POLE
 - SANITARY MANHOLE
 - SIGN
 - STORM MANHOLE
 - TELEPHONE BOX
 - TRAFFIC SIGNAL
 - WATER VALVE
 - YARD LIGHT
- UGE— UNDERGROUND ELECTRIC
—UGT— UNDERGROUND TELEPHONE/COMMUNICATION
—SA— SANITARY LINE
—ST— STORM LINE
—W— WATERLINE

NOTES

1. THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD OBSERVATION, UTILITY LOCATION SERVICES AND EXISTING DRAWINGS. NO GUARANTEE IS MADE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA.

2. THIS STORM PIPE NOT MARKED ON SURFACE BUT SHOWN ON AS-BUILT PLANS FROM CITY OF DEADWOOD DEPARTMENT OF PUBLIC WORKS.

3. ALL FEATURES MAY NOT HAVE BEEN LOCATED DUE TO PARTIAL SNOW COVER AT THE TIME OF THE SURVEY.

SURVEYOR'S CERTIFICATE

I, JOHN M. ARLETH, R.L.S. 3977, DEADWOOD, SD, DO HEREBY CERTIFY THAT THE PROPERTY SHOWN HEREON WAS SURVEYED AND STAKED UNDER MY SUPERVISION AND THAT ALL DIMENSIONS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 16 DAY OF APRIL, 2018.

JOHN M. ARLETH, R.L.S. 3977

**NOTICE OF PUBLIC HEARING
CAMARO RALLY
ON STREET PARKING**

NOTICE IS HEREBY GIVEN that the City Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held June 18, 2018, in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 5:00 p.m. or soon thereafter as the matter may be heard, will consider the following requests:

Main Street Parking Request:

Main Street parking from Celebrity to Mineral Palace (southwest side only) from 5:00 p.m. to 9:00 p.m. on Friday, June, 22, 2018.

Main Street parking from Wall to Lee Street (northwest side only) from 5:00 p.m. to 9:00 p.m. on Friday, June 22, 2018.

Any person interested in the approval or rejection of such request may appear and be heard or file with the City Finance Officer their written statement of approval or disapproval.

Dated this 4th day of June 2018.

CITY OF DEADWOOD

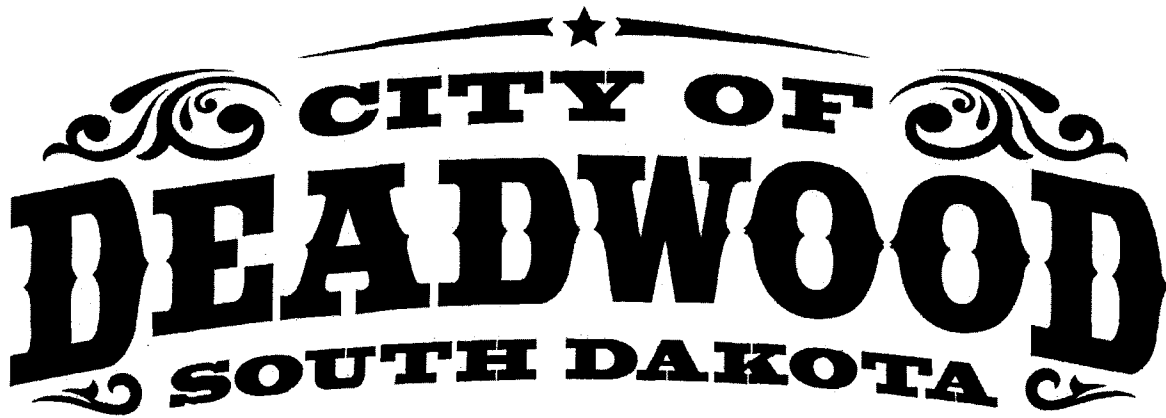


Mary Jo Nelson, Finance Officer

Publish B.H. Pioneer: June 7, 2018

For any public notice that is published one time:

Published once at the total approximate cost of _____.



**City of Deadwood
Special Event
Permit Application and
Facility Use
Agreement for**

Carnero Rally June 22, 2018

Instructions:

To apply for a Special Event Permit, please read the Special Event Permit Application Instructions and then complete this application. Submit your application, including required attachments, no later than forty-five (45) days before your event. Facility Use Agreements should also be completed at this time (if applicable).

EVENT INFORMATION

Type of Event:

- ☐ Run ☐ Walk ☐ Bike Tour ☐ Bike Race ☐ Parade ☐ Concert
☐ Street Fair ☐ Triathlon ☒ Other Parking Cars

Event Title: Camaro Rally

Event Date(s): June 22, 2018

(month, day, year)

Total Anticipated Attendance: 30 cars

(# of Participants # of Spectators)

Actual Event Hours: (from): 5 pm AM / PM (to): 9pm AM / PM

Location / Staging Area: Wall-Lee/ Bodega Side Celebrity Side-Mineral Palce

Set up/assembly/construction Date: 5pm Start Time: 9pm AM / PM

Please describe the scope of your setup / assembly work (specific details):

Parked Cars- No Street Closure Request

Dismantle Date: 06/22/18 Completion time: 9pm AM / PM

List any street(s) requiring closure as a result of this event. Include street name(s), day, date and time of closing and time of re-opening:

N/A

- Any request involving 25 or less motor vehicles will utilize Deadwood Street and will be barricaded at both ends of Deadwood Street.
- Any request involving 25-50 motor vehicles (not including motorcycles) - will park on the north side of Main Street, which will not require street closure.
- Any request involving 50 or more vehicles (which would require an entire street closure From Wall Street to Shine Street and security must be provided at Shine Street and Main Street and Wall Street and Main Street to direct traffic.

APPLICANT AND SPONSORING ORGANIZATION INFORMATION

☐ Commercial (for profit)

☐ Noncommercial (nonprofit)

Sponsoring Organization: Sturgis Camaro Rally

Chief Officer of Organization (NAME): Jennessa Scholl

Applicant (NAME): Mineral Palace Business Phone: (605) 578-2036

Address: 601 Main St Deadwood SD 57732
(city) (state) (zip code)

Daytime phone: (605) 578-2036 Evening Phone: (605) 490-0074 Fax #: (605) 578-2037

Please list any **professional event organizer** or **event service provider** hired by you that is authorized to work on your behalf to produce this event.

Name: N/A

Address: _____
(city) (state) (zip code)

Contact person "on site" day of event or facility use *TBD Pager/Cell #: _____

(Note: This person must be in attendance for the duration of the event and immediately available to city officials)

REQUIRED: Attach a written communication from the Chief Officer of the organization which authorizes the applicant or professional event organizer to apply for this Special Event Permit on their behalf.

FEES / PROCEEDS / REPORTING

NO

YES



Is your organization a "Tax Exempt, nonprofit" organization? If **YES**, you must attach a copy of your IRS 501C Tax Exemption Letter to this Special Event Permit application (providing proof and certifying your current tax exempt, nonprofit status).



Are admission, entry, vendor or participant fees required? If **YES**, please explain the purpose and provide amount(s):.

OVERALL EVENT DESCRIPTION: ROUTE MAP / SITE DIAGRAM / SANITATION

Please provide a **detailed description** of your proposed event. Include details regarding any components of your event such as use of vehicles, animals, rides or any other pertinent information about the event:

No Street Closure

Sturgis Camaro Rally participants requested a "Deadwood Night". Mineral Palace is hosting a slot tournament and scavenger hunt on the evening of June 22.

We are requesting special parking permission during the event to allow participants to show off their cars and attract attention to Main St. We expect more than 30 cars to attend, which will bring business to Broadway Parking Facility for extra revenue.

6-18-18
8B

**NOTICE OF PUBLIC HEARING
BEV'S B'S POKER RUN
STREET PARKING**

NOTICE IS HEREBY GIVEN that the City Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held June 18, 2018, in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 5:00 p.m. or soon thereafter as the matter may be heard, will consider the following requests:

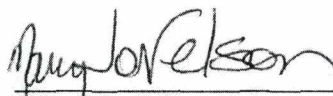
Main Street Parking Request:

Main Street parking from Wall to Lee Street (southwest side only) from 6:00 p.m. to 10:00 p.m. on Sunday, June 24, 2018.

Any person interested in the approval or rejection of such request may appear and be heard or file with the City Finance Officer their written statement of approval or disapproval.

Dated this 4th day of June 2018.

CITY OF DEADWOOD

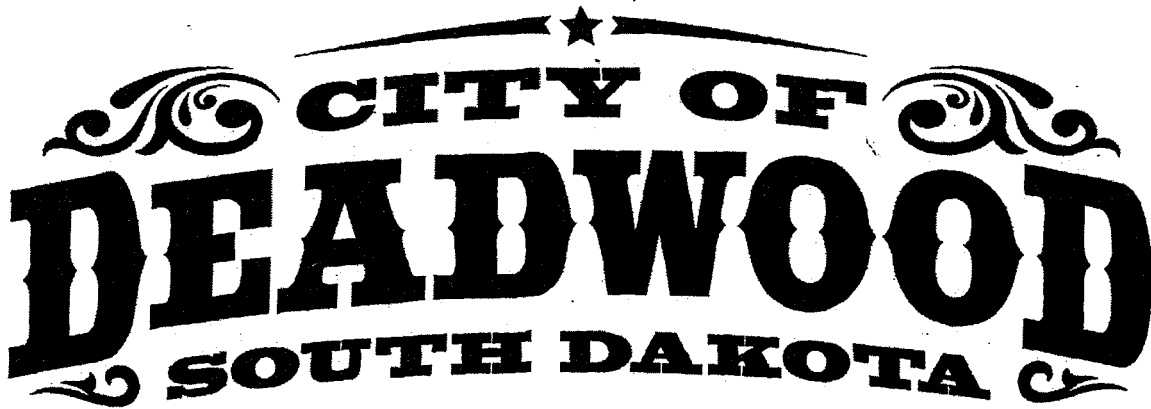


Mary Jo Nelson, Finance Officer

Publish B.H. Pioneer: June 7, 2018

For any public notice that is published one time:

Published once at the total approximate cost of _____.



**City of Deadwood
Special Event
Permit Application and
Facility Use
Agreement for**

BOYS B'S POKER RUN - 6/24/18

Instructions:

To apply for a Special Event Permit, please read the Special Event Permit Application Instructions and then complete this application. Submit your application, including required attachments, no later than forty-five (45) days before your event. Facility Use Agreements should also be completed at this time (if applicable).

EVENT INFORMATION

Type of Event:

- ☐ Run
 ☐ Walk
 ☐ Bike Tour
 ☐ Bike Race
 ☐ Parade
 ☐ Concert
☐ Street Fair
 ☐ Triathlon
 ☒ Other

Event Title: Bev's B's Poker Run

Event Date(s): June 24th 2018 (month, day, year) Total Anticipated Attendance: 100 150

(# of Participants 100 # of Spectators 50)

Actual Event Hours: (from): 10:00 (AM) PM (to): 10:00 AM (PM)

Location / Staging Area: Saloon #10

Set up/assembly/construction Date: _____ Start Time: Approx 6:00 AM / (PM)

Please describe the scope of your setup / assembly work (specific details):

Dismantle Date: _____ Completion time: 10:00 AM (PM)

List any street(s) requiring closure as a result of this event. Include street name(s), day, date and time of closing and time of re-opening:

- Any request involving 25 or less motor vehicles will utilize Deadwood Street and will be barricaded at both ends of Deadwood Street.
- Any request involving 25-50 motor vehicles (not including motorcycles) - will park on the north side of Main Street, which will not require street closure.
- Any request involving 50 or more vehicles (which would require an entire street closure From Wall Street to Shine Street and security must be provided at Shine Street and Main Street and Wall Street and Main Street to direct traffic.

APPLICANT AND SPONSORING ORGANIZATION INFORMATION

- ☐ Commercial (for profit)
 ☒ Noncommercial (nonprofit)

Sponsoring Organization: Saloon #10

Chief Officer of Organization (NAME): Jim Vinton

Applicant (NAME): Clay Sprague Business Phone: (605) 578-3346

Address: _____ (city) (state) (zip code)

Daytime phone: (605) 591-9765 Evening Phone: () Fax #: ()

Please list any professional event organizer or event service provider hired by you that is authorized to work on your behalf to produce this event.

Name: _____

Address: _____ (city) _____ (state) _____ (zip code)

Contact person "on site" day of event or facility use Clay Sprague Pager/Cell #: 605-591-9765
(Note: This person must be in attendance for the duration of the event and immediately available to city officials)

REQUIRED: Attach a written communication from the Chief Officer of the organization which authorizes the applicant or professional event organizer to apply for this Special Event Permit on their behalf.

FEES / PROCEEDS / REPORTING

NO YES

☐☐

Is your organization a "Tax Exempt, nonprofit" organization? If YES, you must attach a copy of your IRS 501C Tax Exemption Letter to this Special Event Permit application (providing proof and certifying your current tax exempt, nonprofit status).

