The Regular Session of the Deadwood City Commission convened on Monday, July 1, 2019 at 5:00 p.m. in the Deadwood City Commission Chambers, 102 Sherman Street, Deadwood, South Dakota. Mayor Ruth Jr. called the meeting to order with the following members present: Department Heads, City Attorney Katelyn A. Cook, and Commissioners Michael Johnson, Sharon Martinisko, Charlie Struble. Commissioner Gary Todd was absent. All motions passed unanimously unless otherwise stated.

# APPROVAL OF MINUTE

Martinisko moved, Johnson seconded to approve as amended the minutes of June 17, 2019. Roll Call: Aye-All. Motion carried.

JUNE, 2019 PAYROLL: COMMISSION, \$2,605.76; FINANCE, \$19,049.40; PUBLIC BUILDINGS, \$8,243.90; POLICE, \$79,885.53; FIRE, \$5,373.64; BUILDING INSPECTION, \$4,142.00; STREETS, \$41,577.84; PARKS, \$30,705.08; PLANNING & ZONING, \$5,210.88; LIBRARY, \$7,074.52; RECREATION CENTER, \$15,366.95; HISTORIC PRESERVATION, \$17,211.66; WATER, \$15,627.12; MT. MORIAH, \$5,564.90; PARKING METER, \$10,780.46; TROLLEY, \$22,681.53; PARKING RAMP, \$1,889.68. PAYROLL TOTAL: \$292,990.85.

#### JUNE, 2019 PAYROLL PAYMENTS:

Internal Revenue Service, \$72,317.33; S.D. Retirement System, \$27,992.54; Delta Dental, \$4,096.50.

# APPROVAL OF DISBURSEMENTS

Struble moved, Martinisko seconded to approve the July 1, 2019 disbursements. Roll Call: Aye-All. Motion carried.

| A & B BUSINESS SOLUTIONS   | CONTRACT        | 291.13    |
|----------------------------|-----------------|-----------|
| ACE HARDWARE               | SUPPLIES        | 26.46     |
| ADAMS                      | SUPPLIES        | 3,303.17  |
| ADAMS SALVAGE RECYCLING    | REIMBURSEMENT   | 148.24    |
| AFFORDABLY CREATIVE        | SERVICE         | 7,000.00  |
| ALLEGIANT EMERGENCY        | SERVICE         | 493.50    |
| ALSCO                      | SUPPLIES        | 534.20    |
| AMANO MCGANN               | SERVICE         | 650.00    |
| ANCESTOR CONCRETE          | PROJECT         | 17,305.32 |
| ARCADIA PUBLISHING         | SERVICE         | 246.29    |
| ARMOUR ROOFING             | PROJECT         | 14,432.00 |
| ATCO INTERNATIONAL         | SUPPLIES        | 97.00     |
| BLACK HAWK VANS            | PROJECT         | 17,865.00 |
| BH CHEMICAL                | SUPPLIES        | 4,415.04  |
| BH PIONEER                 | SERVICE         | 531.49    |
| BLACK HILLS SECURITY       | SERVICE         | 2,157.45  |
| BLAIR, LINDA               | REIMBURSEMENT   | 155.81    |
| CAMPBELL SUPPLY            | SUPPLIES        | 262.19    |
| CHAINSAW CENTER            | SUPPLIES        | 160.84    |
| DAKOTA LUMBER              | PROJECT         | 2,546.60  |
| DEADWOOD ALIVE             | JULY            | 20,000.00 |
| DEADWOOD CHAMBER           | BILL LIST/DID 8 | 80,043.85 |
| DEADWOOD ELECTRIC          | SERVICE         | 507.14    |
| DVFD                       | STAFFING        | 1,188.66  |
| DEADWOOD GAMING            | BID #8          | 10,000.00 |
| DIAMOND VOGEL PAINT        | SUPPLIES        | 118.00    |
| ECOLAB                     | SERVICE         | 90.00     |
| EPCO ENVIRONMENTAL         | SUPPLIES        | 45.48     |
| EXHAUST PROS               | REPAIR          | 80.00     |
| FIRST GOLD HOTEL           | PAYMENT         | 6,500.00  |
| FIRST INTERSTATE BANK      | TIF PAYMENT     | 19,097.78 |
| FIRST NATIONAL CREDIT CARD | SUPPLIES        | 3,962.29  |
| FLACK TRUCKING             | SOIL            | 800.00    |
| FMG ENGINEERING            | TESTING         | 2,417.70  |
| FREEMAN'S ELECTRIC         | SERVICE         | 1,850.00  |
| GALLS                      | UNIFORMS        | 455.21    |
| GLOVER, SANDY              | REIMBURSEMENT   | 71.70     |
| GOVERNMENT FINANCE OFFICER | MEMBERSHIP      | 210.00    |
| GUNDERSON, PALMER, NELSON  | SERVICE         | 4,518.84  |
| HAAKON COUNTY AUDITOR'S    | GRANT           | 10,000.00 |
| HAWKINS                    | SUPPLIES        | 294.50    |
| HEAVY CONSTRUCTORS         | REPAIR          | 1,685.12  |
| HOMETOWN TROLLEY           | SUPPLIES        | 36.70     |
| INLAND TRUCK PARTS         | SUPPLIES        | 748.96    |
| JACOBS WELDING             | SERVICE         | 1,291.84  |
| JUNEKS SERVICE             | REPAIR          | 281.27    |
| KDSJ                       | SERVICE         | 220.00    |
| KNECHT                     | SUPPLIES        | 1,021.71  |
| LAWRENCE CO. HISTORICAL    | GRANT           | 11,200.00 |
| LIBBY PRODUCTIONS          | PBR             | 1,100.00  |
| LIBERTY NATIONAL BANK      | TIF #9          | 173.82    |
| LYNN'S                     | SUPPLIES        | 241.06    |
| MCKEOWN, JESSICCA L.       | REIMBURSEMENT   | 237.76    |
| MID-AMERICA BUSINESS       | SUPPLIES        | 847.77    |
| MIDWEST ART CONSERVATION   | MEMBERSHIP      | 50.00     |
| MK CONSTRUCTION            | PROJECT         | 3,910.00  |
| MDU                        | SERVICE         | 3,787.23  |
| MORRISON, RONDA            | REIMBURSEMENT   | 180.76    |
| MS MAIL                    | SERVICE         | 80.00     |
| MUTH ELECTRIC              | REPAIR          | 1,695.29  |
| NETWORK SERVICES           | SUPPLIES        | 546.59    |

