

CITY OF DEADWOOD
102 SHERMAN STREET
AGENDA

Regular Meeting
1:00 p.m. Monday, March 18, 2019

Public comments are welcomed, but no action can be taken by the Commission on comments received at this meeting. Anyone wishing to have the Commission vote on an item should call the Finance Office at 578-2600 by 5:00 p.m. on the Thursday preceding the next scheduled meeting to be placed on the agenda.

1. **PLEDGE OF ALLEGIANCE**
2. **ROLL CALL**
3. **APPROVE MINUTES of March 4, 2019**
4. **APPROVE BILLS**
5. **ITEMS FROM CITIZENS ON AGENDA**

6. **CONSENT AGENDA**

Matters appearing on Consent Agenda are expected to be non-controversial and will be acted upon by the Commission at one time, without discussion, unless a member of the Commission requests an opportunity to address any given item. Items removed from the Consent Agenda will be discussed at the beginning of New Business

- A. Make 2019 budgeted allocation to Twin City Clothing Center in the amount of \$3,500 from Bed and Booze Fund. (page 29)
- B. Make 2019 budgeted allocation to Recreation in the amount of \$500 for the annual Easter Egg Hunt paid from Bed and Booze Fund.
- C. Make 2019 budgeted allocation to Lead Chamber of Commerce in the amount of \$6,000 for the fireworks display paid from Bed and Booze Fund. (page 30)
- D. Remove the following individuals from the Volunteer Fire Department Roster for worker's compensation purposes effective March 5, 2019: Jerity Krambeck, Courtne Rakow and Lei'Ani Wieringa.
- E. Permission to hire Jennifer Widener as Rec Center front desk receptionist at \$9.48 per hr. effective March 25, 2019 pending pre-employment drug testing and background check.
- F. Permission to hire Scott Reif for the Parks Foreman position at \$22.81 per hour (includes longevity pay) to retroactive beginning March 4th, 2019.
- G. Permission to appoint staff and/or commissions complete negotiations for the lease contract of Outlaw Square.
- H. Permission for Mayor to sign and renew parking lease with SD Commission on Gaming for five parking spots at Miller Lot at total of \$250.00 per month plus tax. (page 31)
- I. Permission to Contract with Donarski Lawncare and Landscaping for Tree trimming, removal, grading, and retaining wall work at Deadwood Event Complex in the amount of \$7,290.00. (To be paid from BY Development Donation for Parking.) (page 34)

- J. Permission to hire Hills interiors to replace flooring in police department in the amount of \$13,964.75. (To be paid with funds from insurance claim from hail damage in 2018.) (page 36)
- K. Historical Preservation request to approve the use of Public Ed and Advocacy funds, not to exceed \$2,700, for the vacant building window display project. (page 37)
- L. Historical Preservation request to create the Historical Publication Fund to come out of the Advocacy line item and not to exceed \$25,000. (New accounting subcategory will be created for record tracking.) (page 43)
- M. Permission to advertise (in-house for 5 days) for a full time patrol officer.

7. BID ITEMS

- A. Results of bids opened March 13 at 2 p.m. for Whitewood Creek Improvement Project Phase 3. Two bids were submitted with Donarski being the low responsible bidder. Permission to enter into contract with Donarski Lawncare and Landscaping in the amount of \$38,350 and allow Mayor to sign contract. (Capital Improvement Project Budgeted and this budget item will have \$42,260 remaining if this contract is awarded.) (page 50)
- B. Set bid opening for retaining wall at 336 Williams St. on April 10, 2019 at 2:00 p.m. with results to Commission on April 15.

8. PUBLIC HEARINGS

- A. Hold public hearing for Convention Center (on-sale) Liquor License (CL-0501), and Retail (on-off sale) Malt Beverage (RB-3536) transfer from Gulches LLC to Cliff Street, LLC dba Comfort Inn at 225 Cliff Street (page 56)
- B. Hold public hearing for Hops and Hogs Event: open container in zones 1 and 2 April 26 and 27 (page 57)
- C. Hold Public Hearing for Community Development Block Grant (CDBG) to be submitted to the State of SD for possible construction of a Deadwood Senior Center. (Discussed at 3/6/19 P & Z Commission.) (page 61)

9. OLD BUSINESS

- A. First Reading of Ordinance #1291 Amending Chapter 15.32 Signs. (continued from March 4th) (page 62)

10. NEW BUSINESS

- A. Act as Board of Adjustment and approve or deny final plat of Lots 10A1 and 10A2, Block B, Sunnyside Addition, Formerly Lot 10A, Block B, Sunnyside Addition Located in the NE1/4 of Section 27, T5N, R3E, B.H.M., City of Deadwood, Lawrence County, South Dakota. (Approved by Planning and Zoning on 3/6/19.) (page 69)
- B. Act as Board of Adjustment and approve or deny Resolution 2019-08 Creating Tax Incremental District Number Eleven. (Recommended Approval by Planning and Zoning on 3/6/19.) (page 72)
- C. Permission for the Mayor to Sign Temporary Construction Easements with the following landowners: Haverberg Family Limited Partner, Larry and Jeanne Stuefen, April and Michael Gustafson, Big D Oil Company, Thomas May, Terry and Alice Hoffer, WWW LLC, Blue Sky Gaming,

GR Deadwood LLC. Easements are required for SDDOT Project PCNX04P.

- D. Request from various properties to accept Petition to Create Business Improvement District #9. If petition is accepted, pass Resolution 2019-09 to Establish Boundaries for BID #9. (page 75)
- E. First Reading of Ordinance #1292 Supplemental Budget #1 for 2019. (page 77)
- F. Permission for Mayor to sign Tax Rebate Allocation to Skyline Engineering for Deadwood Welcome Center building. (page 79)
- G. Permission to expend up to \$45,000 for ADA compliance project at the Rodeo Grounds. (Budgeted HP Capital Assets.)
- H. Permission for Mayor to Sign Funding Commitment Letter for City of Deadwood CDBG Application for Senior Center. (page 82)
- I. Resolution 2019-10 – CDBG Application Resolution (page 83)
- J. Permission for Mayor to sign associated attachments required for application process: (page 84)
 - CDBG Equal Employment Opportunity Policy
 - CDBG Operation, Maintenance and Repair Statement
 - CDBG Relocation, Displacement and Acquisition Plan
 - CDBG Excessive Force Policy
 - CDBG Certification Regarding Restrictions on Lobbying
- K. Resolution 2019-11 – CDBG Project Certifying Officer Resolution (page 90)
- L. Resolution 2019-12 – CDBG Environmental Certifying Officer Resolution (page 91)
- M. Resolution 2019-13 – CDBG Resolution Assuring Fair Housing (page 92)
- N. Resolution 2019-14 – CDBG Code of Conduct Resolution (page 93)
- O. Adopt Community Development Needs Assessment (page 94)

11. INFORMATIONAL ITEMS AND ITEMS FROM CITIZENS

No action can be taken

- A. Local Review Board Meeting March 19, 2019 at 9:00 a.m.
- B. Open Commissioner Seat (1-year term) Letters of Interest should be submitted to the Mayor's office by 5:00 p.m. on April 26th.

12. EXECUTIVE SESSION

Executive Session for Legal Matters per SDCL1-25-2 (3) with possible action

Executive Session for Personnel Matters per SDCL1-25-2 (1) with possible action

13. ADJOURNMENT

REGULAR MEETING, MARCH 4, 2019

The Regular Session of the Deadwood City Commission convened on Monday, March 4, 2019 at 5:00 p.m. in the Deadwood City Commission Chambers, 102 Sherman Street, Deadwood, South Dakota. Mayor Ruth Jr. called the meeting to order with the following members present: Department Heads, City Attorney Quentin L. Riggins, and Commissioners Sharon Martinisko, Charlie Struble, and Gary Todd. All motions passed unanimously unless otherwise stated.

APPROVAL OF MINUTES

Todd moved, Struble seconded to approve the minutes of February 19, 2019. Roll Call: Aye-All. Motion carried.

FEBRUARY, 2019 PAYROLL: COMMISSION, \$2,230.76; FINANCE, \$18,080.44; PUBLIC BUILDINGS, \$8,007.96; POLICE, \$69,834.34; FIRE, \$5,373.64; BUILDING INSPECTION, \$4,142.00; STREETS, \$30,410.57; PARKS, \$21,211.59; PLANNING & ZONING, \$5,210.88; LIBRARY, \$6,636.46; RECREATION CENTER, \$15,810.98; HISTORIC PRESERVATION, \$16,927.84; WATER, \$16,580.30; PARKING METER, \$9,175.76; TROLLEY, \$16,530.87; PARKING RAMP, \$385.71. **PAYROLL TOTAL: \$246,550.10.**

FEBRUARY, 2019 PAYROLL PAYMENTS:

Internal Revenue Service, \$58,427.56; S.D. Retirement System, \$28,582.52; Delta Dental, \$4,399.50.

APPROVAL OF DISBURSEMENTS

Struble moved, Martinisko seconded to approve the March 4, 2019 disbursements. Roll Call: Aye-All. Motion carried.

A & B BUSINESS	CONTRACT	336.50
ACE HARDWARE	SUPPLIES	121.95
ACE INDUSTRIAL	SUPPLIES	5,700.90
ALSCO	SUPPLIES	420.56
AMERICAN LEGAL	ORDINANCES	1,288.40
ATCO INTERNATIONAL	SUPPLIES	140.00
BDTAID	PROJECT	858.45
BIG TEX TRAILER	MACHINE	5,728.00
BH CHEMICAL	SUPPLIES	469.48
BH PIONEER	SUBSCRIPTION	108.45
BOMGAARS	SUPPLIES	224.99
BUTLER MACHINERY	SUPPLIES	50.85
CAMPBELL, HANNAH	CERTIFICATION	100.00
CENTURY BUSINESS	CONTRACT	339.24
CHAINSAW CENTER	SUPPLIES	15.00
CODE WORKS	PROJECT	1,619.16
CULLIGAN	SUPPLIES	10.50
DEADWOOD CHAMBER	SPONSOR	1,500.00
DEADWOOD ELECTRIC	SERVICE	300.34
DEADWOOD GAMING	BID #8	25,000.00
EAGLE ENTERPRISES	SUPPLIES	4,435.00
EMERY-PRATT	BOOKS	17.39
FIRST INTERSTATE BANK	TIF	7,736.66
FIRST NATIONAL CREDIT	CONFERENCE	371.18
GALLS	UNIFORMS	221.53
GLOVER, WILLIAM	REIMBURSEMENT	70.38
GOLDEN WEST	SERVICE	371.88
HAVERBERG FAMILY	GRANT	1,511.10
HAWKI, KEN	REIMBURSEMENT	206.00
INTERNATIONAL CODE COUNCIL	RENEWAL	135.00
KNECHT	SUPPLIES	647.70
KONE	REPAIR	775.26
LEAD-DEADWOOD BASEBALL	RENEWAL	250.00
LEAD-DEADWOOD SANITARY	USAGE	28,025.67
LYNN'S	SUPPLIES	25.74
MCLEODS	TICKETS	1,231.91
MENARD'S	SUPPLIES	16.97
MIDWEST TAPE	DVDS	539.70
MITZI'S BOOKS	BOOKS	31.17
MDU	SERVICE	8,400.92
NEIGHBORHOOD HOUSING	ALLOCATION	1,000.00
NORTHERN HILLS HOMES	SERVICE	12,201.83
NORTHWEST PIPE FITTINGS	SUPPLIES	459.54
NUGGET SALOON	GRANT	4,800.00
O'CONNOR	CYLINDERS	1,027.00
OTIS ELEVATOR	CONTRACT	730.32
PASSPORT LABS	METERS	14.00
PETTY CASH	HP/ZONING	128.96
PL CARPENTRY	SERVICE	8,979.96
POWERPLAN	SERVICE	213.02
QUILL	SUPPLIES	46.43
RAMKOTA HOTEL	LODGING	2,418.87
RASMUSSEN MECHANICAL	REPAIR	583.74
RUSSO, RON	GRANT	3,924.67
S AND C CLEANERS	CLEANING	3,520.00
SD DEPT. OF PUBLIC SAFETY	SERVICE	2,340.00
SD NARCOTICS OFFICERS	REGISTRATION	50.00
SD ONE CALL	SERVICE	10.08
SERVALL	SUPPLIES	1,133.06
SIMON MATERIALS	SUPPLIES	933.38

REGULAR MEETING, MARCH 4, 2019

SIOUXLAND HERITAGE MUSEUM	PANEL	154.00
SD OVERHEAD DOOR	REPAIR	85.00
TCF EQUIPMENT	TROLLEYS	9,400.86
TEMPERATURE TECHNOLOGY	REPAIR	358.70
TTG ENTERPRISES	REPAIR	180.00
TWILIGHT	SUPPLIES	432.00
TWIN CITY HARDWARE	SUPPLIES	4,073.15
TWIN CITY HARDWARE	GRANT	347.10
VAST	SERVICE	3,204.37
VERIZON	SERVICE	133.88
VICTIMS OF VIOLENCE	ALLOCATION	2,000.00
VIEHAUSER ENTERPRISES	SERVICE	149.98
WELLMARK	INSURANCE	49,187.17
WIERINGA, ANNA	REIMBURSEMENT	64.00
		TOTAL \$213,639.00

ITEMS FROM CITIZENS ON AGENDA

Concern

Resident Ron Robley spoke to the Commission concerning snow removal and angle of road on Wabash Street. Robley presented a slide-show addressing issues. Mayor Ruth addressed the issues dealing with sewer and water, which are engineered development plans, and a building permit. Commissioner Todd believes the road should be regraded. Public Works Director Green stated the cost for sewer and water would be between \$30,000.00 and \$40,000.00, according to recent estimates. He also stated if the grade of road is to be changed, drainage will need addressed and be an additional cost. After discussion, Martinisko moved, Todd seconded to extend sewer and water services to property line and fix grade of road, when Robley provides all necessary documentation. Roll Call: Aye-All. Motion carried.

Discussion

Louie LaLonde gave an update concerning Main Street flowers and baskets. She stated some additional locations needed are in front of Belle Jolie and the Elementary School. Main Street Initiative will plant them and will request Historic Preservation purchase the additional baskets. Martinisko moved, Struble to authorize City of Deadwood to water the flowers. Roll Call: Aye-All. Motion carried.

CONSENT

Struble moved, Todd seconded to approve the following consent items: Roll Call: Aye-All. Motion carried.

- A. Permission for Mayor to sign annual Adaptive Swim Class Contract with Lead-Deadwood School District for Rec Center pool use at fee of \$2,340.00 for 117 hours at \$20.00 per hour from March 5, 2019 to March 22, 2020.
- B. Permission for Mayor to sign annual Contract with Lead-Deadwood School District for use of Rec Center swimming pool for Elementary School at cost of \$1,500.00 from April 3, 2019 to May 18, 2019.
- C. Make 2019 budgeted allocation to Good Shepherd Clinic in the amount of \$2,000.00 from Bed and Booz Fund.
- D. Grant request from Austin Healy group to change date from September 6th (previously approved) to September 8th for use of Interpretive lot.
- E. Permission to expend \$7,150.00 to CMI Software Corp for Justice Service Licensing and Maintenance for the Police Department. (2019 Budgeted Item)
- F. Permission to increase wage of Lifeguard Conor Aldridge from \$10.88 per hour to \$11.15 per hour effective February 25, 2019 after three years of service
- G. Permission to increase wage of Lifeguard Hailey Trehwella from \$10.88 per hour to \$11.15 per hour effective March 13, 2019 after three years of service.
- H. Allow use of Sherman Street lot from 8:00 a.m. to 12:00 p.m. on May 22, 2019 for Lead-Deadwood School District 4th and 5th Grade Triathlon.
- I. Permission to purchase a Kubota utility vehicle, for the Parks use, from Jenner Equipment in the amount of \$18,889.94 (2019 Parks budget)
- J. Permission for Mayor to sign Contract with Trugreen for weed spraying throughout the City properties for \$16,840.20, to be paid from Parks, and Cemeteries budgets.
- K. Permission to waive 45-day requirement on Special Event Application and allow use of public property at Event Complex with same conditions as previous year, March 15th through June 1, 2019 for Lead-Deadwood Soccer.
- L. Accept resignation from Rec Center employee Jerilyn Rich effective March 6, 2019
- M. Permission to advertise for a front desk person for the Rec Center
- N. Accept resignation from Rec Center employee Jeanne Reif effective March 9, 2019

REGULAR MEETING, MARCH 4, 2019

- O. Set Local review Board Meeting for March 19, 2019 at 9:00 a.m. and request permission to publish notice in official newspaper
- P. Permission to hire Gardner Construction to Disassemble Outfield Fence of Field #2 and salvage materials, relocate scoreboard from current location to new location in the amount of \$5,275.00. (To be paid from BY Development Donation)
- Q. Permission for Jensen Hardwood Floors to refinish the gym and racquetball courts at Rec Center during shutdown. Amount not to exceed \$4,000.00. (To be paid from public buildings.)

PUBLIC HEARINGS

Set

Todd moved, Struble seconded to set public hearing on March 18 for Convention Center (on-sale) Liquor License (CL-0501), and Retail (on-off sale) Malt Beverage (RB-3536) transfer from Gulches LLC to Cliff Street, LLC dba Comfort Inn at 225 Cliff Street. Roll Call: Aye-All. Motion carried.

Martinisko moved, Todd seconded to set public hearing on March 18 for Hops and Hogs Event. Roll Call: Aye-All. Motion carried.

NEW BUSINESS

Contract

Martinisko moved, Struble seconded to allow Mayor so sign contract with ACES Engineering for design services of the south City Hall parking area, which will include design, bid package, and engineers estimate for the amount of \$22,943.00. Approved by Parking and Transportation Committee, to be paid from 2019 P&T budget. Roll Call: Aye-All. Motion carried.

Ordinance

Martinisko moved, Struble seconded to continue Ordinance until March 18, 2019. Roll Call: Aye-All. Motion carried.

Budget

Martinisko moved, Struble seconded to establish Budget of \$4,800,000.00 with identifies sources of funding for Outlaw Square Project and associated public improvements, which are retaining wall and building demolition and street alignment. Historic Preservation Officer Kuchenbecker explained the process and costs. Roll Call: Aye-All. Motion carried.

Bond Series

Martinisko moved, Todd seconded to approve projects for the 2019 HP Bond Series to be as follows: Public Gathering Space in the amount of \$2,000,000.00; Retaining Walls in the amount of \$700,000.00; and the Main Street Masterplan Study in the amount of \$300,000.00 for a total of \$3,000,000.00. Historic Preservation Officer Kuchenbecker explained the project and estimated costs with each project. Ray “Woody” Woodsend, Dougherty and Company, explained the process, will not count against debt limit, and explained market changes daily so cannot say what the interest rate would be. Roll Call: Aye-All. Motion carried.

Resolution

Tom Grimmond, Dougherty& Company explained the resolution. He stated “Item 3” \$3,000,000.00 is just cost of the project, the cost of issuance and the reserve fund is in addition. Martinisko moved, Struble seconded to approve Resolution 2019-07. Roll Call: Aye-All. Motion carried.

RESOLUTION NO. 2019-07

A RESOLUTION RELATING TO HISTORIC RESTORATION AND PRESERVATION PROJECTS; AUTHORIZING THE ISSUANCE OF HISTORIC PRESERVATION OBLIGATIONS; AUTHORIZING OFFICERS OF THE CITY TO APPROVE, EXECUTE AND DELIVER CERTAIN AGREEMENTS AND DOCUMENTS RELATING TO THE OBLIGATIONS

REGULAR MEETING, MARCH 4, 2019

BE IT RESOLVED by the City Commission of the City of Deadwood, South Dakota, as follows:

Section 1. Findings. It is hereby found, determined and declared that:

(A) The City of Deadwood (the "City"), in the County of Lawrence and State of South Dakota (the "State"), is a political subdivision of the State and a body corporate and politic.

(B) Under the laws of the State, the City is possessed of all powers which are necessary, requisite or proper for the government and administration of its local and municipal matters, and all rights and powers that now or hereafter may be granted to municipalities by the laws of the State.

(C) Pursuant to Article III, Section 25 of the State Constitution and South Dakota Codified Laws, Chapter 42-7B (the "Gaming Act"), certain gaming operations are authorized within the City, certain revenues with respect to which are applied by the State in accordance with the Act. Pursuant to Section 42-7B—48 and -48.1 of the Gaming Act, the net municipal proceeds of such revenues (the "Net Municipal Proceeds") are remitted to the City for deposit in the historic restoration and preservation fund (the "Fund") established by Chapter 3.24 of the Deadwood Municipal Code. The City is authorized under Chapter 9-12 and Sections 9-52-29 to -31, South Dakota Codified Laws (together, the "Lease Act") to acquire property by lease, including annual appropriation lease.

(D) As authorized by the Lease Act, the City has determined that it is necessary and desirable to issue obligations (the "Historic Preservation Obligations") payable, to the extent of appropriation and on a parity with any other obligations issued on a parity basis and payable therefrom, from the Net Municipal Proceeds for the purpose of financing historic restoration and preservation improvements, including those described in the Main Street Master Plan and Outlaw Square project, consisting of demolition, street and utility relocation and construction, seating areas, retaining walls, recreational amenities, historic features and related costs (the "Project").