☐☒

Are admission, entry, vendor or participant fees required? If YES, please explain the purpose and provide amount(s):

Poker Run \$10 for a single, \$30 for a couple.
The Fees go to Charity.

OVERALL EVENT DESCRIPTION:

ROUTE MAP / SITE DIAGRAM / SANITATION

Please provide a detailed description of your proposed event. Include details regarding any components of your event such as use of vehicles, animals, rides or any other pertinent information about the event:

Charity Poker Run thru the Sather Hills.
Starting and Ending in Deadwood. We only need
Parking from the Holiday Inn to the Bullock Hotel
on the Saloon #10 side of the street.

6-18-18
8C

**NOTICE OF PUBLIC HEARING
FOR JULY 4TH PARADE
STREET CLOSURE**

NOTICE IS HEREBY GIVEN that the City Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held June 18, 2018, in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 5:00 p.m. or soon thereafter as the matter may be heard, will consider the following requests:

Street Closure Request:

Fourth of July Parade - Wednesday, July 4, 2018

Main Street closed from Tin Lizzie Gaming Resort to the Masonic Temple from 3:00 pm until parade ends.

Any person interested in the approval or rejection of such transfer request may appear and be heard or file with the City Finance Office their written statement of approval or disapproval.

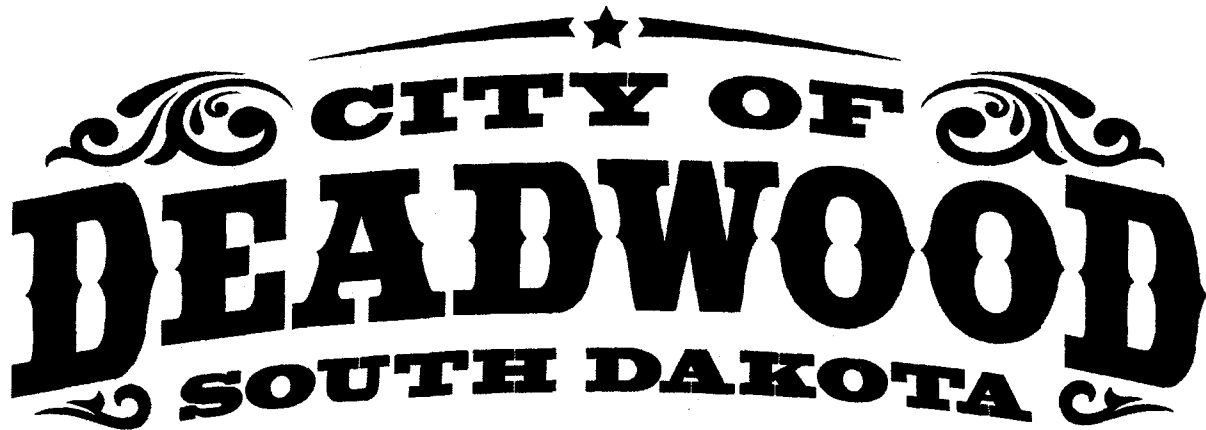
Dated this 4th day of June 2018.

CITY OF DEADWOOD



Mary Jo Nelson, Finance Officer

Publish B.H. Pioneer: June 7, 2018



**City of Deadwood
Special Event
Permit Application and
Facility Use
Agreement for**

4th July Parade - 2018

Instructions:

To apply for a Special Event Permit, please read the Special Event Permit Application Instructions and then complete this application. Submit your application, including required attachments, no later than forty-five (45) days before your event. Facility Use Agreements should also be completed at this time (if applicable).

EVENT INFORMATION

Type of Event:

- ☐ Run ☐ Walk ☐ Bike Tour ☐ Bike Race ☒ Parade ☐ Concert
☐ Street Fair ☐ Triathlon ☐ Other

Event Title: Gold Camp Jubilee Days

Event Date(s): July 1-4, 2018 Total Anticipated Attendance: 5,000
(month, day, year)

(# of Participants 100 + # of Spectators 3,000)

Actual Event Hours: (from): July 4 2 AM / (PM) (to): July 4 4 AM (PM)

Location / Staging Area: Days of '76

Set up/assembly/construction Date: July 4 Start Time: 2 AM (PM)

Please describe the scope of your setup / assembly work (specific details):

Line up parade Floats

Dismantle Date: July 4 Completion time: 4 AM (PM)

List any street(s) requiring closure as a result of this event. Include street name(s), day, date and time of closing and time of re-opening:

Main St, Deadwood
July 4 2-3:30 pm

- Any request involving 25 or less motor vehicles will utilize Deadwood Street and will be barricaded at both ends of Deadwood Street.
- Any request involving 25-50 motor vehicles (not including motorcycles) - will park on the north side of Main Street, which will not require street closure.
- Any request involving 50 or more vehicles (which would require an entire street closure From Wall Street to Shine Street and security must be provided at Shine Street and Main Street and Wall Street and Main Street to direct traffic.

APPLICANT AND SPONSORING ORGANIZATION INFORMATION

- ☐ Commercial (for profit) ☒ Noncommercial (nonprofit)

Sponsoring Organization: Lead Area Chamber of Commerce

Chief Officer of Organization (NAME): Jessica Notebookom

Applicant (NAME): Emily Larsen Business Phone: (605) 584-1100

Address: 1100 W. Main St Lead 80 57784
(city) (state) (zip code)

Daytime phone: (605) 584 1100 Evening Phone: () Fax #: ()

Please list any **professional event organizer** or **event service provider** hired by you that is authorized to work on your behalf to produce this event.

Name: _____

Address: _____
(city) (state) (zip code)

Contact person "on site" day of event or facility use TJ Larson Pager/Cell #: 605 880 0067
(Note: This person must be in attendance for the duration of the event and immediately available to city officials)

REQUIRED: Attach a written communication from the Chief Officer of the organization which authorizes the applicant or professional event organizer to apply for this Special Event Permit on their behalf.

FEES / PROCEEDS / REPORTING

NO

☐

YES

☒

Is your organization a "Tax Exempt, nonprofit" organization? If YES, you must attach a copy of your IRS 501C Tax Exemption Letter to this Special Event Permit application (providing proof and certifying your current tax exempt, nonprofit status).

☒☐

Are admission, entry, vendor or participant fees required? If YES, please explain the purpose and provide amount(s):

OVERALL EVENT DESCRIPTION:

ROUTE MAP / SITE DIAGRAM / SANITATION

Please provide a detailed description of your proposed event. Include details regarding any components of your event such as use of vehicles, animals, rides or any other pertinent information about the event:

This event takes place in
Lead, SD @ Manuel Brothers
Park. It does not take place in
Deadwood

Parade down Main @ 3pm
Request to waive float
banner fees.

[Print](#)

Deadwood, SD Code of Ordinances

6-18-19
9A**17.60.140 Trash storage.**

Trash storage for attached dwellings and all business and industrial buildings or uses shall be accommodated within the structure, or adequate area shall be included on-site and indicated on a site plan. All outdoor trash storage and containers shall be placed on a hard surface, including without limitation concrete, and shall be screened on all four sides by a permanent fence, wall, landscaping or other appropriate materials.

(Ord. 831 § 6.28, 1992)

JOSEPH L. SCHMITZ
749 Stage Run Road PB 150
Deadwood, SD 57732

June 5, 2018

TO: Mayor, City Commission, Quentin Riggins, Robert Nelson, Jr.

RE: Trash Ordinance 17.60.140 "Trash Storage"

Dear persons who serve the City of Deadwood,

My wife, Susan and I thank you for the opportunity to present our thoughts when it comes to making Deadwood a desirable place to live and visit. The exposure of the trash bins, in view of passing visitors and residents has been – and will continue to be – in direct conflict with the beautification efforts by the City and many groups such as the Community Block Clubs.

As the Block Club representative for the Stage Run Development, I receive many negative comments pertaining to the Stage Run dumpster issue. We came to find out the trash containment issue did not pertain just to Stage Run but to the City of Deadwood as a whole.

Having spent thirty-six years serving the public, with the last fourteen as Superintendent of the Douglas School District, I can assure you any decision you make will be well received by many and begrudged by a few. Deadwood continues to evolve as a city and our policies need to also evolve. My wife and I would like to be part of that journey and would be willing to do whatever we can to make Deadwood a beautiful place to live.

I would like to end this letter to you on a positive note but as a result of Mr. Stuen's behavior at the Monday meeting you would benefit from some interesting background information. The outburst at the meeting by him was directed toward me but in actuality was the result of repercussions from poor decision making on his part and broken promises to the City.

A bit of history: In the project approval stage of the five building 4 unit duplexes (early 2017), Mr. Stuen indicated to Mr. Bob Nelson that trash containers would be located set back (30-40 feet) out of sight of the street traffic with a compliant wooden enclosure constructed. Additionally, he promised to construct a wooden fence to separate the rentals from the adjoining residential properties. This commitment on his part was referenced to me by Mr. Riggins in a March 8, 2018 letter as follows:

"Refuse: The City of Deadwood has worked with the developer on a refuse plan which includes a screened central collection point, along with a fence between the apartments and residential housing."

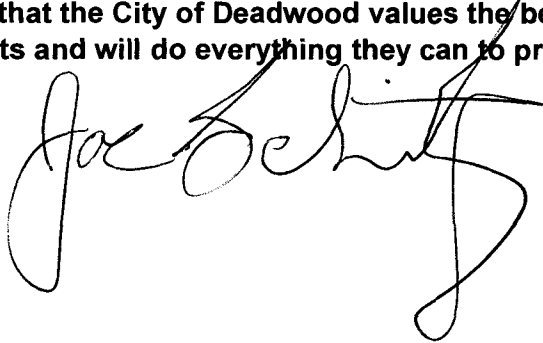
Once the units were built Mr. Stuen ignored any agreement he had made with the City, built no fence and attempted to build a trash containment pad immediately next to the adjoining private residence. This action was stopped by Mr. Nelson, only to have Mr. Stuen build two trash pads abutting the public sidewalk where the trash containers now sit. These are not compliant because they are not enclosed on 4 sides.

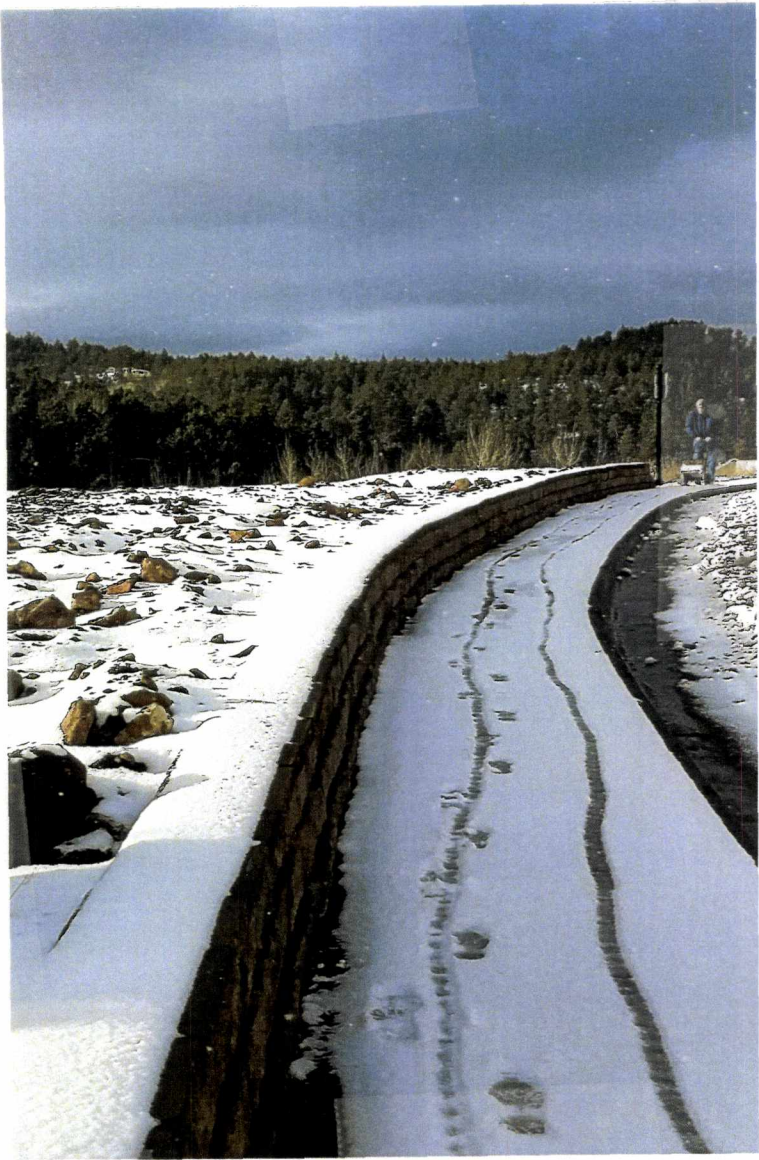
The wooden fence separating the residential properties from the duplexes, was ultimately constructed by me, with the financial support of the neighborhood.