| NORTH CENTRAL INT'L        | SUPPLIES      | 160.92          |
|----------------------------|---------------|-----------------|
| NORTHERN HILLS RECREATION  | MT. ROOSEVELT | 13,400.00       |
| NORTHERN HILLS SOD FARM    | SUPPLIES      | 99.20           |
| NORTHWEST PIPE FITTINGS    | SUPPLIES      | 1,665.08        |
| OVERHEAD DOOR              | SERVICE       | 638.22          |
| PARTSMASTER                | SUPPLIES      | 428.32          |
| PASSPORT LABS              | METERS        | 140.25          |
| PL CARPENTRY               | SERVICE       | 11,497.46       |
| QUIK SIGNS                 | SIGNS         | 137.95          |
| RAMKOTA HOTEL              | CONFERENCE    | 576.00          |
| RASMUSSEN MECHANICAL       | SERVICE       | 1,065.60        |
| RECREATION SUPPLY          | SUPPLIES      | 328.02          |
| ROCKY MOUNTAIN TREE-RING   | SUPPLIES      | 200.00          |
| S AND C CLEANERS           | CLEANING      | 8,648.00        |
| SANDIDGE, LANCE            | REIMBURSEMENT | 20.00           |
| SCHMIDT, WILLIAM           | PROJECT       | 6,127.00        |
| SD DEPT. OF CORRECTIONS    | FIREWISE      | 581.40          |
| SD DEPT. OF ENVIRONMENT    | FEES          | 650.00          |
| SD DEPT. OF MOTOR VEHICLES | FEE           | 5.00            |
| SD DEPT. OF REVENUE        | LICENSE       | 150.00          |
| SD MAGAZINE                | RENEWAL       | 50.00           |
| SD ONE CALL                | SERVICE       | 44.80           |
| SD PUBLIC HEALTH LAB       | TESTING       | 30.00           |
| SERVALL                    | SUPPLIES      | 968.02          |
| SF PROFESSIONAL PRESSURE   | CLEANING      | 2,856.00        |
| SHARKEY PLUMBING           | SERVICE       | 150.00          |
| SIMON CONTRACTORS          | PROJECT       | 172,889.90      |
| SOUTHSIDE OIL              | FUEL          | 12,604.16       |
| SPEARFISH BUILDING         | PROJECT       | 3,366.00        |
| STRETCH'S                  | SUPPLIES      | 29.99           |
| STURGIS AUTO PARTS         | SUPPLIS       | 24.78           |
| SUMMIT SIGNS               | SIGNS         | 988.50          |
| SUPER 8 LODGE              | LICENSE       | 300.00          |
| SUPPLY HOUSE INDUSTRIAL    | SUPPLIES      | 860.80          |
| TCF EQUIPMENT              | TROLLEYS      | 9,400.86        |
| THE LORD'S CUPBOARD        | RECYCLING     | 78.30           |
| TRIPLE K                   | REPAIR        | 46.99           |
| TRUCANO, JIM               | PROJECT       | 3,500.00        |
| TRUGREEN                   | SERVICE       | 2,598.05        |
| TWILIGHT                   | SUPPLIES      | 42.89           |
| TWIN CITY HARDWARE         | SUPPLIES      | 8,808.86        |
| TWIN CITY HARDWARE         | GRANT         | 72.89           |
| UMENTHUM, KEITH            | PROJECT       | 1,050.00        |
| VANWAY TROPHY              | PLAQUE        | 103.00          |
| VANWAI TROPHI<br>VAST      | SERVICE       | 3,265.16        |
|                            |               | 146.09          |
| VERIZON                    | SERVICE       | 56.00           |
| VIEHAUSER ENTERPRISES      | SERVICE       | 8,160.00        |
| VISIONS HOME IMPROVEMENTS  | PROJECT       | 7,206.30        |
| WASTE CONNECTIONS          | SERVICE       | •               |
| WELLMARK                   | INSURANCE     | 47,131.14       |
| WESTERN STAR DOOR          | SERVICE       | 1,217.88        |
| WL CONSTRUCTION            | SUPPLIES      | 419.99<br>75.00 |
| AHWW                       | MEMBERSHIP    | 75.00           |
|                            |               |                 |