(E) The Historic Preservation Obligations shall be issued in an aggregate principal amount not to exceed \$3,000,000 to pay costs of the Project, plus amounts necessary to fund or finance a reserve fund, if necessary, and pay costs of issuance of the Historic Preservation Obligations, including an underwriter's discount not exceeding 1.5% of the principal amount of the Historic Preservation Obligations, bond insurance premium, if necessary, and original issue discount (not to exceed 2% of the principal amount of the Historic Preservation Obligations), if any.

(F) The Historic Preservation Obligations may be issued in one or more series in one or more calendar years; may be issued under and pursuant to one or more indentures of trust, administrative resolutions or lease-purchase agreements; may mature on any date on or prior to thirty (30) years following the date of issuance; shall be made payable from the Net Municipal Proceeds; subject to annual appropriation by the City; shall bear interest at the rate or rates provided in such Historic Preservation Obligations, provided that the average yield on the Historic Preservation Obligations shall not exceed 3.75% and shall provide for such other terms as the officers of the City executing such Historic Preservation Obligations shall approve.

Section 2. Authorization of Historic Preservation Obligations.

(A) The City hereby authorizes the issuance of the Historic Preservation Obligations in accordance with the provisions of the Act and this Resolution.

(B) The Historic Preservation Obligations shall be special, limited obligations of the City, and the Historic Preservation Obligations shall not constitute general obligations of the City.

(C) The law firm of Dorsey & Whitney LLP, in Minneapolis, Minnesota, is hereby appointed as bond counsel and disclosure counsel for the Historic Preservation Obligations, and Dougherty & Company LLC is hereby appointed as underwriter (the "Underwriter") for the Historic Preservation Obligations.

REGULAR MEETING, MARCH 4, 2019

Section 3. Offering Documents. The Mayor, the Finance Officer and the City Attorney are authorized, in cooperation with the Underwriter, to prepare one or more offering documents, term sheets, requests for proposals or other disclosure materials to be distributed to prospective purchasers of the Historic Preservation Obligations (whether one or more, the "Official Statement"). The Mayor and the Finance Officer are hereby authorized and directly to approve, and, if requested, to execute the Official Statement.

Section 4. Authorization of Documents. In connection with the authorization, issuance and delivery of the Historic Preservation Obligations, the officers of the City designated by Section 5 of this resolution shall enter into, execute and deliver any of the following documents:

(A) one or more indentures or supplemental indentures, ground leases, lease-purchase agreements or supplemental leases with a trustee, as applicable, to be appointed hereafter pursuant to said documents to provide for the issuance of the Historic Preservation Obligations and setting forth the terms thereof;

(B) one or more bond or certificate purchase agreements or similar agreement providing for sale of the Historic Preservation Obligations;

(C) one or more continuing disclosure agreements or undertakings satisfying the requirements of Rule 15c2-12 adopted by the Securities and Exchange Commission under the Securities Exchange Act of 1934, as amended; and

(D) such other documents, agreements or instruments as may be necessary to make covenants and recite facts required to demonstrate the validity, enforceability and priority of the Historic Preservation Obligations under the laws of the State and to assure the exclusion of the interest thereon from the gross income of the owners of the Historic Preservation Obligations, if issued as tax-exempt, under the Internal Revenue Code of 1986, as amended, and to effectuate the terms and intent of this resolution. The execution and delivery of such documents is hereby authorized and directed, the documents to be in such form and to contain such terms, consistent with this resolution, as the officers of the City designated herein shall determine to be necessary and desirable.

Section 5. City Officers. The Mayor and City Finance Officer are hereby authorized and directed to execute and deliver the documents authorized by Section 4 hereof. Execution and delivery of such items by the Mayor and City Finance Officer shall constitute evidence that such items are consistent with the terms of this resolution and have been duly authorized, executed and delivered by the City and are enforceable against the City in accordance with their terms, subject to customary exceptions relating to bankruptcy, reorganization, insolvency and other laws affecting creditors' rights. The Mayor, City Finance Officer and City Attorney are further authorized to take such other actions as may be required to effectuate the terms and intent of this resolution. In the event of the absence or disability of the Mayor or City Finance Officer, such other officers of the City as may, in the opinion of the City Attorney, act in the absence of such officers, are hereby authorized to act in the place and stead of the Mayor and City Finance Officer, and to take all actions and execute all documents approved hereby.

Section 6. Ratification. All actions heretofore taken by the City or any of its officers in connection with the Historic Preservation Obligations are hereby ratified and confirmed.

Section 7. Amendment. This resolution may be amended at any time prior to the issuance of the Historic Preservation Obligations by adoption of an administrative resolution.

Dated this 4th day of March, 2019

ATTEST:

/s/ Jessica McKeown, Finance Officer

CITY OF DEADWOOD

/s/ David Ruth Jr., Mayor

INFORMATIONAL ITEMS AND ITEMS FROM CITIZENS

Todd Weber, Shiloh Horse Rescue and Sanctuary, stated the Sanctuary will be relocating to Deadwood by April 30 in hopes to be open to the public for tours and education.

- Commission Meeting time to 1:00 p.m. on March 18, 2019 to accommodate Government Day Activities with the School District.
- Recreation Center will be closed March 10th – 16th for cleaning.
- Deadwood Fire Department Annual Pancake Feed March 10th 9:00 a.m. to 1:00 p.m.

REGULAR MEETING, MARCH 4, 2019

Mayor Ruth Jr. stated anyone interested in running for one-year term as Commissioner should submit letters of interest to the Mayor's Office by 5:00 p.m. on April 26.

Attorney Riggins requested Executive Session for legal matters per SDCL 1-25-2 (3) and personnel matters per SDCL 1-25-2 (1) with possible action.

ADJOURNMENT

Martinisko moved, Struble seconded to adjourn the regular session at 5:55 p.m. and convene into Executive Session for legal matters per SDCL 1-25-2 (3) and personnel matters per SDCL 1-25-2(1) with possible action. The next regular meeting will be on Monday March 18, 2019.

After coming out of executive session at 6:13 p.m. Martinisko moved, Struble seconded to advertise for an entry level parks position. Struble moved, Todd seconded to adjourn at 6:14 p.m.

ATTEST:

DATE: _____

Jessica McKeown, Finance Officer

BY: _____
David Ruth Jr., Mayor

Published once at the total approximate cost of _____

PACKET: 04605 COMBINED - 3/19/19

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0585	SD DEPT. OF REVENUE	I-031219	101-3000-202	LIQUOR LICENS BEER LICENSE TRSF.-COMFORT INN	000000	75.00
01-3309	THE LORD'S CUPBOARD	I-030719	101-3000-699	MISC REVENUE RECYCLING PROCEEDS	000000	52.50
				DEPARTMENT	NON-DEPARTMENTAL	TOTAL: 127.50
01-0418	BLACK HILLS PIONEER	I-578 - 2019	101-4111-423	PUBLISHING NOTICE TO BID - WHITEWOOD CRK	000000	38.25
		I-578 -2019	101-4111-423	PUBLISHING MINUTES - 2/4/19	000000	145.53
		I-579 - 2019	101-4111-423	PUBLISHING NOH-BEV LICNS TRSF/DWD WINERY	000000	15.25
		I-580 - 2019	101-4111-423	PUBLISHING NOH - CAMERO RALLY ST PKNG	000000	11.55
		I-581 - 2019	101-4111-423	PUBLISHING NOH - FORKS,CORKS,KEGS	000000	18.02
		I-582 - 2019	101-4111-423	PUBLISHING NOH - MICKELSON TRAIL MARATHON	000000	12.94
		I-645 - 2019	101-4111-423	PUBLISHING ORDINANCE #1290 - PKS & REC	000000	24.95
01-0966	PETTY CASH-FINANCE OFFI	I-030119	101-4111-426	SUPPLIES MEETING SUPPLIES - COMMISSION	000000	12.45
		I-030119	101-4111-422-01	PROF. SERV. S SAFETY MEETING SUPPLIES	000000	8.93
		I-030119	101-4111-422	PROFESSIONAL FILING FEES/SUPPLIES - COMM.	000000	74.97
01-1331	SD MUNICIPAL LEAGUE	I-031219	101-4111-427	TRAVEL REGISTRATION -SDML DIST.MTG.	000000	68.00
				DEPARTMENT 111	COMMISSION	TOTAL: 430.84
01-0966	PETTY CASH-FINANCE OFFI	I-030119	101-4142-426	SUPPLIES FINANCE OFC POSTAGE/ SUPPLIES	000000	27.19
01-1653	STURDEVANT'S AUTO PARTS	C-32-754563	101-4142-425	REPAIRS BATTERY CORE RETURN - FINANCE	000000	15.00-
		I-32-754509	101-4142-425	REPAIRS BATTERY/FORD FOCUS - FINANCE	000000	127.80
01-1808	NELSON, MARY JO	I-19003	101-4142-422	PROFESSIONAL CONSULTING - FEB. / FINANCE	000000	375.00
01-3135	A - Z SHREDDING, INC.	I-13681030519	101-4142-422	PROFESSIONAL SHREDDING - FINANCE	000000	93.00
01-3877	MUTUAL OF OMAHA	I-000883148861	101-4142-415	GROUP INSURAN LIFE INSURANCE	000000	16.46
				DEPARTMENT 142	FINANCE	TOTAL: 624.45
01-0429	BLACK HILLS ENERGY					

PACKET: 04605 COMBINED - 3/19/19

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 192 PUBLIC BUILDINGS

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0429	BLACK HILLS ENERGY	continued				
	I-POWER	02/27/19	101-4192-428	UTILITIES WELCOME SIGN UPPER MAIN	000000	18.37
	I-POWER	02/27/19	101-4192-428	UTILITIES WELCOME SIGN BOULDER CANYON	000000	21.87
	I-POWER	02/27/19	101-4192-428	UTILITIES WELCOME SIGN JCT HWY 385 & CLI	000000	17.93
	I-POWER	02/27/19	101-4192-428	UTILITIES 1 MILLER STREET	000000	22.65
	I-POWER	02/27/19	101-4192-428	UTILITIES 17 RAYMOND ST LIGHTS	000000	19.62
	I-POWER	02/27/19	101-4192-428	UTILITIES WELCOME SIGN DEADWOOD HILL	000000	26.50
	I-POWER	02/27/19	101-4192-428	UTILITIES SAMPSON STREET PUMP	000000	23.27
	I-POWER	02/27/19	101-4192-428	UTILITIES PRESSURE REG STATION	000000	211.23
	I-POWER	02/27/19	101-4192-428	UTILITIES GAYVILLE PUMP	000000	15.00
	I-POWER	02/27/19	101-4192-428	UTILITIES 1 MCKINLEY ST TRAFFIC LIGHTS	000000	51.53
	I-POWER	02/27/19	101-4192-428	UTILITIES WELL HOUSE OAKRIDGE CEMETERY	000000	194.88
	I-POWER	02/27/19	101-4192-428	UTILITIES 565 MAIN STREET LIGHTS	000000	33.93
	I-POWER	02/27/19	101-4192-428	UTILITIES 135 SHERMAN STREET LIGHTS	000000	63.10
	I-POWER	02/27/19	101-4192-428-13	UTILITIES - R 105 SHERMAN ST REC CENTER	000000	6,379.96
	I-POWER	02/27/19	101-4192-428	UTILITIES 398 WILLIAMS STREET LIGHTS	000000	33.16
	I-POWER	02/27/19	101-4192-428	UTILITIES 51 1/2 DUNLOP AVE LIGHTS	000000	23.03
	I-POWER	02/27/19	101-4192-428	UTILITIES 610 BROADWAY STREET	000000	123.22
	I-POWER	02/27/19	101-4192-428-07	UTILITIES - F FIRE HALL	000000	525.63
	I-POWER	02/27/19	101-4192-428-07	UTILITIES - F 737 MAIN STREET FIRE HALL	000000	10.33
	I-POWER	02/27/19	101-4192-428	UTILITIES SHERMAN-PINE ST TRAFFIC SIGNAL	000000	38.98
	I-POWER	02/27/19	101-4192-428-19	UTILITIES - G 418 CLIFF STREET GATEWAY	000000	141.07
	I-POWER	02/27/19	101-4192-428-03	UTILITIES - B BALLFIELD 15 CRESCENT ST	000000	230.74
	I-POWER	02/27/19	101-4192-428	UTILITIES CORNER TRAFFIC SIGNAL LIGHTS	000000	139.44
	I-POWER	02/27/19	101-4192-428	UTILITIES SPEED SIGN 101 CHARLES STREET	000000	19.53
	I-POWER	02/27/19	101-4192-428	UTILITIES PUMP 119 DENVER AVENUE	000000	886.33
	I-POWER	02/27/19	101-4192-428	UTILITIES TRAFFIC LIGHTS 4 LANE	000000	115.36
	I-POWER	02/27/19	101-4192-428	UTILITIES 509 WILLIAMS STREET LIGHTS	000000	24.24
	I-POWER	02/27/19	101-4192-428	UTILITIES TIMMS LANE POLE BUILDING	000000	37.99
	I-POWER	02/27/19	101-4192-428-10	UTILITIES - L DEADWOOD LIBRARY	000000	599.69
	I-POWER	02/27/19	101-4192-428	UTILITIES 105 1/2 SHERMAN ST TRAFFIC LTS	000000	83.25
	I-POWER	02/27/19	101-4192-428	UTILITIES 102 WATER TANK LANE	000000	15.00
	I-POWER	02/27/19	101-4192-428-15	UTILITIES - T TROLLEY BARN	000000	310.58
	I-POWER	02/27/19	101-4192-428	UTILITIES 7 1/2 PECK STREET LIGHTS	000000	36.18
	I-POWER	02/27/19	101-4192-428	UTILITIES WILD BILL STATUE LIGHT	000000	15.00
	I-POWER	02/27/19	101-4192-428	UTILITIES 135 WILLIAMS STREET LIGHTS	000000	29.98
	I-POWER	02/27/19	101-4192-428	UTILITIES 34 LINCOLN AVENUE LIGHTS	000000	35.73
	I-POWER	02/27/19	101-4192-428-06	UTILITIES - D RODEO GROUNDS ARENA	000000	363.58
	I-POWER	02/27/19	101-4192-428	UTILITIES 368 WILLIAMS STREET LIGHTS	000000	26.26
	I-POWER	02/27/19	101-4192-428-09	UTILITIES - H THORPE BLDG 150 SHERMAN ST	000000	806.81
	I-POWER	02/27/19	101-4192-428	UTILITIES 65 SHERMAN STREET	000000	1,430.81
	I-POWER	02/27/19	101-4192-428-01	UTILITIES - A ADAMS HOUSE INFO CENTER	000000	81.14
	I-POWER	02/27/19	101-4192-428-07	UTILITIES - F FIRE DEPT SIREN MCGOVERN HILL	000000	17.49
	I-POWER	02/27/19	101-4192-428-03	UTILITIES - B CONSESSION STAND 16 CRESCENT	000000	190.51
	I-POWER	02/27/19	101-4192-428	UTILITIES PRV 180 CLIFF STREET	000000	96.59
	I-POWER	02/27/19	101-4192-428-17	UTILITIES - D DAYS OF '76 MUSEUM 40 CRESCENT	000000	3,082.13
	I-POWER	02/27/19	101-4192-428	UTILITIES 20 WABASH STREET LIGHTS	000000	26.71
	I-POWER	02/27/19	101-4192-428-04	UTILITIES - C 108 SHERMAN STREET CITY HALL	000000	2,357.77
	I-POWER	02/27/19	101-4192-428	UTILITIES 22 DUDLEY STREET LIGHTS	000000	37.71

PACKET: 04605 COMBINED - 3/19/19

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 192 PUBLIC BUILDINGS

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0429	BLACK HILLS ENERGY	continued				
		I-POWER 02/27/19	101-4192-428	UTILITIES 9 CEMETERY STREET LIGHTS	000000	18.27
		I-POWER 02/27/19	101-4192-428-02	UTILITIES - A ADAMS MUSEUM	000000	481.21
		I-POWER 02/27/19	101-4192-428	UTILITIES METHODIST MEMORIAL PARK	000000	35.65
		I-POWER 02/27/19	101-4192-428	UTILITIES CUTTING MINE DEADWOOD GULCH	000000	19.00
		I-POWER 02/27/19	101-4192-428	UTILITIES 101 MICKELSON TRAIL	000000	487.45
		I-POWER 02/27/19	101-4192-428	UTILITIES PUMPHOUSE 34 MT MORIAH DRIVE	000000	15.00
		I-POWER 02/27/19	101-4192-428	UTILITIES TICKET BOOTH/BATHROOM	000000	26.40
		I-POWER 02/27/19	101-4192-428	UTILITIES 301 CLIFF STREET	000000	1,151.65
		I-POWER 02/27/19	101-4192-428	UTILITIES PRV STATION 4 DAKOTA STREET	000000	241.46
		I-POWER 02/27/19	101-4192-428-01	UTILITIES - A ADAMS HOUSE	000000	263.24
		I-POWER 02/27/19	101-4192-428	UTILITIES 178 SHERMAN STREET LIGHTS	000000	75.38
		I-POWER 02/27/19	101-4192-428-21	UTILITIES - W 501 MAIN STREET WELCOME CENTER	000000	1,089.09
		I-POWER 02/27/19	101-4192-428	UTILITIES 46 FREMONT STREET LIGHTS	000000	45.64
		I-POWER 02/27/19	101-4192-428	UTILITIES 22 WASHINGTON STREET LIGHTS	000000	65.26
		I-POWER 02/27/19	101-4192-428-08	UTILITIES - H INTERPRETIVE CENTER	000000	1,701.40
		I-POWER 02/27/19	101-4192-428	UTILITIES 4 MT MORIAH ROAD LIGHTS	000000	33.70
		I-POWER 02/27/19	101-4192-428	UTILITIES MT MORIAH VISITORS CENTER	000000	471.12
		I-POWER 02/27/19	101-4192-428	UTILITIES 5 SIEVER STREET	000000	584.86
		I-POWER 02/27/19	101-4192-428-11	UTILITIES - P PARK SHOP 15 CRESCENT STREET	000000	340.07
		I-POWER 02/27/19	101-4192-428-06	UTILITIES - D 15 CRESCENT STREET RODEO	000000	2,206.98
		I-POWER 02/27/19	101-4192-428	UTILITIES 7 1/2 SAMPSON STREET LIGHTS	000000	55.11
		I-POWER 02/27/19	101-4192-428	UTILITIES 62 FOREST AVENUE LIGHTS	000000	33.58
		I-POWER 02/27/19	101-4192-428	UTILITIES REDWOOD TANK	000000	160.08
		I-POWER 02/27/19	101-4192-428	UTILITIES PUMP 50 PLEASANT STREET	000000	60.38
		I-POWER 02/27/19	101-4192-428-12	UTILITIES - P DEADWOOD PAVILION	000000	0.00
		I-POWER 02/27/19	101-4192-428-12	UTILITIES - P 767 MAIN STREET	000000	10.33
		I-POWER 02/27/19	101-4192-428	UTILITIES TRAFFIC SIGNALS & PRK LOT BLDG	000000	119.79
		I-POWER 02/27/19	101-4192-428	UTILITIES WATER HEAT TAPE	000000	34.13
		I-POWER 02/27/19	101-4192-428	UTILITIES PRESSURE REDUCTION STATION	000000	263.40
		I-POWER 02/27/19	101-4192-428	UTILITIES FLAG 2 MOUNT MARIAH DRIVE	000000	41.16
		I-POWER 02/27/19	101-4192-428-14	UTILITIES - S CITY SHOP 62 DUNLOP AVENUE	000000	691.19
		I-POWER 02/27/19	101-4192-428	UTILITIES SPEED SIGN 1 1/2 MCKINLEY ST	000000	15.33
		I-POWER 02/27/19	101-4192-428	UTILITIES 8 DAKOTA STREET LIGHTS	000000	21.75
		I-POWER 02/27/19	101-4192-428	UTILITIES 2 BURNHAM AVE LIGHTS	000000	32.70
		I-POWER 02/27/19	101-4192-428	UTILITIES 49 SHERMAN STREET LIGHTS	000000	159.73
		I-POWER 02/27/19	101-4192-428	UTILITIES 17 PLEASANT STREET LIGHTS	000000	30.21
		I-POWER 02/27/19	101-4192-428	UTILITIES TAX REFORM CREDIT	000000	2,105.51-
01-0547	M&M SANITATION					
		I-38628	101-4192-422-05	PROFESSIONAL MONTHLY TOILET RENTAL/COLD STG	000000	120.00
01-0966	PETTY CASH-FINANCE OFFI					
		I-030119	101-4192-426-04	SUPPLIES - CI CITY HALL SUPPLIES	000000	15.44
01-1098	HILLYARD/SIOUX FALLS					
		I-603347579	101-4192-426-21	SUPPLIES - WE REJUVNAL-ROBUSTO-CLNR/WELCOME	000000	115.20
01-1148	KNECHT HOME CENTER, INC					