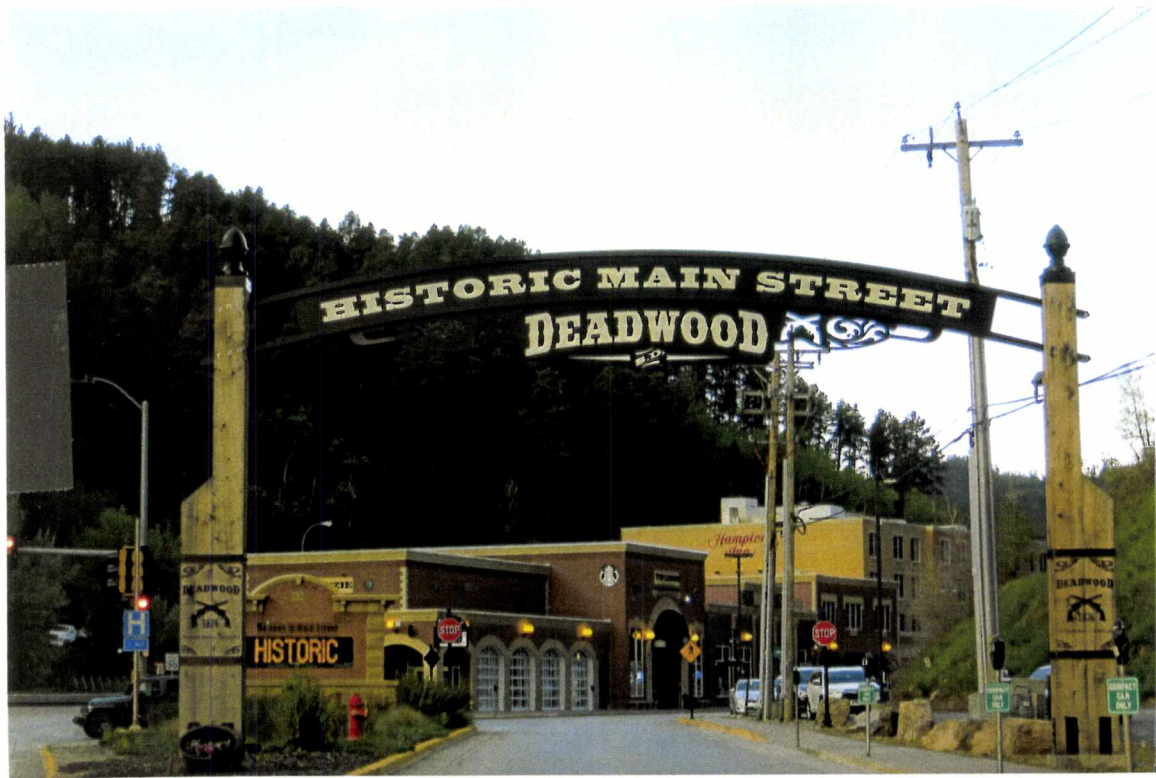
I trust that the City of Deadwood values the beautification of Deadwood as much as its residents and will do everything they can to promote the same.

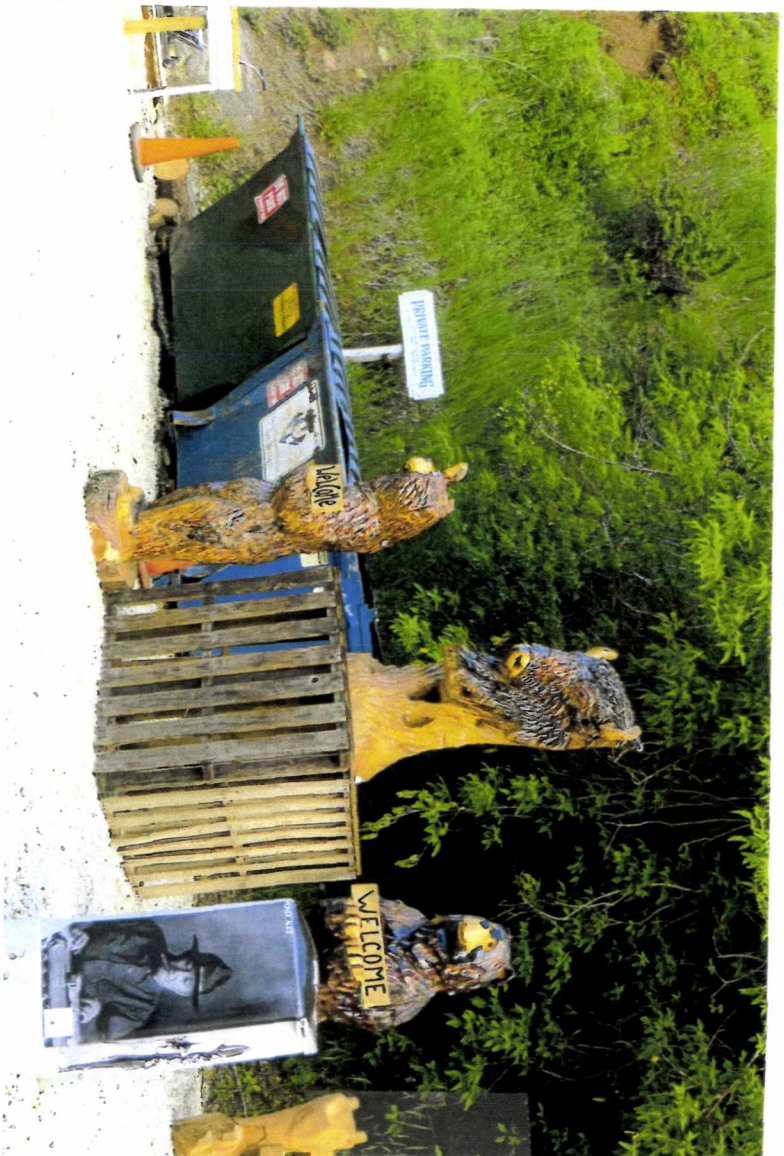
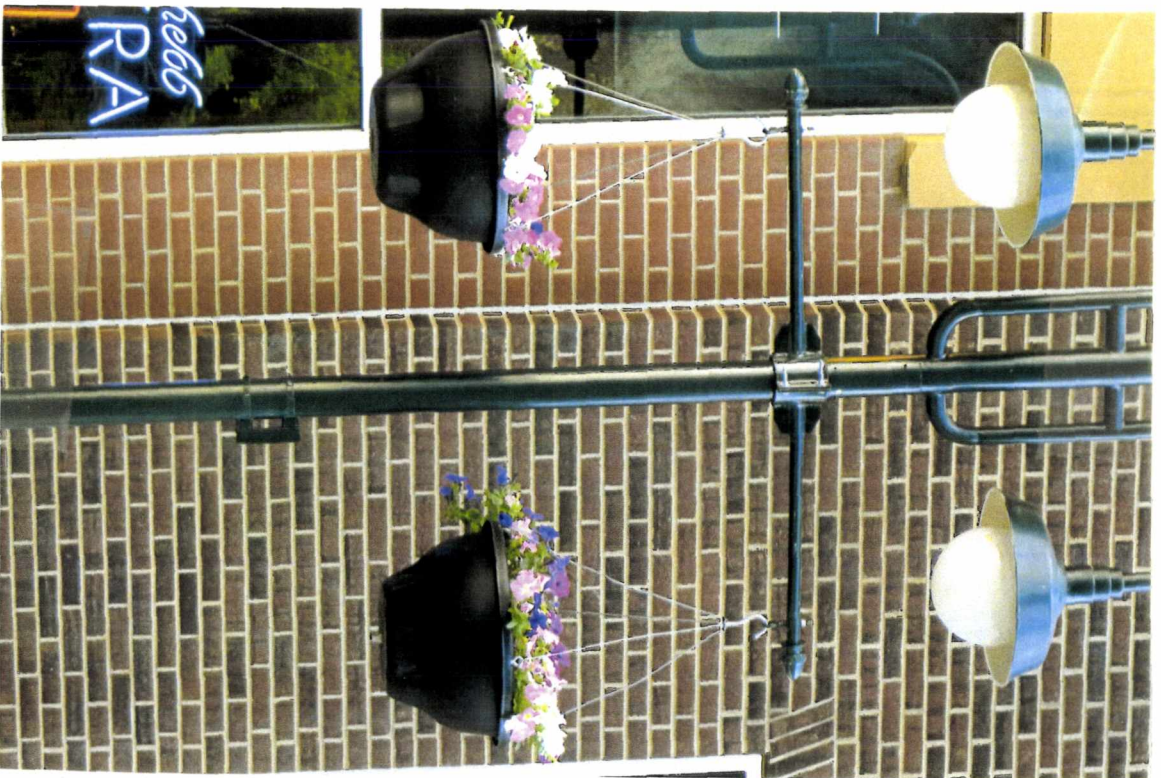
Respectfully,

Joe Schmitz

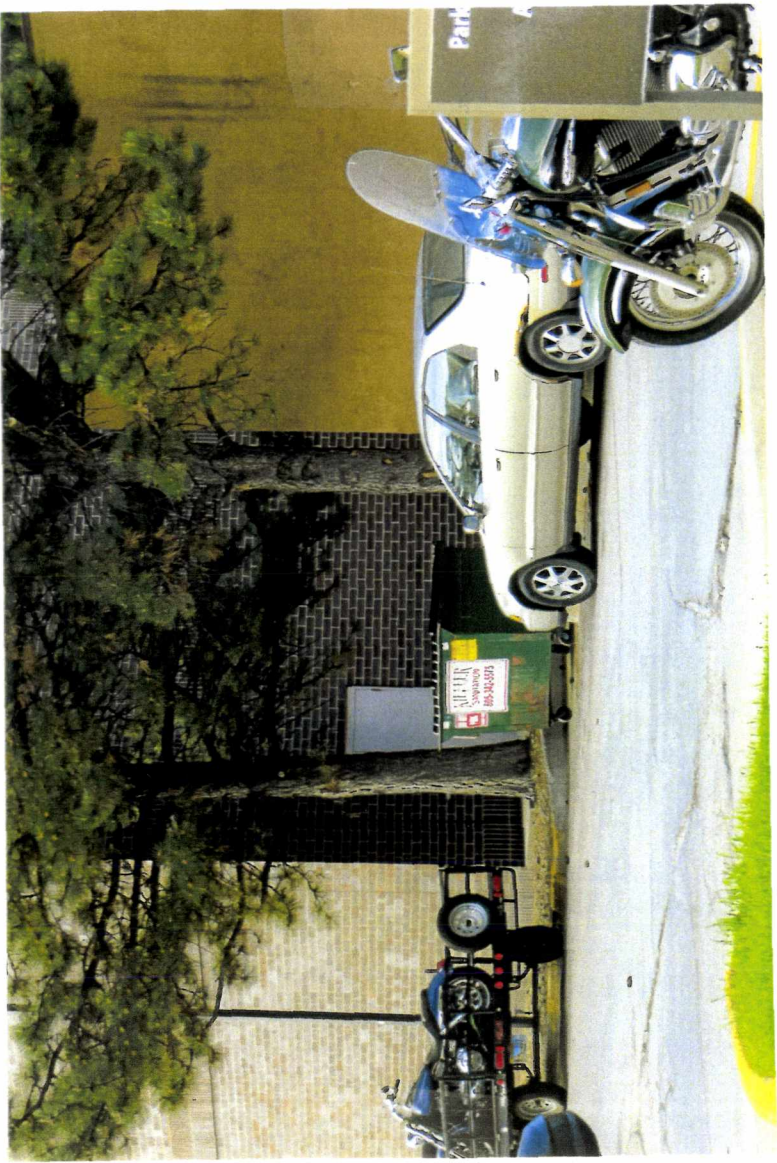
A handwritten signature in black ink, appearing to read "Joe Schmitz", written over the printed name.















6-18-18
10A

ORDINANCE NO. 1274
AN ORDINANCE AMENDING CHAPTER 2.24.030
REGARDING DOMICILE OF CITY EMPLOYEES

**BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF DEADWOOD,
THAT PORTIONS OF CHAPTER 2.24.030 SHALL BE AMENDED AS FOLLOWS:**

2.24.030 Domicile of all city employees.

A. All full-time employees of the city shall be required to establish their domicile so they can meet a thirty (30) minute travel response time as verified by that employee's respective department head. ~~within five miles of the city limits of the city, as defined by the map recorded in the office of the register of deeds of Lawrence County recorded pursuant to SDCL 9-4-11. Current city employees shall not be required to change their current domicile, but in the event their domicile is changed, the change must conform to this section.~~ New hires and rehires shall have ~~one year~~ eighteen months from the date their employment commences to be in conformity with this section. Failure to be in compliance with the requirements of this section shall be deemed a violation of such employee's employment agreement and may ~~shall~~ be considered good cause for the termination of such employee.