TOTAL \$599,269.53

# **CONSENT**

Martinisko moved, Johnson seconded to approve the following consent items. Roll Call: Aye-All. Motion carried.

- A. Permission to purchase 5500 gallons of fuel @ \$2.29 per gallon from South Side Service.
- B. Remove Lifeguard Brittney Case from payroll effective June 1, 2019.
- C. Make 2019 budgeted allocation to The Lord's Cupboard in the amount of \$2500 from the Bed & Booze account.
- D. Permission to hire Cynthia Schneringer as Historic Preservation/Planning & Zoning Administrative Assistant at \$17.83 per hour effective July 15, 2019 pending preemployment drug screening and background check.
- E. Permission for Mayor to sign annual agreement between South Dakota School for the Deaf for office space at History and Info Center at cost of \$250.00 per month
- F. Permission for Mayor to sign annual agreement with Deadwood Gaming Association for office space at History and Info Center at cost of \$250.00 per month.
- G. Approve Resolution 2019-24 Pre-Disaster Mitigation Plan Update for Lawrence County

# RESOLUTION 2019-24 PRE-DISASTER MITIGATION PLAN UPDATE FOR LAWRENCE COUNTY

RESOLVED: The City of Deadwood deems it advisable and in the best interest of the community and Lawrence County to approve said Pre- Disaster Mitigation Plan update

Dated this 1st day of July, 2019 ATTEST:

/s/ Jessicca McKeown, Finance Officer

CITY OF DEADWOOD
/s/ David Ruth Jr., Mayor

- H. Permission for Mayor to sign contract between City of Deadwood and Deb and Melvin Maynard to operate Mt. Moriah Gift Shop from January 1, 2020 December 31, 2024.
- I. Acknowledge annual check from BID #7 Fund to TENTEXKOTA in the amount of \$543,751.50. Will be added to bill list.
- J. Permission to hire Dharma Tree Care in the amount of \$4,250.00 for removal of two hazardous dead pine trees at 846 Main Street from Parks Department Professional Services.
- K. Permission to enter into contract with Albright Construction to replace roof on trolley barn in the amount of \$26,128.62 from Public Buildings budget. (two quotes were received)
- L. Permission to enter into contract with Albright Construction to replace roof on fire hall bell tower in the amount of \$15,138.90 from Public Buildings budget.
- M. Permission to enter into contract with Albright Construction to replace roof on VIP (East) Grandstands in the amount of \$32,296.32 from Public Buildings budget. (two quotes were received)
- N. Permission to increase wage of Police Officer Sally Sprigler from \$21.35 per hr. to \$23.72 per hour retroactive to June 7, 2019 after passing S.D. Certification training.
- O. Permission to hire Competitive Masonry to repair the cap of the retaining wall at 55 Taylor Street in the amount of \$3,453.35.
- P. Permission for Finance Office to pay Grant Thornton two different invoices, totaling \$4,500.00, for final arbitrage calculation on 2012 and 2015 bond series, to be paid from Historic Preservation professional service.
- Q. Approve Outside of Deadwood Grants in the amount of \$50,000 as budgeted for Round Two, as recommended by the Deadwood Historical Perseveration Commission. Individual applicants, projects, locations and dollar amounts will be part of official minutes.
- R. Accept Tony Biesiot's resignation from Planning & Zoning Commission, effective June 28, 2019