PACKET: 04605 COMBINED - 3/19/19

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 192 PUBLIC BUILDINGS

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-1148	KNECHT HOME CENTER, INC	continued				
		C-221835	101-4192-425-13	REPAIRS - REC RETURN 2 2X4X12 CEDAR/REC CENT	000000	29.40-
		I-3023079	101-4192-425-13	REPAIRS - REC 16' CEDAR-DECKING-SCREWS/REC	000000	616.16
01-1288	ACE INDUSTRIAL SUPPLY,					
		I-1766670	101-4192-434	MACHINERY/EQU MULTI TOOL BLADE PKG/PUB BLDG	000000	735.00
		I-1766689	101-4192-434	MACHINERY/EQU MULTI TOOL BLADE PKG/PUB BLDG	000000	735.00
01-1380	WASTE CONNECTIONS, INC.					
		I-12526474	101-4192-426-20	SUPPLIES - RE FEB RECYCLE BINS/PUB BLDG	000000	542.25
		I-1255357	101-4192-426-11	SUPPLIES - PA FEB DUMPSTERS/PARKS	000000	435.90
01-1396	LOWE ROOFING, INC.					
		I-14787	101-4192-425-07	REPAIRS - FIR ROOF REPLACEMENT/FIRE HALL	000000	11,091.00
01-1502	BLACK HILLS CHEMICAL					
		I-150961	101-4192-426	SUPPLIES ROLL TOWEL-FACIAL TISSUE/PUB B	000000	41.39
		I-151208	101-4192-426	SUPPLIES (6) REFRESH SANITIZER/PUB BLDG	000000	131.94
		I-151212	101-4192-426	SUPPLIES BLEACH-CLNR-FACIAL TISSUE/PUB	000000	186.92
01-1653	STURDEVANT'S AUTO PARTS					
		I-32-755597	101-4192-425-17	REPAIRS-DAYS CUST 34" X 36" HOO/DAYS MUS	000000	3.99
01-2177	PITNEY BOWES					
		I-3308256159	101-4192-422-04	PROFESSIONAL QUARTERLY LEASE - JAN- MAR'190	000000	250.05
01-3094	BOMGAARS					
		I-57481833	101-4192-434	MACHINERY/EQU STARTER KIT/PUBLIC BLDGS	000000	249.99
01-3151	KONE INC.					
		I-959183924	101-4192-422-17	PROFESSIONAL- FEB ELEVATOR MAINTENANCE/DAYS	000000	160.91
01-3685	BLACK HILLS SECURITY &					
		I-P108880	101-4192-425-04	REPAIRS - CIT INSTALL-UPGRADE FIRE ALARM/CIT	000000	255.10
		I-P108881	101-4192-422-04	PROFESSIONAL MARCH FIRE ALARM/CITY HALL	000000	25.00
01-3877	MUTUAL OF OMAHA					
		I-000883148861	101-4192-415	GROUP INSURAN LIFE INSURANCE	000000	12.38
01-3896	EAGLE ENTERPRISES, LLC					
		I-22344	101-4192-425-13	REPAIRS - REC 150W LED VRT TYPE 5 BRONZE/REC	000000	325.00
01-4057	VIEHAUSER ENTERPRISES,					
		I-21763	101-4192-425-08	REPAIRS - HIS REPIN-REPLACE BROKEN LOCK/HIST	000000	115.00

DEPARTMENT 192 PUBLIC BUILDINGS TOTAL: 44,202.22

01-0510 GOLDEN WEST TECHNOLOGIE

PACKET: 04605 COMBINED - 3/19/19

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 193 COMPUTER SERVICE

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0510	GOLDEN WEST TECHNOLOGIE	continued				
		I-347078	101-4193-422	PROFESSIONAL EMAIL SECUR,BKUP,VIRUS PROTECT	000000	1,299.00
			DEPARTMENT 193	COMPUTER SERVICE	TOTAL:	1,299.00
01-0467	CULLIGAN OF THE BLACK H					
		I-0007352	101-4210-424	RENTALS BOTTLED WATER, CUPS - POLICE	000000	50.50
		I-0007425	101-4210-424	RENTALS COOLER RENT/MARCH - POLICE	000000	15.00
01-0508	GALLS, LLC					
		I-012055578	101-4210-426	SUPPLIES UNIFORM GLOVES,TROUSERS - PD	000000	166.71
01-0582	SD DEPT. OF MOTOR VEHIC					
		I-022619	101-4210-422	PROFESSIONAL LIC. PLATE RENEWAL FEE- POLICE	000000	2.00
01-0966	PETTY CASH-FINANCE OFFI					
		I-030119	101-4210-426	SUPPLIES POSTAGE - POLICE DEPT	000000	11.80
01-1410	WESTERN COMMUNICATIONS,					
		I-19-731736	101-4210-425	REPAIRS BATTERY, APX4000 - POLICE	000000	90.00
01-1424	SOUTHSIDE SERVICE					
		I-49844	101-4210-425	REPAIRS R&R OXYGEN SENSOR - POLICE	000000	178.91
		I-49850	101-4210-425	REPAIRS R&R WTR PUMP,SVC ENG,A-FRZ /PD	000000	537.29
		I-49858	101-4210-425	REPAIRS SVC.ENGINE,OIL,FILTER,FLUID-PD	000000	102.85
01-1653	STURDEVANT'S AUTO PARTS					
		I-32-755041	101-4210-425	REPAIRS ZEREX A/F GAL. - POLICE	000000	37.98
		I-32-755778	101-4210-425	REPAIRS MOB-SYN5W20 - POLICE	000000	42.60
01-1827	MS MAIL & MARKETING					
		I-10570	101-4210-426	SUPPLIES ACCIDENT FORMS - POLICE	000000	200.00
01-3190	SD SHERIFFS' ASSOCIATIO					
		I-031213	101-4210-422	PROFESSIONAL REGISTRATIONS - CONFERENCE	000000	170.00
01-3650	REDWOOD TOXICOLOGY LABO					
		I-12729520192	101-4210-422	PROFESSIONAL LAB TESTING - POLICE	000000	50.00
01-3829	FED EX					
		I-6-480-37650	101-4210-422	PROFESSIONAL SHIPPING FEE/EVIDENCE-POLICE	000000	13.00
01-3877	MUTUAL OF OMAHA					
		I-000883148861	101-4210-415	GROUP INSURAN LIFE INSURANCE	000000	79.20
01-4202	AXON ENTERPRISE, INC.					
		I-SI-1578258	101-4210-426	SUPPLIES HOLSTER - POLICE	000000	64.00

PACKET: 04605 COMBINED - 3/19/19
 VENDOR SET: 01
 FUND : 101 GENERAL FUND
 DEPARTMENT: 210 POLICE
 BUDGET TO USE: CB-CURRENT BUDGET

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-4299	BALCO UNIFORM CO, INC	I-52895	101-4210-426	SUPPLIES UNIFORM ULTRALIGHT BOOTS/POLIC	000000	183.31
01-4312	DB MARKETING TEAM, INC.	I-3432	101-4210-426	SUPPLIES RETIREMENT GUN CASE - POLICE	000000	94.44
DEPARTMENT 210 POLICE TOTAL:						2,089.59
01-0547	M&M SANITATION	I-38629	101-4221-422	PROFESSIONAL MONTHLY TOILET RENTAL/FIREWISE	000000	120.00
01-1653	STURDEVANT'S AUTO PARTS	I-32-754691	101-4221-425	REPAIRS FUEL CART, FILTERS - FIRE DEPT.	000000	330.83
		I-32-755675	101-4221-426	SUPPLIES BLAS-TEFLON, AER - FIRE DEPT	000000	12.98
01-1827	MS MAIL & MARKETING	I-10583	101-4221-429	OTHER PANCAKE FEED MAILING -FIRE DPT	000000	182.92
01-2473	SD DEPT. OF CORRECTIONS	I-C18D9389	101-4221-422	PROFESSIONAL FIRE SUPPRESSION/FIREWISE	000000	6,759.61
		I-C18D9398	101-4221-422	PROFESSIONAL FIRE SUPPRESSION WORK/FIREWISE	000000	573.75
01-3056	NORTHERN HILLS TECHNOLO	I-9663021	101-4221-422	PROFESSIONAL ONLINE BACKUP SVC. - FIRE DEPT	000000	32.50
		I-9663070	101-4221-422	PROFESSIONAL SERVICE OFC.365-1 YR/ FIRE DPT	000000	99.00
01-3825	ALLEGIANTE EMERGENCY SER	I-021819	101-4221-422	PROFESSIONAL FLOW TEST - FIRE DEPT.	000000	802.95
01-3877	MUTUAL OF OMAHA	I-000883148861	101-4221-415	GROUP INSURAN LIFE INSURANCE	000000	3.22
DEPARTMENT 221 FIRE DEPARTMENT ADMINISTRTOTAL:						8,917.76
01-1191	UMENTHUM, KEITH	I-588150	101-4232-422	PROFESSIONAL (4) ROOFING INSPECTIONS/BL INS	000000	200.00
01-2243	MOHR, TRENT	I-031119	101-4232-427	TRAVEL MEALS REIMB-ICC TRAINING/DENVR	000000	190.00
01-3877	MUTUAL OF OMAHA	I-000883148861	101-4232-415	GROUP INSURAN LIFE INSURANCE	000000	4.93
DEPARTMENT 232 BUILDING INSPECTION TOTAL:						394.93
01-0467	CULLIGAN OF THE BLACK H					

PACKET: 04605 COMBINED - 3/19/19

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 310 STREETS

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0467	CULLIGAN OF THE BLACK H	continued				
		I-0007265	101-4310-426	SUPPLIES (2) 5 GALL BOTTLE WATER/STREET	000000	13.00
		I-0007349	101-4310-426	SUPPLIES (2) 5 GAL WATER BOTTLES/STREET	000000	13.00
01-1348	EDDIE'S TRUCK CENTER, I					
		I-X201059445:01	101-4310-425	REPAIRS STARTER REMAN-CORE/STREETS	000000	350.77
01-1374	BUTLER MACHINERY COMPAN					
		I-06PS0548604	101-4310-425	REPAIRS INSERTS-SHIMS/STREETS	000000	254.64
		I-06W00168278	101-4310-425	REPAIRS REPAIRS TO MOTORGRADER/STRTS	000000	773.82
01-1515	RAPID DELIVERY					
		I-390018	101-4310-426	SUPPLIES DELIVERY FROM RDO/STREETS	000000	17.25
		I-391103	101-4310-426	SUPPLIES DELIVERY FROM BUTLER/STREETS	000000	13.23
		I-391111	101-4310-426	SUPPLIES DELIVERY FROM BUTLER/STRTS	000000	13.23
01-1653	STURDEVANT'S AUTO PARTS					
		I-32-754665	101-4310-426	SUPPLIES (2) ANTI FREEZE/STREETS	000000	38.76
		I-32-754675	101-4310-425	REPAIRS PIN COUPLER SHACKLE/STREETS	000000	419.86
		I-32-754676	101-4310-426	SUPPLIES MECH FASTFIT GLOVES/STREETS	000000	83.93
		I-32-754730	101-4310-425	REPAIRS ROAD BLAZER MUD SV/STREETS	000000	159.99
		I-32-754731	101-4310-425	REPAIRS MALE-FEM PLUGS-FEM BODY/STRTS	000000	23.32
		I-32-754789	101-4310-425	REPAIRS PLASTIC HOSE CONNECTORS/STRTS	000000	345.05
		I-32-755070	101-4310-425	REPAIRS STREET ELBOW-CLOSE NIPPLE/STRT	000000	21.54
		I-32-755213	101-4310-425	REPAIRS (2) HZ BATTERY ASM-STOR/STREET	000000	295.72
		I-32-755373	101-4310-426	SUPPLIES 1/2" FX 3/4" M AD-IMP/STREETS	000000	12.35
		I-32-755430	101-4310-425	REPAIRS HZ BATTERY ASM/STREETS	000000	98.02
		I-32-755485	101-4310-426	SUPPLIES (10 HOSE CLAMPS/STREETS	000000	7.70
		I-32-755704	101-4310-426	SUPPLIES (2) STANDARD LAMP/STREETS	000000	7.90
		I-32-755851	101-4310-426	SUPPLIES BACK UP ALARM/STREETS	000000	51.46
		I-32-755984	101-4310-434	MACHINERY/EQU (10) CHAINS TRYG SWISS FLEX/ST	000000	33,358.30
01-2762	PARTSMASER					
		I-23389146	101-4310-426	SUPPLIES IRON CLAW GRIP MINI FILES/STRT	000000	57.49
01-3438	BLACKSTRAP, INC.					
		I-00015720-0	101-4310-426	SUPPLIES 27.275 UNITS ROAD SALT/STREETS	000000	2,318.37
01-3754	WL CONSTRUCTION SUPPLY					
		I-20886	101-4310-426	SUPPLIES CARBIDE TIPPED RECIP/STREETS	000000	429.85
01-3877	MUTUAL OF OMAHA					
		I-000883148861	101-4310-415	GROUP INSURAN LIFE INSURANCE	000000	31.35
01-3977	ACE HARDWARE OF LEAD					
		I-011485	101-4310-426	SUPPLIES SHIPPING FOR RETURN TO ACE/STR	000000	133.11
01-4446	ALERE ESCREEN					
		I-161322	101-4310-422	PROFESSIONAL STANDALONE TESTING FEE-STREETS	000000	50.00

DEPARTMENT 310 STREETS

TOTAL:

39,393.01

PACKET: 04605 COMBINED - 3/19/19

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 320 SANITATION

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-1380	WASTE CONNECTIONS, INC.					
		I-12525456	101-4320-422	PROFESSIONAL RESIDENTIAL GARBAGE SERVICE	000000	6,664.05
			DEPARTMENT 320	SANITATION	TOTAL:	6,664.05
01-0467	CULLIGAN OF THE BLACK H					
		I-0007266	101-4520-426	SUPPLIES (3) 5 GAL BOTTLE WATER/PARKS	000000	19.50
		I-0007424	101-4520-426	SUPPLIES MARCH COOLER RENTAL/PARKS	000000	15.00
01-0545	LYNN'S DAKOTA MART					
		I-0023	101-4520-426	SUPPLIES RETIREMENT SUPPLIES - PARKS	000000	68.96
		I-0151	101-4520-426	SUPPLIES RETIREMENT SUPPLIES - PARKS	000000	14.99
01-0600	TRIPLE K TIRE & REPAIR					
		I-1-54997	101-4520-425	REPAIRS WTR PUMP-DR BELT-ASSMBLY/PRKS	000000	880.73
01-0653	FASTENAL COMPANY					
		I-SDSPE104937	101-4520-426	SUPPLIES BLADE BOX-1/4" 20 FHN/PARKS	000000	20.72
01-0800	MORRISON, RONDA					
		I-030319	101-4520-426	SUPPLIES REIMBS-RETIREMNT SUPPLIES/PKS	000000	44.58
01-1589	TEAM LABORATORY CHEMICA					
		I-INV0014884	101-4520-426	SUPPLIES (30) GRANULAR FERTILIZER/PARKS	000000	1,293.50
01-1653	STURDEVANT'S AUTO PARTS					
		I-32-754408	101-4520-426	SUPPLIES SAE5W-5.5 OZ DISP BUTANE/PRKS	000000	119.03
		I-32-754424	101-4520-426	SUPPLIES 22" ICE WINTER BLADES/PARKS	000000	22.46
		I-32-754767	101-4520-426	SUPPLIES 5.5 OZ DISP BUTANE-BLADE/PARKS	000000	8.73
		I-32-755856	101-4520-426	SUPPLIES PRO SERIES- 3 OZ TUBE WORK/PRK	000000	31.89
01-2889	ATCO INTERNATIONAL					
		I-I0525626	101-4520-426	SUPPLIES (2) CASES ASSAULT/PARKS	000000	330.00
01-3877	MUTUAL OF OMAHA					
		I-000883148861	101-4520-415	GROUP INSURAN LIFE INSURANCE	000000	29.62
			DEPARTMENT 520	PARKS	TOTAL:	2,899.71
01-0418	BLACK HILLS PIONEER					
		I-565 - 2019	101-4640-423	PUBLISHING NOH - DWD BRD ADJST/P&Z	000000	50.36
		I-646 - 2019	101-4640-423	PUBLISHING NOH - BRD OF ADJSTMT/P&Z	000000	42.04
01-3877	MUTUAL OF OMAHA					
		I-000883148861	101-4640-415	GROUP INSURAN LIFE INSURANCE	000000	7.43
			DEPARTMENT 640	PLANNING AND ZONING	TOTAL:	99.83
			FUND	101 GENERAL FUND	TOTAL:	107,142.89

PACKET: 04605 COMBINED - 3/19/19

VENDOR SET: 01

FUND : 209 BED & BOOZE FUND

DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-1333	DEADWOOD ELECTRIC	I-21793	209-3000-340	STATE GRANT - DISCONNECT POWER-OUTLAW SQUARE	000000	59.70
01-2625	SCULL CONSTRUCTION	I-022819-APP#2	209-3000-340	STATE GRANT - PAY APP#2 - OUTLAW SQUARE	000000	243,368.51
				DEPARTMENT	NON-DEPARTMENTAL	TOTAL: 243,428.21
01-0418	BLACK HILLS PIONEER	I-28533	209-4510-423	PUBLISHING COMM PAGES SPONSORSHIP/REC	000000	12.50
01-0966	PETTY CASH-FINANCE OFFI	I-030119	209-4510-426	SUPPLIES REC CENTER SUPPLIES	000000	13.80
01-2645	HAWKINS INC	I-4450671	209-4510-426	SUPPLIES DELDRUM-ACID-AZONE/REC CENTER	000000	1,265.60
01-3151	KONE INC.	I-959183923	209-4510-422	PROFESSIONAL ELEVATOR MAINTENANCE/REC CENTE	000000	154.71
01-3618	KDSJ 980 AM RADIO	I-19-02-031	209-4510-423	PUBLISHING ADS BB PLAYOFF-WRESTLING/REC	000000	430.00
01-3648	NETWORK SERVICES COMPAN	I-565715-0	209-4510-426	SUPPLIES 8 MIL GARBAGE BAGS 1 CASE/REC	000000	31.05
		I-565716-0	209-4510-426	SUPPLIES 2 PLY TISSUE 1 CASE/REC CENTER	000000	36.94
01-3877	MUTUAL OF OMAHA	I-000883148861	209-4510-415	GROUP INSURAN LIFE INSURANCE	000000	4.95
01-4317	VIGILANT BUSINESS SOLUT	I-19351	209-4510-422	PROFESSIONAL BACKGROUND INVESTIGATION	000000	111.00
				DEPARTMENT 510	REC CENTER	TOTAL: 2,060.55
01-3474	GOOD SHEPHERD CLINIC, I	I-021619	209-4980-429	OTHER 2019 ALLOCATION	000000	2,000.00
				DEPARTMENT 980	SPECIAL EVENTS	TOTAL: 2,000.00
				FUND	209 BED & BOOZE FUND	TOTAL: 247,488.76

PACKET: 04605 COMBINED - 3/19/19

VENDOR SET: 01

FUND : 215 HISTORIC PRESERVATION

DEPARTMENT: 572 HP VISITOR MGMT AND INFOR

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0475	DEADWOOD CHAMBER & VISI	I-032019	215-4572-210	VISITOR MGMT BILL LIST MARCH 2019	000000	103,916.69
DEPARTMENT 572 HP VISITOR MGMT AND INFOR						TOTAL: 103,916.69
01-0451	RUNGE, MIKE	I-03052019	215-4573-335	HIST. INTERP. REIMBURSEMENT FOR CITY ARCHIVE	000000	438.40
01-1514	RAPID CITY JOURNAL SUBS	I-1-2019	215-4573-325	HIST. INTERP. 2019 - HP SUBSCRIPTION	000000	119.40
01-2204	FERBER ENGINEERING COMP	I-J18-118.8	215-4573-340	HIST. INTERP. J18-118:1 TROLLEY TRACKER	000000	2,101.00
01-4106	GADGET TECHNOLOGY	I-10003863	215-4573-335	HIST. INTERP. USB 2.0	000000	7.99
DEPARTMENT 573 HP HISTORIC INTERPRETATION						TOTAL: 2,666.79
01-0314	BLACK HILLS MINING MUSE	I-03112019	215-4575-520	GRANT/LOAN PR 2018 OUTSIDE GRANT RD2	000000	1,390.30
DEPARTMENT 575 HP DEADWOOD GRANT AND LOAN						TOTAL: 1,390.30
01-0510	GOLDEN WEST TECHNOLOGIE	I-347078	215-4576-600	PROFES. SERV. OFFSITE BKUP SVC - HP	000000	215.00
DEPARTMENT 576 HP PROFESSIONAL SERVICES						TOTAL: 215.00
01-1369	SPEARFISH SEAMLESS RAIN	I-02222019	215-4577-710	CAPITAL ASSET GUTTERS - REC CENTER	000000	1,757.00
DEPARTMENT 577 HP FIXED CAPITAL ASSETS						TOTAL: 1,757.00
01-0966	PETTY CASH-FINANCE OFFI	I-030119	215-4641-426	SUPPLIES MEETING SUPPLIES - HP	000000	12.45
01-1827	MS MAIL & MARKETING	I-10555-1	215-4641-423	PUBLISHING MARCH NEWSLETTER	000000	643.04
01-3373	AMAZON WEB SERVICES	I-172108054	215-4641-428	UTILITIES WEB SERVICE 2/1/19 - 2/28/19	000000	623.99
01-3877	MUTUAL OF OMAHA					

PACKET: 04605 COMBINED - 3/19/19

VENDOR SET: 01

FUND : 215 HISTORIC PRESERVATION

DEPARTMENT: 641 OFFICE HIST. PRES.