B. For the purposes of this section, "domicile" means that place where a person has his or her true, fixed and permanent home to which whenever he or she is absent he or she has the intention of returning.

~~C. In recognition that the lifeguards employed by the Rec Center represent a unique situation because of their specialized training and certification, and that Black Hills State University has provided a pool of such qualified persons, undergraduate students who are employed as lifeguards shall not be subject to the provisions of this section.~~

Dated this 18th day of June, 2018.

CITY OF DEADWOOD

Charles M. Turbiville, Mayor

ATTEST:

Mary Jo Nelson
City Finance Officer

First Reading:	June 18, 2018
Second Reading:	July 2, 2018
Publication:	July 5, 2018
Effective:	July 25, 2018

6-18-18
10B

ORDINANCE #1275
AN ORDINANCE AMENDING CHAPTER 5.04 ALCOHOLIC BEVERAGES

WHEREAS, the Deadwood City Commission desires to amend Chapter 5.04 to comply with amendments to state law regarding sale of alcoholic beverages within the City of Deadwood, now therefore

BE IT ORDAINED by the Deadwood City Commission of the City of Deadwood, that Chapter 5.04 be amended as follows:

5.04.020 "On-sale" service—When prohibited

- A. **All alcoholic beverage license types may sell or serve alcoholic beverages between the hours of 7:00 a.m. and 2:00 a.m. every day of the year.** ~~No licensee may sell, serve, or allow to be consumed on the licensed premises, alcoholic beverages between the hours of 2:00 a.m. and 7:00 a.m. No package (off-sale) liquor licensee (PL), retail (on-sale) liquor licensee (RL), or special convention center licensee (CL) may sell, serve, or allow to be consumed on the licensed premises alcoholic beverages at any time on Christmas Day.~~
- B. ~~Licensees are permitted to sell, serve, and allow to be consumed alcoholic beverages on Sunday and on Memorial Day, except between the hours of 2:00 a.m. and 7:00 a.m.~~
- C. Any violation of this section will be a Class 2 misdemeanor.

5.04.090 License fees.

Annual License Type	Initial Fee	Renewal Fee
Retail (on-off sale) malt beverage (RB) and Retail (on-off sale) South Dakota farm wine	\$ 300.00	\$ 300.00
Package (off-sale) malt beverage (PB)	\$ 200.00	\$ 200.00
On Premises Retail (on-sale) liquor license (RL)	\$ 1,500.00	\$ 1,500.00
Package (off-sale) liquor license (PL)	\$ 500.00	\$ 500.00
Package (off-sale) malt beverage and South Dakota Farm Winery license (PF)	\$ 225.00	\$ 225.00
Retail (on-off sale) malt beverage and South Dakota Farm Winery license (BW)	\$ 325.00	\$ 325.00

Retail (on-off sale) wine license (RW)	\$ 500.00	\$ 500.00
Convention facility (on-sale) license (CL)	\$100,000.00	\$1,500.00
Special alcohol beverage license, malt beverage retailer, on-sale wine retailer, special on-sale liquor, special off-sale South Dakota farm wine dealer	\$50 per day not to exceed 15 consecutive days	Special alcohol beverage license, malt beverage retailer, on-sale wine retailer, special on-sale liquor, special off-sale South Dakota farm wine dealer

All fees not otherwise specifically set by this section may be set by resolution of the Deadwood City Commission.

Dated this 4th of June, 2018.

ATTEST:

CITY OF DEADWOOD

Mary Jo Nelson, Finance Officer

Charles M. Turbiville, Mayor

First Reading: June 4, 2018

Second Reading: June 18, 2018

Published: June 21, 2018

Adopted: July 12, 2018

6-18-18
10C

ORDINANCE # 1276
AN ORDINANCE AMENDING CHAPTER 8.12 NOISE

WHEREAS, the Deadwood City Commission desires to amend Chapter 8.12 to add changes to the rules for noise within the City of Deadwood, now therefore

BE IT ORDAINED by the Deadwood City Commission of the City of Deadwood, that Chapter 8.12 be amended to read as follows:

8.12.010 Purpose and intent.

~~—This chapter is enacted to protect, preserve and promote the health, safety, welfare, peace, quiet and tranquility for the citizens of the city and persons or visitors frequenting the city through the reduction, control and prevention of noise which is disruptive and constitutes an annoyance to such citizens and persons. The city commission acknowledges and recognizes that the legalization of limited gaming within the city which began on November 1, 1989, has created a new gaming industry which now dominates the business community of the city. This industry has also greatly increased the number of visitors and tourists visiting the city and greatly increased both vehicle traffic and pedestrian traffic and general noise level on the streets and sidewalks of the city. This industry is also very competitive and gaming businesses have sought to increase business or traffic to their gaming establishments by the use of sound amplifying equipment which disrupts and annoys citizens and visitors. The city commission also specifically acknowledges and recognizes the topography of the city and that businesses and gaming establishments are located primarily along the streets and highways which travel through the bottom of the valley or gulch of the city and that sounds and noise rising from such highways and streets is easily heard and echoes above such streets and alleys to the hillsides where most of the citizens of the city reside. It is the intent of this chapter to establish regulations and controls which will allow the use of sound amplification equipment which existed prior to the beginning of legalized limited gaming within the city and to reduce unreasonably loud, raucous, annoying and disruptive noise which is harmful and detrimental to individuals and the community in general in the enjoyment of life, privacy, property and conduct of business.~~

~~(Ord. 1055 (part), 2005)~~

8.12.011 General restrictions.

~~—A. A person may not:~~

- ~~—1. Make noise or use sound equipment in public between ten p.m. and ten a.m.;~~
- ~~—2. Make noise or play a musical instrument audible to an adjacent business or residence between ten p.m. and ten a.m.;~~
- ~~—3. Operate a machine that separates, gathers, grades, loads, or unloads sand, rock or gravel within six hundred (600) feet of a residence, church, hospital, hotel or motel between seven p.m. and six a.m.; or~~
- ~~—4. Operate sound equipment in a vehicle audible or causing a vibration thirty (30) feet from the equipment.~~

~~—B. In addition to the specific prohibitions outlined in subsection A of this section, it is unlawful for any person to make, continue, or cause to be made or continued any loud or unusual noise so as to disturb the peace of the public, any neighborhood, any business operation, family, lawful assembly of persons or a person by committing any act or acts of disturbance within the limits of the city.~~

~~—C. Except for emergency vehicles, it is unlawful for any person to operate or cause to be operated upon the streets or public places in the city a sound truck or car with sound amplification equipment in operation without a sound permit as provided for in this chapter. "Sound truck," as used in this chapter, means any vehicle having~~

thereon or attached thereto any sound amplification equipment. "Sound amplification equipment," as used in this chapter, means any machine or device for the amplification of the human voice, music or other sound, but shall not include radio or warning devices on vehicles used for traffic warning or control purposes.

—D. It is unlawful for any person within the city limits of the city, to make, or cause to be made, loud or disturbing or offensive noises with any mechanical devices operated by compressed air and used for purposes of assisting braking on any semitractor, logging truck, or other motor vehicle except for the aversion of imminent danger.

(Ord. 1055 (part), 2005)

8.12.020 Permit for outdoor sound amplification equipment.

—A. Except as provided in this chapter, any person, partnership, association, corporation or business desiring to use or operate any loudspeaker, public address system or other sound amplifying equipment outdoors, or indoors but designed to project the sound outdoors, must first obtain a permit from the city police department which will then be brought forth to the city commissioners for approval. The permit may authorize the use or operation of such sound amplifying equipment between the hours of ten a.m. and ten p.m. The application for the permit shall be filed with the police department and shall provide the following information:

- 1. The name, address and telephone number of both the owner and the user of the sound amplifying equipment;
- 2. The license number of the motor vehicle, if any, upon which the equipment is to be used;
- 3. The general description of the sound amplifying equipment which is to be used;
- 4. Whether the sound amplifying equipment will be used for commercial purposes and if used for commercial purposes, information as to its use or the use of similar equipment at the location applied for prior to November 1, 1989;
- 5. The dates and location of the proposed operation of the equipment.

—B. The application for a permit shall be accompanied by a fee of fifty dollars (\$50.00). Permits shall be reviewed annually by the city commission at the first regular commission meeting in the month of March of each year. The fee shall not be prorated if the permit is to be issued for a shorter period.

—C. The permit may contain such conditions as may be necessary to insure compliance with this chapter and any other ordinances of the city as may be in effect when the permit fee for community oriented events of short duration, but an application must be submitted.

(Ord. 1055 (part), 2005)

8.12.030 Outdoor sound amplification equipment prohibited.

—Reserved.

(Ord. 1055 (part), 2005)

8.12.040 Revocation of permit.

—A permit issued under this chapter may be revoked or terminated by the city if the noise which is produced under the permit becomes unreasonably loud, raucous, jarring, disturbing, disruptive or annoying to residents or other persons within the city.

(Ord. 1055 (part), 2005)

8.12.050 Exceptions to application of chapter.

—This chapter shall not apply and a permit shall not be required for the following:

- A. Parades such as high school parades, the Days of '76 parade, and other parades;
- B. Community events, festivals, or celebrations;
- C. Band concerts;

- ~~— D. Athletic games or contests or events at the rodeo grounds area such as football games, softball games, baseball games, soccer games, rodeos, entertainment shows or events, bicycle races, and other similar events;~~
- ~~— E. Emergency vehicles and for emergency purposes such as police, fire and ambulance sirens or warning devices and loudspeakers used in connection with crimes, disasters or emergencies;~~
- ~~— F. An employee of a governmental entity engaged in the employee's official duty;~~
- ~~— G. A person operating a bell for a religious activity.~~

(Ord. 1055 (part), 2005)

8.12.060 Inspections.

- ~~— A. For the purpose of determining compliance with the provisions of this chapter, the chief of police or authorized representatives are authorized to make inspections of all noise sources and to take measurements and tests whenever necessary to determine the quantity and character of noise. If any person refuses or restricts entry and free access to any part of a premise, or refuses inspection, testing or noise measurement of any activity, device, facility, motor vehicle or process where inspection is sought, the chief of police or authorized representative may seek from the court a warrant for inspection requiring that such person permit entry and free access without interference, restriction or obstruction, at a reasonable time, for the purpose of inspecting, testing or measuring noise. The court shall have the power, jurisdiction and authority to enforce all orders issued under the provisions of this chapter.~~
- ~~— B. It is unlawful for any person to refuse to allow or permit the chief of police free access to any premise when he or she or an authorized representative is acting in compliance with a warrant for inspection and order issued by the court.~~
- ~~— C. It is unlawful for any person to violate the provisions of any warrant or court order requiring inspection, testing or measurement or noise or noise services.~~
- ~~— D. No person shall hinder, obstruct, delay, resist, prevent in any way, interfere or attempt to interfere with any authorized person while in the performance of their duties under this chapter.~~

(Ord. 1055 (part), 2005)

8.12.070 Violation—Penalty.

~~— A violation of this chapter may be punishable by a fine not to exceed two hundred dollars (\$200.00). Each day any violation of this chapter continues shall constitute a separate offense. In addition to the possible fine, the holder of a permit for sound amplifying equipment as provided above, shall, upon conviction of a second offense within any one-year period (not just the period from April 1st to March 31st), have that permit revoked. Upon revocation, a new permit may not be issued to that person, location, or particular use for a six-month period following the revocation.~~

(Ord. 1055 (part), 2005)

8.12.010 Purpose and Intent.

This chapter is enacted to protect, preserve and promote the health, safety, welfare, peace, quiet and tranquility for the citizens of the city and persons or visitors frequenting the city through the reduction, control and prevention of noise which is disruptive and constitutes an annoyance to such citizens and persons. The city commission acknowledges and recognizes the topography of the city and businesses are located primarily along the streets and highways which travel through the bottom of the valley or gulch of the city and that sounds and noise rising from such highways and streets is easily heard and echoes above such streets and alleys to the hillsides where most of the citizens of the city reside. It is the intent of this chapter to establish regulations and controls which will allow the use of sound amplification equipment within the city and to reduce unreasonably loud, raucous,

annoying and disruptive noise which is harmful and detrimental to individuals and the community in general in the enjoyment of life, privacy, property and conduct of business.