# PUBLIC HEARINGS

# Licenses

Public hearing was opened at 5:02 p.m. by Mayor Ruth Jr. No one spoke in favor or against, hearing closed. Struble moved, Martinisko seconded to approve Retail (on-off sale) Malt Beverage, and Retail (on-off sale) Wine Licenses Ashely Eaklor, Adventure Pizza Works at 65 Sherman Street. Roll Call: Aye-All. Motion carried.

#### Set

Martinisko moved, Johnson seconded to set public hearing on July 15 for All in One Motocross Event. Roll Call: Aye-All. Motion carried.

Struble moved, Martinisko seconded to set public hearing on July 15 for Deadwood Jam Event. Roll Call: Aye-All. Motion carried.

# OLD BUSINESS

# Proposals (Continued)

Zoning Administrator Nelson Jr. and Water Department met with McGuire Iron, Inc. about proposals and evaluations. Nelson Jr. recommended to award to Suez Advance Solutions. Martinisko moved, Johnson seconded to McGovern Hill Water Tank Maintenance Program to Suez Advanced Solution and direct staff to draft contract. Roll Call: Aye-All. Motion carried.

# NEW BUSINESS

# Agreement

Martinisko moved, Struble seconded to allow Mayor to sign Department of Transportation Funding Agreement in the amount of \$8,748.70 to be applied to City's matched funds for Bridge Improvement Grant (BIG). Nelson Jr. stated funds were left over from previous bridge grant program. Roll Call: Aye-All. Motion carried.

#### Resolution

Martinisko moved, Johnson seconded to approve Resolution 2019-25 Authorizing Execution of Bridge Improvement Grant Agreement. Nelson Jr. stated Resolution is requirement for the grant. Roll Call: Aye-All. Motion carried.

# RESOLUTION 2019-25 RESOLUTION AUTHORIZING EXECUTION OF AGREEMENT

| ander the Br  | idge Improvement     | Grant Program.    |            |              |                               |       |
|---------------|----------------------|-------------------|------------|--------------|-------------------------------|-------|
| NOW THEF      | REFORE BE IT RE      |                   |            |              |                               |       |
|               | yor                  | David Ruth Jr.    |            |              | _ is hereby authorized as the |       |
| City's repres | sentative to execute | the following fun | iding agre | ement(s) for | the noted project             | t(s): |
|               | Vote of              | Commissioners:    | Yes        | No _         |                               |       |
|               | V OLC OI             |                   |            |              |                               |       |

#### Agreement

Martinisko moved, Struble seconded to allow Mayor to sign funding agreement with Department of Transportation for the 2019 Bridge Improvement Grand (BIG) in the amount of \$300,000.00. Nelson Jr. stated grant is for the construction cost, city was also award 80 % of engineering for design and construction administration. He also stated \$100,000.00 is budgeted for this year, but design for Timm Lane Bridge has not been finalized. Roll Call: Aye-All. Motion carried.

# Contract

Transportation and Facilities Director Kruzel stated he met with Albright and Armour Roofing and recommends Armour Roofing. Johnson moved, Struble seconded to enter into contract with Armour Roofing and Construction in the amount of \$97,980.00 for removal and replacement of steel roof at Welcome Center. Roll Call: Aye-All. Motion carried.

#### Plat Ratification

Nelson Jr. stated during the process of platting 26 Fremont, county land was involved. Martinisko moved, Struble seconded to allow Mayor to sign plat ratification and joinder for 26 Fremont Street. Roll Call: Aye-All. Motion carried.