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
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01-3877	MUTUAL OF OMAHA	continued				
		I-000883148861	215-4641-415	GROUP INSURAN LIFE INSURANCE	000000	17.33

01-4247	SD HISTORICAL SOCIETY F					
		I-2019BA	215-4641-427	TRAVEL 2019 HISTORY CONFERENCE	000000	95.00
		I-2019KK	215-4641-427	TRAVEL 2019 HISTORY CONFERENCE	000000	95.00

DEPARTMENT 641	OFFICE HIST. PRES.	TOTAL:	1,486.81
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FUND	215	HISTORIC PRESERVATION	TOTAL:	111,432.59
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PACKET: 04605 COMBINED - 3/19/19

VENDOR SET: 01

FUND : 216 REVOLVING LOAN

DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-4463	PAGE ETC., INC.	I-5781	216-1310	DUE FROM OTHE WORK DONE - HILLS APARTMENTS	000000	135.63
				DEPARTMENT	NON-DEPARTMENTAL	TOTAL: 135.63
01-0558	NHS OF THE BLACK HILLS	I-2019-2	216-4653-422	PROFESSIONAL SERVICING CONTRACT INTERIM	000000	4,242.50
01-2849	DAKOTA LUMBER CO	I-1903-087530	216-4653-962-03	WINDOWS GRANT WINDOWS & DOORS - 15 MADISON	000000	1,428.70
01-4273	SPEARFISH LUMBER COMPAN	I-21969	216-4653-962-03	WINDOWS GRANT WINDOWS & DOORS - 476 WILLIAMS	000000	2,507.72
				DEPARTMENT 653	REVOLVING LOAN	TOTAL: 8,178.92
				FUND	216	REVOLVING LOAN
						TOTAL: 8,314.55

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REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 14

PACKET: 04605 COMBINED - 3/19/19

VENDOR SET: 01

FUND : 602 WATER FUND

DEPARTMENT: 330 WATER

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0539	LEAD-DEADWOOD SANITARY					
		I-02/28/19 EQR	602-4330-422	PROFESSIONAL FEBRUARY EQR/WATER	000000	26,561.53
01-0684	NORTHWEST PIPE FITTINGS					
		I-1251492	602-4330-426	SUPPLIES 1/4 X 60 K SOFT COPPER PIPE/WA	000000	64.80
01-1365	SD PUBLIC HEALTH LAB					
		I-10586630	602-4330-422	PROFESSIONAL COLIFORM TESTING MONTHLY/WTR	000000	30.00
01-1653	STURDEVANT'S AUTO PARTS					
		I-32-754781	602-4330-425	REPAIRS SEALS-GASKET-CLAMP-HOSE/WATER	000000	73.32
01-1827	MS MAIL & MARKETING					
		I-10555	602-4330-426	SUPPLIES UTILITY BILLS MAILING - FEB	000000	292.74
01-3877	MUTUAL OF OMAHA					
		I-000883148861	602-4330-415	GROUP INSURAN LIFE INSURANCE	000000	21.45
01-4446	ALERE ESCREEN					
		I-161322	602-4330-422	PROFESSIONAL STANDALONE TESTING FEE- WATER	000000	50.00

DEPARTMENT 330	WATER	TOTAL:	27,093.84
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FUND	602	WATER FUND	TOTAL:	27,093.84
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3/15/2019 10:18 AM

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 15

PACKET: 04605 COMBINED - 3/19/19

VENDOR SET: 01

FUND : 603 SEWER FUND

DEPARTMENT: 325 SEWER

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0539	LEAD-DEADWOOD SANITARY					
		I-02/28/19 CONSUMP	603-4325-429	OTHER EXPENSE MARCH CONSUMPTION/PUB BLDG	000000	633.87
			DEPARTMENT 325	SEWER	TOTAL:	633.87
			FUND	603	SEWER FUND	TOTAL: 633.87

PACKET: 04605 COMBINED - 3/19/19

VENDOR SET: 01

FUND : 610 PARKING/TRANSPORTATION

DEPARTMENT: 360 PARKING/TRANSPORTATION

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-3712	PASSPORT LABS, INC.					
		I-INV-95833	610-4360-422	PROFESSIONAL FEB. MOBILE PAY - METERS	000000	65.00
01-3877	MUTUAL OF OMAHA					
		I-000883148861	610-4360-415	GROUP INSURAN LIFE INSURANCE	000000	14.85
01-3895	AFFORDABLY CREATIVE ENG					
		I-152	610-4360-422	PROFESSIONAL PEDESTRIAN WAY PROJECT	000000	7,565.00
DEPARTMENT 360 PARKING/TRANSPORTATION TOTAL:						7,644.85
01-1503	BLACK HILLS SPECIAL SER					
		I-1012	610-4361-422	PROFESSIONAL TROLLEY CLEANING - FEB.	000000	1,050.00
01-1653	STURDEVANT'S AUTO PARTS					
		I-32-754642	610-4361-426	SUPPLIES FILLER,PRIMER,SELF-ETCH/TROLLE	000000	19.17
01-3119	CERTIFIED LABORATORIES					
		I-3448542	610-4361-426	SUPPLIES SPARKLE AEROSOL - TROLLEY	000000	159.99
		I-3454092	610-4361-426	SUPPLIES SPILL CONTROL,BOTTLE -TROLLEY	000000	259.95
01-3877	MUTUAL OF OMAHA					
		I-000883148861	610-4361-415	GROUP INSURAN LIFE INSURANCE	000000	5.70
01-4347	VERIZON NETWORKFLEET IN					
		I-OSV000001702643	610-4361-422	PROFESSIONAL GPS SERVICE - MAR / TROLLEY	000000	109.75
01-4446	ALERE ESCREEN					
		I-161322	610-4361-422	PROFESSIONAL STANDALONE TESTING FEE-TROLLEY	000000	50.00
DEPARTMENT 361 TROLLEY DEPARTMENT TOTAL:						1,654.56
01-0429	BLACK HILLS ENERGY					
		I-POWER 02/27/19	610-4362-428	UTILITIES BROADWAY PARKING RAMP	000000	834.53
01-0510	GOLDEN WEST TECHNOLOGIE					
		I-347078	610-4362-422	PROFESSIONAL MANAGED FIREWALL - PKG RAMP	000000	52.50
01-0966	PETTY CASH-FINANCE OFFI					
		I-030119	610-4362-426	SUPPLIES PARKING RAMP TEST/PAY STN #1	000000	25.00
01-3151	KONE INC.					
		I-959183923	610-4362-422	PROFESSIONAL ELEVATOR MAINTENANCE/PRK RAMP	000000	154.72
DEPARTMENT 362 BROADWAY GARAGE TOTAL:						1,066.75
FUND 610 PARKING/TRANSPORTATION TOTAL:						10,366.16

PACKET: 04605 COMBINED - 3/19/19

VENDOR SET: 01

FUND : 720 DEPOSITS HELD

DEPARTMENT: 000 NON-DEPARTMENTAL

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0475	DEADWOOD CHAMBER & VISI	I-030819	720-4000-429	OTHER	SNO CROSS DEPOS RFND LESS DMGS 000000	892.00
DEPARTMENT 000 NON-DEPARTMENTAL TOTAL:						892.00
FUND 720 DEPOSITS HELD TOTAL:						892.00

PACKET: 04605 COMBINED - 3/19/19

VENDOR SET: 01

FUND : 722 SALES TAX AGENCY

DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0585	SD DEPT. OF REVENUE					
		I-FEB-030819	722-2190	AMOUNTS HELD SD DEPT. OF REVENUE	000000	2,520.42
			DEPARTMENT	NON-DEPARTMENTAL	TOTAL:	2,520.42
			FUND	722 SALES TAX AGENCY	TOTAL:	2,520.42

PACKET: 04605 COMBINED - 3/19/19

VENDOR SET: 01

FUND : 723 NICKEL SLOT PAYMENT AGENCY

DEPARTMENT: 000 NON-DEPARTMENTAL

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0579	SD COMMISSION ON GAMING	I-031219	723-4000-429	OTHER CITY SLOTS - PMT 9, YR 1	000000	29,829.55
DEPARTMENT 000 NON-DEPARTMENTAL TOTAL:						29,829.55
FUND 723 NICKEL SLOT PAYMENT AGENCY TOTAL:						29,829.55
REPORT GRAND TOTAL:						546,590.94

6A

Twin City Clothing Center
Box 590
Lead, SD 57754

March 1, 2019

Rhonda Morrison
Asst. Finance Officer
City of Deadwood
102 Sherman St.
Deadwood, SD 57732

Re: 2019 Budget Allocation

Dear Ms. Morrison:

Per your letter of September 20, 2018, we are hereby requesting disbursement of the \$3,500 that allocated to the Twin City Clothing Center (Free Store) in your 2019 budget.

We very much appreciate your help in keeping the Twin City Clothing Center operational, enabling us to continue to help our community and surrounding area.

Sincerely,


Judith Barthel
Treasurer

/jb



March 8, 2019

City of Deadwood
Attn: David Ruth Jr., Mayor / Finance Office
102 Sherman St.
Deadwood, SD 57732

Dear City of Deadwood,

It was brought to my attention that the city of Deadwood has set aside \$6,000 for the 2019 fireworks in Lead in the 2019 budget. I would like to request the dedicated funds for the fireworks show. The Lead Area Chamber of Commerce hosts the fireworks every year in conjunction with Deadwood, Lead and many sponsors. Thank you for your continued support of this important community celebration.

If you or the City Commission have any other questions, please don't hesitate to contact me.

Thank you again.

Sincerely,

Sierra Ward
Executive Director

**LEAD AREA
CHAMBER
OF COMMERCE**

160 W. Main Street
Lead (South Dakota), 57754
605-584-1100 | 1-877-428-5590
www.leadmethere.org



2019 PARKING LEASE WITH
SOUTH DAKOTA COMMISSION ON GAMING

This Lease, made and entered into by and between the State of South Dakota, for the South Dakota Commission on Gaming hereinafter referred to as TENANT, and the City of Deadwood, hereinafter referred to as LANDLORD.

WITNESSETH

In consideration of the mutual covenants contained herein, the parties agree as follows:

The LANDLORD hereby leases and rents unto the TENANT, and the TENANT hereby hires and takes from the LANDLORD located in the City of Deadwood, County of Lawrence, the following described property: 5 parking spots located in the Miller Street Parking Lot in Deadwood, South Dakota.

Under the following terms and conditions:

SECTION 1 (TERM OF LEASE)

The term of this lease shall be for one (1) year, to commence on April 1, 2019 and terminate on March 31, 2020 unless the TENANT exercises the option to renew under provision set forth herein and allow month to month extension with 30 day notice.

SECTION II (PAYMENTS)

The TENANT will pay the LANDLORD the sum of \$250.00 a month during the tenure of this lease. Rental payments shall be paid on the first day of each month with additional grace period of fifteen (15) days allowing for unforeseen circumstances during the term of this lease. Payments shall be made to:

NAME: Deadwood City Finance Office
ADDRESS: City Hall – 102 Sherman Street
Deadwood, SD 57732

SECTION IV (FUNDING OUT)

The LANDLORD agrees that the continued rental of the hereinbefore described premises for the term hereinbefore specified by the TENANT is dependent upon receipt of both funds and expenditure authority from the Legislature. In the event that the Legislature does not provide said funds or expenditure authority for any fiscal year, then and in such event, this lease is null and void and said lease shall expire at the end of the fiscal year in which the last funding shall be made available for the TENANT. LANDLORD agrees that a termination because of lack of funds or expenditure authority will not result in a claim against the TENANT, the State of South Dakota, or any officer or employee of the State.

SECTION V (TERMINATION)

The TENANT at the termination of this lease agrees to quietly yield and surrender the premises to LANDLORD or its successors and assigns in as good a condition and repair as when TENANT took possession of the premises, reasonable wear and tear thereof, damage by the elements, other than casualty, condemnation and/or appropriation excepted.

SECTION VI (PEACEABLE AND QUIETLY HOLD)

The TENANT shall have the right to peaceable and quietly hold, enjoy and occupy the premises from 7:00 a.m. to 5:00 p.m. Monday through Friday as described for the term of this lease without hindrance, interruption, ejection, molestation by LANDLORD or by any other person or person whomever.

The TENANT agrees that it is merely renting a space to park a vehicle and that such rent does not include protection of the vehicle. TENANT acknowledges and agrees that it is taking the same risks of the vehicle being stolen or damaged that it would take if it parks on any street. TENANT further agrees that if anyone steals or damages its vehicle or anything in its vehicles, that TENANT will not request CITY to pay for any such losses incurred. CITY specifically disclaims any responsibility, expressed or implied, to protect against loss or damage to TENANT'S vehicles or its contents while parking in the Miller Parking Lot. TENANT agrees that no bailment is created for its vehicle or the contents under this Lease Agreement, and that it shall use the Miller Parking Lot at its own risk and responsibility.

TENANT shall assume all risks incident to the use of the premises as a parking lot and shall indemnify CITY against any loss, damage or expense resulting from personal injury or damage to, or loss of property caused in any manner by TENANT, and against any loss, damage, or expense resulting from injury to TENANT.

SECTION VII (CANCELLATION)

Notwithstanding provision hereinbefore described, the TENANT may cancel this lease upon thirty (30) days' notice in writing. During the 30 days prior to the expiration of the term, LANDLORD shall have the right to exhibit the premises to prospective TENANTS. The giving of the notice required herein shall not release either LANDLORD or TENTANT from full and faithful performance of all terms and conditions of this lease during the continuing occupancy of TENANT after the notice of termination but before TENANT actually vacates the premises.

SECTION VIII (PRIOR LEASE)

This lease shall render null and void any previous lease or agreements between the TENANT and LANDLORD for the premises herein described.

IN WITNESS WHEREOF, the parties hereto have caused this lease to be executed individually or by their respective and duly authorized officers.

STATE OF SOUTH DAKOTA
Department of Revenue

Signature: _____

Date: _____

CITYOF DEADWOOD

David Ruth Jr., Mayor

Witness

ATTEST:

Jessica McKeown, Finance Officer

Donarski Lawncare & Landscaping

3227 W FAIRGROUNDS LOOP

SPEARFISH, SD 57783

(605) 559-1009



6I

ESTIMATE

ESTIMATE # 1273

DATE 03/11/2019

ADDRESS

City of Deadwood

Deadwood, SD 57732

PLEASE DETACH TOP PORTION AND RETURN WITH YOUR PAYMENT.

DATE	ACTIVITY	AMOUNT
03/11/2019	Landscaping Services: Dig out and remove 200' of retaining block, dig out, prep and build forms. Place existing blocks and back fill with clean rock and drain time for positive drainage. Labor, Materials and Equipment	4,610.00
Thank you for giving us the opportunity to bid for your business.		SUBTOTAL 4,610.00
Please feel free to contact Joe directly if you have any questions; 605-641-1584		TAX (0%) 0.00
		TOTAL \$4,610.00

We look forward to working with you!

Joe Donarski, Owner
Donarski Lawncare & Landscaping

*Work will not commence until a signed bid acceptance is received.

Accepted By

Accepted Date

Donarski Lawncare & Landscaping

3227 W FAIRGROUNDS LOOP

SPEARFISH, SD 57783

(605) 559-1009



ESTIMATE

ESTIMATE # 1274

DATE 03/11/2019

ADDRESS

City of Deadwood

Deadwood, SD 57732

PLEASE DETACH TOP PORTION AND RETURN WITH YOUR PAYMENT.

DATE	ACTIVITY	AMOUNT
03/11/2019	Tree trimming/removal: Clearing of roadside, removal of trees & stumps, and final grade to a nice slope, place erosion control blanket and seed. Labor & Equipment	2,680.00
Thank you for giving us the opportunity to bid for your business.		SUBTOTAL 2,680.00
Please feel free to contact me if you have any questions; 605-641-1584		TAX (0%) 0.00
		TOTAL \$2,680.00

We look forward to working with you!

Joe Donarski, Owner

Donarski Lawncare & Landscaping

*Work will not commence until a signed bid acceptance is received.

Accepted By

Accepted Date

Hill's Interiors, inc.

65

JOB LOCATION Police Department

DATE 3/6/19

AREA	PATTERN	COLOR	SIZE	SQ FT/YDS	PRICE
Main floor (except bathrooms) steps	Adura: Seaport	Anchor (Includes install)			\$10,442.00
Basement (includes locker room)	Tear out carpet				888.00
	Prep floor - skim coat old glue				1500.00
	Vinyl Base	TBD	4 1/2"		1134.75
	-includes transition pieces, stairnose, and install				

Date of installation:

SUBTOTAL	13,964.75
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4.5 % Sales Tax	927.71
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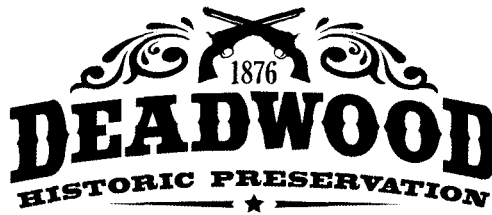
TOTAL PRICE (Cash or Check)	14,872.46
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TOTAL PRICE (Credit Card)		
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NOTE: Room temperature needs to be at least 70 degrees 12 hours prior to installation!

Sand Creek Printing, Belle Fourche, SD 57501

OFFICE OF
PLANNING, ZONING AND
HISTORIC PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 578-2084



Kevin Kuchenbecker
Historic Preservation Officer
Telephone (605) 578-2082
kevin@cityofdeadwood.com

MEMORANDUM

Date: March 15, 2019
To: Deadwood City Commission
From: Kevin Kuchenbecker, Historic Preservation Officer
Re: Vacant Building Window Displays

The Main Street Initiative Design Committee along with the Historic Preservation Commission is working in tandem on the overall beautification of Historic Main Street and the National Historic Landmark District. One issue noticed on Main Street is the empty store fronts with unattractive window displays. The Design Committee decided a good solution to this problem is to place panels of historic photographs in the windows. These panels will be reusable and can be moved to other windows once the building is sold or reopened.

Deadwood History, Inc. is able to print the photograph and prepare for installation at a cost of \$85 each. The Historic Preservation Office is requesting to utilize Public Ed and Advocacy funds for this project at a cost not to exceed \$2,700.00.

The Historic Planning Commission recommends approval of using Public Ed and Advocacy funds, not to exceed \$2,700.00 for the vacant building window display project.

Recommended Motion: *Move to approve the use of Public Ed and Advocacy funds, not to exceed \$2,700.00, for the vacant building window display project.*



Midnight Star

North End - 54", 56", 22", door, door, 22" 45", 45" 68" South End

All windows 84" high.

Frosted Trim is ~ 4" wide around main windows and 3" wide around the two windows next to the doors.



Dairy Queen

North End - 11", 40", 46", 54", 36", door, door, 36" 54", 46", 40", 11" South End
All windows 79" high.



Celebrity (South Building)

North End - 43", 43", 43", 32", door, 28" 61", 61", 48", 48" South End
All windows 87" high.



Celebrity (Middle Building)
North End - 43", 43", door, 43", 43" South End
All windows 74" high.



Celebrity (North Building)
North End - 51", 51", 51", South End
All windows 99" high.

OFFICE OF
PLANNING, ZONING AND
HISTORIC PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 578-2084



62
Kevin Kuchenbecker
Historic Preservation Officer
Telephone (605) 578-2082
kevin@cityofdeadwood.com

MEMORANDUM

Date: March 15, 2019
To: Deadwood City Commission
From: Kevin Kuchenbecker, Historic Preservation Officer
Re: Historic Publication Fund

The Historic Preservation Commission has been approached by several individuals seeking funds to help with the costs of printing books that relate to the history of Deadwood and/or the Black Hills.

A committee was formed of three HP Commissioners and staff to create a Historic Publication Fund. The object of the program would be to financially assist publication projects with upfront funding to publish books on the history of Deadwood or the Black Hills.

The Historic Publication Fund would be a partnership between the Historic Preservation Commission and the applicant. This partnership would offer an interest free advance on funds to assist with upfront printing costs. The applicant has 36 months to repay the advance. If the advance is not paid in full within that time, interest of 2% above prime will be charged on the remaining balance.

The Historic Preservation Commission recommends approval to create the Historic Publication Fund to come out of the Advocacy line item. The fund will not exceed \$25,000.

Recommended Motion: *Move to approve creating the Historical Publication Fund to come out of the Advocacy line item and will not exceed \$25,000.*



Historic Publication Fund Policy Guidelines

1. Statement of Purpose:

The City of Deadwood's Historic Preservation Commission believes great books are the lifeblood of any historic community. Therefore, it is beneficial to have a program to assist in the publication of well-written, well-researched books on Deadwood and Black Hills history.

2. Objective:

The objective of the program is to financially assist publication projects with funding for upfront cost to publish a book(s) on the history of Deadwood and/or the Black Hills.

3. Eligibility:

To be eligible for the Historic Publication Fund the book(s) must relate to the history of Deadwood and/or the the Black Hills. Preference will be given to authors from Deadwood first, followed by authors from Western South Dakota, South Dakota and then the surrounding states.