8.12.020 Definitions and Standards.

A. All terminology used in this chapter and not defined in this section shall be in conformance with applicable American National Standards Institute publications, including but not limited to S1. 1-1960, R 1971, or those from its successor publications or bodies. For the purposes of this chapter, certain words and phrases used in this chapter are defined as follows:

- (1) A-weighted sound pressure level means the sound pressure level as measured with a sound level meter using the A-weighting network. The standard notation is dB(A) or dBA.
- (2) Ambient sound pressure level means the sound pressure level of the all-encompassing noise associated with a given environment, usually a composite of sounds from many sources. It is also the A-weighted sound pressure level exceeded 90 percent of the time based on a measurement period which shall not be less than ten minutes.
- (3) Boundary means the reporting party(s) property line.
- (4) Continuous sound means any sound which exists, essentially without interruption, for a period of ten minutes or more.
- (5) Cyclically varying noise means any sound which varies in sound level such that the same level is obtained repetitively at reasonably uniform intervals of time.
- (6) Decibel means a logarithmic and dimensionless unit of measure often used in describing the amplitude of sound. Decibel is denoted as "dB."
- (7) Device means any mechanism which is intended to produce, or which actually produces, noise when operated or handled.
- (8) Dynamic braking device (commonly referred to as Jacobs Brake) means a device used primarily on trucks for the conversion of the engine from an internal combustion engine to an air compressor for the purpose of braking without the use of wheel brakes.
- (9) Emergency vehicle means a motor vehicle used in response to any emergency or to protect persons or property from imminent exposure to danger.
- (10) Emergency work means work made necessary to restore property to a safe condition following a public calamity, or work required to protect persons or property from an imminent exposure to danger.
- (11) Impulsive noise means a noise containing excursions usually less than one second, or sound pressure level using the fast meter characteristic.
- (12) Live music or entertainment means any person or group performing in person.
- (13) Motor vehicle means any vehicle which is self-propelled by mechanical power, including but not limited to passenger cars, trucks, truck-trailers, semitrailers, campers, helicopters, motorcycles, minibikes, go-carts, snowmobiles, drones and racing vehicles.
- (14) Muffler means an apparatus consisting of a series of chambers or baffle plates designed for the purpose of transmitting gases while reducing sound emanating from such apparatus.
- (15) Noise means any sound which is unwanted or which causes or tends to cause an adverse psychological or physiological effect on human beings.

- (16) Noise disturbance means any sound which annoys or disturbs reasonable persons with normal sensitivities, or which injures or endangers the comfort, repose, health, hearing, peace and safety of other persons.
- (17) Percentile sound pressure level means either of the following:
- Tenth percentile noise level means the A-weighted sound pressure level that is exceeded ten percent of the time in any measurement period (such as the level that is exceeded for one minute in a ten-minute period) and is denoted L_{10} .
 - Ninetieth percentile noise level means the A-weighted sound pressure level that is exceeded 90 percent of the time in any measurement period (such as the level that is exceeded for nine minutes in a ten-minute period) and is denoted L_{90} .
- (18) Person means any human being, firm, association, organization, partnership, business, trust, corporation, company, contractor, supplier, installer, user, owner or operator, including any municipal corporation or its officers or employees.
- (19) Plainly audible noise means any noise for which the information content of that noise is unambiguously transferred to the listener, such as but not limited to understanding of spoken speech, comprehension of whether a voice is raised or normal, or comprehension of musical rhythms.
- (20) Property boundary means any imaginary line exterior to any enclosed structure, at the ground surface, and its vertical extension, which separates the real property owned by one person from that owned by another person.
- (21) Public right-of-way means any street, avenue, boulevard, highway, or alley or similar place which is owned or controlled by a public governmental entity.
- (22) Pure tone means any sound which can be distinctly heard as a single pitch or a set of single pitches. For the purposes of measurement, a pure tone shall exist of the one-third octave band sound pressure level in the band when the tone exceeds the arithmetic average of the sound levels of the two contiguous one-third octave bands by five dB for frequencies of 500 Hz and above, by eight dB for frequencies between 160 and 400 Hz, and by 15 dB for frequencies less than or equal to 125 Hz.
- (23) Receiving land use category means the principal use of the receiving property regardless of the zoning use established by city zoning ordinances.
- (24) Repetitive impulsive noise means any noise which is composed of impulsive noises that are repeated at sufficiently slow rates such that a sound level meter set at fast meter characteristic will show changes in sound pressure level greater than ten dB(A).
- (25) Sound means a temporal and spatial oscillation in pressure, or other physical quantity, in a medium with interval forces that causes compression and rarefaction of that medium, and which propagates at finite speed to distant points.
- (26) Sound level meter means an instrument, including a microphone, amplifier, RMS detector and integrator, time averager, output meter and/or visual display and weighting networks, that is sensitive to pressure fluctuations. The instrument reads sound pressure level when properly calibrated and is of type 2 or better as specified in American National Standards Institute publication S1. 4-1971 or its successor publication.
- (27) Sound pressure means the instantaneous difference between the actual pressure and the average or barometric pressure at a given point in space due to sound.

(28) Sound pressure level means 20 times the logarithm to the base ten of the ratio of the RMS sound pressure to the reference pressure, which shall be 20 micropascals, denoted LP or SPL.

(29) Stationary noise source means any device, fixed or movable, which is located or used on property other than a public right-of-way.

(30) Steady noise means a sound pressure level which remains essentially constant during the period of observation, i.e., does not vary more than six dB(A) when measured with the slow meter characteristic of a sound level meter.

(31) Use district means those districts established by the city zoning ordinance.

8.12.030 Noises Prohibited.

A. General prohibitions. In addition to the specific prohibitions outlined in subsection B. of this section and sections 8.12.040 and 8.12.090 of this chapter, it shall be unlawful for any person to make, continue, or cause to be made or continued any noise disturbance within the limits of the city.

B. Specific prohibitions. The following acts are declared to be in violation of this chapter:

(1) Horns and signaling devices. Sounding of any horn or signaling device on any truck, automobile, motorcycle, emergency vehicle or other vehicle on any street or public place within the city therein except as a danger warning signal or the sounding of any such signaling device for an unnecessary and unreasonable period of time.

(2) Radios, television sets, musical instruments and similar devices.

a. Using, operating or permitting the use or operation of any radio receiving set, musical instrument, television, phonograph, drum or other machine or device for the production or reproduction of sound, except as provided for in subsection (b)(3) of this section, in such a manner as to violate section 8.12.040 or cause a noise disturbance.

b. The operating of any such device between the hours of 10:00 p.m. and 7:00 a.m. the following day in such a manner as to be plainly audible at the property boundary of the source or plainly audible at 50 feet from such device when operated within a vehicle parked on a public right-of-way or plainly audible at 100 feet from such device when operated within a moving vehicle.

(3) Public loudspeakers. Using or operating a loudspeaker or sound amplifying equipment in a fixed or movable position or mounted upon any sound vehicle in or upon any street, alley, sidewalk, park, place, or public property for the purpose of commercial advertising, giving instructions, directions, talks, addresses, lectures, or transmitting music to any persons or assemblages of persons in such a manner as to violate section 8.12.040 or cause a noise disturbance unless a permit as provided by section 8.12.080 is first obtained.

(4) Hawkers and peddlers. Selling anything by outcry within any area of the city therein zoned primarily for residential uses in such a manner as to violate section 8.12.040 or cause a noise disturbance. The provisions of this subsection shall not be construed to prohibit the selling by outcry of merchandise, food, and beverages at licensed sporting events, parades, fairs, circuses, and other similar licensed public entertainment events, or occasional sale of property by public auction.

(5) Loading operation. Loading, unloading, opening or otherwise handling boxes, crates, containers, garbage containers or other objects between the hours of 10:00 p.m. and 6:00 a.m. the following day in such a manner as to violate section

8.12.040 or cause a noise disturbance.

- (6) Construction work. Operating, or causing to be used or operated, any equipment used in construction, repair, alteration or demolition work on buildings, structures, streets, alleys, or appurtenances thereto in:

 - a. Residential or commercial land use districts between the hours of 10:00 p.m. and 7:00 a.m. the following day.
 - b. Any land use districts where such operation exceeds the sound level limits for an industrial land use as set forth in section 8.12.040.
- (7) Domestic power equipment. Operating or permitting to be operated any power equipment rated five horsepower or less used for home or building repair or grounds maintenance, including, but not limited to a power saw, sander, lawn mower, or garden equipment, in residential or commercial zones outdoors between the hours of 10:00 p.m. and 7:00 a.m. the following day.
- (8) Commercial power equipment. Operating or permitting to be operated any power equipment, except construction equipment used for construction activities, rated more than five horsepower, including but not limited to chain saws, pavement breakers, log chippers, or powered hand tools in residential or commercial land use districts between the hours of 10:00 p.m. and 7:00 a.m. the following day.
- (9) Fireworks or explosives. The use of explosives or fireworks, or the firing of guns or other explosive devices so as to be audible across a property boundary or on a public space or right-of-way, without first obtaining a permit as provided by section 8.12.080. This subsection shall not be construed to permit conduct prohibited by other statutes, ordinances or regulations governing such activity.
- (10) Racing events. Permitting any motor vehicle racing event at any place in such a manner as to violate section 8.12.040 or cause a noise disturbance, without first obtaining a permit as provided by section 8.12.080.
- (11) Powered model mechanical devices. The flying of a model aircraft powered by internal combustion engines, whether tethered or not, or the firing or operating of model rocket vehicles or other similar noise-producing devices, between the hours of 10:00 p.m. and 6:00 a.m. the following day; or in such a manner as to violate section 8.12.040 or cause a noise disturbance.
- (12) Dynamic braking devices. Operating any motor vehicle with a dynamic braking device engaged except for the aversion of imminent danger.
- (13) Defect in vehicle. Operating or permitting to be operated or used any truck, automobile, motorcycle, or other motor vehicle which, by virtue of disrepair or manner of operation, violates section 8.12.040 or causes a noise disturbance.
- (14) Standing motor vehicles. The operating or causing or permitting to be operated any motor vehicle or any auxiliary equipment attached thereto in such a manner as to violate section 8.12.040 or cause a noise disturbance for a consecutive period longer than 15 minutes during which such vehicle is stationary in a residential zone.
- (15) Noise sensitive zones. Creating noise in excess of the standards as defined in section 8.12.40 within the vicinity of any school, hospital, institution of learning, court, or other designated area where exceptional quiet is necessary, while the school, hospital, institution, court or other area is in use.
- (16) Bells and alarms. Sounding, operating or permitting to sound or operate an electronically amplified signal from any bell, chime or clock, including but not

limited to bells, chimes or clocks in schools, houses of religious worship or governmental buildings, which fails to meet the standards set forth in section 8.12.040.

(17) Fixed sirens, whistles and horns. The sounding or causing the sounding of any whistle, horn or siren as a signal for commencing or suspending work, or for any other purpose except as a sound signal of imminent danger, in such a manner as to violate section 8.12.040 or cause a noise disturbance.

(18) Recreational vehicles and snowmobiles. Operating a recreational vehicle or snowmobile in a manner which violates section 8.12.040 or causes a noise disturbance.

8.12.040 Use District Noise Levels.

Maximum permissible sound levels. It shall be unlawful for any person to operate or permit to be operated any stationary source of sound in such a manner as to create a 90th percentile sound pressure level (L_{90}) of any measurement period (which shall not be less than ten minutes unless otherwise provided in this chapter) which exceeds the limits set forth for the following receiving land use districts when measured at the property affected by the noise:

(1) Normal Sound

<u>Receiving Land Use Category</u>	<u>Time</u>		<u>Sound Level Limit db(A)</u>
<u>Residential</u>	<u>7:00 a.m. to 10:00 p.m.</u>		<u>60</u>
	<u>10:00 p.m. to 7:00 a.m.</u>		<u>55</u>
<u>Noise sensitive zone</u>	<u>7:00 a.m. to 10:00 p.m.</u>		<u>60</u>
	<u>10:00 p.m. to 7:00 a.m.</u>		<u>50</u>
<u>Commercial or business</u>	<u>At all times</u>		<u>70</u>
<u>Industrial</u>	<u>At all times</u>		<u>75</u>
<u>Agricultural</u>	<u>7:00 a.m. to 10:00 p.m.</u>		<u>75</u>
	<u>10:00 p.m. to 7:00 a.m.</u>		<u>55</u>

(2) Impulsive Sound

<u>Receiving Land Use Category</u>	<u>Time</u>	<u>No. of Peaks Per Hour</u>	<u>Maximum db(A)</u>
<u>Residential</u>	<u>7:00 a.m. to 10:00 p.m.</u>	<u>1</u>	<u>85</u>
	<u>10:00 p.m. to 7:00 a.m.</u>	<u>1</u>	<u>80</u>
<u>Noise sensitive zone</u>	<u>At all times</u>	<u>2</u>	<u>79</u>
		<u>4</u>	<u>73</u>
		<u>8</u>	<u>67</u>
<u>Agricultural residential</u>	<u>At all times</u>	<u>16+</u>	<u>61</u>
<u>Commercial</u>	<u>At all times</u>	<u>1</u>	<u>90</u>
		<u>2</u>	<u>84</u>
		<u>4</u>	<u>78</u>
		<u>8</u>	<u>72</u>
		<u>16+</u>	<u>66</u>
<u>Industrial</u>	<u>At all times</u>	<u>1</u>	<u>95</u>

<u>Agricultural</u>	<u>At all times</u>	<u>2</u>	<u>89</u>
		<u>4</u>	<u>83</u>
		<u>8</u>	<u>77</u>
		<u>16+</u>	<u>71</u>

(3) When a noise source can be identified and its noise measured in more than one land use category, the limits of the most restrictive use shall apply at the boundaries between different land use categories.