# Resolution/Quit Claim

Martinisko moved, Johnson seconded to approve Resolution 2019-26 to Surplus City Owned Real Estate, Lot A of Peck's Garden Subdivision and allow Mayor to sign Quit Claim Deed to Deadwood-Lead Economic Development and Certificate of Real Estate Value. Roll Call: Aye-All. Motion carried.

#### **RESOLUTION 2019 - 26**

# RESOLUTION TO SURPLUS CITY OWNED REAL ESTATE

WHEREAS, the Deadwood City Commission desires to designate certain City owned real property as surplus land and transfer said real property to Deadwood-Lead Economic Development Corporation, pursuant to SDCL § 6-5-3 and 6-5-4,

AND WHEREAS, the public interest will be better served by transferring the following described real property to the Deadwood-Lead Economic Development Corporation;

Lot A of Peck's Garden Subdivision; Formerly Part of Peck Street, Peck's Garden Subdivision; City of Deadwood, Lawrence County, South Dakota

AND WHEREAS, the land to be designated as surplus and then transferred encourages the development of said property.

NOW THEREFORE IT IS HEREBY RESOLVED, pursuant to SDCL 6-5-4, the public interest will be better served by the proposed designation of surplus property and transfer of land to the Deadwood-Lead Economic Development Corporation.

IT IS FURTHER RESOLVED, that the Deadwood City Commission shall further follow all mandates of SDCL 6-5-4, as statutorily provided.

Dated this 1st day of July, 2019

ATTEST:

CITY OF DEADWOOD

/s/ Jessicca McKeown, Finance Officer

/s/ David Ruth Jr., Mayor

#### Service

Historic Preservation Officer Kuchenbecker explained the cleanup process. Martinisko moved, Johnson seconded to hire Dharma Tree Care in the amount not to exceed \$16,000.00 for tree trimming and branch cleanup/removal at Mt. Moriah Cemetery. To be paid from Historic Cemeteries (Enterprise Fund) Professional Serves. (Budget Supplement would be needed.) Roll Call: Aye-All. Motion carried.

#### Ordinance

Kuchenbecker explained the amendment to Chapter 15.01. Martinisko moved, Johnson seconded to approve first reading of Ordinance #1296 Amending Chapter 15.01 International Building Code. Roll Call: Aye-All. Motion carried.

# INFORMATIONAL ITEMS AND ITEMS FROM CITIZENS

- 100<sup>th</sup> Anniversary of the Friendship Tower at Mt. Roosevelt – Saturday, July 6<sup>th</sup> at 10:00 a.m.

Nelson Jr. thanked Mr. Biesiot for his service on Planning and Zoning Commission.

Commissioner Martinisko thanked city staff for their time and is proud to be a city commissioner.

Mayor Ruth on behalf of NAJA Shriners thanked city staff for assistance with circus.

Mayor stated 50 years ago today Elmer Pontius lost his life in a fire. He thanked first responders for their service.

Mayor Ruth Attorney Riggins requested Executive Session for legal matters per SDCL 1-25-2(3), and personnel matter per SDCL 1-25-2(1) with possible action.

#### **ADJOURNMENT**

Martinisko moved, Struble seconded to adjourn the regular session at 5:22 p.m. and convene into Executive Session for legal matters per SDCL 1-25-2(3), and personnel matter per SDCL 1-25-2(1) with possible action. The next regular meeting will be on Monday July 15, 2019.

After coming out of executive session at 5:55 p.m.

Martinisko moved, Struble seconded to place the Building Inspector under the supervision of the Zoning Administrator. Roll Call: Aye-All. Motion carried.

Martinisko moved, Johnson seconded to place the Recreation Center Director position under the supervision of the Transportation and Facilities Director. Roll Call: Aye-All. Motion carried.

Martinisko moved, Johnson seconded to place Historic Cemeteries (Mt. Moriah and St. Ambrose) under the supervision of the Historical Preservation Officer. Roll Call: Aye-All. Motion carried.

Martinisko moved, Struble seconded to relocate the Public Works Director and Building Inspector offices to City Hall with emphasis to expedite as soon as possible. Roll Call: Aye-All. Motion carried.

Martinisko moved, Struble seconded to approve the updated job description for Public Works Director. Roll Call: Aye-All. Motion carried.

Martinisko moved, Johnson seconded to allow Finance Office to advertise in-house for 5 days for Public Works Director position. Roll Call: Aye-All. Motion carried.

With there being no further business, at 5:58 p.m. Martinisko moved, Struble seconded to adjourn.

ATTES

Jessico McKeown, Finance Officer

- David Ku

BY:

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