4. Application:

The Applicant must submit an application form including the following supporting documentation:

- a. A copy of the author's curriculum vitae or resume, including contact information, occupation, education, past book publications (with publisher, publication date, and estimated unit sales), and journal or magazine articles.
- b. Proposed Work
 - i) A copy of the manuscript.
 - ii) Tell why people will want to read this book.
 - iii) A description of how the book relates to Deadwood and/or Black Hills history.
 - iv) A list of any other comparable books including the title, author, publisher and date of publication.
- c. Provide names and addresses of two or more experts in the author's field of study who might be willing to review the manuscript and do so objectively. In addition the manuscript must be reviewed by Historic Preservation Commission or their designated representative.
- d. Has the book(s) been edited? If so, by whom?
- e. List the primary target audience for the book(s).
- f. Provide sections of the author's previously published work.
- g. Include a sample bibliography.
- h. Provide a business plan showing how the book will be priced, distributed, marketed, and projected sales.
- i. Provide comparative cost estimates for printing.

5. Deadline:

The application deadline is **April 15th**, annually, with all applications being delivered to the Historic Preservation Office on or before 5:00 p.m., MST. Acceptable forms of delivery are e-mail, hpadmin@cityofdeadwood.com, mail, as long as the envelope is postmarked by the due date, or hand delivery. Use the method that is most

convenient for you. Please send only copies of original information as we retain all submitted materials for our records.

6. Selection Process:

Completion and submittal of this application and conformance with the terms of the application does not guarantee funding. All applications will be reviewed by the Deadwood Historic Preservation Commission's Projects Committee consisting of the Mayor of Deadwood, three members of the Historic Preservation Commission, and staff from the Historic Preservation Office. The Committee will make funding recommendations to the Deadwood Historic Preservation Commission and the Deadwood City Commission.

Due to the limited availability of funds, the Deadwood Historic Preservation Commission reserves the right to rank each application and establish the maximum loan amount available for each project. The Commission also reserves the right to deny any or all applications.

7. Partnership Information and Conditions:

- a. The Historic Publication Fund is a partnership between Deadwood Historic Preservation Commission and the applicant. This partnership offers an interest free advance on funds to assist with upfront printing costs. The applicant has 36 months to repay the advance. If after 36 months the full amount has not been paid, interest of 2% above prime rate at that date will be charged on the remaining balance of the advance.
- b. \$5,000 is the maximum amount available per applicant.
- c. The applicant will need to provide quarterly income and expense statements.

Sample Quarterly Income and Expense Statement				
Title of Book				
Applicant Name				
Year				
Quarter				
	January	February	March	Quarterly Totals
Number of Books Sold	10	20	25	55
Price per Book	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00
Gross Revenue	\$ 100.00	\$ 200.00	\$ 250.00	\$ 550.00
Less Sales Tax (6.5%)	\$ 6.50	\$ 13.00	\$ 16.25	\$ 35.75
Net Sales	\$ 93.50	\$ 187.00	\$ 233.75	\$ 514.25
50% of Net Sales due to Deadwood Historic Preservation				
	\$ 257.13			
I certify, to the best of my knowledge, the above figures are accurate and true.				
Signature			Date	

- d. Payments shall be made to the City of Deadwood c/o Historic Publication Fund.

- e. Payments shall be a minimum of 50% (determined by the projected time frame for sales) of your Net Sales reported on your quarterly income and expense statements. Payment and Statement due dates are as follows:

Due Date	Quarter	Months
February 1 st	4 th Quarter	October - December
May 1 st	1 st Quarter	January - March
August 1 st	2 nd Quarter	April – June
November 1 st	3 rd Quarter	July – September

8. Funding Conditions:

- Funds are to be used for printing costs only and will be paid directly to the printing company.
- The Deadwood Historic Preservation Commission must be listed as a supporter in the book along with any additional printed material or publicity releases and include our official logo as shown below.



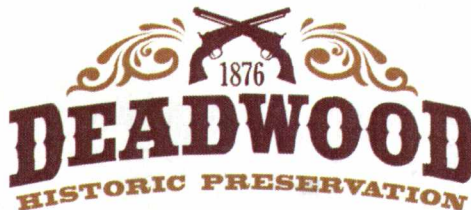
This publication is funded, in part, by the Historic Publication Fund provided by the City of Deadwood and the Deadwood Historic Preservation Commission.

9. Application Locations:

Applications are available at the Deadwood Historic Preservation Office located at:

Deadwood City Hall
108 Sherman Street
Deadwood, SD 57732
Tel.: (605) 578-2082

Or online at: www.cityofdeadwood.com **Click on Permits, Licenses & Forms on the left hand side of page and scroll down to Historic Preservation.

**FOR OFFICE USE ONLY**

Application # _____
Date Received ____/____/____
Date of Hearing ____/____/____

Historic Publication Fund Application

Applications must be received by April 15th annually.

The Deadwood Historic Preservation Commission reviews ALL applications. Please read the attached Policy Guidelines and provide the requested information below.

1. Applicant Information

Name:	Telephone :		
Email Address:			
Address:	Street	City	State Zip

2. Author's Information

Please provide a copy of the author's curriculum vitae or resume. Include the following information:

- Contact information
- Occupation
- Education
- Past book publications (include publisher, publication date and estimated unit sales)
- Journal or magazine articles

3. Why will people want to read this book?

4. Describe how the book relates to Deadwood and/or Black Hills history

<hr/> <hr/>

5. List other comparable books

Title:	Author:
Publisher:	Date of Publication:
Title:	Author:
Publisher:	Date of Publication:
Title:	Author:
Publisher:	Date of Publication:

6. List experts willing to review the manuscript

Name:	Telephone :
Email Address:	
Address:	
Street	City State Zip
Name:	Telephone :
Email Address:	
Address:	
Street	City State Zip
Name:	Telephone :
Email Address:	
Address:	
Street	City State Zip

7. Has the book(s) been edited? If so, by whom?

<input type="checkbox"/> Yes <input type="checkbox"/> No	
Name:	Telephone :
Email Address:	
Address:	
Street	City State Zip

8. List the primary target audience for the book(s)

9. Attachments

The following must be submitted with this application before being reviewed by the Deadwood Historic Preservation Commission. Incomplete applications will not be reviewed.

- Sections of the author's previously published work
- Sample bibliography
- A business plan showing how the book will be priced, distributed, marketed, and projected sales
- Comparative cost estimates for printing

10. Non Guarantee

Completion and submittal of this application and conformance with the terms of this application does not guarantee funding.

11. Signature

I HEREBY CERTIFY if funding is received, I agree to comply with the Historic Publication Fund guidelines. I also acknowledge that I have read and understand this program's policy guidelines and confirm that I understand that in failure to act in accordance with these terms may result in legal action.

Signature of Applicant

Date

10. Application Submittal/Contact Information

Applications may be mailed, emailed or hand delivered to:

City of Deadwood
Historic Preservation Office
108 Sherman Street
Deadwood, SD 57732

For Questions Please Contact:
(605) 578-2082 or
hpadmin@cityofdeadwood.com
kevin@cityofdeadwood.com

**Notice to Bidders for
Whitewood Creek Improvement Project – Phase 3
City of Deadwood**

The City of Deadwood will be accepting sealed, signed bids from general or landscape contractors at the Finance Office located at 102 Sherman Street, Deadwood, South Dakota, 57732, up to 2:00 p.m. on March 13, 2019, for the Whitewood Creek Phase 3 Restoration planting project and will be publicly opened at 2:00 p.m. on that same date with results presented on March 18, 2019 at 5:00 p.m. at the City Commission meeting in City Hall, 102 Sherman Street, Deadwood, SD.

The work generally consists of creek cleanup, removal of debris, vegetation management and removal, restoration planting, erosion control, and seeding. Project completion shall be June 30, 2019.

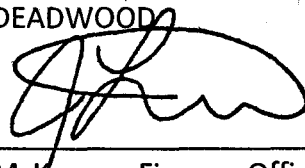
Plans and specifications for the project may be obtained electronically from TALLGRASS LANDSCAPE ARCHITECTURE, LLC, 413 North 4th Street, Custer SD 57730, 605-673-3167, info@tallgrasslandscapearchitecture.com upon request, or available for viewing at the Construction Industry Center, 2771 Plant Street, Rapid City, South Dakota 57702.

Bid security will be required in the form of a cashier's check or certified check in the amount of five (5) percent of the total for the bid submitted; such check to be certified or issued by State or National Bank and payable to City of Deadwood, or through a bid bond of not less than ten (10) percent of the total bid submitted, bond to be issued by a surety authorized to do business in the state of South Dakota made payable to the City of Deadwood. A performance bond is also required.

Bids must be sealed and marked **Whitewood Creek Improvement Project – Phase 3**. Bids shall be mailed or hand delivered to the Deadwood Finance Office, 102 Sherman Street, Deadwood, South Dakota, 57732. The City of Deadwood has the right to reject any and all bids.

Dated this 4th day of February, 2019.

CITY OF DEADWOOD



Jessicca McKeown, Finance Officer

Publish Black Hills Pioneer: February 7 and 14, 2019

For any notice that is published twice:

This notice is published twice at an approximate cost of \$_____.

AGREEMENT BETWEEN THE CITY OF DEADWOOD AND
DONARSKI LAWN AND LANDSCAPING
WHITEWOOD CREEK IMPROVEMENT PROJECT - PHASE 3

THIS AGREEMENT is by and between the CITY OF DEADWOOD, a municipal corporation with its principal place of business located at 102 Sherman Street, Deadwood, South Dakota 57732, hereinafter referred to as "CITY," and DONARSKI LAWN & LANDSCAPING, with its principal place of business located at 3227 W. Fairgrounds Loop, Spearfish, South Dakota 57783, hereinafter referred to as "CONTRACTOR;"

WHEREAS, CONTRACTOR has agreed to furnish all necessary labor, tools, materials, and equipment to complete in all detail, the Whitewood Creek Improvement Project - Phase 3 in strict accordance with the Contract Documents, within the time set forth herein; and,

WHEREAS, the purpose of this agreement is to set forth the terms and conditions for which CONTRACTOR shall undertake and complete in a professional and workmanlike manner as set forth below; and

WHEREAS, CITY has Tallgrass Landscape Architecture, 413 North 4th Street, Custer, SSD 57730, as the "ARCHITECT" for all references herein, and

WHEREAS, the CITY has accepted the bid proposal from CONTRACTOR and provides compensation in an amount of Thirty Eight Thousand Three Hundred Fifty and 00/100s Dollars (\$38,350.00) for the services set forth above, the parties agree as follows:

1. The Recitals set forth above are herein incorporated and made part of this Agreement;
2. CONTRACTOR shall provide Whitewood Creek Improvement Project – Phase 3;
3. CONTRACTOR shall meet with the City's Project Manager on site prior to beginning work to review all procedures, permits necessary, access/haul routes, and equipment parking areas

4. CONTRACTOR shall maintain reasonable access to all private driveways during construction;
5. CONTRACTOR agrees that in accordance with generally accepted construction practices, CONTRACTOR will be required to assume sole and complete responsibility for job site conditions during the course of construction of the project, including safety of all persons and property that this requirement shall be made to apply continuously and not be limited to normal working hours.
6. CONTRACTOR shall coordinate schedule with CITY's project manager;
7. Construction equipment parking areas are to be coordinated between the CONTRACTOR and the CITY's project manager;
8. CONTRACTOR shall remove all demolished materials as well as all garbage and other human refuse including but not limited to glass, drink containers, plastic, food wrappers, cigarette butts, construction materials and other debris from the site and dispose of in a legal manner.
9. CONTRACTOR is responsible for picking up plants ordered by the CITY, transporting them to the project location and caring for them until they are planted; CONTRACTOR will be responsible for replacing plants that die due to improper storage;
10. CONTRACTOR shall install all trees and shrubs, which have been purchased in advance by the CITY from the Pennington Conservation District;
11. CONTRACTOR shall work with ARCHITECT in the field to site plants;
12. CONTRACTOR shall install greenhouse tubing and staking of plants;
13. All bare root plants and seedlings shall be protected by a tree tube;
14. CONTRACTOR shall prune newly planted trees only as directed by ARCHITECT;
15. Bare root plant roots must remain moist (not wet) until planting;
16. CONTRACTOR shall be responsible for locating utilities in the project area;
17. CONTRACTOR shall contact the appropriate service center at least 48 hours prior to any excavation for mark outs of existing underground utilities;
18. CONTRACTOR shall be responsible for any damages to any utilities caused by his/her project operations;

19. The contract document consists of this Agreement, general conditions of the contract for construction, drawings, specifications, other documents listed in this Agreement and modifications issued after execution of this Agreement, all of which form the contract, and are as fully as part of the contract as if attached to this Agreement or repeated herein. The contract represents the entire and integrated Agreement between the parties and supersedes prior negotiations, representations or agreements, either written or oral;
20. CONTRACTOR shall fully execute the work described in the contract documents;
21. CONTRACTOR shall achieve completion of the project by June 30, 2019. Both parties understand that time is of the essence. They also understand that due to the nature of the site conditions and scope of work proposed, working in saturated conditions may result in damage done to the site. The Contractor shall make every effort within their power to meet the Project completion date. Contractor shall not be liable for any delay in the performance of this Agreement for the period that such delay is due to causes beyond its reasonable control, including but not limited to, acts of God, excessive weather delays, delays caused by others or any other force majeure event.;
22. Final payment, constituting the entire unpaid balance of the contract sum, shall be paid by CITY when CONTRACTOR has fully performed the contract and the final certificate for payment has been issued by ARCHITECT;
23. CONTRACTOR shall comply with the following miscellaneous provisions:
 - a. Properly sign the area to prevent any injuries to persons or property and to warn and keep people from entering the work area at all times while work is underway;
 - b. All work shall be done in a professional workmanlike manner;
 - c. All work will be subject to final inspection by Deadwood Public Works Director before acceptance;
 - d. All work is to be completed in accordance with existing building codes;
 - e. Any changes or additional work must be provided in writing by the parties prior to any changes being made;
 - f. Comply with all local and state laws relating to workmen's compensation and additional insurance requirements to adequately protect the CITY from any claims or damages arising out of or in conjunction with the work contemplated herein; and
 - g. Contractor agrees to indemnify and hold harmless CITY and any of its officers, agents, and employees from any and all liabilities, actions, causes of actions, claims or executions of any character, including attorneys fees, or any sums which CITY may have to pay to any person on account of any personal or bodily injury, death or property damage, which results from any negligent act, error or omission of CONTRACTOR in connection with Agreement or

services performed or materials provided pursuant to this Agreement.

Dated this ____ day of _____, 2019.

CITY OF DEADWOOD

By: _____
Dave R. Ruth Jr., Mayor

ATTEST:

Jessica McKeown
City Finance Officer

Dated this ____ day of _____, 2019.

DONARSKI LAWN & LANDSCAPING

By: _____
Joe Donarski,
Its: _____

State of South Dakota)
) SS
County of _____)

On this ____ day of _____, 2019, before me, the undersigned officer, personally appeared Joe Donarski, the _____ of Donarski Lawn & Landscaping and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I have set my hand and official seal.
(SEAL)

Notary Public
My Commission Expires: _____

**NOTICE OF PUBLIC HEARING
APPLICATION OF TRANSFERS FOR
RETAIL (ON-OFF SALE) MALT BEVERAGE LICENSE AND CONVENTION
CENTER (ON-SALE) LIQUOR**

NOTICE IS HEREBY GIVEN that the City Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held March 18, 2019, in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 5:00 p.m. or soon thereafter as the matter may be heard, will consider the following requests:

1 – (on-sale) Convention Center Liquor:

Notice of transfer from Gulches LLC (CL-0501), Tract 1, being a portion of Deadwood Gulch Addition 2, Deadwood, Lawrence County SD to Cliff Street, LLC. dba Comfort Inn at 225 Cliff Street.

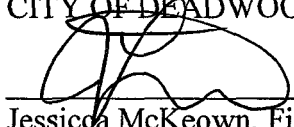
1 – Retail (on-off sale) Malt Beverage:

Notice of transfer from Gulches LLC (RB-3536), Tract 1, being a portion of Deadwood Gulch Addition 2, Deadwood, Lawrence County SD to Cliff Street, LLC. dba Comfort Inn at 225 Cliff Street.

Any person interested in the approval or rejection of such transfer request may appear and be heard or file with the City Finance Officer their written statement of approval or disapproval.

Dated this 4th day of March, 2019.

CITY OF DEADWOOD



Jessica McKeown, Finance Officer

Publish: B.H. Pioneer – March 8, 2019

For any public notice that is published one time:

Published once at the total approximate cost of _____.

**NOTICE OF PUBLIC HEARING
RELAXATION OF OPEN CONTAINER ORDINANCE
FOR HOPS AND HOGS EVENT**

NOTICE IS HEREBY GIVEN that the City Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held March 18, 2019 in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 5:00 p.m. or soon thereafter as the matter may be heard, will consider the following requests:

OPEN CONTAINER REQUEST:

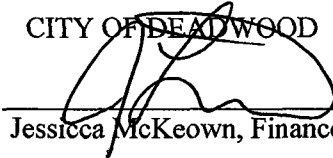
Friday April 26, 2019: Relaxation of Open Container Ordinance on Main Street from Tin Lizzie Gaming Resort to Masonic Temple, Broadway St from Wall to Shine. Sherman Street from Pioneer Way to the south side of Pine Street, Deadwood Street from Pioneer Way to Sherman Street, Siever Street, Pine Street from Main Street to Sherman Street, and Lee Street from Pioneer Way to 83 Sherman Street from 5:00 p.m. to 10:00 p.m.

Saturday April 27, 2019: Relaxation of Open Container Ordinance on Main Street from Tin Lizzie Gaming Resort to Masonic Temple, Broadway St from Wall to Shine. Sherman Street from Pioneer Way to the south side of Pine Street, Deadwood Street from Pioneer Way to Sherman Street, Siever Street, Pine Street from Main Street to Sherman Street, and Lee Street from Pioneer Way to 83 Sherman Street from 12:00 a.m. to 10:00 p.m.

Any person interested in the approval or rejection of such request may appear and be heard or file with the City Finance Officer their written statement of approval or disapproval.

Dated this 4th day of March, 2019.

CITY OF DEADWOOD

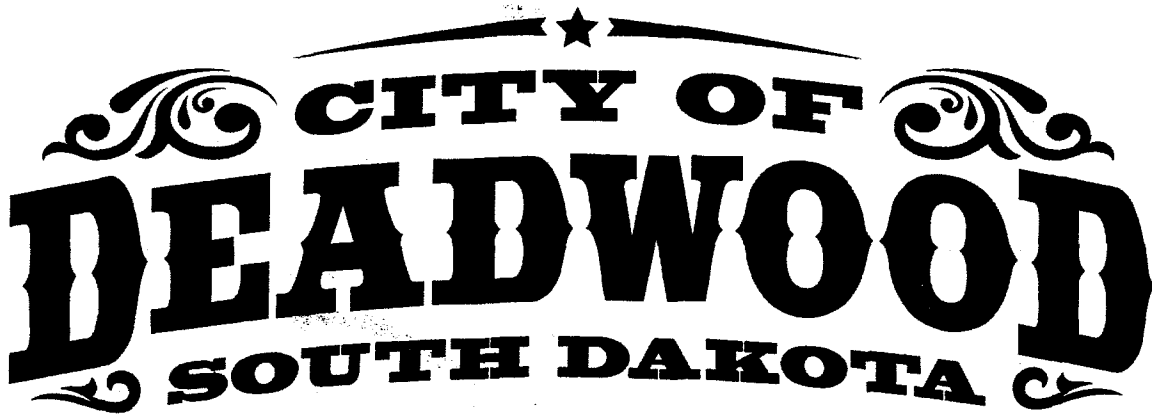


Jessica McKeown, Finance Officer

Publish BH Pioneer: March 8, 2019

For any public notice that is published one time:

Published once at the total approximate cost of _____.



**City of Deadwood
Special Event
Permit Application and
Facility Use
Agreement for**

Hop and Hogs.

Instructions:

To apply for a Special Event Permit, please read the Special Event Permit Application Instructions and then complete this application. Submit your application, including required attachments, no later than forty-five (45) days before your event. Facility Use Agreements should also be completed at this time (if applicable).

EVENT INFORMATION

Type of Event:

- ☐ Run ☐ Walk ☐ Bike Tour ☐ Bike Race ☐ Parade ☐ Concert
☐ Street Fair ☐ Triathlon ☒ Other

Event Title: Hops and Hogs

Event Date(s): 4/26-27/2019

(month, day, year)

Total Anticipated Attendance: 500

(# of Participants

of Spectators

Actual Event Hours: (from): 5pm and Noon AM / PM (to): 10pm AM / PM

Location / Staging Area: Main Street

Set up/assembly/construction Date: _____ Start Time: _____ AM / PM

Please describe the scope of your setup / assembly work (specific details):

Dismantle Date: _____ Completion time: _____ AM / PM

List any street(s) requiring closure as a result of this event. Include street name(s), day, date and time of closing and time of re-opening:

No Street Closures Requested

- Any request involving 25 or less motor vehicles will utilize Deadwood Street and will be barricaded at both ends of Deadwood Street.
- Any request involving 25-50 motor vehicles (not including motorcycles) - will park on the north side of Main Street, which will not require street closure.
- Any request involving 50 or more vehicles (which would require an entire street closure From Wall Street to Shine Street and security must be provided at Shine Street and Main Street and Wall Street and Main Street to direct traffic.