B. Correction for duration of sound.

(1) It shall be a violation of this chapter for any person to operate, or permit to be operated, any stationary source of sound within any land use district which creates a tenth percentile sound pressure level (L_{10}) of 15 dB(A) greater than the levels set forth for the receiving land use districts in subsection (a) of this section for any measurement period. Such period shall not be less than ten minutes.

(2) Notwithstanding subsection (b)(1) of this section, it shall be unlawful for any person to operate or permit to be operated any stationary source of sound within any land use district which creates a tenth percentile sound pressure level (L_{10}) greater than 15 dB(A) above the ambient sound pressure level (L_{90}) of any measurement period. Such period shall not be less than ten minutes.

C. Correction for character of sound.

(1) For any stationary source of sound which emits a pure tone, cyclically varying sound or repetitive impulsive sound, the limits set forth in subsection (a) of this section shall be reduced by five dB(A).

(2) Notwithstanding compliance with subsection (c)(1) of this section, it shall be unlawful for any person to operate or permit to be operated any stationary source of sound which emits a pure tone, cyclically varying or repetitive impulsive sound which creates a noise disturbance.

8.12.050 Sound Level Measurement.

Sound level measurements shall be made with a sound level meter using the A-weighting scale, in accordance with standards promulgated by the American National Standards Institute or other reasonable standards adopted and tested by the police department.

8.12.060 Exemptions.

A. The following uses and activities shall be exempt from noise level regulations:

- (1) Noise of safety signals, warning devices, and emergency pressure relief valves.
- (2) Noise resulting from any authorized emergency vehicles when responding to an emergency call or acting in time of emergency, such as police, fire and ambulance sirens or warning devices and loudspeakers used in connection with crimes, disasters or emergencies.
- (3) Noise resulting from emergency work.
- (4) An employee of a governmental entity engaged in the employee's official duty.

8.12.070 Exceptions.

A. The following exceptions shall be allowed between the hours of 7:00 a.m. and 10:00 p.m. in residential or commercial land use zones. These uses and activities are not required to obtain a sound permit unless otherwise stated:

- (1) School outdoor concerts and music activities including marching band

activities, concerts, and parades, sporting activities with musical components, art festivals, and student fund-raisers.

(2) Religious organizations conducting worship services outdoors, including, but not limited to, operation of a bell for religious activity.

(3) The City of Deadwood, including, but not limited to, parks and recreation department-sponsored activities; community events, parades, festivals or celebrations in conjunction with declared special events.

(4) Private events in city parks with a duration of one hour or less.

(5) Construction work. Operating, or causing to be used or operated, any equipment used in construction, repair alteration, or demolition work on buildings, structures, streets, alleys, or appurtenances in any land use district where such operation causes a sound pressure level no more than 75 dbA measured at a distance of 50 feet.

(6) Domestic Power Equipment. Operating or permitting to be operated any power equipment rated 5 horsepower or less used for home or building repair or grounds maintenance, including, but not limited to, a power saw, sander, lawn mower, or garden equipment in residential or commercial zones at a sound pressure no more than 75 dbA measured at a distance of 50 feet.

(7) Commercial Power Equipment. Operating or permitting to be operated any power equipment, except construction equipment used for construction activities, rated more than 5 horsepower, including but not limited to chain saws, pavement breakers, log chippers, or powered hand tools in residential or commercial land use districts at a sound level no more than 82 dbA measured at a distance of 50 feet.

(8) Athletic games or contests or events at the rodeo grounds area such as football games, softball games, baseball games, soccer games, rodeos, entertainment shows or events, bicycle races, and other similar events.

(9) Live entertainment in commercial zone provided the max db at boundary does not exceed 80 db.

8.12.080 Permit.

A. Applications for a permit for relief from the noise restrictions in this chapter for an activity shall be made to the city finance office. Permits must comply with the following:

(1) Application shall be made on a form provided by the city finance officer.

(2) Application shall be made at least forty-five (45) days prior to the date of the activity.

(3) No permit shall be issued for any activity conducted between the hours of 10:00 p.m. and 10:00 a.m. except permits may be issued on Historic Main Street between the hours of 7:00 a.m. and 11:30 p.m. on Fridays and Saturdays.

(4) The permit may prescribe any reasonable conditions or requirements deemed necessary to minimize adverse effects upon the city or the surrounding neighborhood.

(5) The City Commission may revise the conditions of any permit if atmospheric conditions, topography, or unanticipated acoustic reverberations increase sound levels at the receiving land.

(6) The permit shall be posted at the activity.

B. Applications for a permit from the noise restrictions of this chapter on the basis of hardship for a temporary, ongoing, or continuous necessary business activity may be

made to the city finance office. Permits shall comply with the following:

- (1) Application shall be made on a form provided by the finance office.
- (2) No reasonable alternative is available to the applicant.
- (3) The permit may prescribe any reasonable conditions or requirements deemed necessary to minimize adverse effects upon the city or the surrounding neighborhood.
- (4) The City Commission may periodically review the permit and, if findings warrant, revise the terms and conditions of the permit or revoke the permit.

C. Except as provided in this chapter, any person, partnership, association, corporation or business desiring to use or operate any loudspeaker, public address system or other sound amplifying equipment outdoors, or indoors but designed to project the sound outdoors, must first obtain a permit from the city finance office which will then be brought forth to the city commissioners for approval. The permit may authorize the use or operation of such sound amplifying equipment between the hours of ten a.m. and ten p.m. The application for the permit shall be filed with the finance department and shall provide the following information:

- (1) The name, address and telephone number of both the owner and the user of the sound amplifying equipment;
- (2) The license number of the motor vehicle, if any, upon which the equipment is to be used;
- (3) The general description of the sound amplifying equipment which is to be used;
- (4) Whether the sound amplifying equipment will be used for commercial purposes and if used for commercial purposes, information as to its use or the use of similar equipment at the location applied for prior to November 1, 1989;
- (5) The dates and location of the proposed operation of the equipment;
- (6) The application for permits shall be reviewed annually by the City Commission at the first regular commission meeting in the month of March of each year. The City Commission shall take into consideration a record of previous violations. Any permittee which receives three or more violations in a calendar year shall be automatically be reviewed by the City Commission at their next meeting for consideration of any additional action including revocation of the permit.
- (7) The permit may contain such conditions as may be necessary to insure compliance with this chapter and any other ordinances of the city as may be in effect when the permit fee for community-oriented events of short duration, but an application must be submitted.

8.12.090 Motor Vehicle Noise.

A. No person shall drive or move or cause or knowingly permit to be driven or moved a motor vehicle or combination of vehicles at any time in such a manner as to exceed the following noise limits for the category of motor vehicle shown. Noise shall be measured at a distance of at least 25 feet (7.5 meters) from the near side of the nearest lane being monitored and at a height of at least four feet (1.2 meters) above the immediate surrounding surface.

	Sound Pressure Level dB(A)	
	Speed Limit 40 mph or less	Speed Limit over 40 mph
<u>Motor vehicles with a manufacturers gross vehicle weight rating (GVWR) or gross combination weight rating (GCWR) of 10,000 pounds or more, or any combination of vehicles towed by such motor vehicle.</u>	90	94
<u>Any other motor vehicle or any combination of vehicles towed by any motor vehicle.</u>	80	84

B. This section shall apply to the total noise from a vehicle or combination of vehicles and shall not be construed as limiting or precluding the enforcement of any other provisions of this chapter relating to motor vehicle mufflers for noise control.

C. No person shall operate or cause to be operated any motor vehicle within the city unless the exhaust system of such vehicle is:

- (1) Free from defects which affect sound reduction;
- (2) Equipped with a muffler or other noise dissipative device; and
- (3) Not equipped with any cutout, bypass or similar device.

8.12.100 Enforcement Responsibility.

The police department shall have exclusive responsibility to investigate, issue citations for violations to the permittee, and submit reports, for this chapter as it relates to both stationary sources and vehicular sources to the City Commission.

8.12.110 Inspections.

A. For the purpose of determining compliance with the provisions of this chapter, the chief of police or authorized representatives are authorized to make inspections of all noise sources and to take measurements and tests whenever necessary to determine the quantity and character of noise. If any person refuses or restricts entry and free access to any part of a premise, or refuses inspection, testing or noise measurement of any activity, device, facility, motor vehicle or process where inspection is sought, the chief of police or authorized representative may seek from the court a warrant for inspection requiring that such person permit entry and free access without interference, restriction or obstruction, at a reasonable time, for the purpose of inspecting, testing or measuring noise. The court shall have the power, jurisdiction and authority to enforce all orders issued under the provisions of this chapter.

B. It is unlawful for any person to refuse to allow or permit the chief of police free access to any premise when he or she or an authorized representative is acting in compliance with a warrant for inspection and order issued by the court.

C. It is unlawful for any person to violate the provisions of any warrant or court order requiring inspection, testing or measurement or noise or noise services.

D. No person shall hinder, obstruct, delay, resist, prevent in any way, interfere or attempt to interfere with any authorized person while in the performance of their duties under this chapter.

8.12.120 Violation -- Penalties.

A. In addition to the imposition of other penalties, violations of sections 8.12.030 through 8.12.090 of this chapter are deemed and declared to be a nuisance, and as such may be subject to summary abatement by means of a restraining order or injunction issued by a court of competent jurisdiction.

B. Citations for a class 2 misdemeanor to any person who violates this title or any

amendment hereto. The citation for a class 2 misdemeanor is punishable by the maximum punishment set forth by the laws of the State of South Dakota pursuant to SDCL § 22-6-2. Each day that any violation of this title is in effect shall constitute a separate offense.

Dated this _____ of _____, 2018.

CITY OF DEADWOOD

Charles Turbiville, Mayor

ATTEST:

Mary Jo Nelson
Finance Officer

First Reading:	_____	, 2018
Second Reading:	_____	, 2018
Published:	_____	, 2018
Adopted:	_____	, 2018

Chuck Turbiville

From: Jeanette Moodie <jcmoodie@outlook.com>
Sent: Wednesday, June 06, 2018 12:35 PM
To: Chuck Turbiville
Subject: Library Trustee

6-13-18
JD

Mayor Turbiville,

The Library Board recommends the appointment of Vicky Buss to the Library board for a three (3) year term, which would end in December of 2021. She will be filling the seat vacated by Ashley Marske. She has expressed an interest in serving on the Board and we know she will be a valuable Board member and library advocate.

The Library Board would like to have Linda Frederick reappointed for a three (3) year term, which would end in December of 2021.

Sincerely,
Jeanette Moodie
Director
Deadwood Public Library
435 Williams St.
Deadwood, SD 57732
605-578-2821
jcmoodie@outlook.com



Virus-free. www.avg.com



6-18-18
10 E

PROPOSAL

TO: City of Deadwood
Attn: Bill Burleson
67 Dunlop Avenue
Deadwood, SD 57732

DATE: June 7, 2018

RE: Patching 2018

Item	Description	Qty	Unit	Unit Price	Total
1	76 Parking Lot	1750.0	SF	\$ 4.35	\$ 7,612.50
2	East Shop Parking Lot Crack Repair	1050.0	SF	\$ 3.80	\$ 3,990.00
3	East Shop Parking Lot Patching	760.0	SF	\$ 4.40	\$ 3,344.00
TOTAL					\$14,946.50

All items are tied. Prices are based on full days of work.

NOTES:

- We are licensed, insured, and bondable (Bonding fee is not included)
- Subgrade stabilization is excluded. If necessary, it will be completed at time and materials.
- Pricing is based on estimated quantities. Billing to be by field measurements
- No milling on Adams Street
- Pricing is good until November 1, 2018 if secured within 10 days from date of proposal.
- Payment is due upon completion. In the event that payment is not made when due, reasonable collection fees, lien fees, and attorney fees with or without suit, together with 2% per month FINANCE CHARGE which is an ANNUAL PERCENTAGE RATE of 24% will be assessed until paid.

Thank you for the opportunity to serve you!

Sincerely,
SACRISON PAVING

Acceptance: _____
(Please sign and date and return a copy if you wish us to complete this work).
Your signature makes this proposal a contract for work and payment terms

Chris Boom
Estimator/Project Manager

OFFICE OF
PLANNING, ZONING
AND HISTORIC PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 578-2084

DEADWOOD

"The Historic City of the Black Hills"
Deadwood, South Dakota 57732

6-18-18
10 F

DEADWOOD CITY HALL
102 Sherman Street
Telephone (605) 578-2600

MEMORANDUM

Date: June 12, 2018
To: Deadwood City Commission
From: Robert E. Nelson, Jr., Zoning Administrator
Re: Surplus Property

Before you is a parcel of land that is of no use to the City of Deadwood and staff is recommending declaring the parcel surplus. The land involved is located along Shine Street on the corner of Williams Street. Included with this memo you have a plat map and a GIS map to help you locate and evaluate the property in question.