APPLICANT AND SPONSORING ORGANIZATION INFORMATION

☐ Commercial (for profit)

☐ Noncommercial (nonprofit)

Sponsoring Organization: The Deadwood Chamber

Chief Officer of Organization (NAME): Lee Harstad

Applicant (NAME): Sarah Kryger

Business Phone: (605) 578-1876

Address: 501 Main Street

Deadwood

SD

57732

(city)

(state)

(zip code)

Daytime phone: (605) 578-1876

Evening Phone: (605) 863-21249

Fax #: (605) 578-2429

Please list any **professional event organizer** or **event service provider** hired by you that is authorized to work on your behalf to produce this event.

Name: Louie Lalonde/Revitalizations Promotions Committee

Address: _____
(city) (state) (zip code)

Contact person "on site" day of event or facility use Louie Lalonde Pager/Cell #: 580-1116

(Note: This person must be in attendance for the duration of the event and immediately available to city officials)

REQUIRED: Attach a written communication from the Chief Officer of the organization which authorizes the applicant or professional event organizer to apply for this Special Event Permit on their behalf.

FEES / PROCEEDS / REPORTING

NO



YES



Is your organization a "Tax Exempt, nonprofit" organization? If YES, you must attach a copy of your IRS 501C Tax Exemption Letter to this Special Event Permit application (providing proof and certifying your current tax exempt, nonprofit status).



Are admission, entry, vendor or participant fees required? If YES, please explain the purpose and provide amount(s):

\$50 Ticket

OVERALL EVENT DESCRIPTION:

ROUTE MAP / SITE DIAGRAM / SANITATION

Please provide a **detailed description** of your proposed event. Include details regarding any components of your event such as use of vehicles, animals, rides or any other pertinent information about the event:

Hopes and Hogs.

Beer and Bacon Tasting

Request open container both days

Friday April 26 5-10pm

Saturday April 27 Noon-10pm

Zone 1 and 2

NOTICE OF PUBLIC HEARING FOR A
COMMUNITY DEVELOPMENT BLOCK GRANT
CITY OF DEADWOOD, SD

The City of Deadwood expects to submit an application to the State of South Dakota for a Community Development Block Grant to make possible the construction of a building for the Deadwood Senior Center. The City expects to apply for approximately \$280,490 of CDBG funds to be used for the proposed project which will cost approximately \$531,048.

A public hearing will be held at 1 p.m. on Monday, March 18, 2019, at Deadwood City Hall, 102 Sherman Street, Deadwood, SD. The purpose of the hearing is to receive comments from members of the community regarding the application. The meeting is open to the public and interested persons are encouraged to attend.

Public comments will also be taken during this public hearing on the City of Deadwood's community development and housing needs.

Notice is further given to persons with disabilities that this hearing is being held in physically accessible place and you must notify the above mentioned office within 48 hours of the public hearing if you have special needs for which this agency will make arrangements.

Dated this 6th day of March, 2019

City of Deadwood, Lawrence County, South Dakota

Robert E. Nelson Jr.
Zoning Administrator

PUBLISH: Black Hills Pioneer: March 9, 2019

Publish once at the total approximate cost of \$

ORDINANCE NUMBER 12XX
TO AMEND CHAPTER 15.32 SIGNS

BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF DEADWOOD, TO AMEND CHAPTER 15.32 AS FOLLOWS:

Article I. General Provisions.

15.32.020 Historical accuracy and integrity

- B. The prohibition on the construction of any additional off-premise signs and the amortized elimination or remodeling of existing billboards within the historic district as established by Ordinance No. 777 is a critical part of this effort. Such signs are inconsistent with and detract from the historic character of this community. Other such inconsistencies include plastic signs, moving signs and roof signs. ~~Recognizing that historical accuracy is a primary goal of this chapter, provisions must be made for incentives to create signage that is historically accurate.~~

15.32.030 Purpose

- A. To require signs to respect the historic architectural styles of the community, and more specifically, the style of the structure on which the sign will be placed. ~~The city had adopted a set of design guidelines for use within the historic district and they are reference by this section.~~
- ~~G. To protect and improve the public health, safety, and general welfare by preventing adverse impacts to historic resources and assuring that new signs are in keeping with the city's historic character.~~

15.32.090 Approvals necessary for sign alteration or erection.

- B. Every sign hereafter erected, constructed or maintained, for which a permit is required under this Chapter shall be plainly marked with ~~the name of the person, firm or corporation erecting and maintaining such sign and shall have affixed on the front thereof~~ the permit number issued for said sign or other method of identification approved by the building Code official.

15.32.100 Definitions.

“Awning” means a movable shelter, primarily of fabric, supported entirely from the exterior wall of a building and of a type that can be retracted, folded, or collapsed against the face of the supporting building or may be permanently extended out from the exterior wall of the building. Permanent awnings may be supported by columns, poles, or braces extended from the ground see permanent awning.

“Composite material” (also called a composite, which is the common name) means a man-made material from two or more constituent materials with significantly different physical or chemical properties that, when combined, produce a material with characteristics different from the individual components.

“Canopy” See “Awning”. ~~“portable or collapsible awnings”, or “permanent awnings” means a permanently roofed shelter covering a sidewalk, driveway or other similar area, which may be wholly supported by a building or may be wholly or partially supported by columns, poles, or braces extended from the ground.~~

Frontage, Building. “Building frontage” means the horizontal, linear dimension area of that side of a building that abuts a street, a parking area, a mall or other circulation area open to the general public and that has wither a main window display of the enterprise or a public entrance of the building; in ~~commercial industrial~~-zone districts, a building side with an entrance open to employees is a building frontage; where more than one use occupies a building, each such use having a public entrance or main window display for its exclusive use is considered to have its own building frontage, which is the front width of the building occupied by that use.

“Permanent Awning” means any structure erected for shade or shelter and which is completely open on at least two sides and fastened to an existing permanent structure.

“Portable or demountable awning” means any prefabricated structure erected for shade or shelter which is designed to be readily assembled and disassembled and adapted to ready transportation.

15.32.110 Classes of signs.

“Window sign” means a sign that is painted on, applied or attached to the interior ~~or exterior~~ of a window and that can be seen ~~through the window~~ from the exterior of the structure, ~~but excludes merchandise or gaming devices included in a window display.~~

Article II. Disallowed Signs, Allowed Signs Not Subject to Permit, and Allowed Signs Subject to Permit

15.32.130 Disallowed signs.

5. Off-Premises advertising signs shall not be allowed, with the exception of billboards constructed outside the historic district as established by Ordinance No. 777 prior to January 1, 1992, which shall be permitted to remain. As an alternative to removal of billboards located within the historic district erected prior to January 1, 1992, such signs may be modified to comply with standards established by the sign review commission. ~~Additionally, temporary directional signs which might otherwise be considered off premises advertising signs may be allowed so long as a permit is obtained pursuant to this chapter, subject to the following limitations:~~
 - ~~— a. no such signs within the historic district as established by Ordinance No. 777;~~
 - ~~— b. outside the historic district as established by Ordinance No. 777, but within the federally designated Deadwood National Historic Landmark District, as indicated on the zoning map (see 17.68.010(B), so long as such sign is no longer than five (5) square feet and placement of such sign is limited to ninety (90) days; and~~
 - ~~— c. outside the Landmark District so long as such sign is no larger than twelve (12) square feet and placement of such sign is limited to one hundred eighty (180) days.~~

7. No sign shall have lights or illumination that flashed, moves, rotates, scintillates, blinks, flickers, varies intensity of color or uses intermittent electrical or electronic pulsation; ~~nor shall strings of light bulbs be used in connection with commercial premises for commercial purposes other than traditional holiday decorations.~~
8. Within the local historic district as established by Ordinance No. 777 and any amendment thereto, no internally illuminated signs shall be allowed. Outside the local historic district, opaque letters or designs set out from a building or sign face and lit by soft white illumination from behind the letters as well as internal illumination may be allowed ~~on new construction~~ within the federally designated Deadwood National Historic Landmark District, as indicated on the zoning map (see 17.68.010(B)). ~~However, no other type of internally illuminated signs shall be allowed within the federally designated Deadwood National Historic Landmark District, as indicated on the zoning map (see 17.68.010(B), outside of the local historic district as established by Ordinance No. 777 and any amendment thereto.~~ All types of internally illuminated signs may be allowed outside of the federally designated Deadwood National Historic Landmark District, as indicated on the zoning map (see 17.68.010(B)).
19. Parked vehicles, including but not limited to automobiles, trucks, buses semitrailers, (attached or detached) trailers, mobile homes, boats, vans, etc., shall not be used as signs or sign structures. They shall not be placed where visible from a public right-of-way except when used in accordance with paragraph twelve (12) of 15.32.140.
20. Any exterior, portable, freestanding or unattached signs, such as, but not limited to, a sidewalk sign or sandwich board sign shall not be allowed unless placed entirely on private property and not on a public sidewalk, roadway, or right-of-way. Any exterior, portable, freestanding or unattached signs in existence on May 1, 2019 shall be removed from public sidewalks, roadways, or right-of-ways. ~~A minimum of three feet from the public right-of-way or if granted a variance by the sign commission.~~
26. ~~Banners are generally not allowed. However, when used in connection with a special or civic event are allowed with a permit, at a rate related to fees listed in the city fee schedule, which is set and amended by resolution per business, per banner, per calendar year—multiple banners may be included in one application, however each banner in such application is subject to the fee; provided the event is sponsored by a not for profit organization or a governmental agency. Special events shall be designated by the city commission. The permit fee may be waived for a nonprofit organization, provided it obtains a permit from the city. All such banners and signs shall be allowed to be placed no sooner than seventy-two (72) hours prior to the beginning of the event and removed within forty-eight (48) hours after the termination of the event. All banners displayed under this clause must explicitly and clearly promote the special or civic event or include the promotion of Historic Deadwood by including the following language; “Welcome to Historic Deadwood.” A permit must be obtained and issued by the zoning administrator and the building inspector. The banners must be approved by the Zoning administrator and the building inspector.~~
~~Banners hung pursuant to this section must primarily and principally specify the special or civic event, OR with the text “Welcome to Historic Deadwood” primarily and principally displayed. The banner must be made of water resistant materials and placed on a building façade during the promoted special or civic event in compliance with the existing sign ordinance. It may not exceed ninety-six (96) square feet in area. No variances to this size limit may be approved by the planning and zoning commission. It shall be a single piece sign with no attachments or additions, including but not limited to, the addition of any handwritten letters or symbols. Only one (1) banner may be placed on any one (1) side of a building or façade. Banners may be placed on~~

~~temporary structures, including but not limited to, stages or fences that are constructed for special or civic events. An applicant who wishes to appeal the decision of the zoning administrator and the building inspector may appeal to the planning and zoning commission as provided by statute.~~

15.32.140 Allowed signs not subject to permit.

5. Signs erected by a federal, state, or local government agency directing persons to a building site or activity of historical significance are allowed without permit, provided that each such sign shall not exceed four square feet in area and shall not exceed six feet above grade in height. Such signs may be erected in a public right-of-way, with approval of the building inspector code official, or on private property, with the permission of the property owner.
12. Signs displayed on motor vehicles that are being operated or stored in the normal course of a business, such as signs indicated the name of the owner or business, which are located on delivery trucks, rental trucks and the like are allowed without permit, ~~provided that the primary purpose of such vehicles is not for the display of signs, and~~ provided that the vehicles are parked or stored in areas appropriate to their use as vehicles. Stored vehicles cannot be illuminated.
13. Cornerstones, commemorative tablets, and the like, when carved into stone, concrete, bronze or other permanent material and made an integral part of a building or structure, provided that such markers have been approved by the Historic Preservation planning and zoning commission are allowed without permit, ~~but must be approved by the appropriate commission.~~
14. Flags, when the following criteria are met:
 - a. One flag per each twenty-five (25) lineal feet of primary frontage. Corner buildings shall count one, not both, street frontages;
 - b. There shall be a maximum of one flag per pole unless allowed per US Flag Code;
 - ~~c. Flags flown shall only be the official flag of a current country, state of the United States, and city. A flag of the United States of America from 1876 to present day may be substituted for any of the allowed flags;~~
 - d. Flags for Commercial Use require a Permit. Any other flag will be considered a wind sign, and therefore not permitted.
15. Signs advertising a candidate for public office, or signs advertising issues in a public election are allowed without a permit providing that the sign be displayed no sooner than thirty (30) days before the election and the sign shall be removed seven days following the election. Signs may not be displayed on public property and shall be complaint with City of Deadwood ordinance 2.04.015 Campaign Finance Requirements. A sign shall not exceed three square feet in area, and shall not exceed four feet in height. The materials for the sign may be wood, pasteboard, metal or other like materials. Neon, light strings, pennants, reflective paint or anything disallowed in Section 15.32.130 may not be used for such signs.
16. Temporary Sign, Construction. A temporary sign indicating the name of architects, engineers, contractors and similar persons or firms involved in the design, construction, or repair of a structure or project, provided that such signs do not exceed five square feet in the area and four feet in height, and are limited to one such sign per lot, building, dwelling or business unit are allowed without a permit. Such signs shall not remain in place more than seven days after completion of the project on the subject property.

15.32.150 Allowed signs subject to permit.

All other signs shall require a permit. Alteration of such sign shall also require an alteration of the permit by securing prior approval of the issuing agency. A written record of such approval shall be entered upon the original permit application and maintained in the files of the sign commission at the city. No alteration certificate shall be required when wording is the only alteration to the sign. Any sign authorized in this chapter is allowed to contain noncommercial copy in lieu of any other copy.

Banners are allowed only with an approved permit and when used in connection with a special or civic event sponsored by a not-for-profit organization or a government agency. A permit is available through the City, at a rate related to fees listed in the city fee schedule. A permit and fee applies to each banner, per calendar year – each banner shall require an application, each banner is subject to fee.

- (a.) Special events shall be designated by the city commission annually by resolution.
- (b.) The permit fee may be waived for a nonprofit organization, provided it obtains a permit from the city.
- (c.) Banners shall be allowed to be placed no sooner than seventy-two (72) hours prior to the beginning of the event and removed within forty-eight (48) hours after the termination of the event.
- (d.) Applicants are encouraged to include the City of Deadwood's logo on all banners to promote the branding of Deadwood.
- (e.) A permit must be reviewed and approved by the Zoning Administrator and the Code Official or their designee. Permits are not guaranteed to receive same day approval.
- (f.) All approved banners are issued permit stickers, which must be displayed on the banner at all times.
- (g.) Banners shall not exceed ninety-six (96) square feet in area. No variances to this size limit may be approved by the planning and zoning commission.
- (h.) Banners shall be a single-piece with no attachments or additions, including but not limited to, the addition of any handwritten letters or symbols.
- (i.) Only one (1) banner may be placed on any one (1) side of a building or façade. Banners may be placed on temporary structures, including but not limited to, stages or fences that are constructed for special or civic events.
- (j.) An applicant who wishes to appeal the decision of the Zoning Administrator and the Code Official may appeal to the planning and zoning commission as provided by statute.
- (a-)(k.) Application for Banner Permits must be completed and received a minimum of forty-eight (48) hours prior to intended installation.

Article III. Administration—Permits—Enforcement

15.32.170 Permit costs.

Sign and banner permits shall be charged at a rate related to fees listed in the city fee schedule, per sign or banner – multiple signs ~~or banners~~ may be included in one application, however each sign ~~or banner~~ in such application is subject to the fee. Each banner applied for must be on an individual application.

15.32.190 Submittals.

The applicant for a sign permit shall provide to the city ~~Code Official building inspector~~ plans, elevations and details that completely illustrate the construction of the sign, its location on the buildings, its illumination, its fastening to the building and any other pertinent aspects. Such submittal shall include, but not necessarily be limited to, the following items:

G. Fully complete the sign permit application form, which is available at the office of the city ~~Code Official building inspector~~, Deadwood City Hall, and www.cityofdeadwood.com.

H. Such submittals shall be given to the ~~Code Official building inspector~~ a minimum of ~~seven~~ twelve calendar days in advance of the next scheduled sign commission meeting.

Article IV. Design Considerations and Requirements

15.32.210 Materials.

A. Sign faces shall generally be made of wood, approved composite material, or metal within the federally designated Deadwood National Historic Landmark District, as indicated on the zoning map (see 17.68.010(B)). However, the decision as to which material is more appropriate shall be based upon historical evidence, the historic style of the architecture of the structure, and overall appropriateness. All exposed metal sign faces shall be painted.

F. Vinyl wrap used as the sign face shall be allowed in lieu of painting wood, composite or metal.

~~15.53.220 Letter style.~~

~~In general, the style of all text on a sign shall be compatible with the historic character of the building. For new buildings, the style of text shall be compatible with the historic character of the location within which the sign is proposed.~~

15.32.240 Obstruction.

A. ~~No sign shall obstruct any window to the extent that light and/or ventilation is less than that required by any law or ordinance.~~

15.32.270 Repairs and maintenance.

Every sign shall be maintained in good structural condition at all times. All signs shall be kept neatly painted, including all metal parts and supports thereof that are not galvanized or of rust-resistant materials. The ~~Code Official building inspector~~ shall have the authority to inspect and to order the painting, repair, alteration or removal of a sign that constitutes a hazard to safety, health or public welfare by reason of inadequate repairs and maintenance, dilapidation or obsolescence. The cost of such painting, repair, alteration or removal shall be at the expense of the property owner or person entitled to possession of the property or sign. Upon the determination of such expense, the ~~Code Official building inspector~~ shall certify the cost to the finance officer. The finance officer then shall proceed as described in Section 15.32.180 of this chapter.

Article V. Sign Area, Type and Quantity Allowed

15.32.300 Historic District.

4. Awning, Canopy and Marquee Signs.

- a. Awning signs are signs painted or stitched on the canvas or fabric similar to canvas in appearance, or a movable awning or stationary canopy, and shall only be painted on the vertical face (valance) of the awning/canopy, which is parallel and perpendicular to the building face. These horizontal bands can be no higher than once foot in height. The square footage of these signs shall not be included in the computation of total available signage.
- b. Marquee signs may be allowed by special review of the sign commission. Size, height, materials, and lighting shall be treated as a wall sign.

Article VI. Historic Landmark Signs

15.32.320 Existing landmark signs.

E. Removal relocation or alteration of a landmark sign requires a certificate of appropriateness from the Deadwood Historic Preservation Commission.

Dated this 1st day of April, 2019

CITY OF DEADWOOD

David Ruth Jr., Mayor

ATTEST:

Jessica McKeown, Finance Officer

First Reading:	April 1, 2019
Second Reading:	April 15, 2019
Published:	April 18, 2019
Adopted:	May 8, 2019

OFFICE OF
PLANNING, ZONING AND
HISTORIC PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 578-2084



Bob Nelson, Jr.
Planning & Zoning
Administrator
Telephone (605) 578-2082
bobjr@cityofdeadwood.com

STAFF REPORT
PLANNING AND ZONING
M MARCH 18, 2019 BOARD OF ADJUSTMENT

APPLICANT: JEFFREY D SNEDEKER
59 STEWART ST
DEADWOOD, SD 57732

PURPOSE: Transfer Property

GENERAL LOCATION: Upper Main Street

LEGAL DESCRIPTION: Lots 10A1 and 10A2, Block B, Sunnyside Addition, Formerly Lot 10A, Block B, Sunnyside Addition Located in the NE1/4 of Section 27, T5N, R3E, B.H.M., City of Deadwood, Lawrence County, South Dakota

FILE STATUS: All legal obligations have been completed.

ZONE: C1 – Commercial District

STAFF FINDINGS:

Surrounding Zoning:

North: R1 – Residential
South: R1 – Residential
East: C1 – Commercial
West: R1 – Residential

Surrounding Land Uses:

Vacant Land
Mixed Uses
Mixed Uses
Dwellings

SUMMARY OF REQUEST

The Final Plat of the Lots 10A1 and 10A2 has been submitted to transfer property. The property is located on Upper Main Street.

FACTUAL INFORMATION

1. The property is currently zoned C1 – Commercial District
2. Lot 10A1, is comprised of 0.247 Acres±
Lot 10A2, is comprised of 0.069 Acres±
3. The subject property is located within a low density designation.
4. The property is not located within a flood zone or flood hazard zone.
5. Public facilities are available to serve the property
6. The area is currently characterized by residential dwellings and a mix of uses.

STAFF DISCUSSION

Lot 10A2 involved in the plat will be transferred as part of a real estate sale involved with the sale of 819 Main Street for parking. The lots meet the area and bulk requirements for square footage.

1. The North Arrow is shown on the plat with a direct reference to the coordinate mapping system.
2. Land is identified with a new legal description for the transfer of the land.
3. Surveyor's Certificate is shown with the name of the surveyor and his registered land surveyor number.
4. A date is shown on the plat and serves to "fix in time" the data represented on the plat.
5. The street bounding the lot is shown and named.
6. All certifications are indicated and correct on the plat.
7. Dimensions, angles and bearings are shown along the lot lines.
8. Scale of the plat is shown and accompanied with a bar scale.

ACTION REQUIRED:

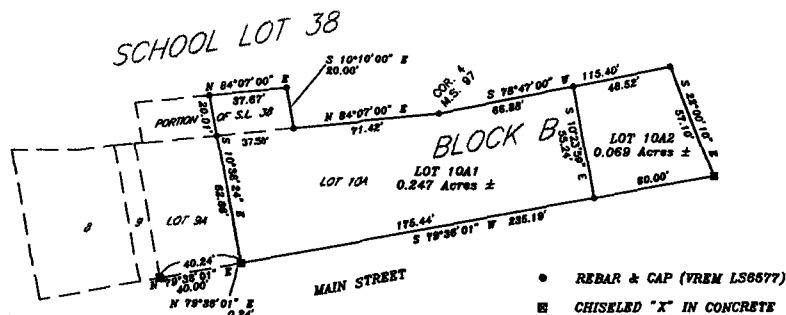
1. Approved by Deadwood Planning and Zoning Commission on 3/6/19.
2. Approval / denial by Deadwood Board of Adjustment.

PLAT OF LOTS 10A1 AND 10A2, BLOCK B, SUNNYSIDE ADDITION
FORMERLY LOT 10A, BLOCK B, SUNNYSIDE ADDITION
LOCATED IN THE NE¼ OF SECTION 27, T5N, R3E, B.H.M., CITY
OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA



OWNER/DEVELOPER
JEFF SNEDEKER
59 STEWART ST.
DEADWOOD, SD 57732

0' 40' 80' 120'



SURVEYOR'S CERTIFICATE

I, LOREN D. VREM, 332A WEST MAIN STREET, LEAD, SOUTH DAKOTA, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF SOUTH DAKOTA. THAT AT THE REQUEST OF THE OWNER AND UNDER MY SUPERVISION, I HAVE CAUSED TO BE SURVEYED AND PLATTED THE PROPERTY SHOWN AND DESCRIBED HEREON. TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE PROPERTY WAS SURVEYED IN GENERAL CONFORMANCE WITH THE LAWS OF THE STATE OF SOUTH DAKOTA AND ACCEPTED METHODS AND PROCEDURES OF SURVEYING. DATED THIS ____ DAY OF ____, 20__.

LOREN D. VREM, R.L.S. 6577

OWNER'S CERTIFICATE
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

DO HEREBY CERTIFY THAT I/WE ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, THAT WE DO APPROVE THIS PLAT AS HEREON SHOWN AND THAT DEVELOPMENT OF THIS PROPERTY SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, EROSION AND SEDIMENT CONTROL REGULATIONS.

OWNER: _____ ADDRESS: _____

OWNER: _____ ADDRESS: _____

ACKNOWLEDGMENT OF OWNER
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

ON THIS ____ DAY OF ____, 20__, BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY

APPEARED
KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING CERTIFICATE.

MY COMMISSION EXPIRES: ____ NOTARY PUBLIC: _____

OWNER'S CERTIFICATE
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

DO HEREBY CERTIFY THAT I/WE ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, THAT WE DO APPROVE THIS PLAT AS HEREON SHOWN AND THAT DEVELOPMENT OF THIS PROPERTY SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, EROSION AND SEDIMENT CONTROL REGULATIONS.

OWNER: _____ ADDRESS: _____

OWNER: _____ ADDRESS: _____

ACKNOWLEDGMENT OF OWNER
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

ON THIS ____ DAY OF ____, 20__, BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY

APPEARED
KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING CERTIFICATE.

MY COMMISSION EXPIRES: ____ NOTARY PUBLIC: _____

CERTIFICATE OF COUNTY TREASURER
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

I, _____, LAWRENCE COUNTY TREASURER, DO HEREBY CERTIFY THAT ____ TAXES WHICH ARE LIENS UPON THE HEREIN PLATTED PROPERTY HAVE BEEN PAID. DATED THIS ____ DAY OF ____, 20__.

LAWRENCE COUNTY TREASURER: _____

APPROVAL OF HIGHWAY AUTHORITY
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

THE LOCATION OF THE PROPOSED ACCESS ROADS ADJUTING THE COUNTY OR STATE HIGHWAY AS SHOWN HEREON, IS HEREBY APPROVED. ANY CHANGE IN THE PROPOSED ACCESS SHALL REQUIRE ADDITIONAL APPROVAL.

HIGHWAY AUTHORITY: _____

APPROVAL OF THE CITY OF DEADWOOD PLANNING COMMISSION
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

THIS PLAT APPROVED BY THE CITY OF DEADWOOD PLANNING COMMISSION THIS ____ DAY OF ____, 20__.

CHAIRMAN _____ ATTEST: _____ CITY PLANNER

APPROVAL OF THE CITY OF DEADWOOD BOARD OF COMMISSIONERS
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

BE IT RESOLVED THAT THE CITY OF DEADWOOD BOARD OF COMMISSIONERS HAVING VIEWED THE WITHIN PLAT, DO HEREBY APPROVE THE SAME FOR RECORDING IN THE OFFICE OF THE REGISTER OF DEEDS, LAWRENCE COUNTY, SOUTH DAKOTA, DATED THIS ____ DAY OF ____, 20__.

ATTEST: _____ FINANCE OFFICER _____ MAYOR

OFFICE OF THE COUNTY DIRECTOR OF EQUALIZATION
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

I, LAWRENCE COUNTY DIRECTOR OF EQUALIZATION, DO HEREBY CERTIFY THAT I HAVE

RECEIVED A COPY OF THIS PLAT. DATED THIS ____ DAY OF ____, 20__.

LAWRENCE COUNTY DIRECTOR OF EQUALIZATION: _____

OFFICE OF THE REGISTER OF DEEDS
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

FILED FOR RECORD THIS ____ DAY OF ____, 20__, AT ____ O'CLOCK, ____ M., AND RECORDED IN DOC. _____

LAWRENCE COUNTY REGISTER OF DEEDS: _____



Prepared By:
PONDEROSA LAND SURVEYS, L.L.C.
332A WEST MAIN STREET
LEAD, SD 57754
(605) 722-3840

Date:	2/12/2019
Drawn By:	L. D. Vrem
Project No.:	19-34
Dwg. No.:	19-34.dwg

RESOLUTION # 2019-08**RESOLUTION CREATING TAX INCREMENTAL DISTRICT NUMBER ELEVEN**

WHEREAS the Deadwood City Commission deems it necessary to create a tax incremental district, pursuant to SDCL 11-9-6, that includes real property as more particularly described herein; and,

WHEREAS the property within the following described District meets the qualifications and criteria set forth in SDCL 11-9 for an overlay tax incremental district; and,

WHEREAS the Council finds that:

1. Not less than twenty-five percent, by area, of the real property within the district is a blighted area or not less than fifty percent, by area, of the real property within the district will stimulate and develop the general economic welfare and prosperity of the state through the promotion and advancement of industrial, commercial, manufacturing, agricultural, or natural resources; and
2. The improvement of the area is likely to enhance significantly the value of substantially all of the other real property in the district
3. The aggregate assessed value of taxable property in the proposed district plus the tax incremental base of all other existing districts does not exceed ten percent (10%) of the total assessed value of property within the City of Deadwood; and

NOW, THEREFORE, BE IT RESOLVED by the City of Deadwood that the real property legally described below shall constitute the final boundaries of Tax Incremental District Number ELEVEN (TID #11):

LOTS 1, 2, 3, 4 AND 5, BLOCK 11, CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA, ACCORDING TO P.L. ROGERS MAP AND AS SHOWN ON PLAT BOOK 3 PAGE 642 AND A TRIANGULAR STRIP ADJOINING LOT 1 FURTHER DESCRIBED AS FOLLOWS: "BEGINNING AT A POINT ON COURSE 1 OF M.S. 216 FROM WHICH POINT CORNER NO. 4 OF M.S. 216 BEARS N. 8° 24' W. A DISTANCE OF 201 FEET; THENCE S 42° 58' E. A DISTANCE OF 123 FEET TO CORNER NO. 2; THENCE N. 63° 28' W. A DISTANCE OF 110 FEET TO CORNER NO. 3; THENCE 19° 32' E. A DISTANCE OF 44 FEET TO CORNER NO. 1 THE PLACE OF BEGINNING ACCORDING TO THE OFFICIAL PLAT OF P.L. ROGERS AND AS SHOWN ON PLAT BOOK 3 PAGE 642 BEING A PORTION OF M.S. 216 IN THE CITY OF DEADWOOD, EXCEPT THAT PORTION DEEDED TO THE STATE OF SOUTH DAKOTA AS SET OUT IN BOOK 376 PAGE 600, BEING A PORTION OF M.S. 216";

LOTS 1 AND 2, FOUR POINT SUBDIVISION, ORIGINAL TOWN OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA;

LOTS 7, 9, 11, 17 AND 19 IN BLOCK 13, EXCEPTING THEREFROM THE NORTH 70 FEET OF SAID LOT 19, ORIGINAL TOWN, CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA, ACCORDING TO THE OFFICIAL PLAT OF P.L. ROGERS OF DEADWOOD;

LOTS 13, 15, 21, AND 23 AND THE NORTHERLY 70 FEET OF LOT 19 IN BLOCK 13, ORIGINAL TOWN OF THE CITY OF DEADWOOD, ACCORDING TO P.L. ROGERS MAP OF THE CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA;

LOTS 25, 27, 29, 31 AND 33, ALL IN BLOCK 13 OF THE CITY OF DEADWOOD, ACCORDING TO P.L. ROGERS MAP OF THE CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA;

PROBATE LOT 186 LOCATED IN THE CITY OF DEADWOOD, ACCORDING TO THE P.L. ROGERS MAP OF SAID CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA;

LOTS A AND C OF PROBATE LOT 227, CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA;

SCHOOL LOT 66 LOCATED IN THE CITY OF DEADWOOD, ACCORDING TO THE P.L. ROGERS MAP OF SAID CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA;

LOTS 32, 34, 36, 38, 40, 42 AND 44, BLOCK 12, O.T., CITY OF DEADWOOD, SECTION 23, TOWNSHIP 5 NORTH, RANGE 3 EAST, B.H.M., LAWRENCE COUNTY, SOUTH DAKOTA;

LOT 35, BLOCK 13, O.T., CITY OF DEADWOOD, SECTION 23, TOWNSHIP 5 NORTH, RANGE 3 EAST, B.H.M., LAWRENCE COUNTY, SOUTH DAKOTA;

LOTS 6 AND 7, BLOCK 11, O.T., CITY OF DEADWOOD, LOCATED IN THE SW¼ OF SECTION 23, TOWNSHIP 5 NORTH, RANGE 3 EAST, B.H.M., LAWRENCE COUNTY, SOUTH DAKOTA.

ALL LOCATED IN THE CITY OF DEADWOOD, SECTION 23, TOWNSHIP 5 NORTH, RANGE 3 EAST BLACK HILLS MERIDIAN, LAWRENCE COUNTY, SOUTH DAKOTA INCLUDING WITHIN AND ADJACENT RIGHTS-OF-WAYS.

Dated at Deadwood, Lawrence County, South Dakota, this ___ day of March 2019.

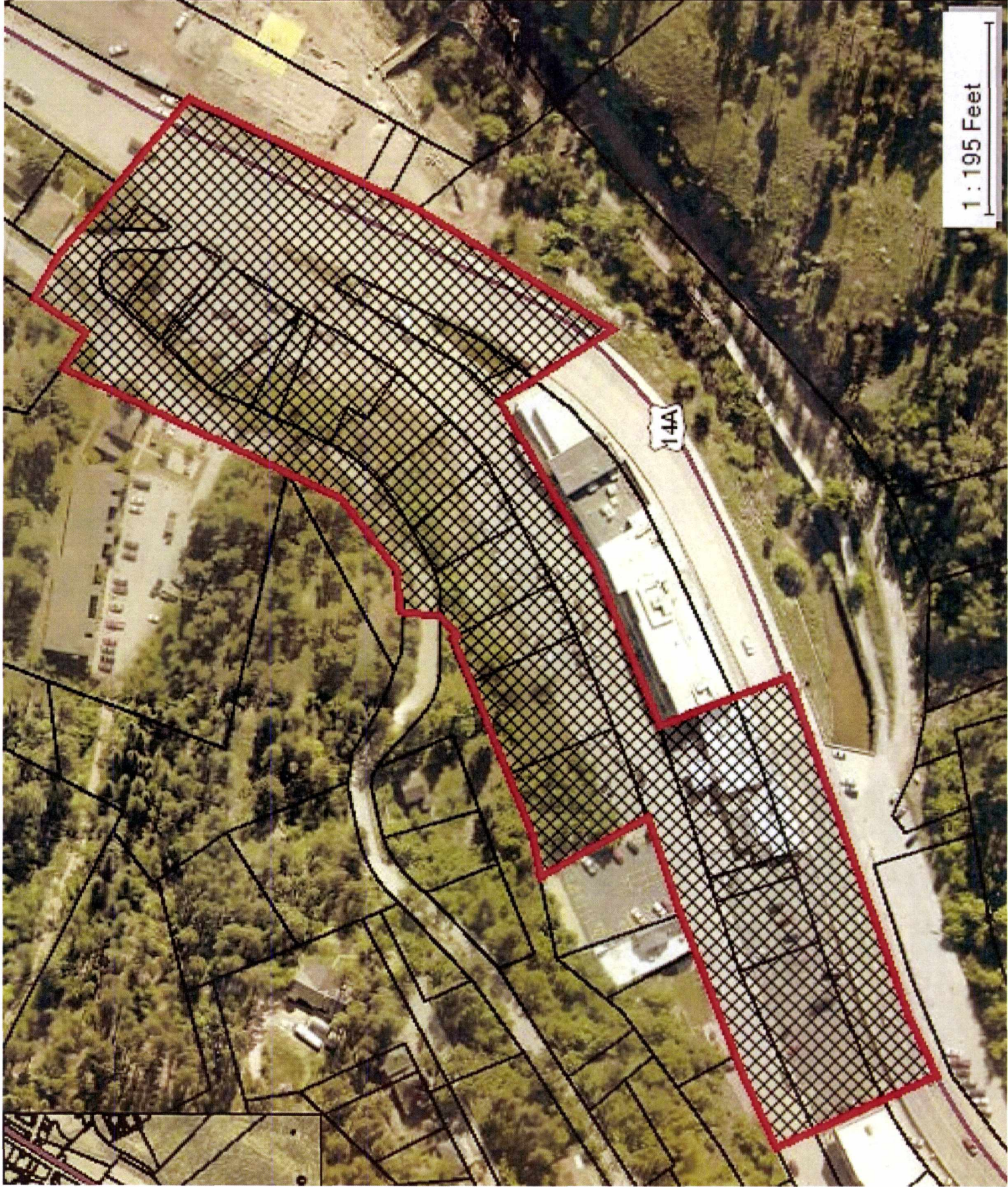
CITY OF DEADWOOD

David Ruth Jr., Mayor

ATTEST:

Jessica McKeown, Finance Officer

Parcels
Major Road
INTERSECTION
SD
US
County Boundary



1 : 195 Feet

**RESOLUTION NO. 2019-09
RESOLUTION OF INTENT TO ESTABLISH
BUSINESS IMPROVEMENT DISTRICT #9**

WHEREAS, the City of Deadwood has received a petition for the creation of Business Improvement District #9 pursuant to SDCL 9-55 as amended, and requesting the City of Deadwood adopt a Resolution of Intent to establish Business Improvement District #9 and impose an occupational tax on the transient guests of the following lodging establishments within the City of Deadwood and a general occupation tax based on linear front footage on the following non-lodging establishments within the City of Deadwood; and

WHEREAS, it appearing to the City of Deadwood that the proposed Business Improvement District #9 is being created to fund the following public project:

Main Street revitalization efforts focusing on the development and operation of the Main Street Plazas.

NOW THEREFORE, BE IT RESOLVED by the City of Deadwood that the City hereby declares its intent to establish Business Improvement District #9 with the boundaries to be the following lodging and non-lodging establishments in the City of Deadwood. Any lodging or non-lodging establishments not listed can become a part of this District and included in the boundaries of the District by petition and approval of the City Council:

Transient Commercial Property Owners – hotels & motels

<u>Name</u>	<u>Business Address</u>
BH Inn & Suites	206 Mtn Shadow Lane, Deadwood, SD 57732
Celebrity Hotel	629 Main, Deadwood, SD 57732
Deadwood Cottages	390 Main, Deadwood, SD 57732
Deadwood Cottages	388 Main, Deadwood, SD 57732
Hickok's Hotel & Casino	685 Main, Deadwood, SD 57732
Hickok House Hotel	137 Charles, Deadwood, SD 57732
Iron Horse Inn	27 Deadwood, Deadwood, SD 57732
Deadwood Rentals	36 Water Street, Deadwood, SD 57732
Bullock Hospitality	633-635 Main, Deadwood, SD 57732
Trucano B & B	124 Charles, Deadwood, SD 57732

Non-Transient Commercial Property Owners

<u>Name</u>	<u>Business Address</u>
Black Hills Novelty, LLC	69 Sherman, Deadwood, SD 57732
Wayne Morris	696 Main, Deadwood, SD 57732
Wild Hog, LLC DWD Harley	681 Main, Deadwood, SD 57732
Patchstop, LLC	666 Main, Deadwood, SD 57732
The Pink Door	596 Main, Deadwood, SD 57732
RE Center of Lead/DWD	11 Charles, Deadwood, SD 57732
David Barth	69 Lee, Deadwood, SD 57732
Madame Peacock's	638 Main, Deadwood, SD 57732
Berg Jewelry and Gift	650 Main, Deadwood, SD 57732
Jacobs Gallery	670 Main, Deadwood, SD 57732

BE IT FURTHER RESOLVED that the City of Deadwood declares its intent to establish an occupational tax to be imposed on transient guests renting rooms in the above described lodging establishments. The amount of the tax shall be \$2 per occupied room per night, which shall not apply or be imposed on any transient guest who has been offered a room by a lodging establishment on a complimentary basis and for which no fee or rent was charged for such room.

BE IT FURTHER RESOLVED that the City of Deadwood declares its intent to establish a general occupation tax based on the linear front footage of the above described non-lodging establishments. The amount of tax shall be \$50 per month for each non-lodging establishment which has 30 or less linear feet of front footage, and shall be \$75 per month for each non-lodging establishment with more than 30 linear front footage feet.

The total estimated or proposed cost for the above projects and activities is projected to be \$100,000 annually, with the revenues from the occupancy tax and the general occupation tax to fund some or all of the above projects and activities; and be it further

RESOLVED that a hearing shall be held before the Deadwood City Commission on Monday, May 6, 2019 at 5:00 p.m. at the City Commission Chambers located at 102 Sherman Street in the City of Deadwood, South Dakota, to consider the establishment of Business Improvement District #9 and the imposition of a \$2 per room occupancy tax on transient guests for rooms rented by the above lodging establishments, and the imposition of \$50 per month for each non-lodging establishment above with 30 or less linear feet of frontage, and \$75 per month for each non-lodging establishment above with more than 30 linear feet of frontage.

The City Finance Officer shall give notice of this hearing by mailing a complete copy of this Resolution of Intent to each of the owners of the lodging establishments or non-lodging establishments listed above and located within the proposed Business Improvement District #9 at least 30 days prior to the public hearing date.

Dated this 18th day of March, 2019.

David Ruth Jr., Mayor

Jessicca McKeown, Finance Officer

ORDINANCE NUMBER #1292
SUPPLEMENTAL BUDGET APPROPRIATION #1 FOR 2019

Section 1. To provide for the following expenditures there is hereby appropriated to the specified fund accounts following sums from funds not otherwise appropriated for the year 2019:

FUND 0101 GENERAL FUND

Public Buildings (Repairs) \$1,099,091.00

Source of Revenue: Property Insurance Reimbursement. (2018 Hail Storm)

FUND 0101 GENERAL FUND

Fire Department (Equipment) \$27,923.80

Source of Revenue: Unexpended Cash.

FUND 0101 GENERAL FUND

Building Demolition and Street Alignment \$400,000.00

Source of Revenue: Unexpended Cash (Property Exchange.)

FUND 0209 BED AND BOOZE FUND

Recreation Center Curtain - \$6,385.00

Source of Revenue: Unexpended Cash.

Main Street Master Plan - \$300,000.00

Source of Revenue: HP Bond Proceeds.

FUND 0215 HISTORIC PRESERVATION FUND

Outlaw Square Schematic Design, Demo and Construction - \$4,000,000.00

Source of Revenue: \$2,000,000 HP Bond Proceeds/\$2,000,000 State of SD Future Funds Grant

City Creek Retraining Wall - \$400,000.00

Source of Revenue: HP Bond Proceeds.

History & Information Center Exhibits and Diorama \$150,000.00

Source of Revenue: Unexpended Cash.

Retaining Walls Program - \$300,000.00

Source of Revenue: HP Bond Proceeds (Pending Bond Council Approval)

Section 2. This Ordinance is for the support and maintenance of the municipal government of said City of Deadwood, South Dakota, and its existing public and shall take effect immediately upon publication.