Lot 2C is currently has a portion the house at 3 Shine located on the lot. The current owner of the 3 Shine has is interested in taking ownership of the parcel from the City of Deadwood and the total size of the lot is 0.006 acres or 261 square feet. This parcel, if not surplus, should have the portion of the house removed and the City would be responsible for the property.

The City of Deadwood has two primary options; the first being a resolution to surplus and transfer to Deadwood-Lead Economic Development which would allow them to transfer the parcel to the interested parties or the second being a resolution to surplus and appoint an appraisal board to determine a value. The second option requires the City of Deadwood to obtain an appraisal report of the land to be surplus. The appraisal performed by a board of three disinterested appraisers who are freeholders within the municipality as stated in the state statute below.

9-3A-13. Appraisement of lots to be sold. The Board of Education, municipal authorities, or judge aforesaid shall appoint three competent and suitable freeholders of such municipality a board of appraisers, whose duty it shall be to make a careful inspection and examination of all the unclaimed lots or parcels of land aforesaid; and upon each of such lots or parcels of land they shall affix a reasonable and just valuation, and upon the completion of their appraisement they shall make and return a full and complete report of their proceedings and appraisement to the Board of Education, district school board, municipal authorities, or judge of the circuit court, which said report shall contain a full schedule of each and every lot or parcel of land remaining unclaimed, giving an exact description of said lots by their numbers and the numbers of their block, and all parcels of land not so numbered shall be described by metes and boundaries, and upon each lot or parcel of land separately they shall designate the valuation thereof as fixed by their appraisement. Said appraisement and report shall be subscribed and sworn to by at least two of said appraisers.

As an appraisal board one of the three board members will draft a report showing the mutually agreed upon valuation of the parcel and this report will need to be signed by the three board members and returned to the City.

After completion of the appraisal report the parcel will be brought back before the City Commission to determine a method to dispose of the parcel such as sealed bids, auction, or listing the property for sale. If the property is valued less than \$500 the parcel can be sold to the adjacent landowner.

Possible Actions:

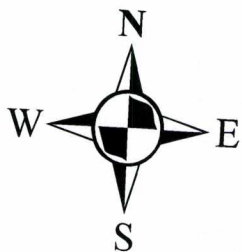
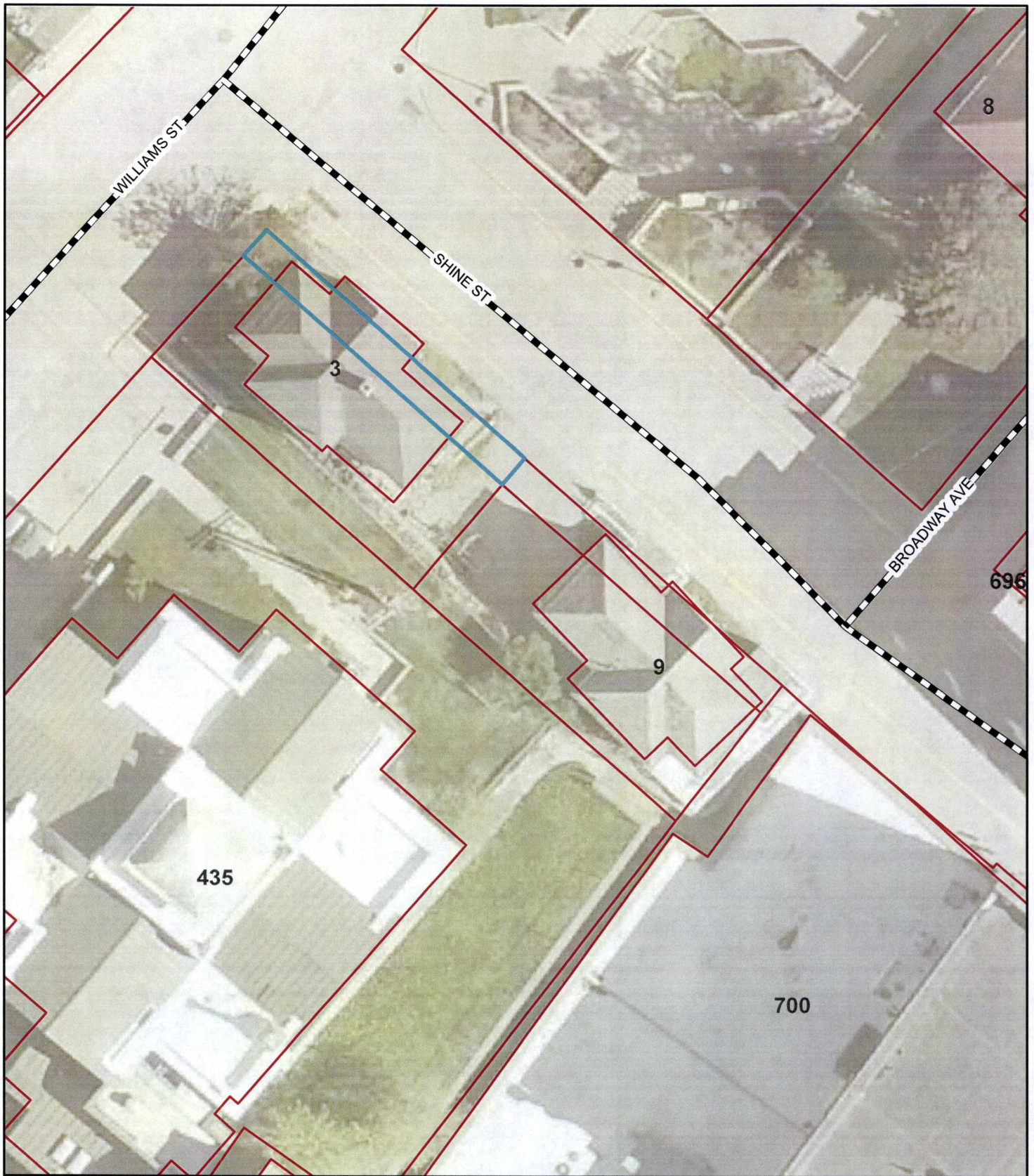
Motion to direct staff to move forward with surplus of Lot 2C and utilize DLED to facilitate the transfer of property;

Or

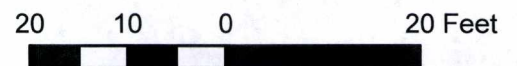
Motion to direct staff to move forward with surplus of Lot 2C and begin the appraisal board process.

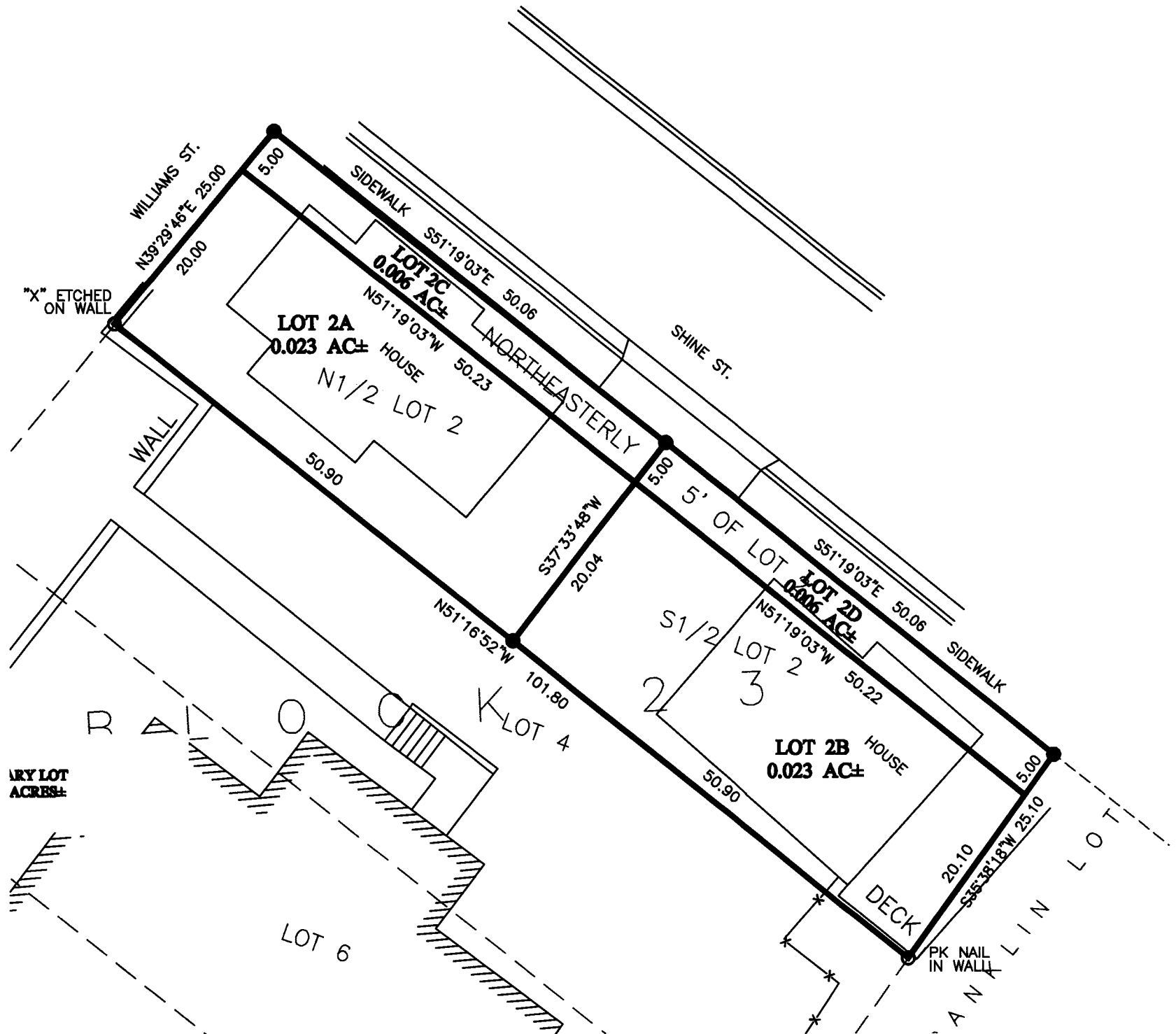
Or

Motion to retain ownership of Lot 2C and not surplus the parcel and provide staff with direction on the immediate future of the property



Carolyn White / City of Deadwood Property
House Encroachment
2018





PLAT OF
 LOTS 2A, 2B, 2C AND 2D OF BLOCK 23,
 FORMERLY THE NORTH HALF AND SOUTH HALF OF THE
 SOUTHWESTERLY 20 FEET OF LOT 2 AND
 THE NORTHEASTERLY FIVE FEET OF LOT 2, BLOCK 23,
 O.T., CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA

OWNER/DEVELOPER:
 CITY OF DEADWOOD
 102 SHERMAN ST.
 DEADWOOD, SD 57732

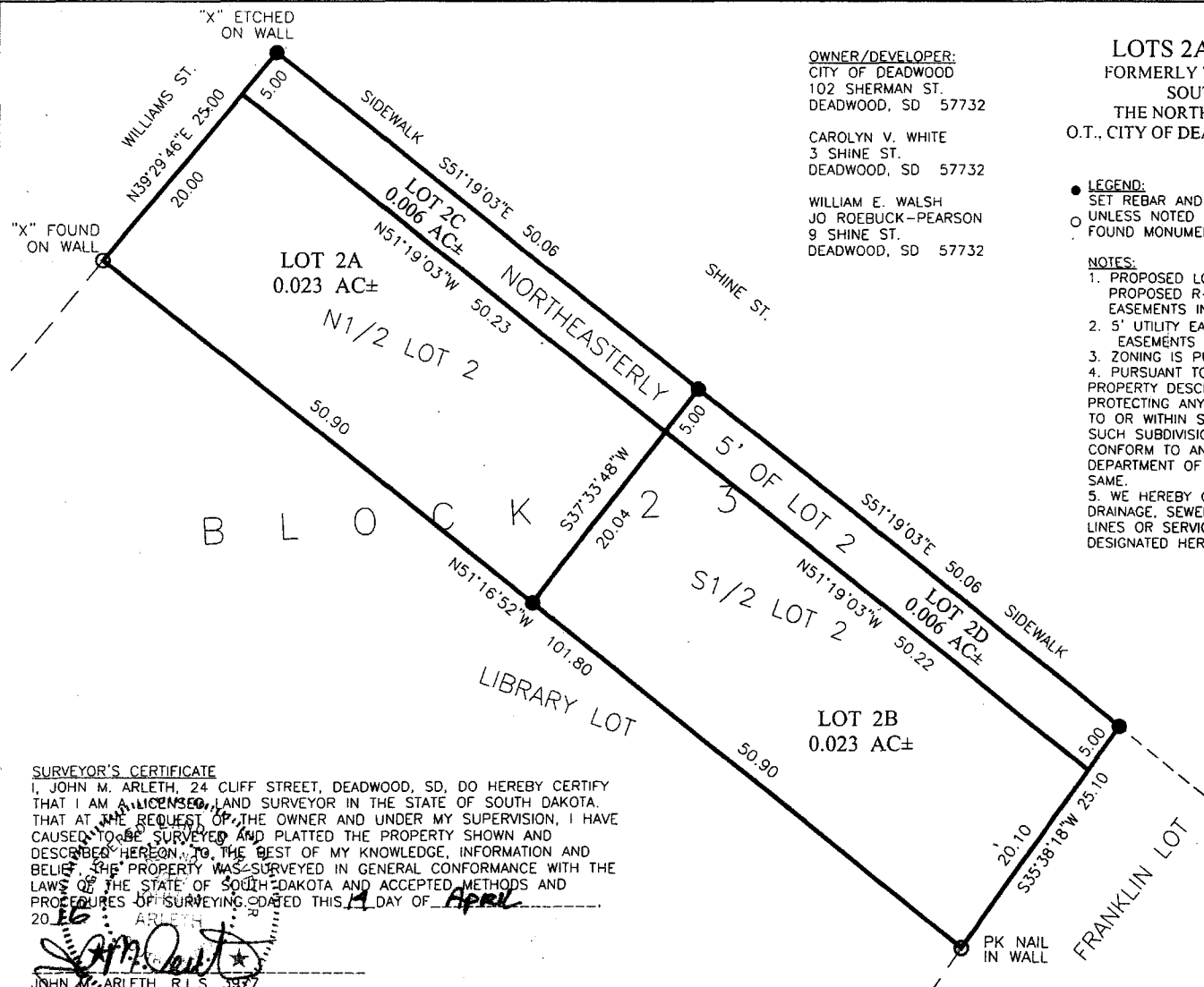
CAROLYN V. WHITE
 3 SHINE ST.
 DEADWOOD, SD 57732