CITY OF DEADWOOD

David R. Ruth Jr. Mayor

ATTEST: Jessica McKeown, Finance Officer

First Reading: March 18, 2019
Second Reading: April 1, 2019
Published: April 4, 2019
Effective: April 4, 2019

SECTION 179D ENERGY EFFICIENT COMMERCIAL BUILDINGS DEDUCTION
ALLOCATION FORM

As part of the Energy Policy Act of 2005, Congress enacted Section 179D of the Internal Revenue Code to encourage the design and construction of energy efficient buildings. Per IRC §179D(d)(4) and Notice 2008-40, building owners of energy efficient commercial buildings may take a deduction arising from the installation of energy efficient commercial building property as part of the interior lighting, HVAC and hot water systems, or building envelope systems. If the building owner is a government entity, they may allocate the deduction to a designer of the energy efficient commercial building property. A review of all energy efficient systems in the allocated building(s) will be performed on behalf of the building owner. If allocable deductions are identified, they will be allocated to the eligible designers as identified below.

Skyline Engineering, LLC created technical specifications for the installation of the energy efficient commercial building property which resulted in reduced energy consumption and is eligible to be allocated the 179D Energy Efficient Commercial Building Deduction. Specifically, *Skyline Engineering, LLC* created the technical specifications as the engineer of record on the construction project listed on page two of this allocation form.

The role of the allocating government entity is to confirm the scope of work performed and related information provided herein as eligible to pursue for the IRC §179D deduction by the taxpayer seeking the allocation, and not for determining if in fact the commercial building property is energy efficient.

City of Deadwood hereby allocates *Skyline Engineering, LLC* the Section 179D deduction for the property described below:

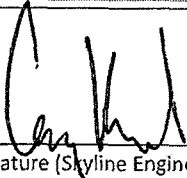
City of Deadwood Building Information				
Property Name	Property Address	Placed in Service	Cost of Property	Allocation Percentage
Deadwood Welcome Center	501 Main St. Deadwood, SD 57732	June 2017	\$6,180,000	66%

Following a third-party certification by a licensed professional engineer or contractor in the jurisdiction of the building, *City of Deadwood* will be provided with a summary analysis detailing the energy-saving improvements and the final Section 179D deduction amount.

The authorized owner representative is not responsible for certification of the energy efficient commercial building property. The taxpayer receiving the allocation is solely responsible for obtaining the required certification and onsite verification and for ensuring their accuracy and substance.

Skyline Engineering, LLC Representative Information

Representative Name:	Gary Kuhl
Eligible Taxpayer Entity Name:	Skyline Engineering, LLC
Title:	President
Address:	615 12 th St. Rapid City, SD 57701
Telephone Number:	605-737-3800
Representative E-mail:	GaryK@skylineitd.com



Signature (Skyline Engineering, LLC Representative)

FEB 21, 2019

Date

Under penalties of perjury, I declare that I have examined this allocation, including accompanying documents, and to the best of my knowledge and belief, the facts presented in support of this allocation are true, correct, and complete.

City of Deadwood Representative Information

Representative Name:	
Government Entity Name:	City of Deadwood
Title:	
Mailing Address:	
Telephone Number:	
E-mail:	

AGREED TO AND ACCEPTED:

Signature (City of Deadwood)

Date

OFFICE OF
Mayor
David R. Ruth, Jr.
Telephone (605) 578-2600



DEADWOOD CITY HALL
102 Sherman Street
Telephone (605) 578-2600
Fax (605) 578-2084

March 18, 2019

South Dakota Governor's Office of Economic Development
Attn: Paul Mehlhaff, CDBG Program Coordinator
711 East Wells Avenue
Pierre, SD 57501-3369

RE: Local Funding Match Commitment Letter for City of Deadwood CDBG Application for Senior Center

Dear Mr. Mehlhaff,

As part of the Community Development Block Grant application process, a local funding match is required. This letter serves as the City of Deadwood's commitment to meet the minimum local funding match requirement of 50% (\$265,524), or greater, of the estimated total project cost of \$531,048. Specifically, the City of Deadwood is committed to utilizing existing local funds as the funding match for the remainder of the project costs to ensure the successful completion of this project.

Sincerely,

Dave Ruth, Jr.
City of Deadwood, Mayor

**CITY OF DEADWOOD RESOLUTION # 2019-10
COMMUNITY DEVELOPMENT BLOCK GRANT
APPLICATION RESOLUTION**

The City Commission of the City of Deadwood, a municipal corporation, meeting in regular session on March 18, 2019, pursuant to SDCL 9-19, motion was made by _____, seconded by _____, that the following resolution be adopted:

WHEREAS, the City of Deadwood has identified the need to construct a building for a senior center to be located in the community; and,

WHEREAS, the City of Deadwood proposes to apply for a Community Development Block Grant (CDBG) not to exceed \$280,490 for said senior center project in order to meet the needs of the community; and,

WHEREAS, the project is eligible for Federal assistance under the CDBG program; and,

WHEREAS, with the submission of the CDBG application, the City of Deadwood assures and certifies that all CDBG program requirements will be fulfilled; and,

WHEREAS, the City of Deadwood has held the required public hearing on March 18, 2019, for the Community Development Block Grant;

NOW, THEREFORE, BE IT RESOLVED, that the Mayor of the City of Deadwood be authorized to execute the CDBG application for the City of Deadwood.

AND, BE IT FURTHER RESOLVED, that the following supporting CDBG documents also be adopted:

- Equal Employment Opportunity Policy
- Operation, Maintenance, and Repair Statement
- Relocation, Displacement and Acquisition Plan
- Restrictions on Lobbying Certification
- Excessive Force Policy

Dated this 18th day of March, 2019.

ATTEST:

Dave Ruth, Jr.
City of Deadwood, Mayor

Jessica McKeown
City of Deadwood, Finance Officer

(Seal)

Published: March 21, 2019
Adopted: March 21, 2019

Bob,

Resolutions and Funding Match Commitment Letter (these all need approval at Monday's meeting) - Attachments #1-6:

- 1) Resolution Authorizing Submission of the CDBG Application - this authorizes the Mayor to sign the application and also adopts attachments #7-11 below
- 2) Project Certifying Officer Resolution - this authorizes the Mayor to sign grant paperwork and the Finance Officer to sign other correspondence and pay requests, etc.
- 3) Environmental Certifying Officer - this authorizes the Mayor to sign paperwork related to the environmental review for the project
- 4) Resolution Assuring Fair Housing - HUD requirement
- 5) Resolution Adopting a Code of Conduct Policy - HUD requirement
- 6) Funding Match Commitment Letter - this is a letter stating the City of Deadwood has funding available to meet the 50% match requirement for the grant (please put on letterhead, if possible)

Other Policies, etc. required by HUD (these are adopted as part of the approval of the first resolution above, but can be adopted separately by the City Commission if they prefer) - Attachments #7-11:

- 7) Equal Employment Opportunity Policy
- 8) Operation, Maintenance, and Repair Identification Statement
- 9) Relocation, Displacement and Acquisition Plan
- 10) Certification Regarding Restrictions on Lobbying
- 11) Excessive Force Policy

I know this is an overwhelming amount of paperwork due to all of the requirements for CDBG funding so please let me know if you have any questions.

Thanks,
Lysann

CITY OF DEADWOOD

COMMUNITY DEVELOPMENT BLOCK GRANT EQUAL EMPLOYMENT OPPORTUNITY POLICY

The City of Deadwood does hereby declare that it is the fundamental policy for the City to provide equal opportunity to all its employees and applicants for employment (skilled, unskilled and professional) and to assure that there shall be no discrimination against any person on the basis of race, color, religion, creed, national origin, sex, age, physical or mental handicap, marital status or political beliefs, unless related to a bona fide occupational requirement. To this end, the City will take steps to equalize opportunity for employment at all levels of operation for those classes of people who have traditionally been denied equal opportunity (minority group members, women, and the handicapped), and it recognizes an obligation to make reasonable accommodations to the known physical or mental limitations of an otherwise qualified applicant or employee, unless the accommodation imposes an undue hardship.

All applicants for employment with the City will be recruited from the available labor market and evaluated on each person's individual qualifications and abilities. All employees shall be afforded equal employment opportunity, during their term of employment, and are guaranteed protection against retaliation for exercising any legal or administrative procedures to secure right to equal employment, or testifying on behalf of someone else doing so.

All administrators and supervisors are responsible for and shall be committed to achieving and promoting equal employment opportunity with the City.

The Finance Officer of the City of Deadwood is the Equal Employment Opportunity Officer and shall be responsible for coordinating the equal employment opportunity program.

Adoption of this document reaffirms the City's policy of nondiscrimination in employment, including, but not limited to, the employment areas of recruitment, selection, placement, testing, training, promotion, transfer, discipline, demotion, layoff and termination.

Dated this 18th day of March, 2019.

ATTEST:

Dave Ruth, Jr.
City of Deadwood, Mayor

Jessica McKeown
City of Deadwood, Finance Officer

(SEAL)

CITY OF DEADWOOD
COMMUNITY DEVELOPMENT BLOCK GRANT
OPERATION, MAINTENANCE AND REPAIR STATEMENT

The City of Deadwood anticipates being awarded a Community Development Block Grant (CDBG) from the Governor's Office of Economic Development to be used for construction of a building for a senior center in the community. As a partial requirement for the CDBG, it is necessary to recognize the need to provide all necessary funding to conduct the normal operation, maintenance and repair of the project being financed, in part, with CDBG funding.

The City of Deadwood recognizes the need to provide such funding. Through this resolution, the City of Deadwood is ensuring that the City of Deadwood will be responsible for all operation, maintenance, and repair costs. The City of Deadwood has agreed to this responsibility and has further agreed to establish a fund within their annual budgeting process to provide adequate funding to maintain the project being built with the CDBG funds through the normal life expectancy of the project. It is anticipated that the annual operating, maintenance and repair costs will be approximately \$31,500 for the senior center.

Dated this 18th day of March, 2019.

Dave Ruth, Jr.
City of Deadwood, Mayor

ATTEST:

Jessicca McKeown,
City of Deadwood, Finance Officer

(Seal)

CITY OF DEADWOOD

COMMUNITY DEVELOPMENT BLOCK GRANT RELOCATION, DISPLACEMENT AND ACQUISITION PLAN

The City of Deadwood by adopting this "Relocation, Displacement and Acquisition Plan" for the anticipated Community Development Block Grant (CDBG) project being applied for from the Governor's Office of Economic Development, will replace all occupied and vacant, occupiable low/moderate-income dwelling units demolished or converted to a use other than as low/moderate-income housing as a direct result of this project, assisted with funds provided under the Housing and Community Development Act of 1974, as amended, as described in 24 CFR 570.606 (b)(1).

This project, which consists of constructing a building for a senior center, will neither involve demolition nor conversion of low/moderate-income units as described above. Therefore, prior to obligating or expending funds for this project, it will not be necessary for the City of Deadwood to make public or to submit to HUD the following:

- a description of the proposed assisted activity,
- the general location on a map and approximate number of dwelling units by size (number of bedrooms) that will be demolished or converted to a use other than as low/moderate-income dwelling units as a direct result of the assisted activity,
- a time schedule for the commencement and completion of the demolition or conversion,
- the general location on a map and approximate number of dwelling units by size (number of bedrooms) that will be provided as replacement dwelling units,
- the source of the funding and a time schedule for the provision of replacement dwelling units, and
- the basis for concluding that each replacement dwelling unit will remain a low/moderate-income dwelling unit for at least ten (10) years from the date of initial occupancy.

The City of Deadwood will not need to provide relocation assistance as described in 570.606 (b)(2), as no activity under this project will affect low/moderate-income housing. Consistent with the goals and objectives of activities assisted under the Act, the City of Deadwood will, to the extent practical and possible, refrain from participating in any assisted activity that will involve the displacement of persons from their homes. By taking this action, it is felt by the City of Deadwood that it can help in minimizing the displacement of persons from their homes.

Dated this 18th day of March, 2019.

ATTEST:

Dave Ruth, Jr.
City of Deadwood, Mayor

Jessicca McKeown,
City of Deadwood, Finance Officer

(Seal)

CITY OF DEADWOOD

**COMMUNITY DEVELOPMENT BLOCK GRANT
EXCESSIVE FORCE POLICY**

The City of Deadwood will prohibit the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations, and enforcing applicable state and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.

Dated this 18th day of March, 2019.

ATTEST:

Dave Ruth, Jr.
City of Deadwood, Mayor

Jessicca McKeown
City of Deadwood, Finance Officer

(SEAL)

CITY OF DEADWOOD

COMMUNITY DEVELOPMENT BLOCK GRANT CERTIFICATION REGARDING RESTRICTIONS ON LOBBYING

The undersigned certifies, to the best of their knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making on any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement and the extension, continuation, renewal, amendment or modification of any Federal contract, grant, loan or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, and officer or employee of Congress or an employee of a Member of Congress in connection with this Federal contract, grant, loan or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, Disclosure Form to Report Lobbying, in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subgrants and contracts under grants, subgrants, loans and cooperative agreements) which exceed \$100,000 and that any such subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Dated this 18th day of March, 2019.

ATTEST:

Dave Ruth, Jr.
City of Deadwood, Mayor

Jessicca McKeown
City of Deadwood, Finance Officer

(SEAL)

CITY OF DEADWOOD RESOLUTION # 2019-11
COMMUNITY DEVELOPMENT BLOCK GRANT
PROJECT CERTIFYING OFFICER RESOLUTION

The City Commission of the City of Deadwood, a municipal corporation, meeting in regular session on March 18, 2019, pursuant to SDCL 9-19, motion was made by _____, seconded by _____, that the following resolution be adopted:

WHEREAS, the City of Deadwood is applying for a Community Development Block Grant (CDBG) from the U.S. Department of Housing and Urban Development, as administered by the State of South Dakota; and,

WHEREAS, if awarded CDBG funds, the City of Deadwood will be required to designate a Project Certifying Officer for the purpose of signing required documents pertaining to this grant;

NOW, THEREFORE, BE IT RESOLVED, that the Mayor of the City of Deadwood be hereby designated as the City's official for the purpose of signing grant agreements, contracts, and other related items;

AND, BE IT FURTHER RESOLVED, that the City Finance Officer of the City of Deadwood be hereby designated as the City's representative for the purpose of signing correspondence, pay requests and other required documents directly relating to the CDBG project.

Dated this 18th day of March, 2019.

ATTEST:

Dave Ruth, Jr.
City of Deadwood, Mayor

Jessica McKeown
City of Deadwood, Finance Officer

(Seal)

Published: March 21, 2019
Adopted: March 21, 2019

CITY OF DEADWOOD RESOLUTION # 2019-12
COMMUNITY DEVELOPMENT BLOCK GRANT
ENVIRONMENTAL CERTIFYING OFFICER RESOLUTION

The City Commission of the City of Deadwood, a municipal corporation, meeting in regular session on March 18, 2019, pursuant to SDCL 9-19, motion was made by _____, seconded by _____, that the following resolution be adopted:

WHEREAS, the City of Deadwood is applying for a Community Development Block Grant from the U.S. Department of Housing and Urban Development as administered by the State of South Dakota; and,

WHEREAS, the City of Deadwood is required to designate an environmental certifying officer for the purpose of signing required environmental documents pertaining to this application;

NOW, THEREFORE, BE IT RESOLVED, that the Mayor of the City of Deadwood be hereby designated as the City's environmental certifying officer for the purpose of signing correspondence and other required documents and forms.

Dated this 18th day of March, 2019.

ATTEST:

Dave Ruth, Jr.
City of Deadwood, Mayor

Jessica McKeown
City of Deadwood, Finance Officer

(Seal)

Published: March 21, 2019
Adopted: March 21, 2019

CITY OF DEADWOOD RESOLUTION # 2019-13**COMMUNITY DEVELOPMENT BLOCK GRANT
RESOLUTION ASSURING FAIR HOUSING**

WHEREAS, it is the firm belief of the City of Deadwood that discrimination in housing not only threatens the rights and privileges of citizens, but also menaces the institutions and foundations of a free and democratic society; and,

WHEREAS, the City of Deadwood desires to give meaning to the guarantees of equal rights contained in the Constitution and Laws of this State and the United States and to encourage and bring about mutual self-respect and understanding among all citizens and ground in the City; and,

WHEREAS, under the Federal Fair Housing Act (Title VIII of the Civil Rights Act of 1968), it is illegal to deny housing to any person because of race, color, religion, sex or national origin;

NOW, THEREFORE, BE IT RESOLVED, that the City of Deadwood makes firm commitment to do all within its power to eliminate prejudice, intolerance, disorder and discrimination in housing.

BE IT FURTHER RESOLVED, that the Fair Housing and Equal Opportunity logo will be displayed in the City of Deadwood's buildings and on all official correspondence.

BE IT FURTHER RESOLVED, that the following procedures will be used to accomplish the purpose of the aforementioned resolution:

1. The City of Deadwood shall inform all City employees of the City's commitment to equal housing.
2. The City of Deadwood shall direct all employees to forward immediately to the Mayor reports they receive of housing discrimination.
3. The Mayor shall forward such complaints to the South Dakota Division of Human Rights within 10 days of receipt of said complaint.

Dated this 18th day of March, 2019.

ATTEST:

Dave Ruth, Jr.
City of Deadwood, Mayor

Jessicca McKeown
City of Deadwood, Finance Officer

(Seal)

Published: March 21, 2019
Adopted: March 21, 2019

CITY OF DEADWOOD RESOLUTION # 2019-14**COMMUNITY DEVELOPMENT BLOCK GRANT
CODE OF CONDUCT RESOLUTION**

WHEREAS, the purpose of this “Code of Conduct” is to ensure the efficient, fair, and professional administration of Federal grant funds in compliance with applicable Federal and State standards, regulations, and laws; and,

WHEREAS, this “Code of Conduct” applies to the city council, officers, employees, or agents of the City of Deadwood engaged in the award or administration of contracts supported by Federal grant funds; and,

WHEREAS, no city council members, officers, employees or agents of the City of Deadwood shall participate in the selection, award or administration of a contract supported by Federal grant funds – if a conflict of interest (real or apparent) would be involved. Such a conflict would arise when: (a) members of the city council, city employee, officer or agent; (b) any member of his/her immediate family; (c) his/her partner; or (d) an organization which employs, or is about to employ any of the above, has a financial or other interest in the firm selected for award; and,

WHEREAS, the city council members, officers, employees or agents of the City of Deadwood shall neither solicit nor accept gratuities, favors or anything of monetary value from contractors, potential contractors or subcontractors; and,

WHEREAS, to the extent permitted by federal, state or local laws or regulations, violation of these standards may cause penalties, sanctions or other disciplinary actions to be taken against the city council members, officers, employees or agents of the City of Deadwood, or the contractors, potential contractors, subcontractors or their agents.

NOW, THEREFORE, BE IT RESOLVED, that the City of Deadwood adopts this “Code of Conduct” and affirms the code as a policy of the City.

Dated this 18th day of March, 2019.

ATTEST:

Dave Ruth, Jr.
City of Deadwood, Mayor

Jessica McKeown
City of Deadwood, Finance Officer

(Seal)

Published: March 21, 2019
Adopted: March 21, 2019

CITY OF DEADWOOD COMMUNITY DEVELOPMENT AND HOUSING NEEDS ASSESSMENT

COMMUNITY DEVELOPMENT AND HOUSING NEEDS OF LOW- AND MODERATE-INCOME PERSONS:

1. Increase the availability of affordable, quality housing within the City of Deadwood.
2. Construct a senior center for senior citizens in the community.

OTHER COMMUNITY DEVELOPMENT AND HOUSING NEEDS:

3. Financial and educational assistance to help residents maintain and restore historic residences.
4. Increase the variety of housing types available in Deadwood to include apartments, multi-family units, townhomes, senior housing and seasonal housing.
5. More and improved pedestrian infrastructure and improved pedestrian safety, particularly at busy intersections.
6. Outside community gathering space.
7. Reduce the impacts of wildfires on the community.

PLANNED OR POTENTIAL ACTIVITIES TO ADDRESS HOUSING AND COMMUNITY NEEDS:

8. Apply for a Community Development Block Grant to construct a senior center.
9. Work with property owners to redevelop existing vacant buildings and upper floors of Main Street buildings for residential use.
10. Encourage developers to construct a variety of housing types in new housing developments.
11. Provide more public education about the existing grant and loan programs available through Deadwood Historic Preservation for restoring historic residences and pursue opportunities for altering or expanding these programs to potentially better meet the needs of homeowners.
12. Create a housing taskforce to prioritize and implement the recommendations of the Deadwood/Lead Housing Study aimed at increasing the supply of rental and single-family housing units, expanding home ownership opportunities, and rehabilitating existing housing.
13. Improve pedestrian safety at the Main and Shine Streets and Pine and Sherman Street intersections through research of best practices and subsequent improvement projects.
14. Identify existing high-priority pedestrian needs and pursue funding for these projects.
15. Progress with the development of a community downtown gathering space (Outlaw Square).
16. Implement the strategies of the Deadwood Comprehensive Plan to improve housing, pedestrian infrastructure, and wildfire mitigation, and better meet the other community needs identified within the plan.

This assessment was prepared at a Deadwood City Commission meeting on March 18, 2019. _____ local residents were present.