WILLIAM E. WALSH
 JO ROEBUCK-PEARSON
 9 SHINE ST.
 DEADWOOD, SD 57732

- LEGEND:
 SET REBAR AND CAP STAMPED ARLETH & ASSOC. LS 3977
 ○ UNLESS NOTED
 ○ FOUND MONUMENT AS NOTED

NOTES:

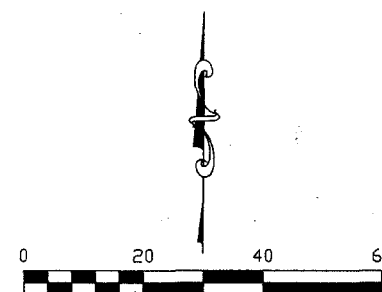
1. PROPOSED LOT AREA = 0.058 ACRES±;
 PROPOSED R-O-W AREA = 0.000 ACRES±;
 EASEMENTS INCLUDED IN ALL AREAS.
2. 5' UTILITY EASEMENT ON INTERIOR OF ALL LOT LINES.
 EASEMENTS INCLUDED IN LOT AREAS.
3. ZONING IS PUBLIC USE CITY OF DEADWOOD ZONING MAP.
4. PURSUANT TO SDCL 11-3-8.1 AND 11-3-8.2, THE DEVELOPER OF THE
 PROPERTY DESCRIBED WITHIN THIS PLAT SHALL BE RESPONSIBLE FOR
 PROTECTING ANY WATERS OF THE STATE, INCLUDING GROUNDWATER, LOCATED
 TO OR WITHIN SUCH PLATTED AREA FROM POLLUTION FROM SEWERAGE FROM
 SUCH SUBDIVISION AND SHALL IN PROSECUTION OF SUCH PROTECTIONS
 CONFORM TO AND FOLLOW ALL REGULATIONS OF THE SOUTH DAKOTA
 DEPARTMENT OF ENVIRONMENTAL AND NATURAL RESOURCES RELATING TO
 SAME.
5. WE HEREBY GRANT EASEMENTS TO RUN WITH THE LAND FOR WATER,
 DRAINAGE, SEWER, GAS, ELECTRIC, TELEPHONE, OR OTHER PUBLIC UTILITY
 LINES OR SERVICES UNDER, ON OR OVER THOSE PORTIONS OF LAND
 DESIGNATED HEREON AS EASEMENTS.



SURVEYOR'S CERTIFICATE

I, JOHN M. ARLETH, 24 CLIFF STREET, DEADWOOD, SD, DO HEREBY CERTIFY
 THAT I AM A LICENSED LAND SURVEYOR IN THE STATE OF SOUTH DAKOTA.
 THAT AT THE REQUEST OF THE OWNER AND UNDER MY SUPERVISION, I HAVE
 CAUSED TO BE SURVEYED AND PLATTED THE PROPERTY SHOWN AND
 DESCRIBED HEREON. TO THE BEST OF MY KNOWLEDGE, INFORMATION AND
 BELIEF, THE PROPERTY WAS SURVEYED IN GENERAL CONFORMANCE WITH THE
 LAWS OF THE STATE OF SOUTH DAKOTA AND ACCEPTED METHODS AND
 PROCEDURES OF SURVEYING DATED THIS 11 DAY OF APRIL
 2016.

JOHN M. ARLETH, R.L.S. 3977



Doc # 2016-5672 Page 1 of 3



PREPARED BY:
 ARLETH LAND
 SURVEYING, LLC

24 CLIFF ST.
 DEADWOOD, SD 57732
 1-605-578-1637

DATE: APRIL 11, 2016
 REV:
 SCALE: 1" = 20'

APPROVED: JMA
 DRAWN: FD
 FILE: 9395.dwg

PLAT OF
 LOTS 2A, 2B, 2C AND 2D OF BLOCK 23,
 FORMERLY THE NORTH HALF AND SOUTH HALF OF THE
 SOUTHWESTERLY 20 FEET OF LOT 2 AND
 THE NORTHEASTERLY FIVE FEET OF LOT 2, BLOCK 23,
 O.T., CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA

OWNER'S CERTIFICATE

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

City of Deadwood DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, THAT WE DO APPROVE THIS PLAT AS HEREON
 SHOWN AND THAT DEVELOPMENT OF THIS PROPERTY SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, EROSION AND SEDIMENT CONTROL REGULATIONS.

OWNER: Mayor Charles Turbiville
 ADDRESS: 102 Sherman St.
Deadwood, SD 57732

ACKNOWLEDGMENT OF OWNER

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

ON THIS 30 DAY OF May, 2016 BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED Charles Turbiville KNOWN TO ME TO BE THE
 PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING CERTIFICATE.

MY COMMISSION EXPIRES: August 28, 2018NOTARY PUBLIC: Misty Turewhella

OWNER'S CERTIFICATE

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

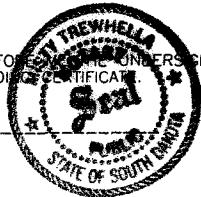
Carolyn White DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, THAT WE DO APPROVE THIS PLAT AS HEREON
 SHOWN AND THAT DEVELOPMENT OF THIS PROPERTY SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, EROSION AND SEDIMENT CONTROL REGULATIONS.

OWNER: Carolyn White
 ADDRESS: 43 5th
Deadwood SD 57732

ACKNOWLEDGMENT OF OWNER

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

ON THIS 13 DAY OF May, 2016 BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED Carolyn White KNOWN TO ME TO BE THE
 PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING CERTIFICATE.

MY COMMISSION EXPIRES: August 28, 2018NOTARY PUBLIC: Misty Turewhella

OWNER'S CERTIFICATE

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

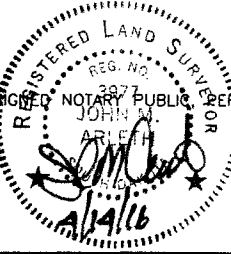
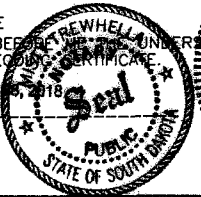
Wm. E. Walsh DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, THAT WE DO APPROVE THIS PLAT AS HEREON
 SHOWN AND THAT DEVELOPMENT OF THIS PROPERTY SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, EROSION AND SEDIMENT CONTROL REGULATIONS.

OWNER: Wm. E. Walsh
 ADDRESS: 36 Lincoln
Deadwood S.D. 57732

ACKNOWLEDGMENT OF OWNER

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

ON THIS 23 DAY OF August, 2016 BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED William Walsh KNOWN TO ME TO BE THE
 PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING CERTIFICATE.

MY COMMISSION EXPIRES: My Commission Expires August 28, 2018NOTARY PUBLIC: Misty Turewhella

Doc # 2016-5672 Page 2 of 3



PREPARED BY:
 ARLETH LAND
 SURVEYING, LLC

24 CLIFF ST.
 DEADWOOD, SD 57732
 1-605-578-1637

DATE: APRIL 11, 2016
 REV:
 SCALE: 1" = 20'

APPROVED: JMA
 DRAWN: FD
 FILE: 9395.dwg

SHEET 2 OF 2

PLAT OF
LOTS 2A, 2B, 2C AND 2D OF BLOCK 23,
FORMERLY THE NORTH HALF AND SOUTH HALF OF THE
SOUTHWESTERLY 20 FEET OF LOT 2 AND
THE NORTHEASTERLY FIVE FEET OF LOT 2, BLOCK 23,
O.T., CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA

CERTIFICATE OF COUNTY TREASURER

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

I, Deborah Tisdale LAWRENCE COUNTY TREASURER, DO HEREBY CERTIFY THAT 2015 TAXES WHICH ARE LIENS UPON THE HEREIN PLATTED PROPERTY HAVE BEEN PAID. DATED THIS 18 DAY OF November, 2016.

LAWRENCE COUNTY TREASURER: Bonnie Marshall deputy



APPROVAL OF HIGHWAY AUTHORITY

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

THE LOCATION OF THE PROPOSED ACCESS ROADS ABUTTING THE COUNTY OR STATE HIGHWAY AS SHOWN HEREON, IS HEREBY APPROVED. ANY CHANGE IN THE PROPOSED ACCESS SHALL REQUIRE ADDITIONAL APPROVAL.

HIGHWAY AUTHORITY: Ronald Green

APPROVAL OF THE CITY OF DEADWOOD PLANNING COMMISSION

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

THIS PLAT APPROVED BY THE CITY OF DEADWOOD PLANNING COMMISSION THIS 20th DAY OF April, 2016.

Edna E. Evers
CITY PLANNER

John Stodd
CHAIRMAN

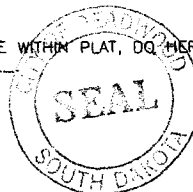
APPROVAL OF THE CITY OF DEADWOOD BOARD OF COMMISSIONERS

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

BE IT RESOLVED THAT THE CITY OF DEADWOOD BOARD OF COMMISSIONERS HAVING VIEWED THE WITHIN PLAT, DO HEREBY APPROVE THE SAME FOR RECORDING IN THE OFFICE OF THE REGISTER OF DEEDS, LAWRENCE COUNTY, S.D. DATED THIS 20th DAY OF April, 2016.

ATTEST: Ronda Morrison
Asst. FINANCE OFFICER

Charles Turberville
MAYOR



OFFICE OF THE COUNTY DIRECTOR OF EQUALIZATION

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

I, LAWRENCE COUNTY DIRECTOR OF EQUALIZATION, DO HEREBY CERTIFY THAT I HAVE RECEIVED A COPY OF THIS PLAT. DATED THIS 14th DAY OF November, 2016.

LAWRENCE COUNTY DIRECTOR OF EQUALIZATION: Imelda Riden



OFFICE OF THE REGISTER OF DEEDS

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

FILED FOR RECORD THIS 18th DAY OF November 2016 AT 10:40 O'CLOCK, A.M., AND RECORDED IN DOC. 2016-5672

LAWRENCE COUNTY REGISTER OF DEEDS: Shene L Green FEE: 60.00



Doc # 2016-5672 Page 3 of 3



PREPARED BY:
ARLETH LAND
SURVEYING, LLC

24 CLIFF ST.
DEADWOOD, SD 57732
1-605-578-1637

DATE: APRIL 11, 2016
REV:
SCALE: 1" = 20'

APPROVED: JMA
DRAWN: FD
FILE: 9395.dwg



6-18-18
10 G

June, 15 2018

To: Mayor Turbiville,

This letter is to serve as the written 30 day notice to terminate the "Broadway Parking Structure Lease Agreement" between the City of Deadwood and the Holiday Inn Express and Hotel by Gold Dust that was executed on November 16th, 2017. We have been in this partnership with the city since we purchased the Holiday Inn Express in 2007 as well as the addition of the Gold Dust Hotel in July of 2013. We greatly appreciate the opportunities that the city has provided our properties and we look forward to many more years of continued mutual support, but this is our 30 day written notice effective June 15, 2018.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Lamont", written over a horizontal line.

Jeff Lamont